

**LIGHTS,  
CAMERA...  
AGRICULTURE**



**LATAH COUNTY FAIR**  
**SEPTEMBER**  
**16-19, 2021**



Thank  
You!

Thank you for attending and supporting the 2021 Latah County Fair. An event of this size takes a year of planning with the assistance of many dedicated volunteers, and the support of many local businesses. The assistance provided by these individuals truly can't be measured.

If you have ideas for improvements to the Fair, we encourage you to reach out and get involved, and together we can make this Fair a truly amazing community celebration.

## **Latah County Commissioners**

**Dave McGraw** (District 3)

**Tom Lamar** (District 2)

**Kathie LaFortune** (District 1)

## **Latah County Fair Board**

**Mauri Knott**, Chair, Moscow

**Barb Jaworski**, Troy

**Shawn O'Connell**, Genesee

**Lisa Gilder**, Sec/Treas, Troy

**Jason Hanson**, Vice Chair, Deary

**Jim Logan**, Fair Manager

**Jim Miller**, Moscow

**Ryan Poler**, Viola

Fairgrounds Address: 1021 Harold St, Moscow ID 83843

Fair Office Phone: 208-883-5722

Fair Office Email: fair@latah.id.us

## **FAIR HOURS**

Thursday ..... 1 p.m. to 10 p.m.

Friday ..... 10 a.m. to 10 p.m.

Saturday ..... 10 a.m. to 10 p.m.

Sunday ..... 10 a.m. to 5 p.m.

Commercial Exhibits will close at  
9pm on Thurs/Fri/Sat

## **FAIR PREMIUMS:**

**THANK YOU** to the **ICCU** for their  
support of our Premium Awards.

**Best of Class = \$10.00**

**Silver = \$8.00**

**Bronze = \$6.00**

## **FAIR PARKING:**

We encourage you to car pool, bike, walk, or  
ride the bus to the Fair. Limited ADA Parking  
is available at the White Ave entrance.

**2021 Premiums will be PAID IN CASH from the Fair Office during  
Fair. Friday 12pm to 6pm, Saturday 11am to 6pm, Sunday  
1pm to 5pm and the week after Fair from 9am to 1pm.**

**NO CHECKS WILL BE MAILED**

**All premiums or prizes not picked up by October 15, 2021  
will be donated back to the Fairgrounds.**

# Latah County Fair

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## Schedule

### Wednesday

Swine will weigh off trucks. ....	6 - 11:00 a.m.
Beef Weigh In .....	11 a.m. - 1:00 p.m.
Sheep & Goats Weigh In .....	1 - 2:00 p.m.
Entering Open Class Exhibits .....	1 - 8:00 p.m.
Entering General 4-H Exhibits .....	3 - 7:00 p.m.
Entering 4-H Small Animals & Open Class Rabbits and Poultry .....	3 - 7:00 p.m.
All Animal Exhibitor Meeting .....	7:00 p.m.
Buildings close .....	8:00 p.m.

### Thursday

Entering Open-Class Flowers .....	7 - 9:30 a.m.
(Judging to follow)	
All Open-Class Exhibit Judging .....	8:00 a.m.
General 4-H Exhibit Judging .....	8:00 a.m.
FFA & 4-H Market Swine Quality Judging .....	8:00 a.m.
FFA & 4-H Market Sheep Quality Judging .....	9:00 a.m.
FFA & 4-H Rabbit Fitting & Showing Judging .....	9:00 a.m.
(followed by Cavy & Pocket Pets)	
FFA & 4-H Market Beef Quality Judging .....	10:00 a.m.
Fair Opening Ceremony on Main Stage .....	1:00 p.m.
FFA & 4-H Breeding Beef Quality Judging .....	1:00 p.m.
4-H Dairy Quality and Showmanship .....	Immediately after the Beef Quality Show
General Exhibits Open (subject to judging being complete) .....	1:00 p.m.
FFA & 4-H Goat Quality Judging .....	1:00 p.m.
FFA & 4-H Rabbit Quality Judging .....	1:00 p.m.
Open Class Rabbit, Cavy & Pocket Pet Quality Judging .....	3:00 p.m.
4-H Style Review (Main Stage) .....	6:00 p.m.
Exhibits Close .....	9:00 p.m.

### Friday

FFA & 4-H Swine Fitting and Showing Judging .....	8:00 a.m.
FFA & 4-H Sheep Fitting and Showing Judging .....	9:00 a.m.
FFA & 4-H Poultry & Open Quality Judging .....	9:00 a.m.
General Exhibits Open .....	10:00 a.m.
FFA & 4-H Beef Fitting & Showing Judging .....	10:00 a.m.
FFA & 4-H Goat Fitting & Showing Judging .....	1:00 p.m.
FFA & 4-H Poultry & Open Fitting & Showing Judging .....	1:00 p.m.
Exhibits Close .....	9:00 p.m.

### Saturday

FFA & 4-H Market Animal Sale .....	9:00 a.m.
General Exhibits Open .....	10:00 a.m.
Small Animal Round Robin (FFA & 4-H Sale Barn) .....	4:00 p.m.
Exhibits Close .....	9:00 p.m.

### Sunday

General Exhibits Open .....	10:00 a.m.
Large Animal Round Robin .....	10:00 a.m.
Fur & Feather Costume Contest .....	12:00 p.m.
Logging Sports .....	1:00 p.m.
Barns Close .....	5:00 p.m.
Removal of ALL Exhibits including Livestock & Small Animals .....	5 - 7:00 p.m.

### Monday-Wednesday After Fair

Removal of All Exhibits .....	9 a.m. - 4:00 p.m.
-------------------------------	--------------------

See Entertainment Schedule on Pg 6

# GENERAL RULES & REGULATIONS

The Board of Directors of the Latah County Fair have endeavored to make this Fair representative of the agricultural interests, as well as the growing number of other interests, in Latah County, and to provide wholesome entertainment for the patrons. The board welcomes suggestions for improving the Fair. Plan to attend the Fair and pass along a good word. Exhibit your products and suggest your neighbors do the same.

## ENTRIES, ENTRY FORMS, AND FEES

- Entries, unless stated in Special Rules, are open to residents of the Palouse region.
- All exhibits must be entered by & released through respective department superintendents.
- All exhibits are under the control and direction of the Fair Board, Fair Staff and superintendents while on exhibition.
- Management reserves the right to limit entries to facilities available, & to limit the number of entries of an exhibitor.
- Entries must be in place and must be removed only at the times specified; any exception to this rule shall be at the discretion of Management.
- **Exhibits will be released at 5:00 p.m. Sunday**
- **All animal entries must turn in an official entry form by August 1. Animal entry forms are available at: [www.latahcountyfair.com](http://www.latahcountyfair.com) and in the Fair Office.**
- General entries require an entry tag to be filled out at time of entry. Premiums and awards can not be awarded to incomplete entry tags.

**Return address labels are recommended for entry tags.**

## CODE OF CONDUCT

- Anyone attending the Latah County Fair either as an exhibitor, relative, spectator, superintendent, judge or Fair official must conduct themselves in a manner that demonstrates the utmost respect for all other Fair attendees. They are to follow all rules and regulations outlined in the Fair book and by judges, superintendents and Fair officials.

## EXHIBITS AND EXHIBITORS

- Management reserves the right to reject any exhibit offered if it is deemed objectionable in any way, or requires excessive space.
- Every exhibitor shall indemnify the Latah County Fair Board from and against all claims for damage to persons/property caused by them or by their exhibits.
- Exhibitor names and exhibit photos may be published.
- Management will take reasonable precautions to insure safety of exhibits while on the grounds, but will in no way be responsible for loss, damage, theft or injury of any kind to exhibits or exhibitors.
- Exhibitors found in violation of rules, or in practices unethical or adverse to the Latah County Fair, shall be penalized by forfeiture of awards and/or privileges.

## JUDGING

- All classes and sections shall be judged under the Danish System of Judging unless another system is specifically indicated.
- A judge shall disqualify or transfer to the correct section any exhibit or animal which is not a true representative of the class or section in which it is entered.

- A judge may disqualify any exhibit not of show quality.
- No person attending the Fair shall criticize or interfere with judges, sponsors, Fair officials, or exhibits at any time during the Fair. Violators may be excluded immediately from the event and/or the fairgrounds and may be subject to further penalties, including cancellation of awards and loss of future Fair privileges.
- It is understood that the act of entering an exhibit or contest at the Latah County Fair is asking the Fair Management and Department Staff to secure a qualified judge to place a judgement on the exhibit or performance. It is therefore courteous to gracefully accept the decision of the judge, realizing that it may be in conflict with your set of standards. Every reasonable effort will be made to secure highly qualified and conscientious judges. If you feel you are not willing to accept this judgement, please write "exhibit only" on your entry. The decision of the judge is final. Any concerns should be directed to the Superintendent of the Division.
- Protests may be filed by exhibitors in writing to the Latah County Fair Board within 24 hours of the judging. Protests must be accompanied by a \$20 deposit, a sum which may be forfeited if the protest is not sustained. Protests shall be adjudicated by the Fair Management.

## RIBBONS

- All exhibits are judged for initial quality and ribbons are awarded as follows: Blue is the best followed by Red, White or Green.
- All the Blue Ribbon exhibits in a class are judged again and ribbons are awarded as follows: Best of Class, followed by Silver then Bronze.
- All Best of Class exhibits are again judged and one Best of Show ribbon is awarded per show.

## AWARDS

### AWARDS MAY VARY FROM BOOK LISTING.

- No more than one money award per class will be allowed per exhibitor, unless otherwise stated.
- Only the judges' results as recorded in the official entry books will be used as evidence for payment of awards. Ribbons and tags will not be accepted.
- Premiums are paid in this order for youth and adult divisions. Best of Class, Silver, Bronze
- Awards donated by our Fair sponsors are given to Best of Show winners, some Best of Class winners, or the sponsor's choice.
- Sponsored awards may vary from book listings.
- 2021 Premiums will be PAID IN CASH from the Fair Office during Fair. Friday 12pm to 6pm, Saturday 11am to 6pm, Sunday 1pm to 5pm and the week after Fair from 9am to 1pm. NO CHECKS WILL BE MAILED. All premiums or prizes not picked up by October 15, 2021 will be donated back to the Fairgrounds.



Address labels  
work great on entry tags.  
Pick up Entry Tags at  
Fair Office to fill out  
at your leisure.

# Entry Times

## Wednesday Entries DAY BEFORE FAIR

Open Class Exhibits (Including Floral) • 1:00pm to 8:00pm  
4-H General Exhibits (Not Livestock) • 3:00pm to 7:00pm  
Livestock & Small Animals • Varies, Refer to Page 3

## Thursday Entries OPENING DAY OF FAIR

Flowers: 7:00am to 9:30am  
Separate for flowers only.



Livestock, poultry, rabbits & small animal entry forms  
are available at [www.latahcountyfair.com](http://www.latahcountyfair.com) or the Fair Office.

All animals must submit entries by August 1st.

All general exhibits require an entry tag to  
be filled out at time of registry.

Premiums and Awards can not be awarded  
to incomplete entry tags.



