

2016 Latah County Fair

Pulse

of the

Palouise

September 15-18, 2016

Latah County Fairgrounds | Moscow, Idaho

For more information visit www.latahcountyfair.com

Find us on 

Year of the Pulses

Dry Peas • Dry Beans • Lentils • Chickpeas

Thank You!

Many hands indeed make light work! A venture of this size can only be successful through the hard work and dedication of many friends. We are fortunate, indeed, to have the support of our business community. Services and products generously supplied by local businesses help make the fair a special event. Please take a moment to express your appreciation to those who contribute to the fair. If you receive one of the sponsor's awards, we especially encourage you to contact the donor so they can share in your appreciation. Names of our sponsors are listed on the Special Events and Awards page, as well as in individual sections of this book.

The gifts of time and caring by our community come together at fair time. Volunteers prepare the halls, build the stands, enter and display the exhibits, carefully examine each entry, and keep the floors tidy. These very special, very important people are the fair's treasures. We are indebted to each and every one of you.

We hope you enjoyed being part of the Fair magic and that you'll be back next year to help once again. Thank you so much for your donation of time and energy and talent. This is a very special event and we appreciate your generosity. We could not have enjoyed such a successful Fair without your help and support.

Latah County Commissioners

Dave McGraw

Troy (District 3)

Tom Lamar

Moscow (District 2)

Richard Walser

Viola (District 1)

Latah County Fair Board

Mauri Knott, Chair, Moscow

Jan Ahles, Sec/Treas, Princeton

Kim O'Neil, Vice Chair, Moscow

Barb Jaworski, Troy

Lisa Gilder, Troy

Shane Anderson, Potlatch

Jason Hanson, Genesee

Jim Logan, Fair Manager

GENERAL INFORMATION

FAIR HOURS

Thursday1 p.m. to 10 p.m.

Friday 10 a.m. to 10 p.m.

Saturday 10 a.m. to 10 p.m.

Sunday 10 a.m. to 5 p.m.

FAIR PREMIUMS:

THANK YOU to the PNW COOP for their donation that has allowed us to **DOUBLE** the 2016 premiums.

Best of Class = \$10.00

Silver = \$8.00

Bronze = \$6.00

FAIR PARKING:

We encourage you to car pool, bike, or walk to the fair. Limited parking is available on the North side of the Palouse Ice Rink and on the East side of the old Tidyman's parking lot.

COME TO THE FAIR!

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Tuesday			
No Entries			
Wednesday		Friday	
Entering Non-Livestock 4-H Exhibits.....	3-7:00 p.m.	FFA & 4-H Swine Fitting and Showing Judging.....	2:8:00 a.m.
Entering Open Class Exhibits.....	3-8:00 p.m.	FFA & 4-H Sheep Fitting and Showing Judging.....	9:00 a.m.
(May also enter Floral Dept.)		FFA & 4-H Poultry & Open Quality Judging.....	9:00 a.m.
Entering 4-H Small Animals &		General Exhibits Open.....	10:00 a.m.
Open Class Rabbits and Poultry.....	3-7:00 p.m.	FFA & 4-H Beef Fitting & Showing Judging.....	10:00 a.m.
Entering FFA & 4-H Livestock Projects (No Late Weigh-Ins)		FFA & 4-H Goat Fit & Show Judging.....	1:00 p.m.
1. Swine will weigh off trucks.....	6-11:00 a.m.	FFA & 4-H Poultry & Open Fitting & Showing Judging.....	1:00 p.m.
2. Beef.....	2-3:00 p.m.	Beer Garden.....	All Afternoon
3. Sheep & Goats.....	3-4:00 p.m.	Nightly Stage Entertainment.....	2:30 p.m.
Beef must be stalled by 12 Noon		4-H Dog Show - Ice Rink.....	5:00 p.m.
Sheep must be stalled after 12 noon and must remain stalled		Exhibits Close.....	10:00 p.m.
until all beef are finished weighing and re-stalled			
Buildings close.....	8:00 p.m.	Saturday	
Thursday		General Exhibits Open.....	10:00 a.m.
All Open-Class Exhibit Judging.....	8:00 a.m.	FFA & 4-H Market Animal Sale.....	10:00 a.m.
(Exhibit building closed until 1:00 p.m.)		(Brunch during Sale)	
Non-Livestock 4-H Exhibit Judging.....	8:00 a.m.	Beer Garden.....	All Afternoon
Entering Open-Class Flowers.....	7:00-9:30 a.m.	Stage Entertainment.....	10:30 a.m.
(Judging to follow)		Fur & Feather Round Robin (FFA & 4-H Sale Barn).....	4:00 p.m.
FFA & 4-H Market Swine Quality Judging.....	8:00 a.m.	Elk Bugling Contest.....	7:00 p.m.
FFA & 4-H Market Sheep Quality Judging.....	9:00 a.m.	Exhibits Close.....	10:00 p.m.
FFA & 4-H Rabbit Fitting & Showing Judging.....	9:00 a.m.		
(followed by Cavy & Pocket Pets)		Sunday	
FFA & 4-H Market Beef Quality Judging.....	10:00 a.m.	Livestock Judging Contest.....	9:00 a.m.
FFA & 4-H Breeding Beef Quality Judging.....	1:00 p.m.	General Exhibits Open.....	10:00 a.m.
General Exhibits Open.....	1:00 p.m.	Livestock Round Robin.....	12:00 p.m.
FFA & 4-H Goat Quality Judging.....	1:00 p.m.	Fur & Feather Costume Contest (Open to all).....	1:00 p.m.
FFA & 4-H Rabbit Quality Judging.....	1:00 p.m.	Stage Entertainment.....	2-5:00 p.m.
FFA & 4-H		Barns Close.....	4:00 p.m.
Beer Garden.....	All Afternoon	Removal of ALL Exhibits	
Open Class Rabbit, Cavy & Pocket Pet Quality Judging.....	3:00 p.m.	including Livestock & Small Animals.....	5:00 - 7:00 p.m.
Nightly Stage Entertainment.....	6:00 p.m.		
4-H Style Review - Palouse Ice Rink.....	6:00 p.m.		
Exhibits Close.....	10:00 p.m.		

GENERAL RULES & REGULATIONS

The Board of Directors of the Latah County Fair have endeavored to make this Fair representative of the agricultural interests, as well as the growing number of other interests, in Latah County, and to provide wholesome entertainment for the patrons. The board welcomes suggestions for improving the Fair. Plan to attend the Fair and pass along a good word. Exhibit your products and suggest your neighbors do the same.

ENTRIES, ENTRY FORMS, AND FEES

- Entries, unless stated in Special Rules, are open to residents of the Palouse region.
- All exhibits must be entered by & released through respective department superintendents.
- All exhibits are under the control and direction of the Fair Board, Fair Staff and superintendents while on exhibition.
- Management reserves the right to limit entries to facilities available, & to limit the number of entries of an exhibitor.
- Entries must be in place and must be removed only at the times specified; any exception to this rule shall be at the discretion of Management.
- Exhibits will be released at 5:00 p.m. Sunday
- All animal entries must turn in an official entry form by September 1. Animal entry forms are available at: www.latahcountyfair.com and in the fair office.
- General entries require an entry tag to be filled out at time of entry.

Return address labels are recommended for entry tags.

CODE OF CONDUCT

- Anyone attending the Latah County Fair either as an exhibitor, relative, spectator, superintendent, judge or Fair official must conduct themselves in a manner that demonstrates the utmost respect for all other Fair attendees. They are to follow all rules and regulations outlined in the Fair book and by judges, superintendents and Fair officials.

EXHIBITS AND EXHIBITORS

- Management reserves the right to reject any exhibit offered if it is deemed objectionable in any way, or requires excessive space.
- Every exhibitor shall indemnify the Latah County Fair Board from and against all claims for damage to persons/property caused by them or by their exhibits.
- Exhibitor names and exhibit photos may be published.
- Management will take reasonable precautions to insure safety of exhibits while on the grounds, but will in no way be responsible for loss, damage, theft or injury of any kind to exhibits or exhibitors.
- Exhibitors found in violation of rules, or in practices unethical or adverse to the Latah County Fair, shall be penalized by forfeiture of awards and/or privileges.

JUDGING

- All classes and sections shall be judged under the Danish System of Judging unless another system is specifically indicated.
- A judge shall disqualify or transfer to the correct section any exhibit or animal which is not a true representative of the class or section in which it is entered.

- A judge may disqualify any exhibit not of show quality.
- No person attending the Fair shall criticize or interfere with judges, sponsors, Fair officials, or exhibits at any time during the Fair. Violators may be excluded immediately from the event and/or the fairgrounds and may be subject to further penalties, including cancellation of awards and loss of future Fair privileges.
- It is understood that the act of entering an exhibit or contest at the Latah County Fair is asking the Fair Management and Department Staff to secure a qualified judge to place a judgement on the exhibit or performance. It is therefore courteous to gracefully accept the decision of the judge, realizing that it may be in conflict with your set of standards. Every reasonable effort will be made to secure highly qualified and conscientious judges. If you feel you are not willing to accept this judgement, please write "exhibit only" on your entry. The decision of the judge is final. Any concerns should be directed to the Superintendent of the Division.
- Protests may be filed by exhibitors in writing to the Latah County Fair Board within 24 hours of the judging. Protests must be accompanied by a \$20 deposit, a sum which may be forfeited if the protest is not sustained. Protests shall be adjudicated by the Fair Management.

RIBBONS

- All exhibits are judged for initial quality and ribbons are awarded as follows: Blue is the best followed by Red, White or Green.
- All the Blue Ribbon exhibits in a class are judged again and ribbons are awarded as follows: Best of Class is best followed by Silver then Bronze.
- All Best of Class exhibits are again judged and one Best of Show ribbon is awarded per category.

AWARDS

AWARDS MAY VARY FROM BOOK LISTING.

- No more than one money award per class will be allowed per exhibitor, unless otherwise stated.
- Premium Awards will be mailed after the fair or be distributed through your FFA or 4-H Club administrators. NO CASH WILL BE DISTRIBUTED FROM THE FAIR OFFICE.
- Only the judges' results as recorded in the official entry books will be used as evidence for payment of awards. Ribbons and tags will not be accepted.
- Premiums are paid in this order for youth and adult divisions. Best of Class \$10.00, Silver \$8.00, Bronze \$6.00
- Awards donated by our Fair sponsors are given to Best of Show winners, some Best of Class winners, or the sponsor's choice.
- Sponsored awards may vary from book listings.

Entry Times

Address labels
work great on entry tags.
Pick up Entry Tags at
Fair Office to fill out
at your leisure.

