

OPEN CLASS SHEEP & SWINE SHOW



August 5-14, 2022
CROWN POINT, INDIANA
OPEN CLASSES

SHEEP - Friday, August 5, 2022
SHOW TIME 3:00 P.M.

Entries Close: Wednesday, July 27, 2022
Superintendent: Reed & Amber Miller
219-671-8695

SWINE - Sunday, August 7, 2022
SHOW TIME 2:00 P.M.

Entries Close: Wednesday, July 27, 2022
Superintendent: Maggie Lump
574-320-3309

No late entries will be accepted.
No phone, fax or emailed
entries accepted.

Lake County Fair
Dawn Casey, Secretary
P.O. Box 327 - Crown Point, IN 46308
219-663-3617
www.lake-county-fair.com
Indiana Board of Animal Health
Premise ID #00CLP5E

By Indiana Law, all Sheep, Swine, Beef, Dairy and Goat entries must list the exhibitor's Board of Animal Health Premise ID Number (BOAH Number) on the entry form or the entry will not be accepted.

PEOPLE FEES:

Each exhibitor (any age) must purchase an exhibitor's ticket for \$15.00 which admits exhibitor during the fair.

Exhibitor's ticket fee and entry fees must accompany entry forms.

A helper's ticket can be purchased for \$15.00 for each person (over 13 years of age) who is accompanying the exhibitor.

PEN FEES: Do not include with entry form.

There will be a \$5.00 per pen charge for pens used during the Open Show, **payable to the superintendent on day of arrival.** When the pen is cleaned out at the end of the show, the \$5.00 per pen will be returned to the exhibitors by the superintendent. If the pen is not cleaned, the \$5.00 will go to the fairboard for pen cleaning expenses.

PARKING:

See the Sheep/Swine Superintendent for parking stickers.

GENERAL RULES, REGULATIONS AND INFORMATION FOR SHEEP & SWINE

1. All sheep & swine shown at the Lake County Fair Open Show will be subject to Indiana's health rules and regulations for sheep/swine shows.
2. Animals housed in Indiana are **not** required to have health papers. Animals housed out-of-state must have valid health papers (Certificate of Veterinary Inspection is valid for 30 days for out-of-state animals.) If there is a concern about the health or safety of a particular animal, the superintendent reserves the right to contact the fair veterinarian and/or release that animal to be transported off the fairgrounds.
3. All purebred animals entered for competition must be registered. Registration papers must be produced at any time if requested by Superintendent.

4. Animal's bedding must be furnished by the exhibitor. **Please do keep the pens, barn and aisles neat and clean. Please clean your pens before you leave. THANK YOU.**
5. All 4-Her's are welcome to enter the open shows, abiding by the rules and paying the required fees of the open shows.
6. Exhibitors will at all times be required to give the necessary attention to their animals.
7. Any exhibitor making a false or misleading statement, exhibiting animals that have been artificially fitted or treated, showing animals out of proper class, substituting one animal for another without proper correction of records at the Superintendent's office before entering the show ring, or for any other dishonorable practice shall forfeit all premiums.
8. Every precaution will be taken to properly protect animals and exhibits in this department. However, we will not be liable for the safety of animals, exhibits, exhibitors, employees, or families. Nor will we be liable for losses or damages sustained because of robbery, fire, weather, accidents or any other cause. Exhibitors wishing to insure themselves, their belongings or their livestock may do so at their own expense.
9. Maximum of 2 animals in each of the breeding classes: sheep or swine. Maximum 3 market lambs per exhibitor. Maximum 3 barrows per exhibitor.
10. The right is reserved by the Superintendent to amend or add to all the rules and regulations as the Fair Board of Directors in its judgement may recommend.
11. The Superintendent reserves the final and absolute right to interpret all rules and regulations, and will arbitrarily settle and determine all matters questions or differences in regard thereto or otherwise arising out of or in connection with the shows.
12. No Alcohol, illegal substances or weapons are allowed on the fairgrounds. No dogs allowed on the fairgrounds.