**Pick-up Entries**  
**Sunday, 5-7 pm**  
**Mon.-Wed., 9 am-4 pm**  
**Claim Ticket Required**

Address labels  
work great on entry tags.  
Pick up Entry Tags at  
Fair Office to fill out  
at your leisure.



## Commissioners' Award

Each Latah County Commissioner will award a special Rosette and a \$50.00 personal gift from the individual commissioner to an outstanding exhibit, display, individual or presentation which they feel best portrays the true spirit of the Latah County Fair.

# FEATURED ENTERTAINMENT LATAH COUNTY FAIR

## Specialty Acts:

Miss Bows "Messy Mania" Kids Zone & Mini Ninjas  
Adam the Great

## Thursday:

Adam the Great: 1:00pm

Range Benders: 2:30pm to 5:00pm

4-H Style Review: 5:30pm to 7:30pm

Henry Funk: 8:00pm to 10:00pm

## Friday:

Latah Library Story Time: 10:30am

Adam the Great: 11:15am and 3:30pm

"P. Rabbit's Misadventures" Puppet Show: 12:30pm-1:30pm

Plaid Raptor: 1:45pm to 3:00pm

Yellow Dog Flats: 4:45pm-6:30pm

The Senders: 7:00pm to 10:00pm

## Saturday:

Rince Na Gra: 10:00am and 6:00pm

Old Time Fiddlers: 11:00am to 12:00pm

Adam the Great: 12:30pm-1:00pm

Elk Bugle Contest 1:15pm-2:00pm

The Turn-Spit Dogs: 2:30pm to 5:30pm

Last Chance Band: 7:15pm to 10:00pm

## Sunday:

Logging Sports: 1:00pm to 4:00pm



THANK YOU  
to the  
PNW Farmers Cooperative  
for being this year's  
Entertainment Sponsor!

## HISTORIC RECIPE CHALLENGE

Adventurous bakers are invited to test their skills with this historic recipe, first published by the Women's Civic Improvement Club of Bovill in their cookbook, "Recipes of 1924."

### SURPRISE CAKE

1 egg  
1 C. sugar  
1 C. butter  
1 C. milk  
2 t. cream tartar  
1 t. soda  
flour  
flavoring

Cream egg, sugar and butter. Put soda and cream of tartar in the milk, and add to first mixture. Add flour to make proper consistency. If desired a little less soda and cream of tartar can be used. Add flavoring and bake. You will be surprised to see what a delicious cake this makes.

Submitted by Mrs. James Hall of Bovill, ID

Contest sponsored by **Latah County Historical Society**

1st and 2nd place winners will receive gift baskets including books, home goods, and gift cards.




# Huckleberry battle

This year is all about having fun, and that's why we're making it your mission to create the most delicious, prettiest **BLONDE BROWNIES**, because blondes do have more fun, right? We can't wait to see what you create!

Judging will be based on looks, originality, creative use of huckleberries and overall presentation. We want you to enjoy this, get creative and most of all, have fun! Entries must be submitted Sept. 15th from 3-8 at the Latah County Fairgrounds. Please bring 4 huckleberry blonde brownies.

Grand Prize winners in both youth and adult categories will have their recipe printed in Home&Harvest magazine and receive a gift basket. 2nd place will receive a gift basket, and third place will receive a cookbook. Thank you for entering!

**6th annual!**

## Home & Harvest Magazine



## Elk Bugling & Turkey Gobble Contest

This contest is sponsored by the Latah Wildlife Association. All interested contestants 10 years or older are encouraged to participate. The competition will be held on the main entertainment stage at **1:15pm on Saturday**.

CATEGORIES: Youth ages 10-15 and Adult 16 & over

# THANK YOU TO OUR SPONSORS!

Moscow Recycling &  
Latah Sanitation  
Moscow Garden Club  
Palouse Patchers  
Clints & Lam Auctions  
Idaho Wheat  
Commission  
Palouse Hills Weavers  
Realms of Avalon  
Red Star Yeast  
King Arthur Flour  
Backyard Poultry  
Costco Wholesale  
Yarn Underground

Jerry Schutz  
Schreiner's  
Iris Garden  
Gurney's  
Jimmy John's  
Friends of the  
Moscow Library  
Paradise Lodge #17  
PNW Farmers COOP  
Rosauers  
David Austin Roses  
Remax  
Blaine Fleece  
and Fiber  
Your Health Idaho

At Home Real Estate  
Latah County  
Historical Society  
Mundy's Machine  
& Welding  
Pre-Mix INC.  
1912 Center





# Proud to Support our Community and the Latah County Fair



**Inland Northwest Broadcasting | 208.882.2551**

## **VOLUNTEERS NEEDED!**

**Latah County is served by Volunteer Fire and EMS!**



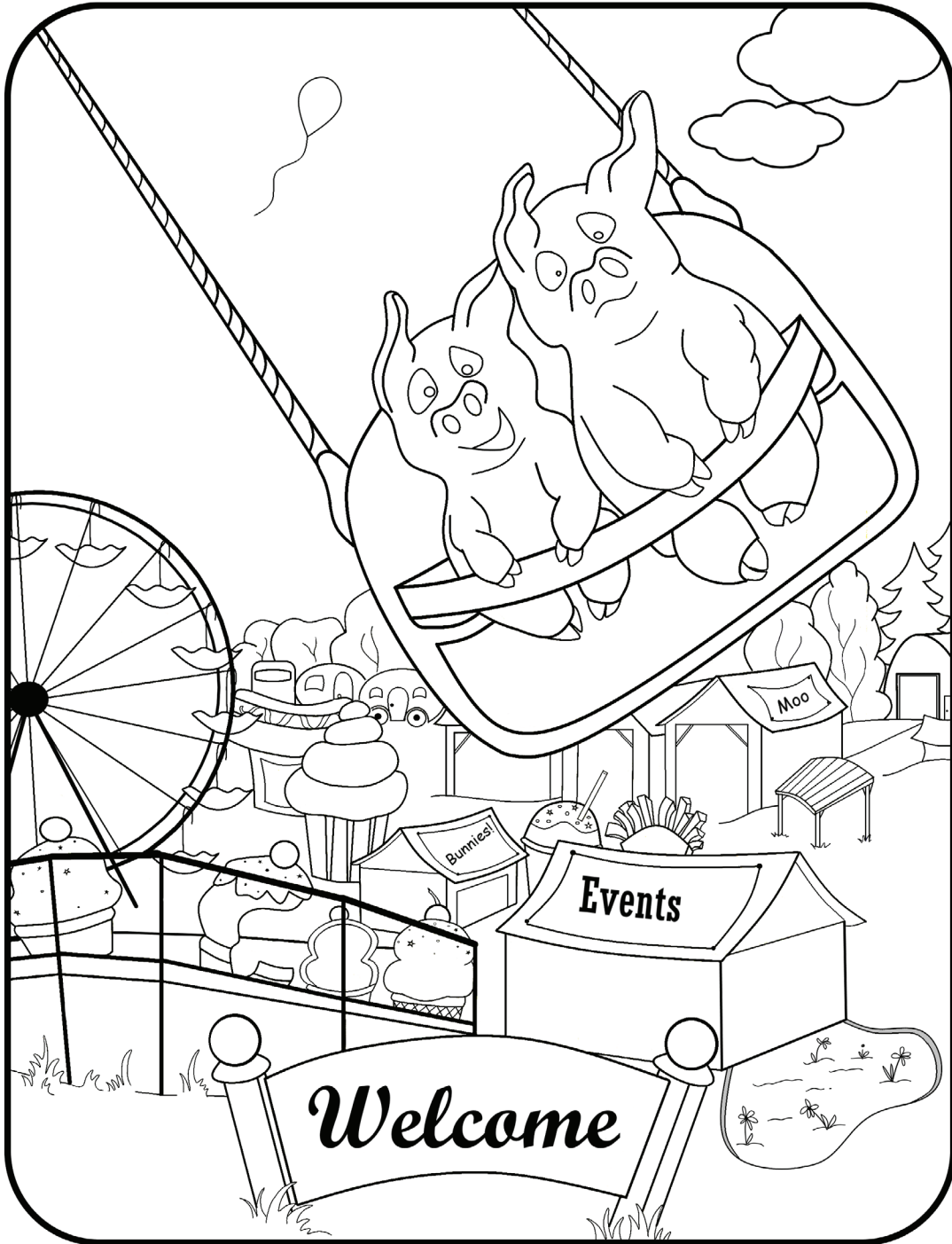
Please call (208) 882-2831 to learn more about how you can help your community by becoming a volunteer.

**LATAH COUNTY EMS**



The Latah County Fair Board is proud to sponsor the 2021 Fair Kids Coloring Page.  
Entries are due no later than Wednesday, September 15, 2021  
and will be displayed in the exhibit building.

Name: \_\_\_\_\_ Age: \_\_\_\_\_





# Carnival Fun for 2021!

**EXCITING RIDES,  
FOOD AND GAMES**

**THURSDAY: 4PM TO CLOSE  
FRIDAY: 12PM TO CLOSE  
SATURDAY: 11AM TO CLOSE  
SUNDAY: 11AM TO 5PM**



## Support Your Fair - Please Donate!

The Latah County Fair has been an annual community celebration for over 100 years. It is a time to show off your special talents, visit with dear friends or just enjoy the outstanding entertainment. There has never been an admission charge to enjoy our Fair and we need your help to keep this tradition of a "FREE ADMISSION FAIR".

You can support your Fair in many ways:

- Sponsor an award, exhibit, or entertainment.
- Donate your time – Volunteers are always needed.
- Contribute to the DONATION BOXES located at the Main Entrance & Lawn Picnic Area.

Our Fair is a great community event and we need your support. We welcome your donations to continue this fine and popular tradition of community spirit.

Visit our website for more Fair information: <http://www.latahcountyfair.com>  
Contact the office at: **1021 Harold St, Moscow, ID 83843. 208-883-5722**





# A MAGICAL ADVENTURE

WITH

## ADAM THE GREAT

"See me on stage  
and strolling the grounds"

SHOWTIMES

Latah County Fair

Sept. 16 -19  
Moscow, ID



# *Fur & Feather*

## **COSTUME CONTEST**



# Holy Chicken!

***"You expect me to wear THAT?!"***

Cavy, Poultry, Rabbits, & Pocket Pets

Check-in 11:30am – Poultry Tent

Sunday 12:00pm Show Time

*Judged on Originality and Sportsmanship*





# Art Show

**SUPERINTENDENT:** Crista VanOvermeer

**SPECIAL RULES:** All entries must be delivered to the Latah County Fair Grounds 1:00 - 8:00pm Wednesday. Entry limit - 3 Per Exhibitor.

**RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS.**

All pictures must be ready for hanging, having wire or cord of suitable strength & firmly attached.