Wednesday Entries

4-H General Exhibits (Not Livestock) • 3:00pm to 7:00pm
Open Class Exhibits (Including Floral) • 3:00pm to 8:00pm
Livestock & Small Animals • Varies, Refer to Page 3

Thursday Entries

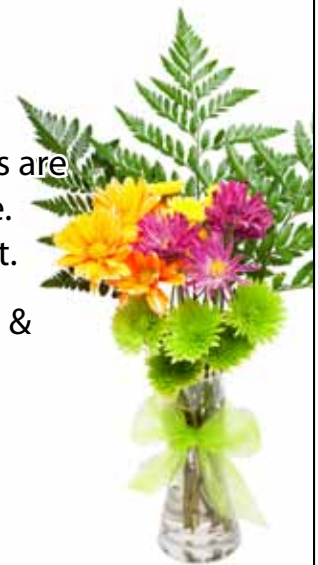
Flowers • 7:00am to 9:30am

Livestock, poultry, rabbits & small animal entry forms are
available at latahcountyfair.com or the Fair Office.
All animals must submit entries by September 1st.

Needlework, Clothing, Weaving & Spinning, Quilts &
Art exhibits will be at **THE ARMORY**

All general exhibits require an entry tag to
be filled out at time of registry.

Premiums and Awards can not be
awarded to incomplete entry tags.



Address labels
work great on entry tags.
Pick up Entry Tags at
Fair Office to fill out
at your leisure.



**Pick-up Entries
Sunday, 5-7 pm
Claim Ticket Required**

Commissioners' Award

Each Latah County Commissioner will award a special Rosette to an
outstanding exhibit, display, individual or presentation which they feel
best portrays the true spirit of the Latah County Fair.



Featured Entertainment Latah County Fair

Thursday:

The Senders: 6-10pm

Friday:

L. A. and The Earthquakes: 2:30-5pm

Bare Wires: 6-10pm

Saturday:

Old Time Fiddlers: 11:30am-12:30pm

Palouse Promenaders: 1-2pm

Charity School of Dance: 2:15-2:45pm

The J Tonz: 3:15-5pm

American Bonfire: 6-10pm

Sunday:

The Palouse Project: 11am-12:30pm

JR. Jammers: 1-2pm

German Aufgets: 2:30-4:30pm



The Senders

Strong vocals and four part harmonies specialize in '50s, '60s and 70's popular music that combines their love of surf music, the Beatles and classic rock



L. A. and The Earthquakes

Energetic band playing covers from the many decades of rock'n roll, blues, soul, funk and R & B



Bare Wires

Blues, Rock & Roll and Country mix.



The J Tonz

The Rockin' "J" Tonz light up the stage with all your favorite rock, soul and blues hits.



American Bonfire

Kick your heels up with American Bonfire the Inland Empire's most dynamic smokin' hot modern country band



Home & Harvest Magazine's

Contestants must prepare cupcakes using huckleberries as the star ingredient. Entries must be submitted Sept. 14th from 3-8 at the Latah County Fairgrounds. Please bring 4 cupcakes.

Judging will be based on taste, originality, creative use of huckleberries and overall presentation.

Grand Prize winners in both youth and adult categories will win a feature in Home&Harvest magazine and gift basket. 2nd place will receive a gift basket, and third place will receive a cookbook. We are excited to taste your creations! Have fun!



Huckleberry Battle!

2nd
annual!

Looking for local in all the wrong places?



Find it here at the **MOSCOW FOOD CO-OP** 

Open daily 7:30am to 9:00pm • 121 E. Fifth Street • downtown Moscow
208.882.8537 • www.moscowfood.coop

**Please be sure to visit the Palouse Ice Rink building
for 4-H project displays, 4-H Style Review,
4-H Dog Show, Vendors, an ATM and more.**



Elk Bugling & Turkey Gobble Contest

This contest is sponsored by the Latah Wildlife Association. All interested contestants 10 years or older are welcome. The competition will be held in the "Sales Arena" of the Latah County Fairgrounds at 7pm on Saturday.

CATEGORIES: Youth ages 10-15 and Adult 16 & over

Come join archaeologists
Strata and Datum
as they uncover mysteries of the past!

Interactive Games

Artifacts



Fun!
Exhibits & More!

The Laboratory of Anthropology exhibit is located in the northwest corner of the Commercial Exhibit Building

LATAH COUNTY FAIR

SEPT. 15, 16, 17 & 18

Exciting Rides | Food | Games

CARNIVAL HOURS

Thursday – 1:00 pm...until the fun ends! Saturday – 10:00am...until the fun ends!
Friday – 10:00 am...until the fun ends! Sunday – 10:00am...until the fun ends!

ARMBANDS

Thursday - Saturday: \$30 • Sunday \$23

Carnival Arm Bands will be sold in advance at the following locations:

- Umpqua Bank in Troy
- Harvest Foods in Potlatch
- Genesee Food Center in Genesee
- Read It Again Books in Moscow
- Tri State Outfitters in Moscow

Coupon Books Available at the Ticket Booth.



Support Your Fair - Please Donate!

The Latah County Fair has been an annual community celebration for over 100 years. It is a time to show off your special talents, visit with dear friends or just enjoy the outstanding entertainment. There has never been an admission charge to enjoy our Fair and we need your help to keep this tradition of a "FREE FAIR".

You can support your Fair in many ways:

- Sponsor an award, exhibit, or entertainment.
- Donate your time – Volunteers are always needed.
- Contribute to the DONATION BOXES located at the Main Entrance & Lawn Picnic Area.

Our Fair is a great community event and we need your support. We welcome your donations to continue this fine and popular tradition of community spirit.

Visit our website for more Fair information: <http://www.latahcountyfair.com>

Contact the office at: **1021 Harold St, Moscow, ID 83843. 208-883-5722**

Feel free to contact the office at any time with suggestions, ideas, or a friendly visit.

THANK YOU TO OUR SPONSORS!



If you can Dream it, We can Make it!

Moscow Recycling &
Latah Sanitation
Moscow Garden Club
Rosauer's
Davis Amusements
Cascadia
Wine Company of Moscow
Palouse Patchers
Clints & Lam Auctions
VFW Post 2905
Archer Photography
Tri-State
Idaho Wheat
Commission
Ball Awards
Palouse Hills Weavers
Palouse Watercolor
Socius
Realms of Avalon
Wilton

Red Star Yeast
King Arthur Flour
Becky's Fabric & Bernina
Cowgirl Chocolates
Backyard Poultry
Coats & Clark
Schweitzer Engineering
Troy Fire Dept.
Costco Wholesale
Moscow Food Co-op
Yarn Underground
Good Samaritan Society
Toyota of Pullman
Village Centre Cinemas
Jerry Schutz
Moscow Building Supply
Grammy G's Quilt Shop
Elk Meadow Farm
Shreiner's Iris Garden

Burpee & Co.
Gurney's
Hodgins Drug
Pizza Hut
Mikey's Gyros
Master's Touch
Jimmy John's
Park Seed Co.
Happy Days Corp.
Storm Cellar
Paw Paw Everlast Label Co.
Read It Again
Friends of the Moscow
Paradise Lodge #17

***A special thank you
to Alan Suva for all
his help with many
special projects over
the years***

Proud to Support our Community and
the
Latah County Fair



Inland Northwest Broadcasting
208.882.2551

Fur & Feather **COSTUME CONTEST**



**Open
to
All!**

Holy Chicken!

"You expect me to wear THAT?!"

Poultry, Rabbits, & Pocket Pets

Check-in 12:30pm

Poultry Tent

Sunday 1:00pm Show Time

Judged on originality and Sportsmanship



Poultry & Pigeons

ENTRY FORMS DUE BY SEPTEMBER 1ST

SUPERINTENDENT: Gretchen & Richard Bowman 882-0119

DIVISION: Adult & Youth

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 3:00pm - 7:00pm, Wednesday. Pre-register by Sept. 1st. Entry forms available at www.LatahCountyFair.com or the Fair Office. Exhibits will be released 5:00 - 7:00pm, Sunday.

CLASS 01/ LARGE CHICKENS

CLASS 02/ BANTAMS

CLASS 03/ DUCKS

CLASS 04/ GEESE

CLASS 05/ TURKEYS

CLASS 06/ PIGEONS-DOVES

CLASS 07/ GAME BIRDS

CLASS 08/ PEAFAWL/GUINEA

CLASS 09/ SPECIAL

Poultry will show Friday. Fur & Feather Costume Contest Sunday. Open to poultry, rabbits, and pocket pets.



LATAH COUNTY FAIR BOARD AWARDS
Awards offered per class, for youth & adult division
BEST OF CLASS \$10.00 • BLUE/SILVER \$8.00
BLUE/BRONZE \$6.00



will award Top Youth, 4-H, FFA & Open Class Poultry



BACKYARD POULTRY
Special Prize for Top Youth and Adult Poultry Exhibit

Rabbit & Cavy

ENTRY FORMS DUE BY SEPTEMBER 1ST

SUPERINTENDENT: Rod Kenworthy 875-0277 & Nancy Richmond 883-7906

DIVISION: Adult & Youth

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 3:00pm - 7:00pm Wednesday. Pre-register by Sept. 1st. Entry forms available at LatahCountyFair.com or the Fair Office. Exhibits will be released after 5:00pm, Sunday. All entries must be at least 12 weeks old. A doe with litter must be at least 6 weeks old. Management reserves the right to limit entries to facilities available & to limit the number of entries of an exhibitor.

CLASS 05/ ARBA FOUR CLASS RABBITS

SECTION:

01. Buck **02.** Doe **03.** Litter

CLASS 06/ ARBA SIX CLASS RABBITS

SECTION:

01. Buck **02.** Doe **03.** Litter **04.** Fryers

CLASS 07/ PET RABBIT

CLASS 08/ POCKET PET - OPEN TO YOUTH ONLY

CLASS 09/ CAVY - OPEN TO YOUTH ONLY

Rabbits and Cavy will show Thursday. Fur & Feather Costume Contest Sunday. Open to all poultry, rabbits, and pocket pets.



LATAH COUNTY FAIR BOARD AWARDS
Awards offered per class, for youth & adult division
BEST OF CLASS \$10.00 • BLUE/SILVER \$8.00
BLUE/BRONZE \$6.00



will award Top Youth Pet & Cavy

SPENCE HARDWARE

will award a prize for Top Rabbit Exhibit in Youth and Adult

POULTRY, RABBITS AND OTHER ANIMALS WILL REQUIRE AN OFFICIAL ENTRY FORM AVAILABLE AT: www.latahcountyfair.com Entry forms due by September 1st.

Fruits, Vegetables and Ag Products

SUPERINTENDENT:

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 3:00 - 8:00pm Wednesday.

Return Address Labels are recommended for Entry Tags.

Make sure to include the division you wish to enter.

All fruits and vegetables should be carefully handled, as near market maturity & freshness as possible, NOT over-mature except class 23 (no large zucchini), cleaned, arranged & exhibited in an attractive way. Root crops should be free from soil & the fibrous roots removed. Cabbage & cauliflower & similar types of vegetables should be neatly trimmed. All specimens must be of the same maturity, color, size, shape & all specimens must be of the same variety. Specimens should be free from blemishes which includes freedom from injury caused by insects, bruises, cuts, wind or from any other cause.

In judging the exhibits the market requirements & standards for each will be emphasized. Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released 5:00 - 7:00pm, Sunday.

