

ENTRY FORM FOR LAKE COUNTY FAIR

P.O. BOX 327, CROWN POINT, INDIANA 46308

NO PHONE, FAX OR EMAIL ENTRIES WILL BE ACCEPTED

Every Exhibitor must purchase a **\$20.00** Exhibitor's ticket. All fees must accompany entry. Entries close in all departments as stated in premium lists.

Please use **ball point pen.** Return all copies with a check or money order to the above address, made out to: Lake County Agricultural Society. Or, if bringing into the secretary's office in person you may also pay by cash, or credit card (Visa, Mastercard or Discover only). **YOU WILL NOT RECEIVE A COPY OF THIS ENTRY. PLEASE MAKE A COPY OR RECORD YOUR ENTRIES BEFORE SUBMISSION.**

AMOUNT ENCLOSED

_____ Exhibitor's Ticket \$ _____

_____ Helper Ticket \$ _____
(Animal Depts. only)

_____ Head fee \$ _____

_____ Stall Fees \$ _____

Office Fee \$ _____

TOTAL \$ _____



DO NOT WRITE HERE

Exhibitor No. _____

Date _____

Paid _____

PLEASE PRINT

NAME _____

LAST FIRST

ADDRESS _____

CITY, STATE, ZIP _____

PHONE NO. _____ EMAIL: _____

BOAH NO. _____
(Board of Animal Health)

THIS ENTRY FORM IS USED BY ALL
DEPARTMENTS. FILL IN ALL INFORMATION
REQUIRED BY THE DEPARTMENT.
USE SEPARATE ENTRY FORM
FOR EACH DEPARTMENT.

[illegible]

PLEASE READ-NO ENTRIES ACCEPTED WITHOUT SIGNATURE OR BOAH NUMBER (IF APPLICABLE ANIMAL ENTRY)

The Lake County Fair will take every precaution to properly protect exhibits and/or animals. However, we will not be liable for the safety of exhibits, animals, exhibitors, employees, or families. Nor will we be liable for losses or damages sustained due to vandalism, theft, weather, fire, accidents, or any other cause. Exhibitors wishing to insure themselves, their belongings, or their livestock may do so at their own expense.

Signature