



LAKE CO. FAIRGROUNDS  
CROWN POINT, IN

**AUGUST 6, 2023 - 9AM**

# OPEN *Beef* SHOW

**NEW ADDITION TO SHOW - Market Heifer Class**

## Schedule of Events **Ty Cool - Show Judge**

**Show:** Sunday, August 6th, 2023 at 9:00 AM

**Check In:** Cattle may arrive on grounds no earlier than Friday, August 4th and **NO** later than Saturday, August 5th at 12:00 Noon.

**Mail Entry Deadline:** July 22nd, 2023

**Late Entries will be allowed until Saturday, Aug. 5 @ 12:00 Noon** (central time)

**Entry Fee:** \$20 per head (Each exhibitor must purchase Exhibitor pass for \$20)

**Helper Pass:** \$20

Entry fee must accompany entry form and be mailed to:

Lake County Fair  
P.O. Box 327  
Crown Point, IN 46308

## Awards

Grand Champion Market Beef \$400  
Res. Grand Champion Market Beef \$150  
Grand Champion Heifer \$400  
Res. Grand Champion Heifer \$150  
First Place \$40 • Second Place \$30 • Third Place \$10  
Grand Champion Prospect Steer \$200  
Res. Grand Champion Prospect Steer \$100  
Grand Champion Prospect Heifer \$200  
Res. Grand Champion Prospect Heifer \$100

### Rules:

1. Health papers required for out of state cattle only.
2. Heifers must have valid registration papers, or will be shown as commercial.
3. Purebred Heifer class will be shown by age.  
Junior Yearling - Jan, Feb, March 2021 Born.  
Summer Yearling - April, May, June 2021 Born.
4. Commercial & Market Heifers will be shown by weight.
5. Steers will be classified by breed and shown by weight.
6. Prospect Steers show by weight-breeds combined, must be born after 1/1/22.
7. Prospect Heifers show by weight-breeds combined, must be born after 1/1/22.
8. Breed Classes must have 2 entries to form a Class. (All single entries of a Breed will be moved to AOB or Commercial Class. This includes any Heifers in which a Breed is not listed in the section area of Flyer.)
9. All cattle are to be stalled in the beef barn only.
10. Generators are encouraged, but **NOT ALLOWED IN BARNs**.
11. No Alcohol permitted on fairgrounds.
12. Bedding must be wood shaving or straw. Wood shavings are available for purchase. Please **NO** bark.
13. Not responsible for accidents or stolen property.
14. All decisions by superintendent are final.

*Thank you to the following  
for sponsoring this event!*

**Crown Feed & Supply**  
**Belstra's Feed**  
**Hayden Farms**  
**Ziese & Sons Excavating**  
**Charlotte Morrow**  
*In Memory of Phillip Morrow*  
**Monix Family**  
*In Memory of Herman Monix*  
**Open Gate Show Stock**  
Dave & Ingrid Monix  
**Oakridge Acres Club Calves**  
Kurt & Hannah Monix

Please indicate section and class number on entry form

### Section

1. Angus
2. Chianina
3. Hereford
4. Maine Anjou
5. Shorthorn
6. Shorthorn Plus
7. Simmental
8. Maintainer
9. Commercial Heifer/Market Heifer
10. AOB Heifer
11. AOB Steer
12. Cross Steer
13. Prospect Steer
14. Prospect Heifer

### Class

1. Steer/Market Heifer
2. Jr. Yearling Heifer
3. Summer Yearling Heifer
4. Commercial Heifer (Cross)
5. Prospect Steer
6. Prospect Heifer

**Sullivan's Show Supply**  
will be on site  
**Saturday / Sunday**

**Contact Info: Dave Monix 219-775-9274**  
**www.lake-county-fair.com**

Please note: Exhibitor's pass must be shown at entry gate or admission price will be charged. Each exhibitor will receive an exhibitor's pass with entry fee. Additional passes are available for purchase through the secretary's office on fairgrounds.