



## HELLO EXHIBITORS!

Help us celebrate the 173<sup>rd</sup> Lake County Fair!

August 1-10th, the Region's largest attraction, is Lake County's annual Fair.

Our Industrial Building is the largest exhibit hall, with well over 25,000 square feet of planned space which provides an excellent traffic flow.

During our 10 days and nights, our potential is well over 200,000 people, which makes it possible to reach the buying public.

This is not only in direct sales, but long after the Fair is over.

If you are planning to exhibit at the Lake County Fair, please contact us as soon as possible as our space is limited.

For further information regarding indoor booth space call or email:

Eileen Wayte, Superintendent  
[lcfindustrial@lake-county-fair.com](mailto:lcfindustrial@lake-county-fair.com)  
219-512-5286

# Lake County Fair



## INDUSTRIAL BUILDING HOURS

**Friday, August 1st: Noon to 9.00 p.m.**

**Saturday, August 2nd: 10:00 a.m. to 9:00 p.m.**

**Sunday, August 3rd: 10:00 a.m. to 9:00 p.m.**

**Monday, August 4th: 10:00 a.m. to 9:00 p.m.**

**Tuesday, August 5th: Noon to 9:00 p.m.**

**Wednesday, August 6th: Noon to 9:00 p.m.**

**Thursday, August 7th: Noon to 9:00 p.m.**

**Friday, August 8th: Noon to 9:00 p.m.**

**Saturday, August 9th: 10:00 a.m. to 9:00 p.m.**

**Sunday, August 10th : 10:00 a.m. to 8:00 p.m.**

**No teardown on Sunday, August 10<sup>th</sup> until 8:00 p.m.!**



## IDEAL SETTINGS!

**Excellent Traffic Flow!**

50% rental required as a deposit with reservation and is due by **April 15, 2025.**

Balance is due by **July 31, 2025**

Make checks payable to  
Lake County Agricultural Society

## RENTAL PRICES

### Industrial Building

1 Booth 10 x 10      \$400.00

2 Booths 10 x 20      \$800.00

- One 110 Volt Electrical Outlet supplied per 10 x 10 booth (full run of the show)
- 4 complimentary passes provided to exhibitor per 10 x 10 booth
- Dividers and backdrops furnished
- (2) Vehicle passes for designated Exhibitor Parking Lot per 10 x 10 booth
- If you are taking insurance through the Fair, you must notify us by July 29, 2024.

## BUILDING HOURS THROUGHOUT THE FAIR

<b>Friday, Aug 1</b>	<b>12:00 p.m. to 9:00 p.m.</b>
<b>Saturday, Aug 2</b>	<b>10:00 a.m. to 9:00 p.m.</b>
<b>Sunday, Aug 3</b>	<b>10:00 a.m. to 9:00 p.m.</b>
<b>Monday, Aug 4</b>	<b>10:00 a.m. to 9:00 p.m.</b>
<b>Tuesday, Aug 5</b>	<b>12:00 p.m. to 9:00 p.m.</b>
<b>Wednesday, Aug 6</b>	<b>12:00 p.m. to 9:00 p.m.</b>
<b>Thursday, Aug 7</b>	<b>12:00 p.m. to 9:00 p.m.</b>
<b>Friday, Aug 8</b>	<b>12:00 p.m. to 9:00 p.m.</b>
<b>Saturday, Aug 9</b>	<b>10:00 a.m. to 9:00 p.m.</b>
<b>Sunday, August 10</b>	<b>10:00 a.m. to 8:00 p.m.</b>

**BUILDING ATTENDANTS AVAILABLE  
THROUGHOUT THE DAY DURING THE  
FAIR.**

### Industrial Building Superintendent

**Eileen Wayte**  
**9409 Sunrise Boulevard**  
**Gary, Indiana 46403**  
**219-512-5286**  
**lcfindustrial @lake-county-fair.com**

## Covid-19 Information

We look forward to seeing everyone this year! If you are more comfortable wearing a mask or social distancing, please do so even though not required! Use hand sanitizer or hand washing stations positioned at multiple locations throughout the fairgrounds often!