Work in oil must be simple & suitably framed. Work in other media accepted when suitably matted. Charcoal, pastel, etc., must be fixed or protected by transparency. (NO GLASS)

Work must be completed within the last three years. Work previously entered at this Fair cannot be entered again.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

## CLASS 001/ AMATEUR ART

SECTION:

01. Oil Painting & Acrylic    03. Pencil, Ink, Charcoal  
02. Water Color                      and Other

## CLASS 002/ PROFESSIONAL ART

SECTION:

01. Oil Painting & Acrylic    03. Pencil, Ink, Charcoal  
02. Water Color                      and Other

## CLASS 003/ PRIMARY GRADES

SECTION:

01. Pre-School                      03. Grades 4-6  
02. Grades 1-3

## CLASS 004/ GRADES 7-9

SECTION:

01. Oil Painting & Acrylic    03. Pencil, Ink, Charcoal  
02. Water Color and Other

## CLASS 005/ GRADES 10-12

SECTION:

01. Oil Painting & Acrylic    03. Pencil, Ink, Charcoal  
02. Water Color and Other

**GROUP EXHIBITS** are encouraged and welcome. An excellent opportunity for groups, schools or organized youth groups to exhibit at the Fair. **ALL GROUP ENTRIES SHOULD BE SUITABLE FOR HANGING AS ONE ENTIRE UNIT.** Each participant in the group exhibits will receive a participation award.

**2021 Premiums will be PAID IN CASH**  
**from the Fair Office during Fair. Friday**  
**12pm to 6pm, Saturday 11am to 6pm,**  
**Sunday 1pm to 5pm and the week after**  
**Fair from 9am to 1pm.**

**NO CHECKS WILL BE MAILED**  
**All premiums or prizes not picked**  
**up by October 15, 2021 will be**  
**donated back to the Fairgrounds.**



## RECYCLED ART CONTEST

Get creative with plastic bottles!  
Divisions include Adult (18+), Youth (3-17), and Group. All art must be made from items destined for recycling. Submit your art at the Latah County Fair Grounds on September 15th from 5 p.m. to 8 p.m. First and second place winners will receive prizes from Moscow Recycling.

Questions? 208.882.5724



**MOSCOW**  
**RECYCLING**

# TOTALLY FRESH!

## Baked Goods Show

**SUPERINTENDENT: Kristi Brown-Overfelt**

**DIVISION: Adult & Youth (17 & UNDER)**

**SPECIAL RULES:** All entries must be delivered to the Latah County Fair Grounds 1:00 - 8:00pm Wednesday. All entries in Baked Food and Confection Classes must be home prepared by the exhibitor. Entries must be from scratch and must not contain package mixes. All exhibits must be displayed on appropriate size covered paper plate (11 inches max) or zip lock bag.

**No fresh fruit. No entries requiring Refrigeration.**

**RETURN ADDRESS LABELS RECOMMENDED FOR ENTRY TAGS.**

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

**RECIPE CARD MUST ACCOMPANY ENTRY.**



### CLASS 050/ Yeast Breads 1 loaf - any size

SECTION:

- |                        |                        |                           |
|------------------------|------------------------|---------------------------|
| 01. White Bread        | 04. Rolls, White (4)   | 07. Other Rolls (4)       |
| 02. Whole Wheat (100%) | 05. Cinnamon Rolls (4) | 08. Other Sweet Rolls (4) |
| 03. Whole Wheat (Part) | 06. Other Breads       |                           |

### CLASS 051/ Quick Breads

SECTION:

- |                  |                 |               |
|------------------|-----------------|---------------|
| 01. Biscuits (4) | 04. Nut Bread   | 06. Vegetable |
| 02. Coffee Cake  | 05. Muffins (4) | 07. Other     |
| 03. Dried Fruits |                 |               |

### CLASS 052/ Decorated to Fair Theme

Judged on appearance only

SECTION:

- |                             |                              |
|-----------------------------|------------------------------|
| 01. Cakes                   | 03. Cupcakes (6 for display) |
| 02. Cookies (6 for display) | 04. Other                    |

### CLASS 053/ Candy 6 pieces each

SECTION:

- |                                  |              |                 |
|----------------------------------|--------------|-----------------|
| 01. Carmel                       | 03. Divinity | 06. Nut Brittle |
| 02. Chocolate - dipped or molded | 04. Fudge    | 07. Crunches    |
|                                  | 05. Mints    | 08. Other       |

### CLASS 055/ Cookies 6 of each kind

SECTION:

- |          |                          |                            |
|----------|--------------------------|----------------------------|
| 01. Bar  | 03. Filled               | 06. Shaped (i.e. "Spritz") |
| 02. Drop | 04. Refrigerator         | 07. No Bake Cookies or Bar |
|          | 05. Rolled (Rolling Pin) |                            |

### CLASS 056/ Pies

SECTION:

- |           |            |           |
|-----------|------------|-----------|
| 01. Apple | 03. Cherry | 05. Nut   |
| 02. Berry | 04. Mince  | 06. Other |

### CLASS 057/ Cakes Whole

SECTION:

- |                       |                        |                               |
|-----------------------|------------------------|-------------------------------|
| 01. Sponge or Chiffon | 04. Chocolate Frosted  | 06. Cup Cakes (6 for display) |
| 02. Angel             | 05. Fruit or Vegetable | 07. Other                     |
| 03. White Frosted     |                        |                               |

### CLASS 058/ Gluten Free Recipe Card Required.

SECTION:

- |                 |                             |         |
|-----------------|-----------------------------|---------|
| 01. Quick Bread | 03. Cookies (6 for display) | 05. Pie |
| 02. Yeast Bread | 04. Cake                    |         |



**IDAHO WHEAT COMMISSION**  
will sponsor cash awards for Best Entries made with 50% or more whole wheat. Recipe must accompany entry.



will award a gift certificate to the Best of Show in Baked Goods.



will award Youth & Adult Winners in classes 50, 51, 52, 53 & 54

Annual Huckleberry Battle - See pg. 7



# King Arthur Baking Contest

## RULES:

1. Exhibitor must bring the opened & empty bag of King Arthur Flour or submit a UPC label from the flour bag when he/she submits the entry.
2. Entry must follow the designated recipe.
3. An entry tag must accompany the entry. (Tags are available at the Fair Office)
4. All entries must be submitted on a disposable container for judging.
5. Failure to follow the rules may result in disqualification.

## BAKING CONTEST PRIZES FROM KING ARTHUR FLOUR:

### Adult & Youth Categories

1st place: \$30 gift certificate to the Baker's Catalogue/ [kingarthurfLOUR.com](http://kingarthurfLOUR.com)

2nd place: King Arthur Flour Baker's Companion

3rd place: King Arthur Flour Standard Bread Loaf Pan

**All winners will also receive a gorgeous ribbon**

## YOUTH

### Mini Raspberry Elephant Ears

#### INGREDIENTS

##### Cookies:

- 2 1/4 cups (269g) King Arthur Unbleached All-Purpose Flour
- 1/4 teaspoon salt
- 1/2 teaspoon baking powder
- 12 tablespoons (170g) cold unsalted butter, cut in pats
- 3/4 cup (170g) sour cream
- granulated sugar, for rolling the dough

##### Filling:

- 1/2 cup (15g) lightly crushed freeze-dried raspberries
- 1/2 cup (57g) confectioners' sugar

##### Glaze (optional)

- 2 1/4 cups (255g) confectioners' sugar, sifted
- 2 tablespoons (39g) corn syrup
- 3 to 4 tablespoons (43g to 57g) seedless raspberry purée

#### DIRECTIONS

1. Dough: In the bowl of a stand mixer fitted with a paddle (or with an electric beater), combine the flour, salt, and baking powder. With the mixer running at low speed, add the pats of butter one by one until all are incorporated and the pieces are about the size of a dime. Add the sour cream and mix just until the dough comes together.
2. Turn the dough out onto a lightly floured piece of parchment. Pat it into a 4" x 12" rectangle. Fold the dough in thirds like a letter and roll over it with a rolling pin to seal and flatten slightly. Divide the dough in half, wrap in plastic, and refrigerate for at least 1 hour, or as long as overnight.
3. Filling: Combine the freeze-dried raspberries and confectioners' sugar in the bowl of a food processor, pulsing until powdered. Whisk the mixture through a fine-mesh strainer to remove any seeds; set aside.
4. Sprinkle a work surface generously with granulated sugar. Place one piece of dough on it, sprinkle the top with more sugar, and roll it into a 14" x 7" rectangle. Sprinkle half of the filling mixture over the dough, patting it in gently. Roll the dough up like a scroll from both long edges; the two "logs" will meet in the center, and eventually form the cookies' distinctive elephant ear shape. Wrap tightly in plastic and freeze for at least 1 hour, or as long as overnight. Repeat with the remaining dough and filling.
5. When you're ready to bake, preheat the oven to 425°F. Line two baking sheets with parchment.
6. Remove the dough from the freezer and let sit on the counter for 10 minutes. Cut each log into 1/3" slices and lay them on the prepared baking sheets, leaving 1" of space between them. Bake for 9 minutes; the edges should be just starting to color. Remove from the oven and set on a rack; set a timer for 2 minutes. When the timer goes off, carefully turn the cookies over (this brief cooling period allows the sugar to set so it stays inside the cookies). Return the cookies to the oven and bake for an additional 3 to 5 minutes, watching carefully. Remove from the oven and let cool completely before glazing.
7. Glaze: Combine the confectioners' sugar, corn syrup, and 3 tablespoons raspberry purée, whisking until smooth. Add more purée as needed to achieve a consistency that's as thick as honey; it should fall from the spoon in a thick ribbon that disappears back into the bowl after a few seconds. Dip the cooled cookies in the glaze and place on a rack over a piece of parchment to set until the glaze is dry and firm to the touch.
8. Wrap cookies airtight and store at room temperature for several days; freeze for longer storage.

## ADULT

### Blueberry Breakfast Cake

#### INGREDIENTS

- 3 large eggs
- 1/2 cup + 2 tablespoons (124g) granulated sugar
- 6 tablespoons (85g) melted unsalted butter
- 1 cup (227g) ricotta cheese
- 1 cup (227g) sour cream
- 1 teaspoon vanilla extract
- 1 cup (120g) King Arthur Unbleached All-Purpose Flour
- 1/2 teaspoon salt
- 1 1/4 teaspoons baking powder
- 1 1/2 cups (255g) blueberries, fresh or frozen
- Cinnamon or confectioners' sugar, for serving (optional)

#### DIRECTIONS

1. Preheat the oven to 350°F. Lightly grease an 8" round cake or springform pan that's at least 2" deep.
2. In a large mixing bowl, using a whisk attachment, beat together the eggs and sugar until thick and lighter in color. Add the butter, ricotta, sour cream, and vanilla.
3. Add the flour, salt, and baking powder, mixing until combined.
4. Pour the batter into the pan and scatter the berries evenly over the top.
5. Bake the cake for 45 to 50 minutes if using fresh berries (55 to 65 minutes for frozen), until the edges of the cake are lightly browned. The cake should be set throughout, although it will still jiggle when gently shaken.
6. Remove from the oven and let rest at room temperature for 30 minutes to firm up. Serve warm with cinnamon or confectioners' sugar (if desired).
7. Store leftovers in the fridge for up to 5 days.

For any questions, tips, or tricks,  
visit [www.kingarthurbaking.com](http://www.kingarthurbaking.com)

# Collectibles Show

**SUPERINTENDENT: Renee Lam**

**SPECIAL RULES:** All entries must be delivered to the Latah County Fair Grounds 1:00pm - 8:00pm Wednesday.

Collectibles must be owned by exhibitor. Must include 5 or more items.