CLASS 13/ DECIDUOUS FRUITS (3 specimens with stems)

SECTION:

- | | |
|-------------|------------|
| 01. Apples | 04. Plums |
| 02. Pears | 05. Prunes |
| 03. Peaches | 06. Other |

CLASS 14/ BERRIES, GRAPES & MELONS (10 specimens)

SECTION:

- | | |
|-------------------|----------------|
| 01. Blackberries | 05. Cantaloupe |
| 02. Raspberries | 06. Watermelon |
| 03. Other Berries | 07. Other |
| 04. Grapes | |

CLASS 15/ SOLANACEOUS FRUITS WITH STEMS

SECTION:

01. Tomatoes - Ripe 2.5" & Larger (3 Specimens)
02. Tomatoes - Ripe 1-2.5" (3 Specimens)
03. Tomatoes - Ripe Less Than 1" (5 Specimens)
04. Peppers - Bell Type (3 Specimens)
05. Peppers - Other Sweet (5 Specimens)
06. Peppers - Chili Type (5 Specimens)
07. Eggplant - Any Variety
08. Other

CLASS 16/ BULB & TUBER VEGETABLES

SECTION:

01. Potatoes - White Skin Varieties (4 Specimens)
02. Potatoes - Red Skin Varieties (4 Specimens)
03. Potatoes - Russet Skin Varieties (4 Specimens)
04. Garlic (3 Bulbs With Stems)
05. Onions - Any Variety (3 Bulbs With Stems)
06. Other

CLASS 17/ ABOVE GROUND VEGETABLES

SECTION:

01. Beans - Green Snap (6 Pods With Stems)
02. Corn - Decorative
03. Corn - Sweet (3 Ears Partially Open)
04. Pea Pods - Any Variety (10 Pods With Stems)
05. Other

CLASS 18/ ROOT VEGETABLES

SECTION:

01. Beets - Table (4 Roots With 2" Top)
02. Carrots - Stump Root (4 Roots With 2" Top)
03. Carrots - Long (4 Roots With 2" Top)
04. Radishes - Any Variety (5 Roots With 2" Top)
05. Rutabagas - 1-2" Tops (4 Roots With 2" Top)
06. Turnips - 1-2" Tops (4 Roots With 2" Top)
07. Other

CLASS 19/ COLE CROPS

SECTION:

01. Broccoli - 1 Center Head
02. Brussel Sprouts - 6 Buds or Sprouts
03. Cabbage - Green or Red w/ Wrapper Leaves
04. Cauliflower - 1 Head
05. Kohlrabi - Green or Red
06. Other

CLASS 20/ CUCURBITS

SECTION:

01. Cucumbers - Lemon (4 Specimens)
02. Cucumbers - Pickling (5 Specimens)
03. Cucumbers - Slicing (3 Specimens)
04. Pumpkins - Edible (With 2" Stems)
05. Pumpkins - Ornamental (With 2" Stems)
06. Summer Squash (With 2" Stems)
07. Winter Squash (With 2" Stems)
08. Other

CLASS 21/ MISCELLANEOUS VEGETABLES

SECTION:

01. Salad Crops - Leaf, Soft or Crisp Head
02. Greens - Spinach, Swiss Chard, Kale - In Water
03. Herbs - Dill, Parsley & Other - In Water
04. Perennial Crops - Rhubarb - Pull stalks & remove leaves
05. Novelty - Gourdes
06. Other

CLASS 22/ HARVEST BASKET

Creative combination of vegs/ fruits & flowers grown and arranged by the exhibitor. Dimensions not to exceed 24" in length, 18" in height, 18" in width. Judging based upon variety and quality of produce, as well as artistic and imaginative design.

CLASS 23/ BIG

Giant pumpkins will be displayed outside. If help is needed to unload, it must be secured to a pallet and delivered Tuesday prior to the Fair and picked up Tuesday after the Fair.

SECTION:

01. Pumpkin - Largest Circumference (With 2" Stems)

CLASS 24/ TALL

SECTION:

01. Sunflower - Tallest

CLASS 25/ HONEY

SECTION:

01. Extracted Honey, One Quart Jar

CLASS 26/ EGGS

Eggs should be clean and as uniform as possible. Enter 1 Dozen unless otherwise specified. Small end down.

SECTION:

01. Chicken
02. Other bird



Fruits, Vegetables and Ag Products

TRI-STATE

will give a Gift Certificate for Best of Show Adult



MOSCOW FOOD CO-OP
will award Top Youth & Adult exhibits in classes 22, 25 & 26

GARDENER OF THE YEAR: Gurney's Seed & Nursery Co.

will award a plaque and awards for the exhibitor with the greatest number of cumulative points from classes 13 – 21 in Fruits & Vegetables. In the event of a tie, the exhibitor with the most blue ribbons will be honored.



LATAH COUNTY FAIR BOARD AWARDS

Awards offered per class, for youth & adult division
**BEST OF CLASS \$10.00 • BLUE/SILVER \$8.00
BLUE/BRONZE \$6.00**



Premium Awards will be mailed after the fair or be distributed through your FFA or 4-H Club Administrators. NO CASH WILL BE DISTRIBUTED FROM THE FAIR OFFICE.



will award Top Youth & Adult exhibits in classes 13, 14, 15, 16, 17, 18, 19 & 20



will award a gift certificate to the youth with the largest pumpkin.

ELK MEADOW FARM & NURSERY

will award \$50 to the adult with the largest pumpkin.



will award a gift certificate to the adult & youth exhibitors with the tallest sunflowers.

GURNEY'S SEED and BURPEE & CO.

will award winners in classes 14, 15, 16, 17, 18, 19, 20 & 21

Fair Board

FAIR BOARD

will provide a box of Miracle Gro® to winner of classes 13 – 21 adult & youth.

**SUPPORT YOUR FAIR
DONATION BOXES AT THE
MAIN ENTRY & THE LAWN**

THE POTATO FAMILY ADVENTURE CONTEST



The Potato Family went camping on the Palouse this Summer. Use potatoes and get creative with anything else you choose to showcase their camping adventure. Contest winner will receive \$15.00 and a special ribbon. This contest is open to kids only.

Good luck and have fun!

Space limit: 10" x 10" square

Food Preservation

SUPERINTENDENT: Kelley Shaffer 596-2613

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 3:00 - 8:00pm Wednesday.

All canned & dried foods must be exhibited in standard canning jars. A standard jar is a container designed for canning purposes.

Exhibits must be accurately labeled as to content, type of pack (raw or hot), processing method, time processed, date of processing, the percent acid in vinegar used to make pickles and salsas (**MUST BE 5% ACID**), type of pressure canner used (dial or weighted) and altitude processed at. Labels must be placed on lower half of jar & rings are to be left off jars except in class 106.

All products must be processed according to the most recently recognized USDA recommendations. USDA methods are used in Kerr and Ball Canning Books.

Judges may open any jar for inspection; however, if other visible characteristics of product eliminate the product from consideration of award, the judge is not obligated to open for further evaluation.

All entries in this department must have been completed by the exhibitor within one year of the opening date of the Fair to be eligible for special awards. Items which have been show at previous Fairs are not eligible.

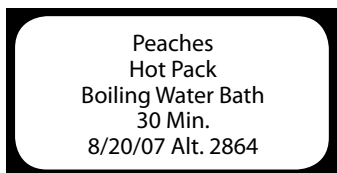
RETURN ADDRESS LABELS RECOMMENDED FOR ENTRY TAGS.

Exhibits entered in the Dried Food Class must be accurately labeled as to content, pretreatment method, drying method & date of processing.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday.

Sample Label:



CLASS 100/ CANNED FRUIT

Entry Limit: 5 Entries

SECTION:

- | | |
|-------------------|-------------------|
| 01. Applesauce | 07. Pears |
| 02. Apricots | 08. Plums |
| 03. Berries | 09. Rhubarb |
| 04. Cherries | 10. Juices, Fruit |
| 05. Fruit Mixture | 11. Other |
| 06. Peaches | |

CLASS 101/ CANNED VEGETABLES

Entry Limit: 4 Entries

SECTION:

- | | |
|-----------------|-----------------------|
| 01. Asparagus | 06. Mixed Vegetables |
| 02. Beans, Snap | 07. Tomatoes |
| 03. Beets | 08. Juices, Vegetable |
| 04. Carrots | 09. Other |
| 05. Corn | |

CLASS 102/ CANNED MEAT, POULTRY & SEAFOOD

Entry Limit: 3 Entries

SECTION:

- | | |
|-------------|---------------|
| 01. Beef | 04. Seafood |
| 02. Poultry | 05. Mincemeat |
| 03. Fish | 06. Other |

CLASS 103/ PICKLES & RELISHES

Entry Limit: 8 Entries

SECTION:

- | | |
|------------------------|----------------------|
| 01. Beet | 09. Sauce, Barbecue |
| 02. Bread & Butter | 10. Sauce, Chili |
| 03. Dill | 11. Sauce, Salsa |
| 04. Relish | 12. Sauce, Spaghetti |
| 05. Sweet, Whole | 13. Sauce, Tomato |
| 06. Sweet, Chunk/Slice | 14. Sauce, Other |
| 07. Vegetables (2)1 | 15. Sauerkraut |
| 08. Zucchini | 16. Other |

SCORE CARD FOR CANNED PRODUCTS

Products:..... 50 Points
 Product Safety:..... 15 Points
 Product Aesthetics..... 35 Points

CLASS 104/ JAMS & JELLIES - NO WAX SEALS -

Entry Limit: 4 Entries

SECTION:

- | | |
|----------------------|------------------------------|
| 01. Jams (3) | 06. Jellies (3) |
| 02. Preserves (2) | 07. Syrup, Berry (2) |
| 03. Marmalade | 08. Syrup, Other |
| 04. Conserves | 09. Pomona Pectin (no sugar) |
| 05. Fruit Butter (2) | 10. Other |

CLASS 105/ GIFT PACKAGE

Entry Limit: 2 Entries

This exhibit to be displayed in basket or decorated containers. Exhibit will be judged on originality of total gift package. Quality of individual preserved foods will also be considered.

SECTION:

01. A Combination of 3 Varieties of Pickles and/or Relishes
02. A Combination of 3 Varieties of Jams & Jellies
03. A Combination of 3 Varieties of Fruits, Vegetables and/or Meats

CLASS 106/ DRIED FOODS

Entry Limit: 4 Entries

SECTION:

- | | |
|----------------------------------|-------------------------|
| 01. Fruits (3 Varieties) | 05. Trail Mix |
| 02. Vegetables (3 Varieties) | 06. Herbs (3 Varieties) |
| 03. Dried Leathers (2 Varieties) | 07. Other |
| 04. Meat Jerky (2 Varieties) | |

SCORE CARD FOR DRIED FOOD

Presentation:..... 15 Points
 Product Safety:..... 50 Points
 Product Aesthetics..... 35 Points

CLASS 107/ HOMEMADE WINE & BEER

NO YOUTH ENTRIES - Bottles will be opened for tasting. All entries must be labeled on the bottom of bottle with section & category.

