

OPEN CLASS  
**SHEEP & SWINE**  
SHOW



**August 1 - 10, 2025**  
**CROWN POINT, INDIANA**  
**OPEN CLASSES**

**SHEEP - Friday, August 1, 2025,**  
**SHOW TIME 3:00 P.M.**

Entries Close: Wednesday, July 23, 2025  
*Superintendent: Reed & Amber Miller*  
**219-671-8695**

**SWINE - Sunday, August 3, 2025**  
**SHOW TIME 2:00 P.M.**

Entries Close: Wednesday, July 23, 2025  
*Superintendent: Chari Hayden*  
**219-746-5717**

**No late entries will be accepted.**  
**No phone, fax or emailed entries accepted.**

Lake County Fair  
Dawn Casey, Secretary  
P.O. Box 327 - Crown Point, IN 46308  
219-663-3617

**[www.lake-county-fair.com](http://www.lake-county-fair.com)**  
**Indiana Board of Animal Health**  
**Premise ID #00CLP5E**

**By Indiana Law, all Sheep, Swine, Beef, Dairy and Goat entries must list the exhibitor's Board of Animal Health Premise ID Number (BOAH Number) on the entry form or the entry will not be accepted.**

### **PEOPLE FEES:**

Each exhibitor (any age) must purchase an exhibitor's ticket for \$20.00 which admits exhibitor during the fair. Exhibitor's ticket fee and entry fees must accompany entry forms.

A helper's ticket can be purchased for \$20.00 for each person (over 11 years of age) who is accompanying the exhibitor.

**PEN FEES: DO NOT** include an entry form.

There will be a \$5.00 per pen charge for pens used during the Open Show, **payable to the superintendent on day of arrival**. When the pen is cleaned out at the end of the show, the \$5.00 per pen will be returned to the exhibitors by the superintendent. If the pen is not cleaned, the \$5.00

will go to the Fairboard for pen cleaning expenses.

### **PARKING:**

See the Sheep/Swine Superintendent for parking tags.

## **GENERAL RULES, REGULATIONS AND INFORMATION FOR SHEEP & SWINE**

1. All sheep & swine shown at the Lake County Fair Open Show will be subject to Indiana's health rules and regulations for sheep/swine shows.
2. Animals housed in Indiana are not required to have health papers. Animals housed out-of-state must have valid health papers (Certificate of Veterinary Inspection is valid for 30 days for out-of-state animals.) If there is a concern about the health or safety of a particular animal, the superintendent reserves the right to contact a veterinarian and/or release that animal to be transported off the fairgrounds.
3. All purebred animals entered for competition must be registered. Registration papers must be produced at any time if requested by Superintendent.

4. Animal's bedding must be furnished by the exhibitor.  
**Please do keep the pens, barn and aisles neat and clean. Please clean your pens before you leave. THANK YOU.**
5. All 4-Hers are welcome to enter the open shows, abiding by the rules and paying the required fees of the open shows.
6. Exhibitors will at all times be required to give the necessary attention to their animals.
7. Any exhibitor making a false or misleading statement, exhibiting animals that have been artificially fitted or treated, showing animals out of proper class, substituting one animal for another without proper correction of records at the Superintendent's office before entering the show ring, or for any other dishonorable practice shall forfeit all premiums.
8. Every precaution will be taken to properly protect animals and exhibits in this department. However, we will not be liable for the safety of animals, exhibits, exhibitors, employees, or families. Nor will we be liable for losses or damages sustained because of robbery, fire, weather, accidents or any other cause. Exhibitors wishing to insure themselves, their belongings or their livestock may do so at their own expense.
9. Maximum of 2 animals in each of the breeding classes: sheep. Maximum 3 market lambs per exhibitor.
10. The right is reserved by the Superintendent to amend or add to all the rules and regulations as the Fair Board of Directors in its judgement may recommend.
11. The Superintendent reserves the final and absolute right to interpret all rules and regulations, and will arbitrarily settle and determine all matters questions or differences in regard thereto or otherwise arising out of or in connection with the shows.
12. No Alcohol, illegal substances or weapons are allowed on the fairgrounds. No dogs allowed on the fairgrounds.

