## **ENTRY FORM FOR LAKE COUNTY FAIR**

P.O. BOX 327, CROWN POINT, INDIANA 46308

## NO PHONE, FAX OR EMAIL ENTRIES WILL BE ACCEPTED

Every Exhibitor must purchase a \$15.00 Exhibitor's ticket. All fees must accompany entry. Entries close in all departments as stated in premium lists.

Please use ball point pen. Return all copies with a check or money order to the above address, made out to: Lake County Agricultural Society. Or, if bringing into the secretary's office in person you may also pay by cash, or credit card (Visa, Mastercard or Discover only). YOU WILL NOT RECEIVE A COPY OF THIS ENTRY. PLEASE MAKE A COPY OR RECORD YOUR ENTRIES BEFORE SUBMISSION.

PLEASE PRINT

NAME

## **AMOUNT ENCLOSED**

Exhibitor's Ticket	\$ DO NOT WRITE HERE
Helper Ticket (Animal Depts. only)	\$ Exhibitor No.
Head fee	\$
Stall Fees	\$ Date
Office Fee	\$
ΤΟΤΔΙ	\$ Paid

BOAH NO.

(Roard of Animal Health)

ADDRESSCITY, STATE, ZIP			THIS ENTRY FORM IS USED BY ALL DEPARTMENTS. FILL IN ALL INFORMATION	
		EMAIL:	REQUIRED BY THE DEPARTMENT. USE SEPARATE ENTRY FORM FOR EACH DEPARTMENT.	
Section No. or Name	Class No.	ONE ENTRY PER LINE USE EXACT WORDING OF PREMIUM LIST	Give clear description of article, registration name and number of animal, color of flowers, etc.	

## PLEASE READ-NO ENTRIES ACCEPTED WITHOUT SIGNATURE OR BOAH NUMBER (IF APPLICABLE ANIMAL ENTRY)

The Lake County Fair will take every precaution to properly protect exhibits and/or animals. However, we will not be liable for the safety of exhibits, animals, exhibitors, employees, or families. Nor will we be liable for losses or damages sustained due to vandalism, theft, weather, fire, accidents, or any other cause. Exhibitors wishing to insure themselves, their belongings, or their livestock may do so at their own expense.