## 2025 INDUSTRIAL BUILDING RULES

All vendors must stay within their booth at all times.

All vendors must have their picture ID on when they are working in the booth. These ID's will be issued at the Fair at no cost to you. The police will be checking!

You may offer samples from your booth, but only from your booth.

We would like to have someone in your booth from opening until closing. While we realize that this is not always possible, we cannot be responsible for the neatness or appearance of your display or property!

Please remember that we must have a certificate of insurance listing both Lake County Agricultural Society and the Lake County Board of Commissioners as added insured before the fair opens! If we do not have this certificate before we open, you will be added to our policy and charged accordingly.

We will be open two (2) days before the Fair opens to allow vendors to set up. If you have a big display, please call us to make arrangements to get in earlier.

### BUILDING HOURS

Friday, August 1st: Noon to 9:00 p.m.

Saturday, August 2nd: 10:00 a.m. to 9:00 p.m.

Sunday, August 3rd: 10:00 a.m. to 9:00 p.m.

Monday, August 4th: 10:00 a.m. to 9:00 p.m. (Senior Citizens Day)

Tuesday through Friday, August 5<sup>th</sup> to August 8th: Noon to 9:00 p.m.

Saturday, August 9th: 10:00 a.m. to 9:00 p.m.

Sunday, August 10th: 10:00 a.m. until 8:00 p.m.

**\*NO TEAR DOWN BEFORE 8:00 p.m.!!**

The shipping address for UPS or Fed Ex during the Fair is:

889 South Court Street

Crown Point, Indiana 46307

The mailing address during the Fair is:

P.O. Box 327

Crown Point, Indiana 46308

Pick-up is at the Secretary's Office from 10:00 a.m. to 10:00 p.m.

**FOUR (4) CONCESSION PASSES AND TWO (2) PARKING HANGERS WILL BE PROVIDED FOR EACH EXHIBIT BOOTH. ADDITIONAL PASSES MAY BE PURCHASED. PARKING HANGERS ARE NOT AVAILABLE FOR PURCHASE.**



# Industrial Building Indoor Vendor Application

**PLEASE COMPLETE AND SIGN THIS FORM AND  
RETURN WITH YOUR DEPOSIT TO:  
c/o 9409 Sunrise Boulevard  
Gary, Indiana 4603**

**MAKE CHECKS PAYABLE TO: Lake County Agricultural Society  
OR  
Email the form to [lcfindustrial@lake-county-fair.com](mailto:lcfindustrial@lake-county-fair.com) and  
Call 219-663-3617 to make the deposit over the phone**