# SHEEP DEPARTMENT

**By Indiana Law, all Sheep, Swine, Beef, Dairy and Goat entries must list the exhibitor's Board of Animal Health Premise ID Number (BOAH Number) on the entry form or the entry will not be accepted.**

1. Sheep housed in Indiana are not required to have health papers. Sheep housed out-of-state must have valid health papers (Certificate of Veterinary Inspection is valid for 30 days for out-of-state animals.) If there is a concern about the health or safety of a particular animal, the superintendent reserves the right to contact the fair veterinarian and/or release that animal to be transported off the fairgrounds.
2. All sheep offered for exhibition must be permanently and individually identified by an acceptable method.
3. All market lambs must be presented slick shorn for inspection at arrival.

**Entries close at 4pm on**

**Wednesday, July 23, 2025**

All entries must be in accordance with the printed forms from the Lake Co. Fair Secretary's office. Send entries to: Dawn Casey, Secretary- Lake County Fair, Box 327, Crown Point, IN 46308.

## **SHEEP FEES:**

Each sheep entered must be accompanied by a \$8.00 entry fee. Maximum number of market lambs per exhibitor are 3. Two sheep (maximum) per class for breeding stock. Entries must be in by July 23, 2025.

**No late entries will be accepted.**

**No phone, fax or emailed entries accepted.**

4. All sheep must be in their places by Friday, August 1, 2025. 9:00 a.m. **NO EXCEPTIONS**
5. Market Lambs and Ewe Lambs will be weighed on Friday, August 1, 2025 @ 9:00AM. (\$1 scale fee per head)
6. Lambs to be eligible must be born on or after September 1, 2024.
7. For more information on sheep health requirements, call the Indiana Board of Animal Health (317) 544-2400.
8. **PLEASE KEEP THE PENS, BARN AND AISLES NEAT AND CLEAN.**

## **PLEASE CLEAN YOUR PENS BEFORE LEAVING THE FAIR**

**Superintendent reserves the right to withhold premium money if pens are left uncleaned.**

**SHEEP SHOW, DATE AND TIME**  
**Friday, August 1, 2025 - 3:00 p.m.**  
**Weigh-ins will begin promptly at 9:00 a.m.**  
**(\$1 scale fee per head)**

Show order will follow outline below.

Entire breed will be shown in order:

Rams, Ewes.

**Section 1** - Southdown

**Section 2** - Dorset

**Section 3** - Hampshire

**Section 4** - Suffolk

**Section 5** - Shropshire

**Section 6** - Natural

**Section 7** - Whiteface Cross

**Section 8** - Blackface Cross

**Section 9** - AOB

**MALE:**

**Section 1,2,3,4,5,6,7,8,9**

**Class:**

- 1. Ram lamb - under 1 year**  
\$12,10,8,5,4.
- 2. Champion Ram** - chosen from first place ram and first place ram lamb (Champion Ribbon and \$10).

**Section 10 Grand Champion Ram** - Banner, Ribbon, & \$50 Cash Prize Donated By: Lake County Farm Bureau Incorporated

**Reserve Grand Champion Ram - \$25** - Banner, Ribbon, Stadium Chair, \$25 Cash Prize) - Donated By: Lake County Farm Bureau Incorporated

**FEMALE:**

**SECTION 1, 2, 3, 4, 5, 6, 7, 8, 9**

**Class:**

- 3. Ewe Yearling** - (1 year and under 2 years)  
\$12,10,8,5,4.
- 4. Ewe lamb** - under 1 year  
\$12,10,8,5,4.
- 5. Champion Ewe** - (from first place yearling ewe & first place ewe lamb) (Champion Ribbon & \$10).

**Section 11**

**Grand Champion Ewe** - Banner, Ribbon \$50 Cash Prize, and Donated By: Avenue Family Dentistry

**Reserve Grand Champion Ewe** - Banner, Ribbon, Stadium Chair, \$25 Cash Prize)- Donated By: Avenue Family Dentistry

**Section 1** - Southdown

**Section 2** - Dorset

**Section 3** - Hampshire

**Section 4** - Suffolk

**Section 5** - Shropshire

**Section 6** - Natural

**Section 7** - Whiteface Cross

**Section 8** - Blackface Cross

**Section 9** - AOB

**Class:**

**1. Market Lambs (Weather & Ewe under 1 year).**

**You can show your lambs in both breeding & market you just have to pay the entry fee for each entry.**

Lambs will be shown by breed & then broken up into weights.