Collectibles must include a brief written description if they are to be judged.

Large exhibits will be accepted subject to space available.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

**CLASS 100/ ADULT ANTIQUES OR COLLECTIBLES**

5 or more similar pieces. (Ex: All Depression glass or all old toys)

**CLASS101/ ADULT MODERN COLLECTIONS**

**CLASS 102/ YOUTH COLLECTIONS**

**ROSAUERS**®

will award Youth & Adult  
in Crafts

# Crafts Show

**SUPERINTENDENT: Renee Lam**

**DIVISION:** Adult & Youth (17 & Under)

**SPECIAL RULES:** All entries must be delivered to the Latah County Fair Grounds 1:00 - 8:00pm Wednesday.

Entries accepted that have not been exhibited within the last 2 years.

Large exhibits will be accepted subject to space available.

Articles to be hung must be provided with a secure means for hanging.

In youth division, please state what age on entry tag.

**RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS.**

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

**CLASS 150/ HOME DECOR**

**CLASS 151/ CERAMIC OR CLAY**

**CLASS 152/ MODELS, KITS, KNEX**

**CLASS 153/ HOLIDAY CREATION**

**CLASS 154/ JEWELRY/BEADWORK/KEYCHAINS**

**CLASS 155/ NATURAL MATERIAL**

**CLASS 156/ FAIR THEME**

**CLASS 157/ PAPER ART**

**CLASS 158/ REPURPOSED-RECYCLED-REUSED**

**CLASS 159/ FRAME IT – DRAWINGS, PAINTINGS, POSTER**

**CLASS 160/ MIX & MATCH MATERIALS**

**CLASS 161/ JUST WANTED TO BRING IT!**

**CLASS 162/ JUST FOR LITTLE ONES (5 AND UNDER)**

**CLASS 163/ WOOD CRAFT**

**CLASS 164/ WOODWORKING**

**ROSAUERS**®

will award Youth & Adult  
in Crafts

Clints & Lam Auctions Presents:

"Something  
Red"

Craft Contest  
\$100 PRIZE!!

Make anything you want – just  
make sure is 90% red!

Craft Show Sponsored By  
Paradise #17 A.F. & A.M.



To learn more about Freemasonry  
Call the Moscow Lodge  
at (208) 882-5425



“Making Good Men Better”



# Floriculture Show

**SUPERINTENDENT:** Kathylu Szabo (208) 882-5270

## GENERAL RULES

Entries will be received Wednesday 1:00 – 8:00pm; Thursday 7:00 – 9:30am and may not be removed until 5:00 pm Sunday. Entry cards are available in advance at the Fair Office.

Judging will begin at 10:00am Thursday. Only required personnel will be allowed on the floor during judging. Show will be judged using the **NGC Flower Show** guidelines. The decisions of the judges are final. One 1st place (blue), one 2nd place (red) and one 3rd place (white) will be awarded in each class and/or section when merited.

Containers should be clearly identified with name and address taped to the bottom. Return address labels are recommended for convenience in labeling containers and filling out entry forms. The Flower Show Committee will endeavor to protect all exhibits but cannot be responsible for loss or damage.



## PREMIUMS

Awards offered per class

**BEST IN CLASS \$10.00 • SILVER \$8.00 • BRONZE \$6.00**

## Artistic Design Division

### ARTISTIC DESIGN

Open to the public. Entries not limited to Palouse Region residents. All designs must be the work of the exhibitor but plant material need not be grown by the exhibitor. Some plant material (fresh and/or dried) must be used in all designs. The use of artificial flowers, fruits, foliage, vegetables and the treating of fresh plant material is not permitted.

**New requirement:** When entering Artistic Designs, exhibitors should provide a 3x5 card identifying the plant material used in the design.

**Conditioning** (see under Horticulture).

Designs are limited to a maximum width of 20". Accessories permitted unless otherwise specified. To maintain the quality of the show, severely wilted plant material may be replaced or removed in an exhibit following judging by the exhibitor or the show committee.

**Design Level Adult.** Exhibitor will enter at a level based on previous blue ribbons earned.

**(AA)** Advanced Amateur. An advanced amateur in this show has accumulated 20 or more blue ribbons or 4 special awards in combined shows.

**(A)** Amateur. An amateur in this show has accumulated 6-19 blue ribbons in combined shows.

**(N)** Novice. A novice in this show has accumulated 5 or less blue ribbons in combined shows.

**MOSCOW GARDEN CLUB** will award the "Alice Huffman Award" to Best of Class Novice.

**MOSCOW GARDEN CLUB** will award Best of Class in Adult Design. (Garden Club members NOT eligible.)

### ADULT DESIGN

**CLASS 200/** Advanced Amateur Design

**CLASS 201/** Amateur Design

**CLASS 202/** Novice Design

**Adult Designers will design entries based on the following themes for Classes 200 to 202. 20" Maximum Width.**

- 01.** Life in a Bubble, designer's choice
- 02.** Kitchen Magic, use a kitchen utensil in the design
- 03.** Unmask Your Creativity, use a mask within the design
- 04.** Home Sweet Home, designer's choice

### YOUTH DESIGN

**CLASS 203/** Ages 3-7

**CLASS 204/** Ages 8-12

**CLASS 205/** Ages 13-17

**Youth Designers will design entries based on the following themes for Classes 203 to 205**

- 01.** Picture Perfect - incorporate a photo into the design
- 02.** Secret Garden - create a small fairy garden
- 03.** Pick a Perfect Pumpkin - use a pumpkin as the container for your design

**MOSCOW GARDEN CLUB** will award most creative design – YOUTH

## Floriculture Class Sponsored By Moscow Garden Club

Growing the Love of Gardening  
Since 1949

For More Information Contact  
Kathylu Szabo 208-882-5270



# Floriculture Show

## Horticulture Division

### HORTICULTURE

All specimens must be fresh, untreated plant material grown by the exhibitor in the Palouse Region. Entry Limit of One Per Class/Section per Exhibitor. The Flower Show Committee reserves the right to subdivide or add sections if the number of entries warrants.

**Division:** Adult & Youth (17 & Under)

**Conditioning.** Water your plants early in the day and cut specimens in early evening for best quality. Place in tepid water and store in cool dark place for several hours.

All exhibits must be in clear glass bottles. Label specimens with the correct botanical name and the variety or cultivar when possible. Common name may also be added. Only named exhibits will be eligible for the top awards. Remove any foliage that may be under water in the display bottle. Remove buds from single stem exhibits. Plant material must be fresh, free of debris, disease, pests, and insect damage. Wedging is permitted (plastic wrap, floral foam, stems, and/or cork).

### Roses (Rosa)

Single (such as Hybrid Tea): display one bloom about 3/4 open, with one stem, attached foliage, no side buds. Spray: should have more open blooms than buds, buds should be in all stages of development. Show at least two sets of leaves attached to stem.

### CLASS 207/ ROSES

#### SECTION

- 01. Hybrid tea – 1 bloom
- 02. Floribunda & Polyantha – 1 spray
- 03. Grandiflora – 1 bloom or spray
- 04. Old Garden Roses (inc. David Austin) – 1 bloom or spray
- 05. Climbers – 1 stem
- 06. Miniature – 1 spray or bloom
- 07. Rosebud – 1 bud
- 08. Most fragrant – 1 bloom or spray
- 09. Floating rose – 1 bloom in bowl
- 10. Other

**Flowering Perennials** - 1 Bloom, Spray, or Spike

### CLASS 208/ ASTERS

### CLASS 209/ PHLOX

### CLASS 210/ CHRYSANTHEMUM

#### SECTION

- 01. over 4" – 1 bloom
- 02. 2-4" - 1 bloom or spray
- 03. under 2" - 1 spray
- 04. Other

### CLASS 211/ CONEFLOWER (ECHINACEA), GLORISA DAISY, RUDBECKIA

### CLASS 212/ SEDUM

### CLASS 213/ OTHER FLOWERING PERENNIALS

### Foliage Perennials

### CLASS 214/ HOSTA

#### SECTION

- 01. large – 1 leaf
- 02. med. – 1 leaf
- 03. small – 3 leaves

### CLASS 215/ FERNS

#### SECTION

- 01. large/med – 1 frond
- 02. small – 3 fronds

### CLASS 216/ ORNAMENTAL GRASSES – 3 stems

### CLASS 217/ OTHER FOLIAGE PERENNIALS – 1-3 stems

**ROSAUERS** will award Best of Show Horticulture Adult & Youth.

**JERRY SCHUTZ** will award \$25 for the outstanding Hosta

**DAVE AUSTIN ROSES** will award Class 207

**SCHREINER'S IRIS GARDEN** will award Class 228

**Annuals** – 3 stems, 1 spray or spike

### CLASS 218/ SUNFLOWER - 1 bloom or spray

### CLASS 219/ ASTERS (CALLISTEPHUS)

### CLASS 220/ ZINNIA

### CLASS 221/ PETUNIAS

- 01. 3-5 stems - one color
- 02. 3-5 stems -one variety

### CLASS 222/ HERBS – 3 stems (enter potted herbs into class 236)

### CLASS 223/ COSMOS

### CLASS 224/ MARIGOLDS (TAGETES) – 3 blooms

### CLASS 225/ GERANIUMS (PELARGONIUM)

- 01. Zonal, Martha Washington, Ivy leaf
- 02. Scented leaf

### CLASS 226/ OTHER ANNUAL PLANTS

### Corms & Tuberous Roots

### CLASS 227/ DAHLIA (COMPOSITAE)

Judged on bloom size, color intensity, peak maturity: bloom should be circular and deep with center not too open, select bloom with 45 degree angle on a strong straight stem, stem needs some foliage attached (no side shoots or buds). Cut stem to proportionate length.

- 01. giant/large over 8" - 1 bloom
- 02. med/small 4-8" - 1 bloom
- 03. mini/pompom under 4"- 3 blooms
- 04. Other

### CLASS 228/ GLADIOLA (IRIDACEAE)

Total length of specimen should be 40% stem and 60% florets/buds. Select strong straight stems, blossoms evenly spaced and facing forward. Two bottom florets may be removed without penalty (leaving sheath)

- 01. large flowered – 1 spike
- 02. small flowered – 1 spike

### CLASS 229/ OTHER CORMS & TUBEROUS ROOT PLANTS

### General Classes

### CLASS 230/ BOUQUET

5-6 stems, any color, displayed in clear glass container. Each bouquet may contain only one flower type, e.g., all roses, all mums, etc.

**Containers** - All container grown specimens must have been in the possession of the exhibitor for no less than three months.

**CLASS 231/ HOUSE PLANTS** Maximum pot size 15" May be double potted

- 01. single variety-flowering
- 02. single variety-foliage
- 03. multiple varieties

**CLASS 232/ OUTDOOR CONTAINERS** Maximum container size 24" May be double potted. Container specimens must have been in possession of Exhibitor for no less than 3 months.