SECTION:

01. Red Wine (Dry, Sweet)
02. Rose Wine
03. White Wine (Dry, Sweet)
04. Cordials
05. Beer (Lager, Stout, Ale)
06. Other

CLASS 108/ FLAVORED VINEGAR

Food Preservation

BALL® "FRESH PRESERVING"™ FOOD PRESERVATION AWARDS



To promote the art of home canning, and to honor those who excel at the art of home canning, Ball® & Kerr® Home Canning is offering the following award categories:

Entries in the Soft Spread Category must be prepared using Ball Pectin Original (no sugar or liquid added). The UPC symbol must accompany the entry. Judges will select the best entry submitted in Fruit, Vegetable, Pickle and Soft Spread categories canned in Ball® Jars sealed with Ball® Brands with Dome® Lids or Ball® Collection Elite™ Decorative Bands with Dome® Lids, or canned in Kerr® Jars sealed with Kerr® Bands with Self-Sealing® Lids or Ball® Collection Elite™ Decorative Bands with Dome® Lids. In addition, selections of the best entry submitted in the Soft Spreads category will be limited to entries prepared using one of the Ball® Fruit Jell® Pectins: Regular, No Sugar Needed, or Liquid.

The entries designated First Place from each category will receive the following:

- Youth – One (1) Five Dollar Coupon (\$5.00) for Ball® or Kerr® Preserving Products and One (1) Five Dollar Coupon (\$5.00) for Ball® Pectin Products
- Adult – Two (2) Five Dollar Coupons (\$5.00) for Ball® or Kerr® Preserving Products and One (1) Five Dollar Coupon (\$5.00) for Ball® Pectin Products.

The entries designated Second Place from each ADULT category will receive the following:

- One (1) Five Dollar Coupon (\$5.00) for Ball® or Kerr® Preserving Products and One (1) Five Dollar Coupon (\$5.00) for Ball® Pectin Products

As the curtain opens at the Latah County Fair remember to visit the Latah Railway exhibits in the commercial building. The Latah Railway Club has been working for the last eight months to bring you a new and exciting excursion into the world of model trains.



LATAH COUNTY FAIR BOARD AWARDS
Awards offered per class, for youth & adult division
BEST OF CLASS \$10.00 • BLUE/SILVER \$8.00
BLUE/BRONZE \$6.00

ROSAUERS® will award Youth & Adult winners in classes 100, 103, 104 & 108



THE WINE COMPANY OF MOSCOW
will present a special award to the top exhibit in the homemade wine department.

TRI-STATE
Top Exhibit in Homemade Beer

TRI-STATE
will award Youth & Adult Best of Show.



MOSCOW FOOD CO-OP
will award Top Youth & Adult exhibits made with Pomona Pectin in class 104.



Baked Goods

SUPERINTENDENT: Marie Charles 883-2811

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 3:00 - 8:00pm Wednesday.

All entries in Baked Food and Confection Classes must be home prepared by the exhibitor. Entries must be from scratch and must not contain package mixes.

All exhibits must be displayed on appropriate size covered paper plate (11 inches max) or zip lock bag. **No glass containers.**

RETURN ADDRESS LABELS RECOMMENDED FOR ENTRY TAGS.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday.

RECIPE CARD MUST ACCOMPANY ENTRY.

CLASS 110/ QUICK BREADS (1 LOAF - ANY SIZE)

SECTION:

- | | | |
|------------------|------------------|--|
| 01. Biscuits (4) | 04. Fresh Fruits | 07. Vegetable |
| 02. Coffee Cake | 05. Nut Bread | 08. Other |
| 03. Dried Fruits | 06. Muffins (4) | 09. Huckleberry Battle Cupcakes, See pg 7 |

CLASS 111/ YEAST BREADS (1 LOAF - ANY SIZE)

SECTION:

- | | |
|------------------------|---------------------------|
| 01. White | 05. Cinnamon Rolls (4) |
| 02. Whole Wheat (100%) | 06. Other Breads |
| 03. Whole Wheat (Part) | 07. Other Rolls (4) |
| 04. Rolls, White (4) | 08. Other Sweet Rolls (4) |

SCORE CARD FOR JUDGING BREADS

General Appearance –

- | | |
|--|-----------|
| Shape, Smoothness, Crust Color..... | 10 Points |
| Lightness..... | 10 Points |
| Crust – Thickness, Quality, Crispness, | |
| Tenderness..... | 10 Points |
| Texture – No Streaks or Close Grain, Size & | |
| Uniformity of Cell Walls, Elasticity | 25 Points |
| Flavor – Taste & Color – Sweet, Nutty, Blended | 30 Points |
| Crumb Color & Texture | 15 Points |

CLASS 112/ COOKIES (4 OF EACH KIND)

SECTION:

- | | |
|------------------|---------------------------|
| 01. Bar | 05. Rolled (Rolling Pin) |
| 02. Drop | 06. Shaped (ie "Spritz") |
| 03. Filled | 07. No Bake Cookie or Bar |
| 04. Refrigerator | 08. Decorated |

CLASS 113/ CAKES (WHOLE)

SECTION:

- | | |
|-----------------------|------------------------|
| 01. Sponge or Chiffon | 05. Fruit or Vegetable |
| 02. Angel | 06. Cup Cakes (4 each) |
| 03. White Frosted | 07. Other Frosted |
| 04. Chocolate Frosted | 08. Other Unfrosted |

SCORE CARD FOR JUDGING CAKES

- | | |
|---------------------------------------|-----------|
| Appearance – Color, Shape..... | 30 Points |
| Texture – Characteristic or Type..... | 35 Points |
| Flavor | 35 Points |

CLASS 114/ PIES

Use disposable pie plates if possible. Any entries requiring refrigeration will not be accepted. NO GLASS

SECTION:

- | | | |
|-----------|------------|-----------|
| 01. Apple | 03. Cherry | 05. Nut |
| 02. Berry | 04. Mince | 06. Other |

SCORE CARD FOR JUDGING PIES

- | | |
|------------------------------------|-----------|
| Appearance – Color, Shape..... | 20 Points |
| Crust – Texture, Flavor..... | 40 Points |
| Filling – Flavor, Consistency..... | 40 Points |

CLASS 115/ HOME MADE CANDY (4 PIECES EACH)

SECTION:

- | | |
|----------------------------------|--|
| 01. Caramel | 05. Mints |
| 02. Chocolate – Dipped or Molded | 06. Nut Brittle |
| 03. Divinity | 07. Crunches |
| 04. Fudge | 08. Chocolate Flavor Fusion - include recipe |

SCORE CARD FOR JUDGING HOME MADE CANDY

- | | |
|---|-----------|
| Appearance – Color, Size & Shape of Pieces..... | 15 Points |
| Texture – Velvety, Creaming & Smooth | 30 Points |
| Consistency – Firm, Should Hold Shape | 25 Points |
| Flavor – Blending High Quality; Pleasing..... | 30 Points |

CLASS 116/ DECORATED CAKES & COOKIES

Judged for decoration only; forms may be used.

SECTION:

- | | |
|-----------|-------------|
| 01. Cakes | 02. Cookies |
|-----------|-------------|

DECORATE TO THE FAIR THEME

SCORE CARD FOR JUDGING DECORATED CAKES

- | | |
|--|-----------|
| Workmanship | 50 Points |
| Application of icing, border, difficulty of technique, precision & use of equipment. | |
| Appearance | 30 Points |
| General appearance & neatness, uniformity of technique, use & choice of color. | |
| Originality | 20 Points |
| Original idea or adaptation, creation of style. | |

CLASS 117/ GLUTEN FREE PULSE FLOUR

SECTION:

- | | |
|------------------|-----------|
| 01. Quick Breads | 04. Cakes |
| 02. Yeast Breads | 05. Pies |
| 03. Cookies (4) | |




IDAHO WHEAT COMMISSION
will sponsor cash awards for Best Entries made with 50% or more whole wheat. Recipe must accompany entry.

COWGIRL CHOCOLATES
Will award a gift basket for the Best Exhibit Youth and Adult Homemade Candy

To the "Best of Class" winners of the adult & youth division in the Decorated Cakes (class 116), **WILTON** will award one of the following:

- Checkerboard Cake Set
- Icing Smoother

Wilton will award one icing smoother for each 1st Place Prize Winner in all cake decorating categories.



Baked Goods



King Arthur Flour Baking Contest

LATAH COUNTY FAIR

COUNTY FAIR PRIZES

ADULT: First Place \$5.00, Second Place \$4.00, Third Place \$3.00

YOUTH: First Place \$5.00, Second Place \$4.00, Third Place \$3.00

RULES:

1. Exhibitor must bring the opened & empty bag of King Arthur Flour or submit a UPC label from the flour bag when he/she submits the entry.
2. Entry must follow the designated recipe.
 - a. Adult entry recipe is: **Pumpkin Gingerbread with Orange Glaze.**
 - b. For the Youth entry recipe is: **Shipyard Galley's Zucchini Muffins**
3. An entry tag must accompany the entry. (Tags are available at the Fair Office)
4. All entries must be submitted on a disposable container for judging.
5. Judging will be based on the following criteria:

a. Flavor	50 points
b. Overall Appearance	25 points
c. Texture	25 points
	TOTAL 100 points
6. Failure to follow the rules may result in disqualification.

BAKING CONTEST PRIZES FROM KING ARTHUR FLOUR

Adult Category

1st place: \$75 gift certificate to the Baker's Catalogue

2nd place: \$50 gift certificate to the Baker's Catalogue

3rd place: King Arthur Whole Grain Cookbook

Youth Category

1st place: \$50 gift certificate to the Baker's Catalogue

2nd place: \$25 gift certificate to the Baker's Catalogue

3rd place: A King Arthur Cookie Companion Cookbook

All winners will also receive a gorgeous ribbon

ADULT KING ARTHUR CONTEST Cinnamon Apple Twist Bread

DOUGH

- 3 ¼ cups King Arthur Unbleached All-Purpose Flour or Pastry Flour Blend
- ¼ tablespoon potato flour or ½ cup dried potato flakes
- 1 tablespoon granular lecithin (optional)
- 3 tablespoons granulated sugar
- 1 ½ teaspoons instant yeast
- 1 ¼ teaspoons salt
- 3 tablespoons butter
- 1 teaspoon vanilla extract or Buttery Sweet Dough Flavor
- 1 large egg
- 1 cup room temperature or lukewarm milk

FILLING

- ½ cup granulated sugar
- 3 tablespoons King Arthur Unbleached All-Purpose Flour or Instant ClearJel
- 1 teaspoon cinnamon
- 1 cup peeled, grated apple (1 to 2 large apples)
- 1 tablespoon lemon juice

GLAZE

- 1 cup confectioner's sugar or glazing sugar
- 1 teaspoon vanilla extract
- 1 to 2 tablespoons water or 2 to 3 tablespoons heavy cream

DIRECTIONS

For dough: Whisk together all of the dry ingredients, then add the butter, flavor, egg and milk, mixing until a shaggy dough forms. Let rest for 30 minutes; this rest allows the flour to fully absorb the liquid, making kneading easier.

