



Exhibitor Age as  
of September 1<sup>st</sup>:

Division:

- Junior
- Intermediate
- Senior

## Livestock Record Book Layer Pen

This Record Book was developed by Lake County 4-H and adopted by the Lake County Fair Association Livestock Committee.

Exhibitor Name: \_\_\_\_\_ Age: \_\_\_\_\_

Club or Chapter Name: \_\_\_\_\_

I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this (these) animal(s), have personally kept records on this project, and have personally completed this record book.

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Date

I/We, the parents certify that our son/daughter has completed this project and completed this record book and will comply with all the Rules and Regulations of this show.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

This student is an active member of the \_\_\_\_\_ FFA Chapter/4-H Club and is eligible to show livestock at the Lake County Fair. I verify that this record book has been completed by the student and is an accurate representation of the project.

\_\_\_\_\_  
FFA Advisor/4-H Leader Signature

\_\_\_\_\_  
Date

PO Box 221 Eustis, FL 32727

Phone: (352) 357-7111 Fax: (352) 357-7347

Email: [Lakecofair@aol.com](mailto:Lakecofair@aol.com)

Website: [www.lakecofair.com](http://www.lakecofair.com)

\*Record Books are due March 25, 2023, at 1951 Woodlea Rd. Tavares, FL 32778\*

\*\*Record Books are due to the Lake County Extension Office\*\*

\*\*\* ALL RECORD BOOKS MUST BE **COMPLETE** IN ORDER TO SHOW! \*\*\*

## **PURPOSE**

1. To acquire an understanding of animal production by preparing for, purchasing, caring for, and keeping records on one or more head of animals.
2. To be able to identify the types and grades of animals and employ efficient methods of marketing.
3. To develop integrity, sportsmanship, and cooperation.
4. To develop leadership abilities, build character, and assume citizenship responsibilities.

## **REQUIRED LAKE COUNTY FAIR DOCUMENTS**

**Attach to the end of this book, in the order listed, the following documents:**

Required documents MUST be included or points are deducted and could result in disqualification.

1. ShoWorks Registration
2. Bill of Sale
3. Copy of letter sent to potential Buyers
4. Copy of example letter to be sent to Award Sponsor
5. Copy of example letter of thanks to be sent to your Buyer

## **DRUG STATEMENT**

I hereby certify that any drug, antibiotic, or biological residue which may have been administered by myself, or any other persons, was done so in strict compliance with the manufacturer's label requirements or as prescribed by a veterinarian.

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Signature of Student

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Signature of Parent/Guardian

## GENERAL RECORD BOOK GUIDELINES

It is suggested that a copy of the record book be made for use as a “work copy” also known as a sloppy copy. Records may then be transferred into this book for a “Final Copy.”

1. Your Record Book should begin when you purchase your animal.
2. *Only one project may be included in each record book. If you are having more than one project in this fair, you must have a separate Record Book for each project.*
3. Always double-check your work, especially math calculations.

## RECORD BOOK REQUIREMENTS

1. Record books are mandatory to show and sell at the lake county fair! These must be completed, approved, and signed by the exhibitor, parent or guardian and 4-H leader or FFA advisor. Failure to comply will result in the animal being disqualified. (Use lake county fair record book). Unacceptable or incomplete record books, as determined by a screening committee, may be cause for exhibitor disqualification from showing their animal(s).
2. Place the Record Book inside the prongs of a 2-prong or 3-prong folder. No 3-ring binders or page protectors. **Record books not placed in a 2-prong or 3-prong folder will not be scored.**
3. Record Books **MUST** be labeled on the front of the folder, in the top right corner to include the exhibitor’s name, age division, and animal species. **Record books that are not labeled properly will result in a 10-point deduction from the overall total.**
4. Your final Record Book will be handwritten in pencil by the exhibitor. Signatures completed in pen are acceptable. No computerized books will be accepted. **If a record book is written in pen this will result in a 10-point deduction. If a record book has typed pages, it will not be scored.**

## GOALS

Complete this portion of the record book pre-project or once your animals are purchased. **Your goals should be SMART: Specific, measurable, achievable, relevant, and timebound. DO NOT USE THE EXAMPLE, IF THE EXAMPLE IS USED POINTS WILL NOT BE AWARDED.**

**Example: I will be able to identify 10 poultry breeds by April for the Skill-a-thon.**

**Junior: 1 Goal**

**Intermediate: 2 Goals**

**Senior: 3 Goals**

**What goals do you have for this animal project?**

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_















## Financial Summary Layer Pen Market Animal

Please fill out all information on this page and keep inside the record book.