No limit on number of lambs shown.

Each Class: \$16, 14, 12, 10, 8

**Section 12 Grand Champion Market Lamb - Grand Champion Market Lamb - Ribbon, Banner \$100 Cash Prize Donated By: Hanford Packing Co.**

**Reserve Grand Champion Market Lamb – Ribbon, Banner, Stadium Chair \$50 Cash Prize Donated By: Hanford Packing Co.**

All sheep are WELCOME to stay until Sunday afternoon, August 3, 2025, unless you are staying longer for the 4-H Sheep Show. Otherwise, the sheep are released to leave the fair at the END of the sheep show on Friday evening, August 1, 2025.

# SWINE DEPARTMENT

**By Indiana Law, all Sheep, Swine, Beef, Dairy and Goat entries must list the exhibitor's Board of Animal Health Premise ID Number (BOAH Number) on the entry form or the entry will not be accepted.**

1. Swine housed in Indiana are not required to have health papers. Swine housed out-of- state must have valid health papers (Certificate of Veterinary Inspection is valid for 30 days for out-of-state animals.) Required Certificate of Veterinary Inspection (CVIs) may be electronic (eCIV) or paper. For swine originating outside of Indiana with a PAPER CIV ONLY, a pre-entry movement permit is required. If there is a concern about the health or safety of a particular animal, the superintendent reserves the right to contact a veterinarian and/ or release that animal to be transported off the fairgrounds.  
**For more information on swine health requirements, call the Indiana Board of Animal Health at (317) 544-2400.**
2. All swine offered for exhibition must be permanently and individually identified by standard ear notch or ear tag.

Send entries to:

Secretary's office

Dawn Casey, Secretary

Lake County Fair

Box 327 • Crown Point, IN 46308

Indiana Board of Animal Health Premise ID #00CLP5E

## **SWINE FEES:**

Each pig entered must be accompanied by \$10.00 entry fee. Entries must be in by July 23, 2025.

No phone, fax or emailed entries accepted.

3. All pigs must be in their places by Saturday, August 2, 2025, 6:00 p.m.
4. Barrows and Crossbred gilts must declare weight. Scale will be available for use. Weigh backs at judge and superintendent's discretion. Weight cards must be turned in by 7:00 pm on Saturday, **August 2, 2025**. No females in market classes.
5. Purebred Gilts Registration papers are required at check in.
6. All pigs must remain in place until after the show is completed on Sunday, **August 3, 2025**. Pigs not competing in the 4-H show must be out of the barn by midnight on Sunday, **August 3, 2025**.
7. Please keep the pens, barn and aisles neat and clean. A \$5 deposit per pen fee will be collected at check in. Deposit will be returned after the show when pens are cleaned.

**PLEASE CLEAN YOUR PENS BEFORE  
LEAVING THE FAIR  
Thank You!**

**Superintendent reserves the right to withhold premium money if pens are left uncleaned.**

**SWINE SHOW DATE and TIME  
Sunday, August 3, 2025. 2:00 p.m.**

Show order will follow outline below: Males, females, piglet nursery, then barrows.

**Section 1 - Chester White**

**Section 2 - Hampshire**

**Section 3 - Spotted**

**Section 4 - Yorkshire**

**Section 5 - Duroc**

**Section 6 - Berkshire**

**Section 7 - Poland China**

**Section 8 - Landrace**

**Section 9 - Other Breeds**

**Section 10 - Crossbred**

**Class:**

1. **Boar** - (All ages), farrowed after December 1, 2024

\$15,12,10,8, 6.