- 01. single variety – a. flowering b. foliage
- 02. multiple varieties – a. flowering b. foliage c. mixed
- 03. window box – (maximum width 16")



# Food Preservation Show

**SUPERINTENDENT: Kelley Shaffer (208) 596-2613**

**DIVISION: Adult & Youth (17 & UNDER)**

**SPECIAL RULES:** All entries must be delivered to the Latah County Fair Grounds 1:00 - 8:00pm Wednesday.

All canned & dried foods must be exhibited in standard canning jars. A standard jar is a container designed for canning purposes.

Exhibits must be accurately labeled as to content, type of pack (raw or hot), processing method, time processed, date of processing, the percent acid in vinegar used to make pickles and salsas (**MUST BE 5% ACID**), type of pressure canner used (dial or weighted) and altitude processed at. Labels must be placed on lower half of jar & rings are to be left off jars except in class 256.

All products must be processed according to the most recently recognized USDA recommendations. USDA methods are used in Kerr and Ball Canning Books.

Judges may open any jar for inspection; however, if other visible characteristics of product eliminate the product from consideration of award, the judge is not obligated to open for further evaluation.

All entries in this department must have been completed by the exhibitor within one year of the opening date of the Fair to be eligible for special awards. Items which have been show at previous Fairs are not eligible.

## **RETURN ADDRESS LABELS RECOMMENDED FOR ENTRY TAGS.**

Exhibits entered in the Dried Food Class must be accurately labeled as to content, pretreatment method, drying method & date of processing.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

**Sample Label:**

Peaches  
Hot Pack  
Boiling Water Bath  
30 Min.  
8/20/07 Alt. 2864

## **CLASS 250/ CANNED FRUIT**

**Entry Limit: 5 Entries**

SECTION:

- |                   |                   |
|-------------------|-------------------|
| 01. Applesauce    | 07. Pears         |
| 02. Apricots      | 08. Plums         |
| 03. Berries       | 09. Rhubarb       |
| 04. Cherries      | 10. Juices, Fruit |
| 05. Fruit Mixture | 11. Other         |
| 06. Peaches       |                   |

## **CLASS 251/ CANNED VEGETABLES**

**Entry Limit: 4 Entries**

SECTION:

- |                 |                       |
|-----------------|-----------------------|
| 01. Asparagus   | 06. Mixed Vegetables  |
| 02. Beans, Snap | 07. Tomatoes          |
| 03. Beets       | 08. Juices, Vegetable |
| 04. Carrots     | 09. Other             |
| 05. Corn        |                       |

## **CLASS 252/ CANNED MEAT, POULTRY & SEAFOOD**

**Entry Limit: 3 Entries**

SECTION:

- |             |                 |
|-------------|-----------------|
| 01. Beef    | 04. Seafood     |
| 02. Poultry | 05. Minced meat |
| 03. Fish    | 06. Other       |

## **CLASS 253/ PICKLES & RELISHES**

**Entry Limit: 8 Entries**

SECTION:

- |                        |                      |
|------------------------|----------------------|
| 01. Beet               | 09. Sauce, Barbecue  |
| 02. Bread & Butter     | 10. Sauce, Chili     |
| 03. Dill               | 11. Sauce, Salsa     |
| 04. Relish             | 12. Sauce, Spaghetti |
| 05. Sweet, Whole       | 13. Sauce, Tomato    |
| 06. Sweet, Chunk/Slice | 14. Sauce, Other     |
| 07. Vegetables         | 15. Sauerkraut       |
| 08. Zucchini           | 16. Other            |

## **CLASS 254/ JAMS & JELLIES - NO WAX SEALS -**

**Entry Limit: 4 Entries**

SECTION:

- |                  |                  |
|------------------|------------------|
| 01. Jams         | 06. Jellies      |
| 02. Preserves    | 07. Syrup, Berry |
| 03. Marmalade    | 08. Syrup, Other |
| 04. Conserves    | 09. Other        |
| 05. Fruit Butter |                  |

## **CLASS 255/ GIFT PACKAGE - (Fair Theme Required)**

**Entry Limit: 2 Entries**

This exhibit to be displayed in basket or decorated containers. Exhibit will be judged on originality of total gift package. Quality of individual preserved foods will also be considered.

SECTION:

01. A Combination of 3 Varieties of Pickles and/or Relishes
02. A Combination of 3 Varieties of Jams & Jellies
03. A Combination of 3 Varieties of Fruits, Vegetables and/or Meats

## **CLASS 256/ DRIED FOODS**

**Entry Limit: 4 Entries**

SECTION:

- |                                  |                         |
|----------------------------------|-------------------------|
| 01. Fruits (3 Varieties)         | 05. Trail Mix           |
| 02. Vegetables (3 Varieties)     | 06. Herbs (3 Varieties) |
| 03. Dried Leathers (2 Varieties) | 07. Other               |
| 04. Meat Jerky (2 Varieties)     |                         |

## **CLASS 257/ FLAVORED VINEGAR**

## **CLASS 258/ HOMEMADE BEER**

SECTION:

01. Lager
02. Stout
03. Ale
04. IPA
05. Other

## **CLASS 259/ HOMEMADE WINE**

SECTION:

01. Red
02. Rosé
03. White

# Food Preservation Show

**Spot on  
Service!**



**PROUD TO SUPPORT  
THE LATAH COUNTY FAIR  
WWW.CHEETAHELECTRIC.COM  
(208) 883-1009**

As the curtain opens at the Latah County Fair remember to visit the Latah Railway exhibits in the commercial building. The Latah Railway Club has been working for the last eight months to bring you a new and exciting excursion into the world of model trains.

For more information about the Latah Railway Club please call 208-301-1153.



## **PREMIUMS**

Awards offered per class

**BEST IN CLASS \$10.00 • SILVER \$8.00 • BRONZE \$6.00**

**ROSAUERS**

will award Youth & Adult winners



## **TRI-STATE**

Top Exhibit in Homemade Beer.



## **TRI-STATE**

will award Youth & Adult Best of Show.



**Latah  
Railway**



# Fruits, Vegetables and Ag Products Show

**SUPERINTENDENT: Mathew Morgan**

**DIVISION:** Adult & Youth (17 & UNDER)

**SPECIAL RULES:** All entries must be delivered to the Latah County Fair Grounds 1:00 - 8:00pm Wednesday.

**Return Address Labels are recommended for Entry Tags.**

Make sure to include the division you wish to enter.

All fruits and vegetables should be carefully handled, as near market maturity & freshness as possible, NOT over-mature except class 310 (no large zucchini), cleaned, arranged & exhibited in an attractive way. Root crops should be free from soil & the fibrous roots removed. Cabbage & cauliflower & similar types of vegetables should be neatly trimmed. Onions should be dry, with dry roots, outer leaves and short tops. All specimens must be of the same maturity, color, size, shape & all multiple specimens must be of the same variety. Specimens should be free from blemishes which includes freedom from injury caused by insects, bruises, cuts, wind or from any other cause.

In judging the exhibits the market requirements & standards for each will be emphasized. Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

## CLASS 300/ DECIDUOUS FRUITS (3 specimens)

SECTION:

- |             |            |
|-------------|------------|
| 01. Apples  | 04. Plums  |
| 02. Pears   | 05. Prunes |
| 03. Peaches | 06. Other  |

## CLASS 301/ BERRIES (10 specimens), GRAPES & MELONS

SECTION:

- |                        |                |
|------------------------|----------------|
| 01. Blackberries (10)  | 05. Cantaloupe |
| 02. Raspberries (10)   | 06. Watermelon |
| 03. Other Berries (10) | 07. Other      |
| 04. Grapes (Bunch)     |                |

## CLASS 302/ SOLANACEOUS FRUITS

SECTION:

01. Tomatoes - Ripe 2.5" & Larger (3 Specimens)
02. Tomatoes - Ripe 1-2.5" (3 Specimens)
03. Tomatoes - Ripe Less Than 1" (5 Specimens)
04. Peppers - Bell Type (3 Specimens)
05. Peppers - Other Sweet (5 Specimens)
06. Peppers - Chili Type (5 Specimens)
07. Eggplant - Any Variety
08. Other

## CLASS 303/ BULB & TUBER VEGETABLES

SECTION:

01. Potatoes - White Skin Varieties (4 Specimens)
02. Potatoes - Red Skin Varieties (4 Specimens)
03. Potatoes - Russet Skin Varieties (4 Specimens)
04. Garlic (3 Bulbs With Stems)
05. Onions - Any Variety (3 Bulbs with dry roots, outer leaves, 2-4" tops)
06. Other

## CLASS 304/ ABOVE GROUND VEGETABLES

SECTION:

01. Beans - Green Snap (6 Pods)
02. Corn - Decorative
03. Corn - Sweet (3 Ears Partially Open)
04. Pea Pods - Any Variety (10 Pods)
05. Other

## CLASS 305/ ROOT VEGETABLES

SECTION:

01. Beets - Table (4 Roots With 2" Top)
02. Carrots - Stump Root (4 Roots With 2" Top)
03. Carrots - Long (4 Roots With 2" Top)
04. Radishes - Any Variety (5 Roots With 2" Top)
05. Rutabagas - 1-2" Tops (4 Roots With 2" Top)
06. Turnips - 1-2" Tops (4 Roots With 2" Top)
07. Other

## CLASS 306/ COLE CROPS

SECTION:

01. Broccoli - 1 Center Head
02. Brussel Sprouts - 6 Buds or Sprouts
03. Cabbage - Green or Red w/ Wrapper Leaves
04. Cauliflower - 1 Head
05. Kohlrabi - Green or Red
06. Other

## CLASS 307/ CUCURBITS

SECTION:

01. Cucumbers - Lemon (4 Specimens)
02. Cucumbers - Pickling (5 Specimens)
03. Cucumbers - Slicing (3 Specimens)
04. Pumpkins - Edible
05. Pumpkins - Ornamental
06. Summer Squash
07. Winter Squash
08. Other

## CLASS 308/ MISCELLANEOUS VEGETABLES

SECTION:

01. Salad Crops - Leaf, Soft or Crisp Head
02. Greens - Spinach, Swiss Chard, Kale - In Water
03. Herbs - Dill, Parsley & Other - In Water
04. Perennial Crops - Rhubarb - Pull stalks & remove leaves
05. Novelty - Gourdes
06. Other

## CLASS 309/ HARVEST BASKET

Creative combination of vegs/ fruits & flowers grown and arranged by the exhibitor. Dimensions not to exceed 24" in length, 18" in height, 18" in width. Judging based upon variety and quality of produce, as well as artistic and imaginative design.

## CLASS 310/ BIG PUMPKINS

Giant pumpkins may be displayed outside. If help is needed to unload, it must be secured to a pallet and delivered Tuesday prior to the Fair and picked up Tuesday after the Fair. Largest Circumference (With 2" Stems)

## CLASS 311/ TALL SUNFLOWER

Bottom of plant should be set into a 5 gallon bucket for display.

## CLASS 312/ HONEY

SECTION:

01. Extracted Honey, One Quart Jar

## CLASS 313/ EGGS

Eggs should be clean and as uniform as possible. Enter 1 Dozen unless otherwise specified.

Small end down.

SECTION:

01. Chicken
02. Other bird



# Fruits, Vegetables and Ag Products Show



## PREMIUMS

Awards offered per class

**BEST IN CLASS \$10.00 • SILVER \$8.00 • BRONZE \$6.00**

**ROSAUERS**

will award a gift certificate to the youth with the largest pumpkin.