Knead the dough for about 10 minutes; it should feel slightly sticky and soft. Add a couple of tablespoons of water if it feels too firm or dry. Place the dough in a greased bowl, turning to coat. Cover the bowl, and let the dough rise until it's almost doubled (1 ½ to 2 hours). Yeast works fastest at 85 degrees, but King Arthur prefers the flavor from a longer, cooler rise (about 70 degrees).

For filling: While the dough is rising, make the filling. Whisk together sugar, ClearJel, and cinnamon. (Substituting flour will make the filling runny at first, but it will firm up when baking.)

Toss the grated apple with the lemon juice, then add that to the sugar cinnamon mixture. Mix well, and set aside.

Assemble the loaf: Gently deflate the risen dough and turn it out onto a lightly floured or greased work surface. Fold it over once or twice to remove excess gas. Divide the dough in half. Roll the first half into a 10" x 12" rectangle. Spread half the filling over the rolled-out dough, leaving a ½" margin clear along all sides.

Starting with the long side, roll the dough into a log, sealing the edge. Use a pizza cutter or sharp knife to cut the log in half lengthwise. Place the half-logs, filled side up, side by side on a well-greased or parchment-lined baking sheet. Keeping the filling side up, twist or 'braid' the two logs together, working from the center to each end. Pinch the ends together. Repeat with the second piece of dough. Cover the twists lightly, and set aside to rise for 1 to 2 hours.

To bake the bread: Bake the loaves in a preheated 350 degree oven for 30 to 35 minutes until they're lightly browned. Check the loaves after 20 minutes and tent with aluminum foil if they're browning too quickly around the edges. Remove bread from the oven and allow to cool for about 1 hour before glazing.

For glaze: Mix together all the glaze ingredients. Drizzle over the loaves once they are cool.

Yield: 2 loaves. Bring 1 loaf for judging.

YOUTH KING ARTHUR CONTEST Onion Buns

DOUGH

- ¾ cup to 1 cup lukewarm water (more water is needed on humid days, start somewhere in the middle)
- 2 tablespoons butter
- 1 large egg
- 3 ½ cups King Arthur Unbleached All-Purpose Flour
- ¼ cup sugar
- 1 ¼ teaspoons salt
- 1 teaspoon onion powder
- 1 tablespoon instant yeast

TOPPING

- 3 tablespoons minced dried onion
- 1 egg white beaten with 1 tablespoon water
- topping seeds: sesame, poppy, etc. (optional)

DIRECTIONS

For dough: Combine all of the dough ingredients, and mix and knead them—by hand or mixer—to make a soft, somewhat tacky dough.

Place dough in a lightly greased bowl or other container large enough to allow it to at least double in bulk, cover, and let it rise for about 60 to 70 minutes, till it's just about doubled.

Transfer the dough to a lightly greased work surface, and pat/roll it into a 12" x 17" rectangle.

Sprinkle the dough with the minced onion, and press or roll it into the surface gently. Starting with a short (12") end, roll the dough into a log, sealing the ends and side seam. Cut the log into eight slices. A pair of scissors works very well here.

Place the buns on a lightly greased or parchment-lined baking sheet, flattening them to about 3" wide. Cover them, and allow them to rise till they're very puffy, about 1 hour. Towards the end of the rising time, preheat the oven to 375 degrees.

Uncover the buns, brush them with the beaten egg white/water, and sprinkle with seeds, if desired.

Bake the buns for 20 to 25 minutes, until they're golden brown and feel set when you poke them.

Remove them from the oven, and cool on a rack. When completely cool, wrap in plastic, and store at room temperature.

Yield: 8 buns. Bring 4 buns for judging.



KING ARTHUR FLOUR
Special Awards and Special Contest



RED STAR
Will award Special Gift Items for Yeast Entries



FLEISCHMANN'S YEAST
Samples of Yeast to each entry



**The Pulse
Baking Challenge**
Special Contest and
Special Awards

ROSAUERS will award a gift certificate to the Best of Show in Baked Goods.

ROSAUERS will award Youth & Adult Winners in classes 110, 111, 112, 113 & 114



MOSCOW FOOD CO-OP
will award Youth & Adult
winners in class 117
(Gluten Free)

CELEBRATING PULSES THE PULSE BAKING CHALLENGE

Challenge: Develop a recipe using pulses or pulse ingredients for baked goods. Pulses can be used in many creative ways – show us yours!



you'll find even more ideas about baking and cooking with pulses!

What is a Pulse? The food category of Pulses includes dry peas, lentils, chickpeas and dry beans. (No soy beans, coffee beans or jelly beans!) Pulses are versatile, healthy, sustainable and an economical food source. Learn more about these super foods and download our Baking with Pulses Guide at www.cookingwithpulses.com. Find out more about the International Year of Pulses at www.uspulses.org. Take the Pulse Pledge at www.pulsepledge.com –

Prizes:

Adult and Youth 1st, 2nd and 3rd place receive gift baskets and cookbook set prizes. Winning recipes will be featured on our website www.cookingwithpulses.com.

Rules:

- Enter item specifically in the Pulse Baking Challenge.
- Follow all general rules in Baked Goods section. Quantity: same quantity as items for other Baked Goods section.
- Entry tags must be complete with exhibitor information, including phone number. (We would like to schedule a "photo shoot" with winners during the fair.)
- RECIPE CARD must accompany entry and be legible.
- Total recipe must contain a minimum of at least ½ cup dry pulses, 1 cup pulse flour, 1 cup cooked pulses OR 1 cup liquid pulse ingredient.

Needle Work & Clothing

SUPERINTENDENT: Joy Irving 882-3062

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to **THE ARMORY** 3:00 - 8:00pm Wednesday.

All entries must have been completed by the exhibitor within 2 years of the current fair. Exhibits must be properly cleaned and pressed. Pictures must come ready for hanging, having wire or cord of suitable strength and firmly attached. Clear covering for protection may be on them.

RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released 5:00 - 7:00pm, Sunday. **Entry limit - 1 per section.**

CLASS 119/ SEWING

SECTION:

01. Clothing 02. Accessories 03. Household

CLASS 120/ COUNTED CROSS STITCH

SECTION:

01. Cotton or Aida 02. Linen 03. Beads & Special Fibers

CLASS 121/ CROCHET

SECTION:

01. Adult Clothes 06. Household
02. Adult Accessory 07. Felted
03. Child's Clothes 08. Toy
04. Child's Accessory 09. Other

CLASS 122/ KNITTING

SECTION:

01. Adult Clothes 05. Household
02. Adult Accessory 06. Felted
03. Child's Clothes 07. Toy
04. Child's Accessory 08. Other

CLASS 123/ LACE

SECTION:

01. Knitted 05. Battenburg
02. Crocheted 06. Tenerife
03. Tatted 07. Needle
04. Bobbin 08. Other

CLASS 124/ STITCHERY

SECTION:

01. Hand Applique 05. Silk Ribbon Embroidery
02. Hand Embroidery 06. Hardanger
03. Crewel 07. Needlepoint/Petit Point
04. Brazilian Embroidery 08. Other

CLASS 125/ HOLIDAY

SECTION:

01. Christmas 02. Easter 03. Halloween 04. Other

CLASS 126/ MACHINE WORK

SECTION:

01. Machine Applique 02. Machine Embroidery 03. Machine Knitting

CLASS 127/ RUGS

SECTION:

01. Crochet 02. Hooked 03. Braided 04. Wall Hanging 05. Other

Weaving & Spinning

SUPERINTENDENT: Jean Korus 882-7277

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to **THE ARMORY**

3:00pm - 8:00pm Wednesday.

All entries must have been completed by the exhibitor within two years of the opening date of the Fair. All yarns to be exhibited in skeins labeled with type of fiber, breed (if known) and appropriate end use. Dyed skeins are to be labeled with fiber type and dye source.

If novice - state on entry tag.

Woven articles entered into spinning class must be at least 50% hand spun knit or crochet articles must be labeled with type of fabric used.

RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released from 5:00 - 7:00pm, Sunday.

CLASS 128/ WOVEN ARTICLES

SECTION:

01. Apparel 05. Off-Loom-Weaving
02. Accessories 06. Yardage
03. Household Articles 07. Other
04. Decorative Art

CLASS 129/ SPINNING & DYEING

SECTION:

01. Wool, Singles 06. Hand Spun Knitted or Crocheted Articles
02. Wool, Plyed 07. Felting
03. Fibers Other Than Wool 08. Commercially Spun Yarn - Hand Dyed
04. Novelty Yarn 09. Spindle Spun
05. Hand Spun Woven 10. Other Articles

The **PALOUSE HILL WEAVERS** will present a special \$15.00 award for the best non-guild weaving exhibit.

ROSAUERS will award Youth & Adult Best of Show Weaving & Spinning

BED, BATH & BEYOND will award the Best Novice in Class 128

**SUPPORT
YOUR FAIR
DONATION BOXES AT
THE MAIN ENTRY
AND THE LAWN**

ROSAUERS

will award Youth & Adult Best of Show Needlework

The Yarn Underground, LLC
knit. spin. crochet. felt.
create.



will present a special award to knitting or crochet projects utilizing fiber grown in Idaho or Washington.

Quilts

SUPERINTENDENT: Karen Hagen 285-1786

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to **THE ARMORY**

3:00 - 8:00pm Wednesday.

All entries in this department must have been completed within two years of the opening date of the Fair & never shown at this Fair before.

Only exhibits in new or unused condition will be accepted. No soiled or torn quilts will be accepted.

Group quilts are those made by three or more persons.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of Fair.

Return Address Labels are recommended for Entry Tags.

Exhibits will be released 5:00 - 7:00pm Sunday. Entries must be constructed in three layers.

Entries must be quilted either by hand, machine or a combination.

CLASS 130/ BED QUILT

SECTION:

01. Full, Twin, King, Queen **02.** Crib/Cradle **03.** Lap **04.** Group

CLASS 131/ WALL QUILT

SECTION:

01. Miniature (not to exceed 36" on a side & 5" block max, no minimum)
02. Wall Quilt (sides no smaller than 10" or larger than 45")
03. Wall Quilt (any side larger than 46")

CLASS 132/ OTHER QUILTED ITEMS

SECTION:

01. Clothing **02.** Other

CLASS 133/ FIRST QUILT

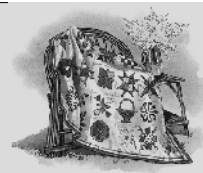
SECTION:

01. Bed Quilt **02.** Wall Quilt



COATS & CLARKS

Prize for Top Machine Quilting



The **PALOUSE PATCHERS** will offer a cash reward of \$75.00 to the Best of Class Wall Quilt & to the Best of Class Bed Quilt.