### **EXPENSES**

Beginning project inventory value/cost \$ \_\_\_\_\_

Beginning animal value/cost \$ \_\_\_\_\_

Total miscellaneous expense \$ \_\_\_\_\_

Feed expense total \$ \_\_\_\_\_

Health expense \$ \_\_\_\_\_

*Total Expenses:* \$ \_\_\_\_\_

### **INCOME**

Ending project inventory value/cost \$ \_\_\_\_\_

Estimate animal sale value \$ \_\_\_\_\_

*Total Income:* \$ \_\_\_\_\_

### **TOTAL PROFIT OR LOSS**

Total Income – Total Expenses = \$ \_\_\_\_\_





## **Project Reflection**

Please respond to the following questions:

1. Reflect on your goals that you set on page 3. Do you feel you accomplished these goals? Please explain.

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2. What management strategies did you implement to improve animal health and well-being?

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3. How will you apply what you have learned completing this livestock project to your life?

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## **Project Photos**

Each photo should contain an educational caption of 50 words or less. Photos should cover the entire project from beginning to end and show the work being completed.

### **PHOTO ONE**



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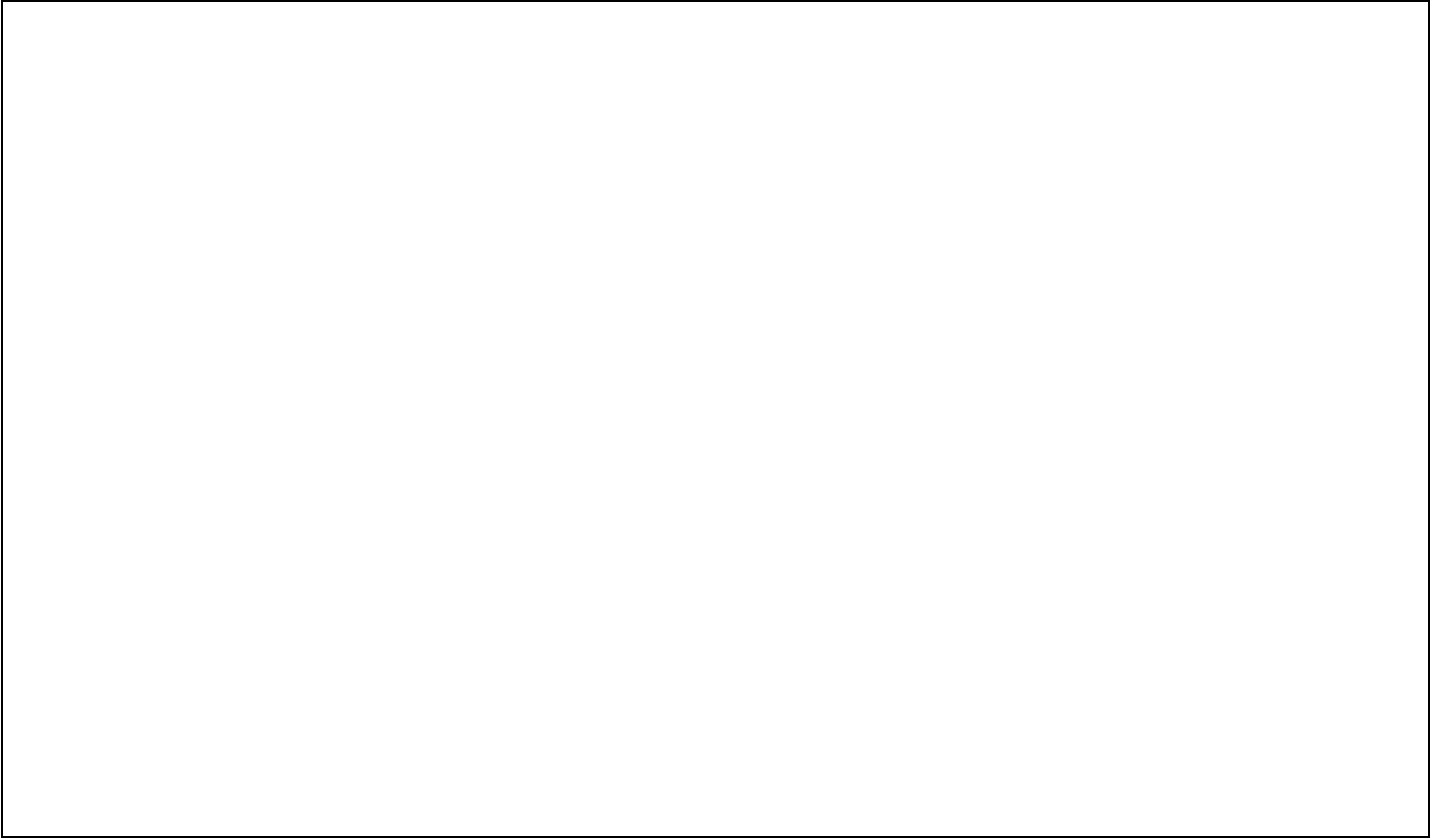
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**PHOTO TWO**