SHEEP DEPARTMENT

By Indiana Law, all Sheep, Swine, Beef, Dairy and Goat entries must list the exhibitor's Board of Animal Health Premise ID Number (BOAH Number) on the entry form or the entry will not be accepted.

1. Sheep housed in Indiana are **not** required to have health papers. Sheep housed out-of-state must have valid health papers (Certificate of Veterinary Inspection is valid for 30 days for out-of-state animals.) If there is a concern about the health or safety of a particular animal, the superintendent reserves the right to contact the fair veterinarian and/or release that animal to be transported off the fairgrounds.
2. All sheep offered for exhibition must be permanently and individually identified by an acceptable method.
3. All market lambs must be presented slick shorn for inspection at arrival.

**Entries close at 4pm on
Wednesday, July 27, 2022**

All entries must be in accordance with the printed forms from the Lake Co. Fair Secretary's office. Send entries to: Dawn Casey, Secretary-Lake County Fair, Box 327, Crown Point, IN. 46308

SHEEP FEES:

Each sheep entered must be accompanied by a \$8.00 entry fee. Maximum number of market lambs per exhibitor are 3. Two sheep (maximum) per class for breeding stock. Entries must be in by July 27, 2022.

**No late entries will be accepted.
No phone, fax or emailed
entries accepted.**

6. **All sheep must be in their places by Friday, August 5, 2022. 9:00 a.m.**
7. Market Lambs and commercial Ewe Lambs will be weighed on Friday, August 5, 2022 at **10:00 a.m. (NEW TIME).**
8. Lambs to be eligible must be born on or after September 1, 2021.
10. A flock consists of aged ewe, yearling ewe, ram and ewe lamb.
11. For more information on sheep health requirements, call the Indiana Board of Animal Health (317) 544-2400.
12. **PLEASE KEEP THE PENS, BARN AND AISLES NEAT AND CLEAN.**

**PLEASE CLEAN YOUR PENS
BEFORE
LEAVING THE FAIR**

**Superintendent reserves the right
to withhold premium money if
pens are left uncleaned.**

**SHEEP SHOW, DATE and TIME
Friday, August 5, 2022 - 3:00 p.m.**

Show order will follow outline below.
Entire breed will be shown in order:
Rams, Ewes, and Flock

Section 1 - Southdown

Section 2 - Dorset

Section 3 - Hampshire

Section 4 - Suffolk

Section 5 - Shropshire

Section 6 - Natural

Section 7 - Whiteface Cross

Section 8 - Blackface Cross

Section 9 - AOB

MALE:

Section 1,2,3,4,5,6,7,8,9

Class:

- 1. Ram lamb - under 1 year**
\$12,10,8,5,4.
- 2. Champion Ram** - chosen from first place ram and first place ram lamb (Champion Ribbon and \$10).

Section 10 Grand Champion Ram - (Grand Champion Ram Ribbon, \$50 chair donated by Miller Farm, Lowell, IN

Reserve Grand Champion Ram-\$25 - Cooler donated by Belstra Milling Co., DeMotte, IN

FEMALE:

SECTION 1, 2, 3, 4, 5, 6, 7, 8, 9

Class:

- 3. Ewe Yearling- (1 year and under 2 years)**
\$12,10, 8, 5, 4
- 4. Pair yearling ewes**
\$7,5
- 5. Ewe lamb - under 1 year**
\$12,10,8,5,4.
- 6. Pair of Ewe lambs -**
\$7,5
- 7. Champion Ewe** - (from first place yearling ewe and first place ewe lamb) (Champion Ribbon and \$10).

Section 11.

Grand Champion Ewe - (Grand Champion Ewe Ribbon, \$50, and chair donated by Miller Farm, Lowell, IN).

Reserve Grand Champion Ewe-\$25 - Cooler donated by Belstra Milling Co., DeMotte, IN

FLOCKS:

Section 1, 2, 3, 4, 5, 6, 7, 8, 9,10,11,12,13,14,15,16

Class 19: \$7,5

Section 20 - Lamb Nursery Exhibit

There is no fee to enter this exhibit. **Lamb Nursery Exhibit** \$50.00 to first accepted breeder exhibiting a ewe and lamb(s). LAMBS ARE FOR EXHIBIT ONLY. Exhibit must be in place for all days of the fair.

