



## **HELLO EXHIBITORS!**

Help us celebrate the 174th Lake County Fair! Don't forget August 6th through August 16th, the Calumet Region's largest attraction is Lake County's annual Fair.

Our Commercial Exhibit Department will be in two smaller buildings for the 2026 Lake County Fair. We hope this change will help draw even more people to the buildings to view your products and services.

During our 10 days and nights, our potential is well over 200,000 people, which makes it possible to reach the buying public. This is not only in direct sales, but long after the Fair is over.

If you are planning to exhibit at the Lake County Fair, please contact us as soon as possible as our space is very limited.

For further information regarding indoor booth space call or email:

**PLEASE READ THIS PACKET IN ITS ENTIRETY AS  
THERE IS MUCH NEW INFORMATION. Thank you!**

**Eileen Wayte, Superintendent**

9049 Sunrise Boulevard

Gary, Indiana 46403

219-512-5286

[lcindustrial@lake-county-fair.com](mailto:lcindustrial@lake-county-fair.com)

**PLEASE NOTE!**  
Commercial Exhibits in  
a new location for  
2026!!!



## QUICK INFO PAGE

(Please read this packet in its entirety!)

### Important Dates to Remember

Reservation with 50% deposit by **April 24, 2026**

Balance is due by **July 17, 2026**

### IMPORTANT!!!

For 2026, all commercial exhibits must be set-up by Wednesday August 5, 2026

For 2026 the Commercial Exhibit Buildings WILL be open for Sneak Preview Night (Thursday, August 6th)

#### COMMERCIAL BUILDING HOURS

Thursday, August 6th	6:00 p.m. to 9 p.m.
Friday August 7th to Saturday August 15	10 a.m. to 9 p.m.
Sunday August 16	10 a.m. to 8 p.m.

#### RENTAL PRICES

1 Booth 10 x 8	\$400.00
2 Booths 10 x 16	\$800.00

- One 110v electrical outlet per 10 x 8 booth
- 4 complimentary passes provided per 10 x 8 booth
- Dividers and backdrops furnished
- Two vehicle passes for designated exhibitor parking per 10 x 8 booth.
- If you are taking your liability insurance through the Fair, we MUST know by July 27, 2026.

All checks should be made payable to the Lake County Agricultural Society.

Building attendants will be available throughout the day during the Fair.

#### NEW LOCATION OF COMMERCIAL EXHIBITS IS THE FORMER FLOWER SHOW BUILDING AND THE RABBIT SHOW BUILDING.

These buildings are north of the Industrial Building (up the hill) and near Gate 2. New unloading and parking instructions will be sent to all confirmed exhibitors via email.

#### Commercial Exhibit Superintendent

Eileen Wayte—9409 Sunrise Boulevard,  
Gary, Indiana 46403—219-512-5286  
Email: [lcfindustrial@lake-county-fair.com](mailto:lcfindustrial@lake-county-fair.com)



## COMMERCIAL EXHIBITS Indoor Vendor Application

**PLEASE COMPLETE AND SIGN THIS FORM AND  
RETURN WITH YOUR DEPOSIT TO:**

Eileen M. Wayte  
9409 Sunrise Boulevard  
Gary, Indiana 46403

**MAKE CHECKS PAYABLE TO: Lake County Agricultural Society**

Date: \_\_\_\_\_

Vendor Name: \_\_\_\_\_

DBA: \_\_\_\_\_

Product or Service \_\_\_\_\_

Number of Spaces to be reserved: \_\_\_\_\_

Space Numbers: \_\_\_\_\_

*Booth Location Requests will be taken under consideration, but not guaranteed.*

**CONTACT PERSON(S):**

Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_\_\_  
Exhibitor Signature

**Application Received:** \_\_\_\_\_ **Booth #** \_\_\_\_\_

**Deposit:** \_\_\_\_\_ **Method of Payment** \_\_\_\_\_ **Balance:** \_\_\_\_\_

**Insurance Verification Received/Date:** \_\_\_\_\_

## 2026 INDUSTRIAL BUILDING RULES

All vendors must stay within their booth at all times. We require that you have someone in your booth from opening until closing. Only exceptions are meal times and personal breaks. However, please contact Commercial Exhibit staff if you have any problems or concerns throughout the Fair.