**ROSAUERS**

will award Top Youth & Adult exhibits in classes 300, 301, 302, 303, 304, 305, 306 & 307

**ROSAUERS**

will award a gift certificate to the adult & youth exhibitors with the tallest sunflowers.



## GREAT ZUKES ... THAT IS A GIANT ZUCCHINI

### NEW CONTEST - YOUTH ONLY!

A special prize will be offered for the **LARGEST Zucchini** brought in by a Youth Exhibitor

## THE POTATO FAMILY CONTEST

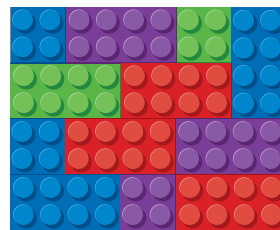


The Idaho Potato Family is off to walk the red carpet to accept the Best in Show award at the Latah County Fair. Use potatoes, other veggies, and props to create the ultimate red carpet experience for the Potato Family.

### GOOD LUCK AND HAVE FUN!

*Display limit of 10" x 10" square.*

# Legos Show



**SUPERINTENDENT:** Able Kelley

**DIVISION:** Youth Only (17 & Under)

**SPECIAL RULES:** No kits. Display Limit on 10" x 20"

Exhibits will be judged on creativity and original design.

1912 Center will provide prizes for Best in Class recipients.

**CLASS 350/ AGE 0-4 YEARS**

**CLASS 351/ AGE 5-8 YEARS**

**CLASS 352/ AGE 9-11 YEARS**

**CLASS 353/ AGE 12-14 YEARS**

**CLASS 354/ AGE 15-17 YEARS**

# Needle Work and Sewing Show

**SUPERINTENDENT:** Liz Lusby (208) 301-2417 & Melissa Smith

**DIVISION:** Adult & Youth (17 & UNDER)

**SPECIAL RULES:** All entries must be delivered to the Armory 1pm to 8pm on Wednesday. All entries must have been completed by the exhibitor within 2 years of the current fair.

**Exhibits must be properly cleaned and pressed.** Pictures must come ready for hanging, having wire or cord of suitable strength and firmly attached. Clear covering, no glass, for protection may be on them.

**RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS.**

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair. **Entry limit - 2 per Section.**

## CLASS 400/ WOVEN FABRICS

SECTION:

- |                          |                     |
|--------------------------|---------------------|
| 01. Shirts               | 06. Applique        |
| 02. Dresses/Skirts       | 07. Household       |
| 03. Sports Wear          | 08. Original Design |
| 04. Pants                | 09. Other           |
| 05. Formal/Tailored Wear |                     |

## CLASS 401/ KNIT FABRICS

SECTION:

- |                    |            |                     |           |
|--------------------|------------|---------------------|-----------|
| 01. Sports Wear    | 03. Shirts | 05. Household       | 07. Other |
| 02. Skirts/Dresses | 04. Pants  | 06. Original Design |           |

## CLASS 402/ COUNTED CROSS STITCH

SECTION:

- |                    |                            |           |
|--------------------|----------------------------|-----------|
| 01. Cotton or Aida | 03. Beads & Special Fibers |           |
| 02. Linen          | 04. Original Design        | 05. Other |

## CLASS 403/ CROCHET

SECTION:

- |                       |                     |
|-----------------------|---------------------|
| 01. Adult Clothes     | 06. Felted          |
| 02. Adult Accessory   | 07. Toy             |
| 03. Child's Clothes   | 08. Original Design |
| 04. Child's Accessory | 09. Other           |
| 05. Household         |                     |

## CLASS 404/ KNITTING

SECTION:

- |                       |                     |
|-----------------------|---------------------|
| 01. Adult Clothes     | 06. Felted          |
| 02. Adult Accessory   | 07. Toy             |
| 03. Child's Clothes   | 08. Original Design |
| 04. Child's Accessory | 09. Other           |
| 05. Household         |                     |

## CLASS 405/ LACE

SECTION:

- |                |                     |
|----------------|---------------------|
| 01. Knitted    | 06. Tenerife        |
| 02. Crocheted  | 07. Needle          |
| 03. Tatted     | 08. Original Design |
| 04. Bobbin     | 09. Other           |
| 05. Battenburg |                     |

## CLASS 406/ STITCHERY

SECTION:

- |                            |                             |
|----------------------------|-----------------------------|
| 01. Hand Applique          | 06. Hardanger               |
| 02. Hand Embroidery        | 07. Needlepoint/Petit Point |
| 03. Crewel                 | 08. Original Design         |
| 04. Brazilian Embroidery   | 09. Other                   |
| 05. Silk Ribbon Embroidery |                             |

## CLASS 407/ HOLIDAY

SECTION:

- |                |                     |
|----------------|---------------------|
| 01. Wearable   | 03. Original Design |
| 02. Decoration | 04. Other           |

## NEW! CLASS 408/ COSTUME

SECTION:

- |                |           |
|----------------|-----------|
| 01. Youth Size | 03. Other |
| 02. Adult Size |           |

**The Yarn Underground, LLC**

knit. spin. crochet. felt.  
create.



Will award best of show  
Adult and Youth

Judges Choice Awards of \$25 will be given  
to two sewing, and two needle work entries.

# FFA METAL ART CONTEST



**Entries must be fully made by the exhibitor.**

**Furniture:** (Tables, Chairs, Stools, etc.)

**Recreation:** (Fire-pits, Cornhole, Chess Board, etc.)

**Decoration:** (Art, Signs, etc.)

**Judging will be on technical merits & overall aesthetics.**

**Entry Limit: 1 per category** **Cash Prize for TOP Entry in each category**

Open to members of Latah County based FFA Chapters

# Photography Show

**SUPERINTENDENT:** Terry Peterson

**SPECIAL RULES:** All entries must be delivered to the Latah County Fair Grounds 1:00 - 8:00pm Wednesday.

Prints are to be framed (**no glass**), or on mount board. Matting is not required but presentation is important. Tape is not allowed & many glues will not permanently mount new RC Resin photographic papers. Photograph must have been taken by the exhibitor within the last 24 months. Photographs previously entered at this fair will not be accepted.

Judges will consider qualities, merits and classifications of all prints. Individual merited attention will be made as to your total presentation, composition, print quality, photographic technique, originality, impact, appeal & other pertinent qualities of each photograph.

**Entry limit: 2 total.**

Entry tags with a claim stub will be furnished upon entry & **the claim stub must be presented to claim exhibit at close of fair.**

Exhibits will be released 5:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

## CLASS 450/ PROFESSIONAL

Serious photographers who make a limited/partial livelihood through photographic endeavors – Teenager to adult.

## CLASS 451/ AMATEUR PRINTS

Limited to those that do not sell or produce photographic work for sale or profit.

## CLASS 452/ YOUNG AMATEUR Limited to age 16 and under.

## SPECIAL CONTEST/ PEOPLE'S CHOICE IN PHOTOGRAPHY.

Entry limit 1 per exhibitor.

The People's Choice contest will be judged by popular vote of Fair patrons from Thursday to 12pm on Saturday.

**The THEME of the Contest will be "Palouse Agriculture" and pictures must reflect agriculture on the Palouse.** Photos not in alignment with the theme will be displayed as exhibit only.



will award printing certificates  
for People's Choice



## Logging Sports Sunday at 1pm on the Lawn

Power Saw

Cross Cut

Choker Race

Jack & Jack

Jack & Jill

Jill & Jill

Cash Prizes for 1st, 2nd, 3rd Place

Open to **ANYONE!** ~~Novices Encouraged~~

THANK YOU TO OUR SPONSORS

Spence Hardware

Deary Saw Shop



# Poetry Show

**SUPERINTENDENT:** Ruth Frey

**DIVISION:** Adult & Youth

**SPECIAL RULES:** All entries must be delivered to the Latah County Fair Grounds 1:00 - 8:00pm Wednesday.

This contest is open to all poets as long as the work of poetry entered is itself "unpublished." All poems entered must be original. State Age on Youth Exhibits.

Poems must have a secure means for hanging. **NO GLASS.** Maximum Size 16 x 29 inches. Larger entries cannot be displayed or judged. Poetry may be decorated with standard artistic or printed materials but will be judged solely on poetic merit. Poetic merit may include natural or heartfelt expression, appropriate word usage, emotional appeal, observation, commentary. If rhymed: meter mostly regular, meaning clear. **Minimum font size of 16 for all typed entries. Entries with smaller than 16 font will not be judged for awards, but will be display only, the bigger the font used, the better it is for display and viewing purposes.**

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released 5:00 - 7:00pm Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

## CLASS 500/ YOUNG YOUTH POETRY

Child to Age 12 - Write in rhyme or free verse, from 4 to 24 lines long

## CLASS 501/ YOUTH POETRY

Age 13-17 years - Write in rhyme or free verse, from 4 to 24 lines long

## CLASS 502/ ADULT POETRY

Age 18 and over, rhyme or free verse, from 4 to 24 lines long



**REALMS OF AVALON** will award Best in Show

# Quilt Show

**SUPERINTENDENT:** Leslie Sprouse

**DIVISION:** Adult & Youth (17 & UNDER)

**SPECIAL RULES:** All entries must be delivered to **THE ARMORY**

1:00 - 8:00pm Wednesday.

All entries in this department must have been completed within two years of the opening date of the Fair & never shown at this Fair before.

Only exhibits in new or unused condition will be accepted. No soiled or torn quilts will be accepted.

Group quilts are those made by three or more persons.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of Fair.

**Return Address Labels are recommended for Entry Tags.**

Exhibits will be released 5:00 - 7:00pm Sunday

or 9:00am to 4:00pm Monday to Wednesday after the Fair.

Entries must be quilted either by hand, machine or a combination.

## CLASS 550/ BED QUILT

SECTION:

**01.** Full, Twin, King, Queen **02.** Crib/Cradle **03.** Lap **04.** Group

## CLASS 551/ WALL QUILT

SECTION:

**01.** Miniature (not to exceed 36" on a side & 5" block max, no minimum)

**02.** Wall Quilt (sides no smaller than 10" or larger than 45")

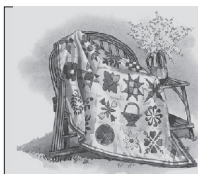
**03.** Wall Quilt (any side larger than 46")

## CLASS 552/ OTHER QUILTED ITEMS

SECTION:

**01.** Clothing

**02.** Other



The **PALOUSE PATCHERS** will offer a cash reward of \$75.00 to the Best of Class Wall Quilt & to the Best of Class Bed Quilt. Plus, four Judge's Choice awards at \$25.00 each.

**ROSAUERS**

will award Best of Show Youth & Adult

**ROSAUERS**

will award Youth winners in classes 550, 551, & 552

## BECKY'S FABRIC

will award Best of Class in the Youth Division

Quilt Show Sponsored By

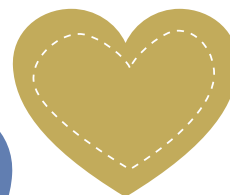
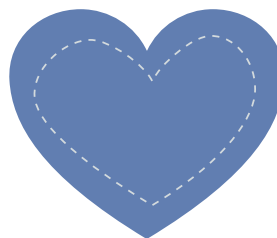
**Palouse Patchers**

Celebrating Quilting and Friendship on the Palouse



[www.palousepatchers.org](http://www.palousepatchers.org)

[palousepatchers@gmail.com](mailto:palousepatchers@gmail.com)



# Latah County Fair

We need your ideas,  
We need your time,  
We need your passion.

