



2026 Lake County Fair Lamb Skill-a-thon Study Guide

Juniors (age 8-10 as of September 1, 2025)
Intermediates (age 11-13 as of September 1, 2025)
Seniors (age 14 and over as of September 1, 2025)

Skill-a-thon tests will be administered on March 23, 2026 between 5:00 and 8:00pm at the Lake County Fairgrounds Creative Living Building located at:
2101 County Rd 452 Eustis, Fl. 32726.

All registered Lake County 4H and FFA members showing in the Lake County Fair are eligible to compete in the Skill-a-thon except for Cloverbuds (ages 5-7) who are not eligible to compete.

Exhibitors have two options:

Option one - Exhibitors can take the test for any of the divisions that they are registered in.

Option two- Exhibitors can take the test for ALL divisions to compete in the Overall Skill-a-thon.

Awards:

Individual area Skill-a-thon - Banners will be awarded to the top 3 scores in each age division for each animal division - only exhibitors that are showing animals in that division will be eligible to place for the banners.

Lamb Divisions:

1st Place Junior - Award

2nd Place Junior - Award

3rd Place Junior - Award

1st Place Intermediate - Award

2nd Place Intermediate - Award

3rd Place Intermediate - Award

1st Place Senior - Award

2nd Place Senior - Award

3rd Place Senior - Award

Overall Skill-a-thon - Buckles will be awarded to the top score in each age division.

Overall Skill-a-thon:

Junior: Belt Buckle

Intermediate: Belt Buckle

Senior: Belt Buckle

Skill-a-thon Areas are as follows:

Beef Breeding

Steer

Poultry

Dairy Goat

Breeding and Market Goat

Market Lamb

Rabbit

Swine

Horse

Senior Lamb Topics: All topics covered in the attached manual.

Florida State Fair Sheep Skillathon Manual.

<https://floridastatefairag.com/wp-content/uploads/2025/09/Sheep-Skillathon-2026-Health-and-Wellness-FINAL.pdf>

*** Each age division will have a record book question as a tiebreaker.***

Market Record Book

[https://cdn.saffire.com/files.ashx?t=fg&rid=LakeCoFair&f=Market_Final\(3\).pdf&cb=d725acf8](https://cdn.saffire.com/files.ashx?t=fg&rid=LakeCoFair&f=Market_Final(3).pdf&cb=d725acf8)