Date: \_\_\_\_\_

Vendor Name: \_\_\_\_\_

DBA: \_\_\_\_\_

Product or Service \_\_\_\_\_

Number of Spaces to be reserved: \_\_\_\_\_

Space Numbers: \_\_\_\_\_

*Booth Location Requests will be taken under consideration, but not guaranteed.*

**CONTACT PERSON(S):**

Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_  
\_\_\_\_\_

**\*\*OFFICE USE ONLY\*\***

**Date Received:** \_\_\_\_\_ **Booth #** \_\_\_\_\_

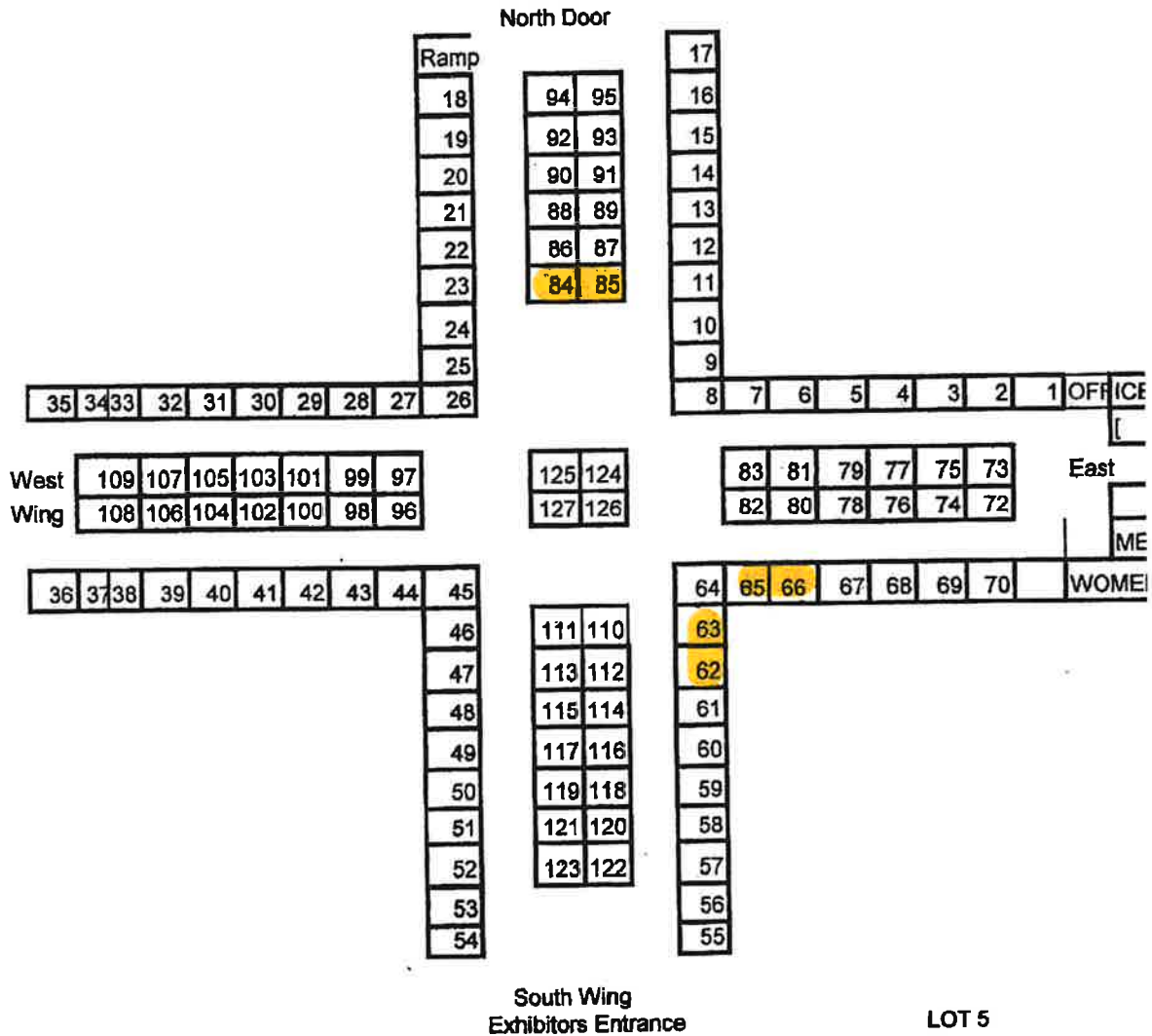
**Deposit:** \_\_\_\_\_ **Balance:** \_\_\_\_\_

**Insurance Verification and Date:** \_\_\_\_\_



# LAKE COUNTY FAIR INDUSTRIAL BUILDING

Gate 3



**FOR INFORMATION REGARDING EXHIBIT SPACE CONTACT**

Eileen M. Wayte



Email: [lcfindustrial@lake-county-fair.com](mailto:lcfindustrial@lake-county-fair.com)

Cell: 219-512-5286