Section 121 - Market Lambs (Weather & Ewe Lambs).

Lambs will be shown by breed.
No limit on number of lambs shown.

Each Class:

\$16, 14, 12, 10, 8

Grand Champion Market Lamb - (Grand Champion Market Lamb Ribbon, \$100 and chair donated by MILLER FARM, Lowell, IN.)

Reserve Grand Champion Market Lamb - \$50 - Cooler donated by Hanford Meat Packing, Thayer, IN.

All sheep are WELCOME to stay until Sunday afternoon, August 7, 2022 unless you are staying longer for the 4-H Sheep Show. Otherwise, the sheep are released to leave the fair at the END of the sheep show on Friday evening, August 5, 2022.

MANY THANKS FOR COMING AND HELPING TO MAKE THE LAKE COUNTY FAIR A SUCCESS. PLEASE COME AGAIN NEXT YEAR. WE LOOK FORWARD TO SEEING YOU!!

SWINE DEPARTMENT

By Indiana Law, all Sheep, Swine, Beef, Dairy and Goat entries must list the exhibitor's Board of Animal Health Premise ID Number (BOAH Number) on the entry form or the entry will not be accepted.

1. Swine housed in Indiana are **not** required to have health papers. Swine housed out-of-state must have valid health papers (Certificate of Veterinary Inspection is valid for 30 days for out-of-state animals.) Required Certificate of Veterinary Inspection (CVIs) may be electronic (eCVI) or paper. For swine originating outside of Indiana with a PAPER CIV ONLY, a pre-entry movement permit is required. If there is a concern about the health or safety of a particular animal, the superintendent reserves the right to contact the fair veterinarian and/or release that animal to be transported off the fairgrounds.

For more information on swine health requirements, call the Indiana Board of Animal Health at (317) 544-2400

2. All swine offered for exhibition must be permanently and individually identified by standard ear notch.

Entries close at 4 p.m. on Wednesday, July 27, 2022. All entries must be made in accordance with the printed forms from the Lake County Fair.

Send entries to:

Secretary's office

Dawn Casey, Secretary

Lake County Fair

Box 327 • Crown Point, IN. 46308

Indiana Board of Animal Health Premise ID #00CLP5E

SWINE FEES:

Each pig entered must be accompanied by \$8.00 entry fee. Maximum number of barrows allowed to be entered by an exhibitor is 3. Two pigs (maximum) per class for breeding stock. Entries must be in by July 27, 2022.

No late entries will be accepted.

No phone, fax or emailed entries accepted.

- 3. All pigs must be in their places by Saturday, August 6, 2022, 6:00 p.m.**
4. Barrows and Crossbred gilts must be weighed on Saturday, August 6, 2022 by 6:00 p.m.
No females in market classes.
- 5. Purebred Gilts Registration papers are required at check in.**
6. All pigs must remain in place until after the show is completed on Sunday, August 7, 2022. Pigs not competing in the 4-H show must be out of the barn by midnight on Sunday, August 7, 2022.
- 7. Please keep the pens, barn and aisles neat and clean. Please clean your pens before you leave the fair. THANK YOU.**
8. No more than 2 pigs per class per exhibitor in the breeding classes.

**PLEASE CLEAN YOUR PENS BEFORE
LEAVING THE FAIR**

Thank You!

Superintendent reserves the right to withhold premium money if pens are left uncleaned.

SWINE SHOW DATE and TIME

Sunday, August 7, 2022. 2:00 p.m.

Show order will follow outline below: Males, females, piglet nursery, then barrows. Maximum 2 pigs per exhibitor in each breeding class.