Becky's Fabrics & Bernina



BECKY'S FABRICS & BERNINA will award gift certificates for:

Top pieced exhibit.....	\$20
Top appliqued exhibit.....	\$20
Best use of color.....	\$20
Super Senior Award.....	\$20
Best Innovative Design.....	\$20

ROSAUERS®

will award Best of Show Youth & Adult

ROSAUERS®

will award Youth winners in classes 130, 131, & 132



will award Class 133 Youth First Bed Quilt & Adult First Wall Quilt

STITCHES & PETALS

will award Best of Machine Embroidery

Poetry

SUPERINTENDENT:

DIVISION: Adult & Youth

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 3:00 - 8:00pm Wednesday.

This contest is open to all poets as long as the work of poetry entered is itself "unpublished." All poems entered must be original.

Poems must be matted & have a secure means for hanging. Wood or metal frames or glass coverings cannot be accommodated. Maximum size: "16x20". Larger entries cannot be displayed or judged. Poetry may be decorated with standard artistic or printed materials but will be judged solely on poetic merit. Poetic merit may include natural or heartfelt expression, appropriate word usage, emotional appeal, observation, commentary. If rhymed: meter mostly regular, meaning clear. Poems will be judged in the following age categories:

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released 5:00 - 7:00pm Sunday.

CLASS 190/ ORIGINAL POETRY

POETRY- Children to age 12 years. State age on entry tag.

01. Children should write in rhyme or free verse, and be from 4 to 24 lines in length.

CLASS 191/ ORIGINAL POETRY

POETRY- Youth age 13-17 years. *State age on entry.*

01. Youth should write in rhyme or free verse, and be from 4 to 24 lines in length.

CLASS 192/ ORIGINAL POETRY

POETRY- Adult ages 18 and over.

01. Rhymed Poetry - Adult - Use rhymed verse and be from 8 to 40 lines in length.

02. Free Verse - Adult - Use free verse and be from 8 to 40 lines in length.

03. Best Original Poem Presented in Artistic Form - Adult - Should be poets' own writing presented in a colorful or artistic form. Entries should make use of normal artistic or printing materials. Maximum size 16"x20" including mat, ready to hang. Entries should be from 2 to 40 lines in length.

CLASS 193/ NATURE THEME

Adult & Youth Combined



REALMS OF AVALON will award the Best Poetry with a Nature Theme.

The Great Outdoors

SUPERINTENDENT: John Bieker 208-310-2188

DIVISION: Adult & Youth (17 & Under)

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 3:00pm - 8:00pm Wednesday. Entry tags will be furnished upon entry. Exhibits will be released 5:00 - 7:00pm Sunday.



TRI-STATE will award Class 194 & 195

CLASS 194/ SHED ANTLERS

Exhibit only one side.

SECTION

01. Deer 02. Elk 03. Moose 04. Most Unusual

CLASS 195/ MATCHED PAIR

SECTION

01. Deer 02. Elk 03. Moose

CLASS 196/ HAND TIED FISHING FLIES

SECTION

01. Dry 02. Wet 03. Nymph 04. Craft 05. Other



Crafts

SUPERINTENDENT: Renee Lam 875-1593

DIVISION: Adult & Youth (17 & Under)

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 3:00 - 8:00pm Wednesday.

Entries accepted that have not been exhibited within the last 2 years.

Large exhibits will be accepted subject to space available.

Articles to be hung must be provided with a secure means for hanging.

In youth division, please state what age on entry tag.

RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday.

CLASS 201/ MANY HANDS - SCHOOL/GROUP/FAMILY

CLASS 202/ FINE ART

CLASS 203/ FAIR THEME

CLASS 204/ MY IMAGINATION

CLASS 205/ CREATIVE HOBBIES

CLASS 206/ DECORATIVE CRAFTS

CLASS 207/ PEN/PAPER/POSTER

CLASS 208/ FABRIC FLAIR

CLASS 209/ CERAMIC & CLAY

CLASS 210/ NATURAL MATERIALS

CLASS 211/ JEWELRY OR BEADWORK

CLASS 212/ MODELS, HOUSES, KITS

CLASS 213/ JUST WANTED TO BRING IT!

CLASS 214/ GOIN GREEN - REPURPOSED CRAFTS

CLASS 215/ WOODCRAFT

CLASS 216/ WOOD WORKING

CLASS 217/ SPECIAL CRAFT CONTEST - MASON JAR CENTERPIECE

Using a quart jar, entries must be free standing and cannot be taller than 18 inches or wider than 12 inches. Entries should have some reference to the Fair theme.



Class 217 Prize awarded by **PARADISE LODGE #17 ANCIENT FREE AND ACCEPTED MASONS OF IDAHO**

CLINTS & LAM AUCTION SERVICES
will award \$25.00 to the top Collectibles Exhibit.

WOODCRAFT - Best Woodworking Exhibit in Youth and Adult

FINE WOODWORKING - Special Award for Top Furniture Exhibit

Legos

SUPERINTENDENT: CharLynn Havrilla

DIVISION: Youth Only (17 & Under)

SPECIAL RULES: **No kits.**

Exhibits will be judged on creativity and original design.

CLASS 219/ LEGOS - Lego size limit - 10" x 20"

SECTION

01. Age 0-4 02. Age 5-8 03. Age 9-11 04. Age 12-14 05. Age 15-17

VFW POST 2905 will award each Lego Section

Collectibles

SUPERINTENDENT: Renee Lam 875-1593

DIVISION: Adult & Youth

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 3:00pm - 8:00pm Wednesday.

Collectibles must be owned by exhibitor. Must include 5 or more items.

Collectibles must include a brief written description if they are to be judged.

Large exhibits will be accepted subject to space available.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday.

CLASS 220/ ANTIQUES - ADULT

5 or more similar pieces. (Ex: All Depression glass or all old toys)

CLASS 221/ THEMED ANTIQUES - ADULT

Different items arranged or displayed in case or on board. (Example: Kitchen collectibles or farm tools)

CLASS 222/ MODERN COLLECTION - ADULT

CLASS 304/ HANDMADE - YOUTH ONLY

CLASS 305/ MODERN COLLECTION - YOUTH ONLY



will award Youth & Adult in Crafts

Art

SUPERINTENDENT: Ernie Weiss 334-2078

DIVISION: Adult & Youth

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 3:00 - 8:00pm Wednesday. Entry limit-3.

RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS.

All pictures must be ready for hanging, having wire or cord of suitable strength & firmly attached.

Work in oil must be simple & suitably framed. Work in other media accepted when suitably matted. Charcoal, pastel, etc., must be fixed or protected by transparency. (NO GLASS)

Work must be completed within the last three years. Work previously entered at this Fair cannot be entered again.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday.

CLASS 223/ AMATEUR ADULT ART

SECTION:

- 01. Oil Painting & Acrylic
- 02. Water Color
- 03. Pencil, Ink, Charcoal and Other

CLASS 224/ PROFESSIONAL ART

SECTION:

- 01. Oil Painting & Acrylic
- 02. Water Color
- 03. Pencil, Ink, Charcoal and Other

CLASS 225/ PRIMARY GRADES

SECTION:

- 01. Pre-School
- 02. Grades 1-3
- 03. Grades 4-6

CLASS 226/ GRADES 7-9

SECTION:

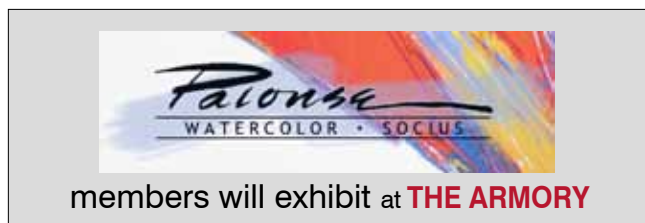
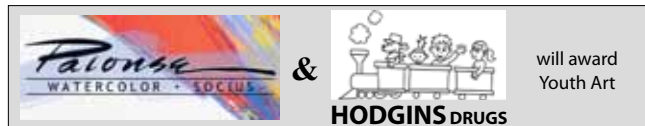
- 01. Oil Painting & Acrylic
- 02. Water Color
- 03. Pencil, Ink, Charcoal and Other

CLASS 227/ GRADES 10-12

SECTION:

- 01. Oil Painting & Acrylic
- 02. Water Color
- 03. Pencil, Ink, Charcoal and Other

GROUP EXHIBITS are encouraged and welcome. An excellent opportunity for groups, schools or organized youth groups to exhibit at the Fair. **ALL GROUP ENTRIES SHOULD BE SUITABLE FOR HANGING AS ONE ENTIRE UNIT.** Each participant in the group exhibits will receive a participation award.



Recycled Art Contest Theme: Murals

Sponsored by Latah Sanitation/Moscow Recycling



Criteria: Creativity and Originality. Create a mural of the Palouse, from materials destined for the landfill.

Class 232 Adult

(18 and older) Made from any materials that would otherwise end up being recycled or thrown away.

Class 233 Youth

(3-17) Should be made from any materials that would otherwise end up being recycled or thrown away.



Class 234 Group Made from any materials that would otherwise end up being recycled or thrown away.

Prizes: Adult/Youth

1st and 2nd place winners will receive prizes made from recycled materials to be announced at the Fair.

Prizes: Group

1st and 2nd place winners will receive prizes selected by Moscow Recycling.

Questions or Need Supplies?

Call (208) 882-0590



LATAH SANITATION, INC.
MOSCOW RECYCLING

Photography

SUPERINTENDENT:

DIVISION: Professional/Amateur, Amateur & Young Amateur

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 3:00 - 8:00pm Wednesday.

Prints are to be framed (**no glass**), or on mount board. Matting is not required but presentation is important. Tape is not allowed & many glues will not permanently mount new RC Resin photographic papers. Photograph must have been taken by the exhibitor within the last 24 months. Photographs previously entered at this fair will not be accepted.

Judges will consider qualities, merits and classifications of all prints. Individual merited attention will be made as to your total presentation, composition, print quality, photographic technique, originality, impact, appeal & other pertinent qualities of each photograph.

Entry limit: 2 total.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00pm, Sunday.

CLASS 228/ PROFESSIONAL

Serious photographers who make a limited/partial livelihood through photographic endeavors – Teenager to adult.

CLASS 229/ AMATEUR PRINTS

Limited to those that do not sell or produce photographic work for sale or profit.

CLASS 230/ YOUNG AMATEUR Limited to age 16 and under.

CLASS 231/ FAIR THEME Entry limit: 1 per person.

The People's Choice Awards are selected by popular vote of the exhibition visitors. Photographs entered in Class 228-230 are not eligible for the "Peoples Choice Award." A maximum of one print may be entered in this contest.

ARCHER PHOTOGRAPHY will award gift certificates for Best of Class:



Professional.....	\$50.00
Amateur.....	\$25.00
Youth.....	\$25.00

Costco Wholesale will award printing certificates for Best of Show, Adult & Youth

Floriculture

SUPERINTENDENT: Jo Bohna 208-874-2070

GENERAL RULES

Entries will be received Wednesday 3:00 – 8:00pm; Thursday 7:00 – 9:30am and may not be removed until 5:00 pm Sunday. Entry cards are available in advance at the Fair Office.