All vendors must have their picture ID on when they are working in the booth. These ID's will be issued at the Fair at no cost to you. The police will be checking!

You may offer samples from your booth, but only from your booth.

We are not responsible for the neatness or appearance of your display or property! However, please contact Commercial Exhibit staff if you have any problems or concerns throughout the Fair.

Please remember that we must have a certificate of insurance listing BOTH Lake County Agricultural Society and the Lake County Board of Commissioners as added insured before the fair opens! If we do not have this certificate before we open, you will be added to our policy and charged accordingly.

**NEW!!!** We will be open for unloading starting Monday, August 3<sup>rd</sup> at 2:00 p.m. As the Fair now has a concert on Thursday evening (Sneak Preview Night), the LCAS executive board is requiring ALL buildings to be open at 6:00 p.m. on Thursday, August 6<sup>th</sup>. You will not be able to unload after 12:00 p.m. on Thursday August 6<sup>th</sup>. See all building hours below.

### BUILDING HOURS

**(New)** Thursday, August 6<sup>th</sup>: 6:00 p.m. to 9:00 p.m.

Friday, August 7<sup>th</sup> to Saturday August 15<sup>th</sup>: 10:00 a.m. to 9:00 p.m.

Sunday, August 16<sup>th</sup>: 10:00 a.m. until 8:00 p.m.

**\*NO TEAR DOWN BEFORE 8:00 p.m.!!**

The shipping address for UPS or Fed Ex during the Fair is:

889 South Court Street

Crown Point, Indiana 46307

Pick-up is at the Secretary's Office from 10:00 a.m. to 10:00 p.m.

The mailing address during the Fair is:

P.O. Box 327

Crown Point, Indiana 46308

**FOUR (4) CONCESSION PASSES AND TWO (2) PARKING HANGERS WILL BE PROVIDED FOR EACH EXHIBIT BOOTH. ADDITIONAL CONCESSION PASSES MAY BE PURCHASED. ADDITIONAL PARKING HANGERS ARE NOT AVAILABLE FOR PURCHASE. NEW PARKING INSTRUCTIONS AND LOCATIONS FOR COMMERCIAL EXHIBITORS WILL BE PROVIDED TO EXHIBITORS UPON ACCEPTANCE OF YOUR APPLICATION.**



## **INDOOR VENDOR INSURANCE REQUIREMENTS**

All indoor commercial exhibits are required to have the following insurance coverage, written by an acceptable insurance carrier, and must provide the Lake County Agricultural Society, Inc. with an ORIGINAL Certificate of Liability Insurance prior to the set-up of the exhibit. The policy effective dates must concur with the Lake County Fair dates (August 6, 2026 to August 16, 2026)

### **The requirements are:**

- 1,000,000 General Liability Insurance and \$1,000,000 Product Liability Insurance, and/or completed operations if it applies (exception: “information only” exhibitor is not required to have product liability by must have the \$1,000,000 general liability insurance).
- Workmens’ Compensation if it applies.
- The Lake County Agricultural Society, Inc. and Lake County Board of Commissioners **MUST** be listed as additional insureds.

### **The certificate holder would be:**

Lake County Agricultural Society, Inc.  
P.O. Box 327  
Crown Point, Indiana 46308

**Disclaimer:** *Please read this application in its entirety as completion of this application by a commercial exhibitor for the 2026 Lake County Fair Commercial Exhibits Department and acceptance by the superintendent of the Commercial Exhibits Department constitutes a contract between the Lake County Fair and the commercial exhibitor to exhibit during the 2026 Lake County Fair as per all the rules set forth in this packet.*

# Flower Show

FLOWER SHOW -  
COMMERCIAL EXHIBIT A - 29 BOOTHS

SOUTH

# RABBIT BLDG.

RABBIT BUILDING -  
COMMERCIAL EXHIBIT B - 26 BOOTHS

Private Booths		19	Booths		Shower Room
1	11	20	30	40	48
2	12	21	31	41	49
3	13	22	32	42	50
4	14	23	33	43	51
5	15	24	34	44	52
6	16	25	35	45	53
7	17	26	36	46	54
8	18	27	37	47	55
9		28	38		
10		29	39		OFFICE

Builders, roofers,  
baths, windows, etc.

NORTH

retail art, jewelry  
3D, miscellaneous and  
services