The Latah County Fair offers free entertainment and educational activities for the whole family and showcases the Palouse's best bunnies, beets, brews, beef, baubles, art, baking, blossoms, brocades, blankets and much more.

**Willing to help? Contact the Fair Office:**  
[208.883.5722](tel:208.883.5722) | [fair@latah.id.us](mailto:fair@latah.id.us)  
[#latahfair](https://www.facebook.com/latahfair) [#latahcountyfair](https://www.facebook.com/latahcountyfair) [#fairstrong](https://www.facebook.com/fairstrong)

- Superintendents
- Judges/Runners
- Special Contests
- Office Support
- Prizes/Awards
- Entertainment

## Weaving and Spinning Show

**SUPERINTENDENT: Jean Korus (208) 882-7277**

**DIVISION: Adult & Youth (17 & UNDER)**

**SPECIAL RULES:** All entries must be delivered to **THE ARMORY**  
1:00pm - 8:00pm Wednesday.

All entries must have been completed by the exhibitor within two years of the opening date of the Fair. All yarns to be exhibited in skeins labeled with type of fiber, breed (if known) and appropriate end use. Dyed skeins are to be labeled with fiber type and dye source.

**If Non-Guild, State on Entry Tag.**

Woven articles entered into spinning class must be at least 50% hand spun. Knit or crochet articles must be labeled with type of fabric used.

**RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS**

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released from 5:00 - 7:00pm, Sunday.

### CLASS 650/ WOVEN ARTICLES

SECTION:

- |                               |                             |                    |
|-------------------------------|-----------------------------|--------------------|
| <b>01.</b> Apparel            | <b>04.</b> Decorative Art   | <b>06.</b> Yardage |
| <b>02.</b> Accessories        | <b>05.</b> Off-Loom-Weaving | <b>07.</b> Other   |
| <b>03.</b> Household Articles |                             |                    |

### CLASS 651/ SPINNING & DYEING

SECTION:

- |                                   |                              |                                   |
|-----------------------------------|------------------------------|-----------------------------------|
| <b>01.</b> Wool, Singles          | <b>05.</b> Hand Spun Woven   | <b>08.</b> Commercially Spun Yarn |
| <b>02.</b> Wool, Plyed            | <b>06.</b> Hand Spun Knitted | - Hand Dyed                       |
| <b>03.</b> Fibers Other Than Wool | or Crocheted Articles        | <b>09.</b> Spindle Spun           |
| <b>04.</b> Novelty Yarn           | <b>07.</b> Felting           | <b>10.</b> Other                  |

### 2021 SPOTLIGHT ENTERTAINMENT



A CHILDREN'S FUN AND LEARNING  
AREA WITH EXPERIMENTS IN  
MOVEMENT AND A BONUS  
MINI-NINJA OBSTACLE COURSE

LOCATED ON THE  
POULTRY BARN LAWN

**ROSAUERS**® will award Youth & Adult Best of Show  
Weaving & Spinning

The **PALOUSE HILL WEAVERS** will present a special \$15.00  
award for the best non-guild weaving exhibit.

The **PALOUSE HILL WEAVERS** will present a special \$15.00  
award for Best of Show Youth.

**BLAINE FLEECE AND FIBER** will award Best in Class Youth  
and Adult for Class 651 and Best is Show Youth and Adult.

Weaving & Spinning Show Sponsor



**Blaine  
Fleece & Fiber**

[blainefleeceandfiber.indiemade.com](http://blainefleeceandfiber.indiemade.com)

# Open Class Poultry Show

## ENTRY FORMS DUE BY AUGUST 1ST

**SUPERINTENDENT:** Christine Nauman (509) 330-0574

**DIVISION:** Adult & Youth

**SPECIAL RULES:** All entries must be delivered to the Latah County Fair Grounds 3:00pm - 7:00pm, Wednesday. Pre-register by August 1st. Entry forms available at [www.LatahCountyFair.com](http://www.LatahCountyFair.com) or the Fair Office. Exhibits will be released 5:00 - 7:00pm, Sunday.

**CLASS 700/ STANDARD BREED CHICKENS**

**CLASS 701/ BANTAM BREED CHICKENS**

**CLASS 702/ GAME BIRDS**

**SECTION:**

- 01. Turkeys
- 02. Pigeons/Doves
- 03. Peafowl/Guinea
- 04. Other

**Per ID State Dept. of Ag,  
no waterfowl will be  
exhibited at the Fair**



### PREMIUMS

Awards offered per class

**BEST IN CLASS \$10.00 • SILVER \$8.00 • BRONZE \$6.00**



### BACKYARD POULTRY

Special Prize for Top Youth and Adult  
Poultry Exhibit

**2021 Premiums will be PAID IN CASH from the Fair Office during Fair.  
Friday 12pm to 6pm, Saturday 11am to 6pm, Sunday 1pm to 5pm and  
the week after Fair from 9am to 1pm. NO CHECKS WILL BE MAILED**

**All premiums or prizes not picked up by October 15, 2021  
will be donated back to the Fairgrounds.**

# Open Class Rabbit Show

## ENTRY FORMS DUE BY AUGUST 1ST

**SUPERINTENDENT:** Nancy Richmond (208) 883-7906

**DIVISION:** Adult & Youth

**SPECIAL RULES:** All entries must be delivered to the Latah County Fair Grounds 3:00pm - 7:00pm Wednesday. Pre-register by August 1st. Entry forms available at [LatahCountyFair.com](http://LatahCountyFair.com) or the Fair Office. Exhibits will be released after 5:00pm, Sunday. All entries must be at least 12 weeks old. A doe with litter must be at least 6 weeks old. Management reserves the right to limit entries to facilities available & to limit the number of entries of an exhibitor. **No loose Hay in Cages.**

**CLASS 750/ ARBA FOUR CLASS RABBITS**

**SECTION:**

- 01. Buck
- 02. Doe
- 03. Litter

**CLASS 751/ ARBA SIX CLASS RABBITS**

**SECTION:**

- 01. Buck
- 02. Doe
- 03. Litter
- 04. Fryers

**CLASS 752/ PET RABBITS**

**CLASS 753/ POCKET PETS**

**CLASS 754/ CAVY**

*Rabbits and Cavy will show Thursday. Fur & Feather Costume Contest Sunday. Open to all poultry, rabbits, and pocket pets.*



### PREMIUMS

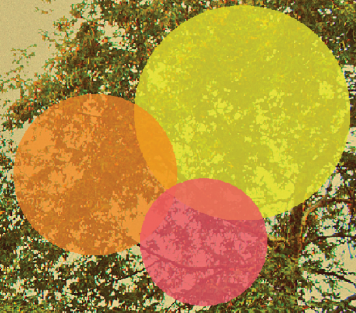
Awards offered per class

**BEST IN CLASS \$10.00 • SILVER \$8.00 • BRONZE \$6.00**

**POULTRY, RABBITS AND OTHER ANIMALS WILL REQUIRE AN OFFICIAL ENTRY FORM  
AVAILABLE AT: [www.latahcountyfair.com](http://www.latahcountyfair.com). Entry forms due by August 1st.**

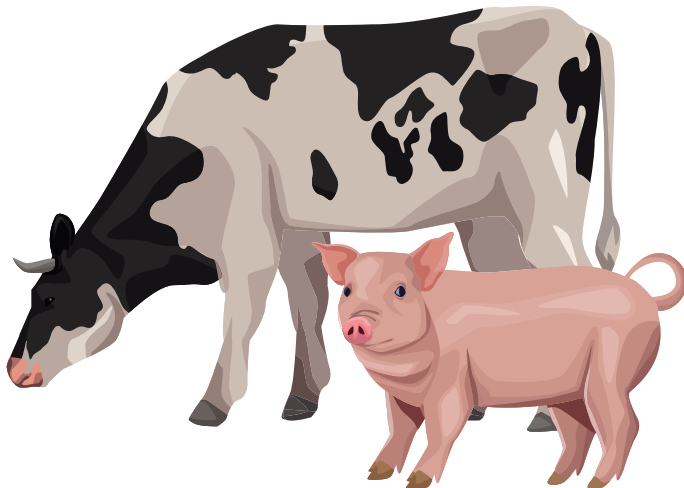


# Home & Harvest



We are proud to be your local magazine!

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AT  HOME

 Your Health  
**IDAHO**

  
**PotlatchDeltic**



# 4-H/FFA Rules

## LIVESTOCK SUPERINTENDENTS:

**BEEF:** Mauri Knott and Shawn O'Connell

**SWINE:** Bill Abbot and Shane Minden

**SHEEP:** Anita Falen and Luke Vincent

**GOATS:** Jennifer Orcutt

**POULTRY:** Christine Nauman

**RABBITS:** Nancy Richmond

## LIVESTOCK EXHIBITOR RULES

- All 4-H exhibitors must be enrolled in the current 4-H year through the Latah County 4-H program and have paid annual member dues to compete. 4-H members may enter an exhibit for each project carried. All FFA members must be enrolled in a Latah County based FFA Program.
- Members who enroll in both 4-H and FFA must clearly designate the project animal that will be exhibited for each program during initial weigh-in and on fair entry forms. Members may not show the same project animals for both 4-H and FFA at the same contest/fair/show.
- Youth members of both 4-H and FFA must meet the requirements of both programs, including maintaining separate project records for each organization.
- All animals must remain at the Fair until 5:00pm on Sunday
- Livestock exhibitors may remove chutes and large tack boxes before 8am or after 5pm on Sunday
- Take down, including decorations, may not start until 4:30pm on Sunday
- No vehicles or trailers may enter the grounds between 8:00am and 5:00pm on Sunday
- No campers may leave until 5:00pm on Sunday

## 4-H LIVESTOCK PROJECTS:

- Unless otherwise specified, all breeds in all categories will compete in Quality and Fitting and Showing Classes. Members must compete in Fitting and Showing to complete the project.
  - **Quality:** Animals will be judged and shown according to breed standards. Quality classes for market animals will be based upon weight of the animal.

- **Fitting and Showing:** Members are judged on fitting of the animal, training of the animal, and appearance of the exhibitor. Fitting and Showing classes will be based upon the exhibitor's age as of January 1 of the current year. If further classes are needed, the exhibitor's experience will be considered. Age divisions are as follows:

- Junior - 8 to 10 years old
- Intermediate - 11 to 13 years old
- Senior - 14 to 18 years old

- A completed and signed Market Animal livestock record book is due to the Extension Mobile Office from 2:00 – 4:00 pm on Sunday.

## 4-H GENERAL PROJECTS:

- All 4-H projects exhibits shall be completed as outlined in the "Idaho 4-H Project" Requirements.
- All entries must be properly labeled.
- Record book displayed as a part of the exhibit MUST be signed by an authorized leader and parent.
- General 4-H Projects are due in the 4-H area of the Palouse Ice Rink Wednesday from 3:00pm – 7:00pm.
- All 4-H volunteers, youth members, and their parent(s)/ guardians, shall abide by the 4-H Code of Conduct and Idaho 4-H Policies and Procedures.