Judging will begin at 10:00am Thursday. Only required personnel will be allowed on the floor during judging. Show will be judged using the **NGC Small Standard Flower Show** guidelines. The decisions of the judges are final. One 1st place (blue), one 2nd place (red) and one 3rd place (white) will be awarded in each class and/or section when merited.

Containers should be clearly identified with name and address taped to the bottom. Return address labels are recommended for convenience in labeling containers and filling out entry forms. The Flower Show Committee will endeavor to protect all exhibits but cannot be responsible for loss or damage.



LATAH COUNTY FAIR BOARD AWARDS

Awards offered per class, for youth & adult division
BEST IN CLASS \$10.00 • BLUE/SILVER \$8.00
BLUE/BRONZE \$6.00

2016 IS THE INTERNATIONAL YEAR OF PULSES!
 DRY PEAS • DRY BEANS • LENTILS • CHICKPEAS

PULSES MAKE ME STRONG!

PROUD SPONSORS OF THE JUDGES & VOLUNTEERS APPRECIATION LUNCH

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WWW.PULSEPLEDGE.COM
 ENTER THE LATAH COUNTY FAIR "PULSE BAKING CHALLENGE!"
 (SEE PAGE 20)

Idaho Pea & Lentil Commission
 USA Dry Pea & Lentil Council
 AMERICAN PULSE ASSOCIATION

Artistic Design

ARTISTIC DESIGN

Open to the public. Entries not limited to Palouse Region residents. All designs must be the work of the exhibitor but plant material need not be grown by the exhibitor. Some plant material (fresh and/or dried) must be used in all designs. The use of artificial flowers, fruits, foliage, vegetables and the treating of fresh plant material is not permitted.

Conditioning (see under Horticulture).

Designs are limited to a maximum width of 20". Accessories permitted unless otherwise specified. To maintain the quality of the show, severely wilted plant material may be replaced or removed in an exhibit following judging by the exhibitor or the show committee.

Design Level Adult. Exhibitor will enter at a level based on previous blue ribbons earned. Indicate level P, J, AA, A, or N on entry card. Exhibits 300-305 are judged by level. Adult exhibitors may choose to enter from Classes 300-309 below. Youth exhibitors enter from Classes 315-318 below.

(P) Professional Amateur. Serious amateurs or semi experienced horticulturists who make a limited/partial livelihood through their endeavors.

Level P awards and judging are independent of all other levels.

(J) Judges. NGC accredited flower show judge.

(AA) Advanced Amateur. An advanced amateur in this show has accumulated 20 or more blue ribbons or 4 special awards in combined shows.

(A) Amateur. An amateur in this show has accumulated 6-19 blue ribbons in combined shows.

(N) Novice. A novice in this show has accumulated 5 or less blue ribbons in combined shows.

"PULSE OF THE HOMESTEAD"

ADULT DESIGN. May use fresh and/or dried plant material unless otherwise specified.

CLASS

300. "Country Kitchen" - designer's choice

301. "Happy Harvest" - designer's choice

302. "Country Garden" - Pot-et-fleur - include two rooted plants and fresh (cut) flowers

303. **Adult SPECIAL EXHIBIT.** "Family Pulse" - Functional table setting for one, displayed in a 24"x20" area. Include bud vase with 2 or more flowers.

Preregistration required.
20" maximum width.



SMALL DESIGN

CLASS

308. "Homestead Celebration" - not to exceed 8" including container
SECTION
01. fresh **02.** dried

309. "Pretty PEAS" - not to exceed 5" including container
SECTION
01. fresh **02.** dried

YOUTH DESIGN - May use fresh and/or dried plant material unless otherwise specified. Exhibits will be judged in three **AGE CATEGORIES:**

01. ages 3-7 **02.** ages 8-12 **03.** ages 13-17

CLASS

315. "Two Peas in a Pod" - design using two similar containers

316. "Homestead Classroom" - designer's choice

317. "Jack and the Beanstalk" - designer's choice

MOSCOW GARDEN CLUB will award Best of Show to Small Design.

MOSCOW GARDEN CLUB will award the "Alice Huffman Award" to Best of Class Novice.

MOSCOW GARDEN CLUB will award Best of Show Design - Adult. (Garden Club members NOT eligible.)

MOSCOW GARDEN CLUB will award Best of Show Youth Design.

MOSCOW GARDEN CLUB will award Best Adult Special Exhibit

Floral Artistic Crafts

Wreaths, Swags, & Dried Flowers

CLASS

358. Wreaths - "Circle of Life" (maximum 24")
SECTION

01. Fresh **02.** Dried

359. Swags - "Welcome Home" (maximum 28")
SECTION

01. Fresh **02.** Dried

360. Everlastings - Dried only. Display in clear vase or bottle without water. 1-3 stems, maximum 30".

Includes dried blooms, sprays, spikes, foliage, pods.

361. People's Choice - "BEAN There, Done That" - a Latah County Memory. 16" maximum width. Enter the exhibit of your choice. Entries will be voted on by fair visitors.

Horticulture

HORTICULTURE

All specimens must be fresh, untreated plant material grown by the exhibitor in the Palouse Region. Multiple entries in each class/section are allowed if the entries are of different variety or color. The Flower Show Committee reserves the right to subdivide or add classes if the number of entries warrants.

Division: Adult & Youth (17 & Under)

Conditioning. Water your plants early in the day and cut specimens in early evening for best quality. Place in tepid water and store in cool dark place for several hours.

All exhibits must be in clear glass bottles. Label specimens with the correct botanical name and the variety or cultivar when possible. Common name may also be added. Only named exhibits will be eligible for the top awards. Remove any foliage that may be under water in the display bottle. Remove buds from single stem exhibits. Plant material must be fresh, free of debris, disease, pests, and insect damage. Wedging is permitted (plastic wrap, floral foam, stems, and/or cork).

Roses (Rosa)

Single (such as Hybrid Tea): display one bloom about 3/4 open, with one stem, attached foliage, no side buds. Spray: should have more open blooms than buds, buds should be in all stages of development. Show at least two sets of leaves attached to stem.

CLASS

320. Roses

SECTION

- 01. Hybrid tea – 1 bloom
- 02. Floribunda & Polyantha – 1 spray
- 03. Grandiflora – 1 bloom or spray
- 04. Old Garden Roses (inc. David Austin) – 1 bloom or spray
- 05. Climbers – 1 stem
- 06. Miniature – 1 spray or bloom
- 07. Rosebud – 1 bud
- 08. Most fragrant – 1 bloom or spray
- 09. Floating rose – 1 bloom in bowl
- 10. Other

Flowering Perennials - 1 Bloom, Spray, or Spike

CLASS

321. Asters (perennial)

322. Phlox

323. Chrysanthemum

SECTION

- 01. over 4" – 1 bloom
- 02. 2-4" - 1 bloom or spray
- 03. under 2" - 1 spray
- 04. Other
- 324. Coneflower (Echinacea), Gloriosa Daisy, Rudbeckia
- 325. Sedum
- 326. Other

Foliage Perennials

CLASS

327. Hosta

SECTION

- 01. large – 1 leaf
- 02. med. – 1 leaf
- 03. small – 3 leaves

328. Ferns

SECTION

- 01. large/med – 1 frond
- 02. small – 3 fronds

329. Ornamental Grasses – 3 stems

330. Other – 1-3 stems

Annuals – 3 stems, 1 spray or spike

CLASS

331. Sunflower - 1 bloom or spray

332. Asters (Callistephus)

333. Zinnia

334. Petunias

- 01. 3-5 stems - one color
- 02. 3-5 stems -one variety

335. Herbs – 3 stems

Enter potted herbs in class 345

336. Cosmos

337. Marigolds (Tagetes) – 3 blooms

338. Geraniums (Pelargonium)

- 01. Zonal, Martha Washington, Ivy leaf
- 02. Scented leaf

339. Other

Corms & Tuberous Roots

CLASS

340. Dahlia (Compositae)

Judged on bloom size, color intensity, peak maturity: bloom should be circular and deep with center not too open, select bloom with 45 degree angle on a strong straight stem, stem needs some foliage attached (no side shoots or buds). Cut stem to proportionate length.

- 01. giant/large over 8" - 1 bloom
- 02. med/small 4-8" - 1 bloom
- 03. mini/pompom under 4" - 3 blooms
- 04. Other

CLASS

341. Gladiola (Iridaceae)

Total length of specimen should be 40% stem and 60% florets/buds. Select strong straight stems, blossoms evenly spaced and facing forward. Two bottom florets may be removed without penalty (leaving sheath)

- 01. large flowered – 1 spike
- 02. small flowered – 1 spike

342. Other

CLASS

343. Bouquet

5-6 stems, any color, displayed in clear glass container. Each bouquet may contain only one flower type, e.g., all roses, all mums, etc.

Containers - All container grown specimens must have been in the possession of the exhibitor for no less than three months.

CLASS

344. House plants. Maximum pot size 15" May be double potted

- 01. single variety-flowering
- 02. single variety-foliage
- 03. multiple varieties

345. Outdoor Containers. Maximum container size 24" May be double potted. Container specimens must have been in possession of

Exhibitor for no less than 3 months.

- 01. single variety – a. flowering b. foliage
- 02. multiple varieties – a. flowering b. foliage c. mixed
- 03. window box – (maximum width 16")

Arboreal - One branch – max 30" (Vines not included)

CLASS

346. Berried/ Fruited branches

347. Conifers

348. Broadleaf Evergreens

349. Other

Fair Board

will award Miracle Grow to Best of Class Youth & Adult

ROSAUERS will award Best Floral Artistic Craft - Class 358-360

ROSAUERS will award Best of Show Horticulture Adult.

POSTER CONTEST

Are you in Grades 1 through 5?

Make us a poster and show us how you think Smokey Bear or Woodsy Owl are working to make our Earth a better place.

“Only You Can Prevent Wildfires!”

Smokey teaches children and adults to be careful with campfires, barbecues, trash fires, and matches.



“Lend a Hand, Care for the Land.”

Woodsy asks us to care for the environment through recycling, reusing, and reducing waste, planting and caring for trees, and not littering.



Poster Rules:

- Poster should be 11-17” in size. Use crayons, markers, poster paints, water colors, etc. (No electronically generated images will be accepted.) Posters are to be completed by the individual student artist.
- Colors: the colors of their clothing must be accurate. Check the colors on the website: www.fs.usda.gov/conservationeducation
- Poster should feature Smokey OR Woodsy but **not both together**. Include their conservation message: Smokey: “Only You Can Prevent Forest Fires” OR Woodsy: “Lend a Hand, Care for the Land”
- Label on the back of your posters in the lower-right corner: artist’s name, artist’s grade, the name of the Sponsoring Garden Club (Moscow Garden Club dj.parr@frontier.com). **Avoid dark markers: they may show through.**
- Enter your poster on Wednesday, September 16 from 3:00 to 8:00pm or Thursday, September 17 from 7:00 to 9:30am in the Floral Department at the fairgrounds. Posters will be displayed in the Floral Department exhibit room.