**Section 11. - GRAND CHAMPION BOAR** - (Grand Champion Boar Ribbon, \$100 and trophy

**Reserve Grand Champion Boar** - \$50 and banner

**FEMALES:**

**Section 1** - Chester White

**Section 2** - Hampshire

**Section 3** - Spotted

**Section 4** - Yorkshire

**Section 5** - Duroc

**Section 6** - Berkshire

**Section 7** - Poland China

**Section 8** - Landrace

**Section 9** - Other Breeds

**Section 10** - Crossbred

**Class:**

2. **Purebred gilt (all ages)** - farrowed after December 1, 2024. Birthdate required on entry form.
3. **Crossbred gilt** - (All Ages) farrowed after December 1, 2024 shown by weight
4. **Each Class: \$16,14,12,10,8.**

**Section 12. Grand Champion Female** - (\$200 & banner)

**Reserve Grand Champion Female** - \$100

**Section 13.**

There is no fee to enter this exhibit.

**Piglet Nursery** - Exhibit \$150.00 plus \$15.00 per piglet, to first accepted breeder exhibiting Sow and Litter (28 days or less in age). LITTER IS FOR EXHIBIT ONLY. Exhibit must be in place for all days of the fair.

Market Barrows

**Section 1** - Chester White

**Section 2** - Hampshire

**Section 3** - Spotted

**Section 4** - Yorkshire

**Section 5** - Duroc

**Section 6** - Berkshire

**Section 7** - Poland China

**Section 8** - Landrace

**Section 9** - Other Breeds

**Section 10** - Crossbred

**Class:**

5. Purebred Barrows (farrowed after December 1, 2024 - (shown by weight)
6. Crossbred Barrows (farrowed after December 1, 2024 - (shown by weight)

Any breed or crossbred barrow is eligible.

220 lbs. minimum weight.

No females in market classes.

All barrows weighing under 220 lbs will be shown in their own class and not eligible for champion or premium money.

Barrows will be shown by breed & weight.

**Each Class:**

\$16,14,12,10,8.

**Grand Champion Barrow** - (Grand Champion Barrow Ribbon, \$200, and banner)

**Reserve Grand Champion Barrow** - \$100

**PLEASE CLEAN YOUR PENS  
BEFORE LEAVING THE FAIR.**

**Thank You!**

**Superintendent reserves the right to withhold premium money if pens are left uncleaned.**

**MANY THANKS FOR COMING AND HELPING TO  
MAKE THE LAKE COUNTY FAIR A SUCCESS. PLEASE  
COME AGAIN NEXT YEAR. WE LOOK FORWARD TO  
SEEING YOU!!**

# 2024 Grand Champion Sheep

## **Grand Champion Ram**

Lauren Andrews - Plymouth, IN

## **Reserve Grand Champion Ram**

Jared Rose – LaPorte, IN

## **Grand Champion Ewe**

Verhaeghe K Kids - Plymouth, IN

## **Reserve Grand Champion Ewe**

Lauren Andrews - Plymouth, IN

## **Grand Champion Market Lamb**

Addison Duff - Camden, IN

## **Reserve Grand Champion Market Lamb**

Merritt Drone – Rensselaer, IN

# 2024 Grand Champion Swine

## **Grand Champion Gilt**

Hardee Kraft - Valparaiso, IN

## **Reserve Grand Champion Gilt**

Chad Pinkerton – Rensselaer, IN

## **Grand Champion Market Barrow**

Lauren Brown – Mulberry, IN

## **Reserve Grand Champion Market Barrow**

Hardee Kraft - Valparaiso, IN

## **Piglet Nursery**

ATM Genetics, Kouts, IN

**MANY THANKS**  
**To our Sheep Sponsors**

**LAKE COUNTY FARM BUREAU INCORPORATED**

**HANFORD PACKING CO**

11391 IN-55

DeMotte, IN 46310

**AVENUE FAMILY DENTISTRY**

320 E. Commercial Ave.

Lowell, IN 46356

**BENNETTS PUB & PLAY**

420 E. Commercial Ave.

Lowell, IN 46356

**MANY THANKS**  
**To our Swine Sponsors**

**KEYSTONE COOPERATIVE**

**MALDEN, IN & ROSELAWN, IN**

**EAGLE ROCK FARM, GP**

**HEBRON, IN**

LAKE COUNTY AGRICULTURAL SOCIETY  
LAKE COUNTY FAIR  
P.O. BOX 327  
CROWN POINT, IN. 46308