## LIVESTOCK CARE:

1. All animals must be fed and watered at least 2 times per day.
2. Exhibitors are responsible for all their animals care until close of fair at 5:00 p.m. Sunday.
3. Animal pens or stalls must be kept clean.
4. Animals NOT PROPERLY cared for may be sent home and premiums forfeited.
5. Exhibitors NOT PROPERLY caring for their animals will not be allowed to enter future livestock projects.
6. Sheep and goats should not be washed without permission from their superintendent.

# Market Animal Sales Rules & Regulations

1. All consignors must be enrolled in a Latah County 4-H club or be a member of a FFA vocational agriculture department in Latah County. Only one market project may be sold by each consignor.
2. All animals sold must have an initial weight and been carried as a project for the length of time listed for each animal in the 4-H and FFA project requirement in order to be considered complete. No initial weight for swine.
3. The number of market animals accepted and the order of the sale will be determined by the Latah Market Animal Sale (LMAS) Committee.
4. Market projects to be sold must be weighed the Wednesday of fair on certified scales at the Fairgrounds.
  - Market Swine: 6:00 a.m. – 11:00 a.m.
  - Market Beef: 11:00 a.m. – 1:00 p.m.
  - Market Sheep/Goat: 1:00 p.m. – 2:00 p.m.

**Re-weighs must be requested and take place immediately after 1st weigh**

## No Late Weigh-Ins

All selling weights of livestock must meet the following restrictions to be sold through the 4-H and FFA Market Animal Sale. (Beef, sheep, swine, & goats over the listed maximum weight will sell at the maximum weight)

Beef: weight 1050-1500 lbs.  
Lambs: weight 110-150 lbs.  
Goats: weight 70-120 lbs.  
Swine: weight 230-290 lbs.

5. All youth must complete a LMAS Consignment/COOL form by August 1st
6. Animals entered in the sale must have been entered and judged for quality in the 4-H or FFA Division of the Latah County Fair.
7. Animals consigned to the Latah County Fair Market Animal Sale will be solely consigned to this sale.
8. The 4-H & FFA Market Animal Sale will start at 9:00a.m. in the Sale Barn.
9. All sales are final.
10. Add on support money will be accepted for one week following the sale.
11. Market beef project animals must have Brand Inspection papers, Hauling Permits and Bill of Sale to present to the Superintendent prior to weigh-in.
12. It is the responsibility of 4-H and FFA exhibitors to understand and abide by the floater animal policy, as found at <https://www.uidaho.edu/extension/county/latah/4-H/weigh-in>

# Livestock 4-H & FFA Quality Show

Show groups will at the discretion of the Superintendents, 4-H Director, and Fair Management and dependent on entry numbers. Market animals not making minimum weight will only show in an exhibition class and receive a participation ribbon only.

## BEEF

All cattle must be doubled tied when in the barn with rope halters and neck ropes. NO chain halters or neck chains. Only de-horned or naturally polled cattle will be eligible to show. Horns over 2 inches from the skin at the base of the horn to the tip will be disqualified. Straight bred dairy steers, stags, and cryptorchids are not eligible.

**ENTRY LIMIT:** An exhibitor may only exhibit one Market animal, only one animal per Breeding Class Section, and one animal per Dairy Class.

### CLASS 800/ 4-H MARKET BEEF

### CLASS 801/ FFA MARKET BEEF

### CLASS 802/ 4-H BREEDING BEEF

#### SECTION:

01. Jr. Heifer - 6 months to 1 year of age
02. Sr. Heifer - Over 1 year of age
03. Cow/Calf Pair - Must tie both animals. No pens available

### CLASS 803/ FFA BREEDING BEEF

#### SECTION:

01. Jr. Heifer - 6 months to 1 year of age
02. Sr. Heifer - Over 1 year of age
03. Cow/Calf Pair - Must tie both animals. No pens available

### CLASS 804/ 4-H DAIRY HEIFERS

### CLASS 805/ FFA DAIRY HEIFERS

## SWINE

Only barrows and gilts are eligible; any hogs showing evidence of scars, hernia, sores, bruises, cryptorchids, or any blemishes that impair the value of carcass will be disqualified. Show groups will be at the discretion of Superintendents, 4-H Director, and Fair Management and dependent on entry numbers.

**ENTRY LIMIT:** An exhibitor may only exhibit one Market animal.

### CLASS 806/ 4-H MARKET SWINE

### CLASS 807/ FFA MARKET SWINE

## SHEEP

Only wether and ewe lambs are eligible for Market Class. Rams lambs and cryptorchids will be disqualified. All market animals must be officially identified. Show groups will be at the discretion of Superintendents, 4-H Director, and Fair Management and dependent on entry numbers.

**ENTRY LIMIT:** An exhibitor may only exhibit one Market animal, and one animal per Breeding Class.

### CLASS 808/ 4-H MARKET SHEEP

### CLASS 809/ FFA MARKET SHEEP

### CLASS 810/ 4-H BREEDING SHEEP

### CLASS 811/ FFA BREEDING SHEEP

## GOATS

Only wether and does are eligible to be shown. Bucks or cryptorchids will be disqualified. Horns must have blunt ends or be covered. Show groups will be at the discretion of Superintendents, 4-H Director, and Fair Management and dependent on entry numbers. All market animals must be officially identified.

**ENTRY LIMIT:** An exhibitor may only exhibit one Market animal, and a maximum of one animal per other Class. A single animal can't be show in multiple classes.

### CLASS 812/ 4-H MARKET GOAT

### CLASS 813/ FFA MARKET GOAT

### CLASS 814/ 4-H BREEDING MEAT GOAT

### CLASS 815/ FFA BREEDING MEAT GOAT

### CLASS 816/ 4-H DAIRY GOAT

### CLASS 817/ FFA DAIRY GOAT

### CLASS 818/ 4-H PACK GOAT

# Livestock 4-H & FFA Fitting & Showing Show

Show groups will at the discretion of the Superintendents, 4-H Director, and Fair Management and dependent on entry numbers. All exhibitors are required to Fit and Show their animals in their respective classes. All 4-H classes will include sections 01 thru 03.

### CLASS 850/ 4-H BEEF

### CLASS 851/ FFA BEEF

### CLASS 852/ 4-H DAIRY

### CLASS 853/ FFA DAIRY

### CLASS 854/ 4-H SWINE

### CLASS 855/ FFA SWINE

### CLASS 856/ 4-H SHEEP

### CLASS 857/ FFA SHEEP

### CLASS 858/ 4-H GOAT

### CLASS 859/ FFA GOAT

### CLASS 860/ 4-H PACK GOAT AGILITY (not eligible for Round Robin)

#### SECTION:

01. 4-H Juniors
02. 4-H Intermediates
03. 4-H Seniors

# Small Animal 4-H and FFA Quality Show

**ENTRY LIMIT:** An exhibitor may only exhibit one animal or pen of animals per Class. For Family Flock, the entry limit is on animal or pen of animals per Section.

### CLASS 900/ 4-H FAMILY FLOCK POULTRY (1-2 BIRDS)

#### SECTION:

01. Domestic Poultry
02. Game Birds
03. Pigeons
04. Waterfowl

### CLASS 901/ FFA FAMILY FLOCK POULTRY (1-2 BIRDS)

#### SECTION:

01. Domestic Poultry
  02. Game Birds
  03. Pigeons
  04. Waterfowl
- CLASS 902/ 4-H MARKET POULTRY (3 BIRDS)  
 CLASS 903/ FFA MARKET POULTRY (3 BIRDS)  
 CLASS 904/ 4-H PULLETS/LAYING HENS (3 PULLETS OR DOZEN EGGS)  
 CLASS 905/ FFA PULLETS/LAYING HENS (3 PULLETS OR DOZEN EGGS)  
 CLASS 906/ 4-H MARKET/MEAT RABBIT  
 CLASS 907/ FFA MARKET/MEAT RABBIT  
 CLASS 908/ 4-H BREEDING RABBIT  
 CLASS 909/ FFA BREEDING RABBIT  
 CLASS 910/ 4-H PET RABBIT  
 CLASS 911/ FFA PET RABBIT  
 CLASS 912/ 4-H CAVY  
 CLASS 913/ 4-H POCKET PET  
 CLASS 914/ 4-H PET/PYGMY GOAT

# Small Animal 4-H and FFA Fitting and Showing Show

Show groups will at the discretion of the Superintendents, 4-H Director, and Fair Management and dependent on entry numbers. All exhibitors are required to Fit and Show their animals in their respective classes. All 4-H classes will include sections 01 thru 03.

### CLASS 950/ 4-H POULTRY

### CLASS 951/ FFA POULTRY

### CLASS 952/ 4-H RABBIT

### CLASS 953/ FFA RABBIT

### CLASS 954/ 4-H CAVY

### CLASS 955/ 4-H POCKET PET

### CLASS 956/ 4-H PET/PYGMY GOAT

#### SECTION:

01. 4-H Juniors
02. 4-H Intermediates
03. 4-H Seniors

# Latah County 4-H & FFA

## Market Animal Sale



*Lights, Camera.... Agriculture!*  
**Saturday 9:00am**



2021 Sale Order: Sheep, Poultry, Swine, Meat Rabbit, Beef, Meat Goat



For more information visit [www.latahcountyfair.com/p/fair/sale](http://www.latahcountyfair.com/p/fair/sale)  
 or email [livestockmarketsale@gmail.com](mailto:livestockmarketsale@gmail.com)

Thank you to ALL our past and future buyers.

### 2020 Grand Champion Buyers

### 2020 Reserve Champion Buyers

<i>Swine:</i>	KME Specialties /George F. Brocke & Sons	Spence Hardware /4J Livestock
<i>Goat:</i>	Latah Co Farm Bureau/JR Morrow	JR Morrow/JR Morrow
<i>Sheep:</i>	Jeremy Falk/ Early Bird Supply	Spence Hardware/ Gritman Medical Center
<i>Turkey:</i>	Bob Agnes	Family Resource Home Care
<i>Rabbit:</i>	Idaho Central Credit Union	
<i>Beef:</i>	Idaho Forest Group/KME Specialties	KME Specialties/ Gordon Walen



*Thank you to Lewiston Veterinary Clinic for taking special care of our animal exhibits.*



# YOUR FINANCIAL SUCCESS FAN CLUB

At Idaho Central Credit Union, the most important thing to us is helping our members succeed. We're here to help you with a full range of both personal and business financial services like checking, loans, mobile banking, and more. Come visit your local ICCU branch and see for yourself how we can help you achieve your financial success.

- Ranked #1 in the Northwest for member giveback\*
- 1 in 5 Idahoans are ICCU members
- Helping members achieve financial success for over 80 years
- 41 branches throughout Idaho to serve you
- 24/7 access with eBranch Mobile and Online Banking

**Become a member today.**



\*Callahan & Associates' Return of the Member value.



**Idaho  
Central**  
CREDIT UNION

**WE BELIEVE** being rich has little to do with wealth.

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