Poster Tips

- A good poster has a bold and simple design.
- Its message is easily understood, and is delivered both in picture and in text.
- Posters will be judged for originality, design, slogan, artwork, and overall effectiveness of the message. Winners may be eligible for awards from the Garden Clubs of Idaho.

*Complete details are available at the Fair Office or from the Moscow Garden Club (208-874-2070).
(Sponsored jointly by the USDA Forest Service and National Garden Clubs, Inc.)*

4-H Club/FFA Division Special Rules

LIVESTOCK SUPERINTENDENTS:

BEEF: Kim O'Neill

SWINE: Jim Fredrickson and Brian Pope

SHEEP: Anita Falen

GOATS: Paula Ockerberg

POULTRY: Gretchen Bowman & Richard Bowman

RABBITS: Nancy Richmond and Rod Kenworthy

1. Boy or girl must be currently enrolled in the Latah County 4-H Club program to be eligible to compete. 4-H members may enter an exhibit for each project carried.
2. Entries in 4-H Division may not be entered in Open Class Divisions.
3. All 4-H projects exhibits shall be completed as outlined in the "Idaho 4-H Project" Requirement.
4. All entries must be properly labeled.
5. Record books displayed as a part of the exhibit MUST be signed by an authorized leader and parent.

4-H General Projects

General 4-H Projects are due in the 4-H area of the Main Exhibit Building Wednesday from 3:00pm – 7:00pm.

4-H Club Scrapbooks + Secretary's Books can be displayed

4-H Non Market animal record books

4-H Livestock Projects

1. Unless otherwise specified, all breeds in all categories will compete in Quality and Fitting and Showing Classes. Members must compete in Fitting and Showing to complete the project.
 - a. Quality: Animals will be judged and shown according to breed characteristics. Quality classes for market animals will be based upon weight of the animal.

b. Fitting and Showing: Members are judged on fitting of the animal, training of the animal, and appearance of the exhibitor. Fitting and Showing classes will be based upon the exhibitor's age as of January 1 of the current year. If further classes are needed, the exhibitor's experience will be considered. Age divisions are as follows:

- (1) Junior - 8 to 11 years old
- (2) Intermediate - 12 to 14 years old
- (3) Senior - 15 to 18 years old

2. A completed and signed Market Animal livestock record book is due to the Extension Mobile Office from 2:00 – 4:00 pm on Sunday. **LIVESTOCK EXHIBITOR RULES**

1. All animals must remain at the Fair until 5pm Sunday.
2. Livestock Exhibitors may remove chutes & large tack boxes before 8am or after 5pm Sunday.
3. Decorations may be taken down at 4pm, but must be hand carried off the grounds if removed before 5pm.
4. No vehicles within the Fair gates between 8am and 5pm Sunday.

LIVESTOCK CARE

1. All animals must be fed and watered at least 2 times per day.
2. Exhibitors are responsible for all their animals care until close of fair at 5:00 p.m. Sunday.
3. Animal pens or stalls must be kept clean.
4. Animals NOT PROPERLY cared for may be sent home and premiums forfeited.
5. Exhibitors NOT PROPERLY caring for their animals will not be allowed to enter future livestock projects.
6. Sheep and goats should not be washed without permission from the superintendent.

Market Animal Sales Rules & Regulations

1. All consignors must be enrolled in a Latah County 4-H club or be a member of a FFA vocational agriculture department in Latah County. Only one market project may be sold by each consignor.
2. All animals sold must have an initial weight and been carried as a project for the length of time listed for each animal in the 4-H and FFA project requirement in order to be considered complete. No initial weight for swine.
3. The number of market animals accepted and the order of sale will be determined by the 4-H and FFA Market Animal Sale Board of Directors.
4. Market projects to be sold must be weighed the Wednesday of fair on certified scales at the Fairgrounds.

BEEF MUST BE STALLED BY 12:00 NOON

SHEEP MUST BE STALLED AFTER 12 NOON AND MUST REMAIN STALLED UNTIL ALL BEEF ARE FINISHED WEIGHING AND RE-STALLED.

Market Swine: 6:00 - 11:00 a.m.

Market Beef: 2 - 3 p.m.

Market Sheep & Goats: 3 - 4:00 p.m.

Re-weighs must be requested and take place immediately after 1st weigh

No Late Weigh-Ins

All selling weights of livestock must meet the following restrictions to be sold through the 4-H and FFA Market Animal Sale. (Beef, sheep, swine, & goats over the listed maximum weight will sell at the maximum weight)

Beef: weight 1050-1500 lbs.

Lambs: weight 110-150 lbs.

Goats: weight 70-120 lbs.

Swine: weight 230-290 lbs.

5. All youth must complete and turn in a Latah County Market Animal Sale Consignment Form and Latah County 4-H/FFA Commitment to Excellence form. These must be turned in to the Fair Office with camper and livestock registration forms by September 1st.
6. Animals entered in the sale must have been entered and judged for quality in the 4-H or FFA Division of the Latah County Fair.
7. Animals consigned to the Latah County Fair Market Animal Sale will be solely consigned to this sale.
8. The 4-H and FFA Market Animal Sale will be held at 10:00 AM, Saturday.
9. All sales are final.
10. Add on support money will be accepted for one week following the sale.
11. Market beef project animals must have Brand Inspection papers, Hauling Permits and Bill of Sale to present to the Superintendent prior to weigh-in.

Livestock 4-H & FFA Quality

Class sections will be at the discretion of the superintendents and fair management and dependent on entry numbers.

Animals not making minimum weight will only show in an exhibition class and receive a participation ribbon only.

Entry limit: An exhibitor may only exhibit 1 animal per class.

CATTLE

All cattle must be double tied when in the barn with rope halters and neck ropes NO chain halters or neck chains. Only de-horned or naturally polled cattle will be eligible to show. Horns over 2 inches from the skin at the base of the horn to the tip, will be disqualified. Straight bred dairy steers, stags and cryptorchids are not eligible.

CLASS 400. MARKET STEERS

CLASS 401. BREEDING CATTLE

SECTION:

01. Heifer Calf - 6 mos. to 1 yr of age

02. Heifer - Over 1 yr of age

03. Cow/Calf Pair (Must tie both cow & calf. No pens will be available)

CLASS 402. DAIRY CATTLE

SWINE

Only barrows and gilts are eligible: any hog showing evidence of scars, hernia, sores, bruises, cryptorchids or any blemishes that impair the value of the carcass will be disqualified.

Class sections will be at the discretion of the superintendent and management and dependent on entry numbers.

Entry limit: An exhibitor may only exhibit 1 animal per class.

CLASS 403. MARKET SWINE

SHEEP

Only wether and ewe lambs are eligible for market class. Ram lambs and cryptorchids will be disqualified. All female sheep must have a scrapie eartag.

Class sections will be at the discretion of the superintendent and management and dependent on entry numbers.

Entry limit: An exhibitor may only exhibit 1 animal per class.

CLASS 405. MARKET SHEEP

CLASS 406. BREEDING SHEEP

GOATS

Only wethers and does are eligible to be shown, no bucks or cryptorchids. Horns must have blunt ends or be covered. Class sections will be at the discretion of the superintendent and management and dependent on entry numbers. All female goats must be officially identified

Entry limit: An exhibitor may only exhibit 1 animal per class.

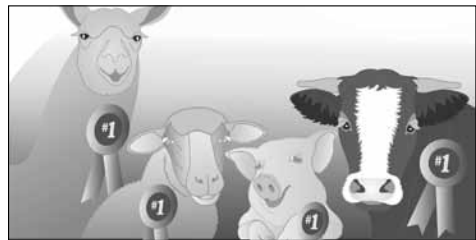
CLASS 407. MARKET GOATS

CLASS 408. BREEDING GOATS

SECTION 1:

01. Dry

02. Freshened



Livestock 4-H & FFA Fitting & Showing

Exhibitors are required to Fit and Show their animals in their respective classes. All classes will include sections 01 thru 05.

CLASS 410/ BEEF

CLASS 411/ SWINE

CLASS 412/ SHEEP

CLASS 413/ GOATS

CLASS 414/ PACK GOATS

CLASS 415/ ROUND ROBIN

SECTION:

01. FFA Juniors

02. FFA Seniors

03. 4-H Juniors

04. 4-H Intermediates

05. 4-H Seniors

Small Animals 4-H & FFA Quality

Entry limit: An exhibitor may only exhibit 1 animal or pen per section.

CLASS 416. POULTRY

SECTION:

01. Market/Meat (pen of three)

04. Egg Production

02. Fancy

05. Other

03. Family Flock & Pullets/Laying Hens

CLASS 417. RABBIT

SECTION:

01. Market/Meat

03. Pet

02. Breeding

CLASS 418. CAVY

CLASS 419. POCKET PETS

CLASS 420. GOAT (PET/PYGMY)

Small Animals 4-H & FFA Fitting & Showing

Exhibitors are required to Fit and Show their animals in all classes (except cloverbuds). All classes will include sections 01 thru 06.

CLASS 421. POULTRY

CLASS 422. RABBITS

CLASS 423. CAVY

CLASS 424. POCKET PET

CLASS 425. GOAT (PET/PYGMY)

CLASS 426. ROUND ROBIN

SECTION:

01. FFA Juniors

02. FFA Seniors

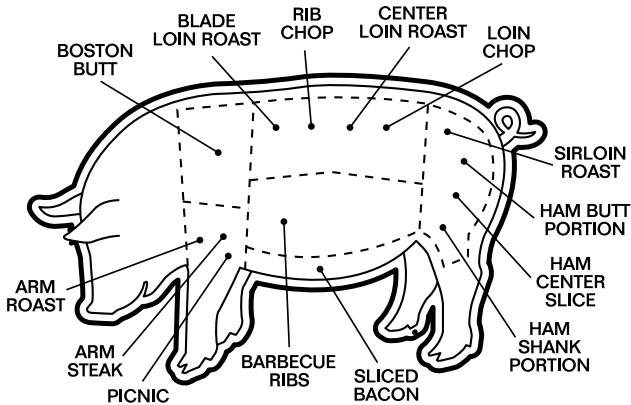
03. 4-H Juniors

04. 4-H Intermediates

05. 4-H Seniors

06. Cloverbud (Not Mandatory)

Latah County 4-H & FFA Market Animal Sale



Saturday at 10:00am

Come out and support your local youth!

**Market Swine, Beef, Meat Goats,
Sheep, and Poultry to be sold**

**Complimentary hospitality tent for all
registered buyers opens at 9:00am until the end of the sale**

**For more information contact 208-669-1410 or
email livestockmarketsale@gmail.com**



4-H & FFA - Growing for the Future - Rooted to the Past

Credit Cards are Accepted



Thank You Lewiston Veterenary Clinic for special care of our Animal Exhibits





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Cooperative is proud to
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