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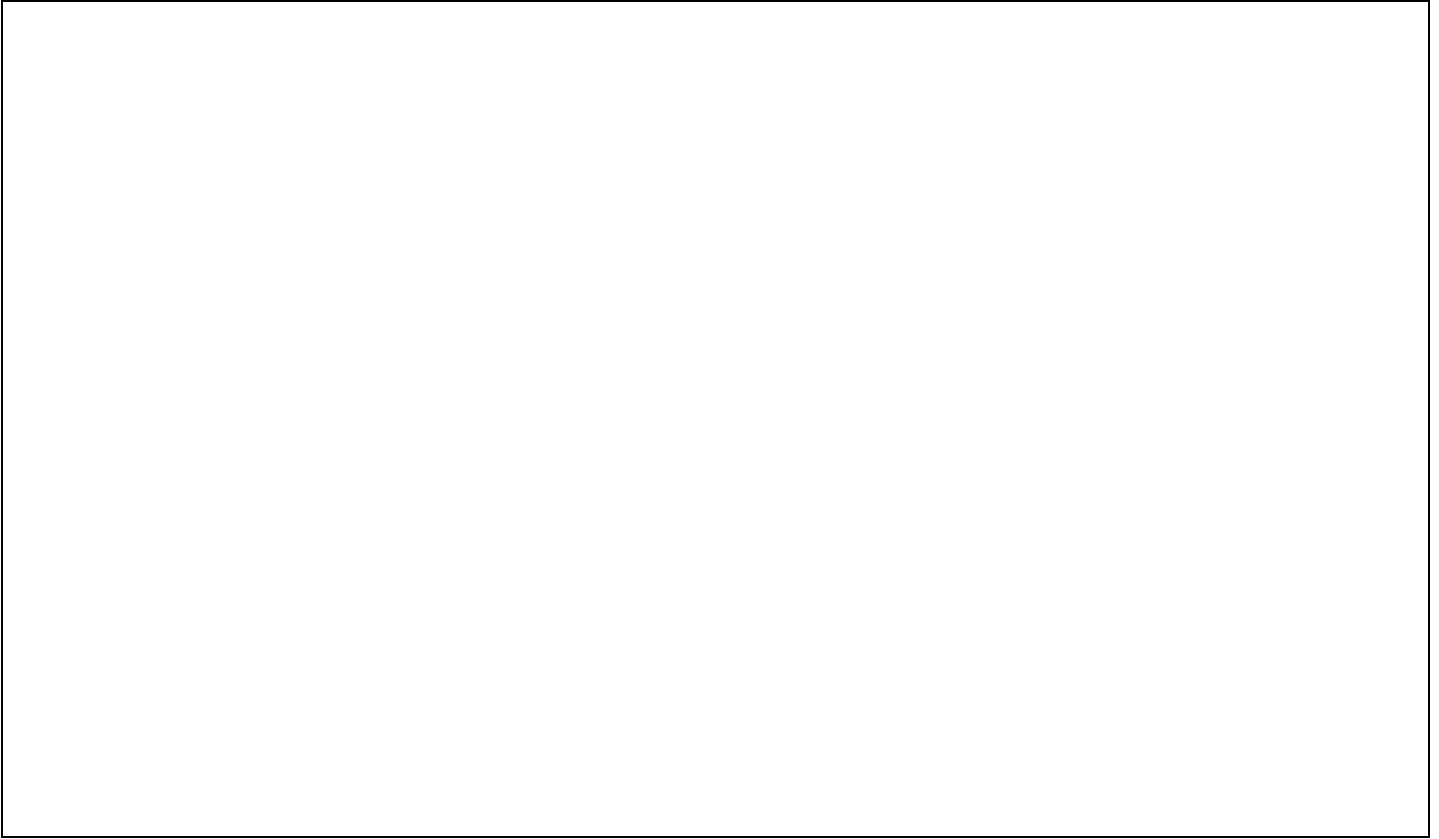
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**PHOTO THREE**



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**\*Page Intentionally Left Blank for Scoresheet; this page does not need to be included in the record book\***

Name: \_\_\_\_\_

Age Division:  Junior  Intermediate  Senior

Animal Species: \_\_\_\_\_

Club: \_\_\_\_\_

## Lake County Fair Layer Pen Record Book Score Sheet

**\* PLEASE LEAVE LOOSE, DO NOT PLACE IN PRONGS \***

	Total Point Value	Scored Points	Judges' Comments
<b><u>Completeness/Neatness</u></b>			
All Signatures	5		
All Required Documents	5		
Neatly Bound/Clean Copy	5		
Script/Grammar/Spelling	5		
<b>Section Total</b>	<b>20</b>		
<b><u>Accuracy</u></b>			
Project Inventory	10		
Animal Expense and Miscellaneous Expenses	5		
Feed Expenses	5		
Egg Record and Health Record/Expenses	5		
Financial Summary	10		
<b>Section Total</b>	<b>35</b>		
<b><u>Evidence of Work</u></b>			
Project Goals	5		
Citizenship and Leadership Activities	5		
Teaching Activities	5		
Project Reflection	5		
Written Response	15		
Educational Photos with Captions	10		
<b>Section Total</b>	<b>45</b>		
<b>Overall Total</b>	<b>100</b>		