



OPEN BEEF SHOW

Lake County Fairgrounds • Crown Point, IN

August 7, 2022 • 9:00 AM

Schedule of Events

Show: Sunday, August 7th, 2022 at 9:00 AM

Check In: Cattle may arrive on grounds no earlier than Friday, August 6th and **NO** later than Saturday, August 6th at 12:00 Noon.

Mail Entry Deadline: July 23rd, 2022

Late Entries will be allowed until Saturday, Aug. 6 @ 12:00 Noon (central time)

Entry Fee: \$15 per head (Each exhibitor must purchase Exhibitor pass for \$15)

Helper Pass: \$15

Entry fee must accompany entry form and be mailed to:

Lake County Fair
P.O. Box 327
Crown Point, IN 46308

Thank you to the following for sponsoring this event!

- Crown Feed & Supply**
- Belstra's Feed**
- Hayden Farms**
- Ziese & Sons Excavating**
- Charlotte Morrow**
In Memory of Phillip Morrow
- Monix Family**
In Memory of Herman Monix
- Open Gate Show Stock**
Dave & Ingrid Monix
- Oakridge Acres Club Calves**
Kurt & Hannah Monix

Awards

- Grand Champion Steer \$400
- Res. Grand Champion Steer \$150
- Grand Champion Heifer \$400
- Res. Grand Champion Heifer \$150
- First Place \$40 • Second Place \$30 • Third Place \$10
- Grand Champion Prospect Steer \$200
- Res. Grand Champion Prospect Steer \$100
- Grand Champion Prospect Heifer \$200
- Res. Grand Champion Prospect Heifer \$100

Rules:

1. Health papers required for out of state cattle only.
2. Heifers must have valid registration papers, or will be shown as commercial.
3. Purebred Heifer class will be shown by age.
Junior Yearling - Jan, Feb, March 2021 Born.
Summer Yearling - April, May, June 2021 Born.
4. Commercial heifers will be shown by weight.
5. Steers will be classified by breed and shown by weight.
6. Prospect Steers show by weight-breeds combined, must be born after 1/1/22.
7. Prospect Heifers show by weight-breeds combined, must be born after 1/1/22.
8. Breed Classes must have 2 entries to form a Class. (All single entries of a Breed will be moved to AOB or Commercial Class. This includes any Heifers in which a Breed is not listed in the section area of Flyer.)
9. All cattle are to be stalled in the beef barn only.
10. Generators are encouraged, but **NOT ALLOWED IN BARNs**.
11. No Alcohol permitted on fairgrounds.
12. Bedding must be wood shaving or straw. Wood shavings are available for purchase. Please NO bark.
13. Not responsible for accidents or stolen property.
14. All decisions by superintendent are final.

Please indicate section and class number on entry form

Section	Class
1. Angus	1. Steer
2. Chianina	2. Jr. Yearling Heifer
3. Hereford	3. Summer Yearling Heifer
4. Maine Anjou	4. Commercial Heifer (Cross)
5. Shorthorn	5. Prospect Steer
6. Shorthorn Plus	6. Prospect Heifer
7. Simmental	
8. Maintainer	
9. Commercial Heifer (Cross)	
10. AOB Heifer	
11. AOB Steer	
12. Cross Steer	
13. Prospect Steer	
14. Prospect Heifer	

Sullivan's Show Supply
will be on site
Saturday / Sunday

Contact Info: Dave Monix 219-775-9274
www.lake-county-fair.com

Please note: Exhibitor's pass must be shown at entry gate or admission price will be charged. Each exhibitor will receive an exhibitor's pass with entry fee. Additional passes are available for purchase through the secretary's office on fairgrounds.