Section 1 - Chester White

Section 2 - Hampshire

Section 3 - Spotted

Section 4 - Yorkshire

Section 5 - Duroc

Section 6 - Berkshire

Section 7 - Poland China

Section 8 - Landrace

Section 9 - Other Breeds

Section 10 - Crossbred

Class:

1. **Boar** - (All ages), farrowed after December 1, 2021 \$15,12,10,8, 6.

Section 11. - GRAND CHAMPION BOAR - (Grand Champion Boar Ribbon, \$100 and trophy
Reserve Grand Champion Boar- \$50

FEMALES:

SECTION 1,2,3,4,5,6,7,8,9,10

Class:

2. **Purebred gilt (all ages)** - farrowed after December 1, 2021. Birthdate required on entry form. \$15,12, 10, 8, 6, 3.
3. **Crossbred gilt** - (All Ages) farrowed after December 1, 2021 shown by weight \$15,12,10,8,6.
4. **Champion Female** - (from first place FEMALES)(Champion Ribbon, \$10).

Section 12. Grand Champion Female - (\$100 and Trophy
Reserve Grand Champion Female- \$50

Section 13.

There is no fee to enter this exhibit. **Piglet Nursery** - Exhibit \$150.00 plus \$15.00 per piglet, to first accepted breeder exhibiting Sow and Litter (28 days or less in age). LITTER IS FOR EXHIBIT ONLY. Exhibit must be in place for all days of the fair.

Section 14, Class 1

Market Barrows

Any breed or crossbred barrow is eligible.
220 lbs. minimum weight.

No females in market classes.
Maximum 3 barrows per exhibitor.

All barrows weighing under 220 lbs will be shown in their own class and not eligible for champion or premium money.

Barrows will be shown by weight.

Each Class:

\$16,14,12,10,8.

Grand Champion Barrow - (Grand Champion Barrow Ribbon, \$200, and trophy)

Reserve Grand Champion Barrow - \$50

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LEAVING THE FAIR.**

Thank You!

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MANY THANKS FOR COMING AND HELPING TO MAKE THE LAKE COUNTY FAIR A SUCCESS. PLEASE COME AGAIN NEXT YEAR. WE LOOK FORWARD TO SEEING YOU!!

2021 Grand Champion Sheep

Grand Champion Ram
Neal Showstock - Hebron, IN

Reserve Grand Champion Ram
Reed Shouthdowns - Crown Point, IN

Grand Champion Ewe
Kagnie Hoffman - Culver, IN

Reserve Grand Champion Ewe
Maggie Hundt - Michigan City, IN

Grand Champion Market Lamb
Beck Drone - Rensselaer, IN

Reserve Grand Champion Market Lamb
Maggie Hundt - Michigan City, IN

2021 Grand Champion Swine

Grand Champion Gilt
WTF Showpigs, North Liberty, IN

Reserve Grand Champion Gilt
Eric Van Meter Family, Remington, IN

Grand Champion Market Barrow
Gavin Young, Rochester, IN

Reserve Grand Champion Market Barrow
Mason Neulieb, LaPorte, IN

Piglet Nursery
Stephen Hein, Crown Point, IN

MANY THANKS

To our Sheep Sponsors

BELSTRA MILLING / HEINOLD FEED

9367 424 15th St. SE
DeMotte, IN 46310

BUTCHER BLOCK

17918 Grant St.
Lowell, IN 46356

HULSEY ELECTRIC

330 Sweetbriar Ct.
Lowell, IN 46356

MILLER FARM

22521 Colfax St.
Lowell, IN 46356

HANFORD MEAT PACKAGING

11391 IN 55
DeMotte, IN 46310

CROWN FEED & SUPPLY

1000 E. Joliet St.
Crown Point, IN 46307

MANY THANKS

To our Swine Sponsors

BEARSKI'S PUB & EATERY

151 Deanna Drive, Suite B
Lowell, IN 46356

MEXICO CHIQUITO RESTAURANT

1950 E. Commerical Ave.
Lowell, IN 46356

LAKE COUNTY AGRICULTURAL SOCIETY
LAKE COUNTY FAIR
P.O. BOX 327
CROWN POINT, IN. 46308