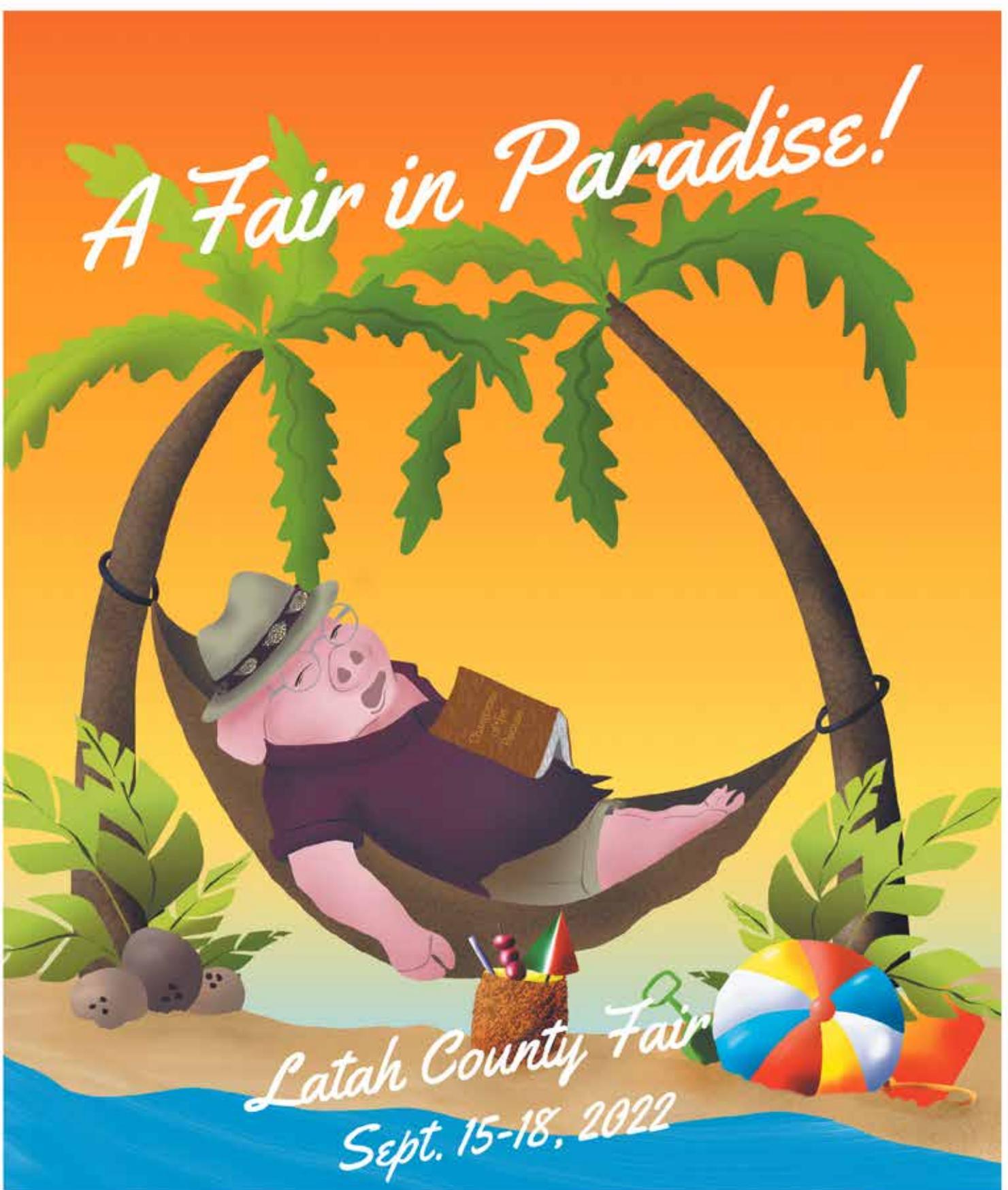


A Fair in Paradise!



Latah County Fair
Sept. 15-18, 2022

Thank You!

Thank you for attending and supporting the 2022 Latah County Fair. An event of this size takes a year of planning with the assistance of many dedicated volunteers, and the support of many local businesses. The assistance provided by these individuals truly can't be measured.

If you have ideas for improvements to the Fair, we encourage you to reach out and get involved, and together we can make this Fair a truly amazing community celebration.

Latah County Commissioners

Dave McGraw (District 3)

Tom Lamar (District 2)

Kathie LaFortune (District 1)

Latah County Fair Board

Mauri Knott, Chair, Moscow

Barb Jaworski, Troy

Shawn O'Connell, Genesee

Stacey Doumit, Troy

Scott Janke, Moscow

Jim Logan, Fair Manager

Jim Miller, Moscow

Ryan Poler, Viola

Fairgrounds Address: 1021 Harold St, Moscow ID 83843

Fair Office Phone: 208-883-5722

Fair Office Email: fair@latah.id.us

FAIR HOURS

Thursday 1 p.m. to 10 p.m.

Friday 10 a.m. to 10 p.m.

Saturday 10 a.m. to 10 p.m.

Sunday 10 a.m. to 5 p.m.

Commercial Exhibits will close at 9pm on Thurs/Fri/Sat

FAIR PREMIUMS:

THANK YOU to the **ICCU** for their support of our Premium Awards.

Best of Class = \$10.00

Silver = \$8.00

Bronze = \$6.00

FAIR PARKING:

We encourage you to car pool, bike, walk, or ride the bus to the Fair. Limited ADA Parking is available at the White Ave entrance.

Premiums will be PAID IN CASH from the Fair Office during Fair. Friday 12pm to 6pm, Saturday 11am to 6pm, Sunday 1pm to 4pm and the week after Fair from 9am to 1pm.

NO CHECKS WILL BE MAILED

All premiums or prizes not picked up by October 14, 2022 will be donated back to the Fairgrounds.

Latah County Fair

Table of Contents

Map of the Fairgrounds	4	Photography Show	32
Crafting Contest	24	Vendor Highlights	17
Schedule of Events	5	Poetry Show	33
Floriculture Show	25 & 26	The Barnyard	19
General Rules & Regulations	6	Quilt Show	33
Food Preservation Show	27	Logging Sports	20
Entertainment Schedule	7	Weaving and Spinning Show	34
Fruits, Vegetables & Ag Products Show	29 & 30	4-H and FFA Program Rules	37
Exhibit Entry Information	8 & 9	Art Show & Recycled Art Contest	21
Potato Family Adventure Contest	30	Market Animal Sale Rules & Regulations	37
Judging Information	10	Baked Goods Show	22
Legos Show & Lego Contest	31	4-H and FFA Livestock Shows	38
Baking Contests	11	King Arthur Baking Contest	23
Needle Work and Sewing Show	32	Latah County 4-H and FFA Market Animal Sale.....	39
Coloring Page	14	Collectibles Show & Crafts Show	24

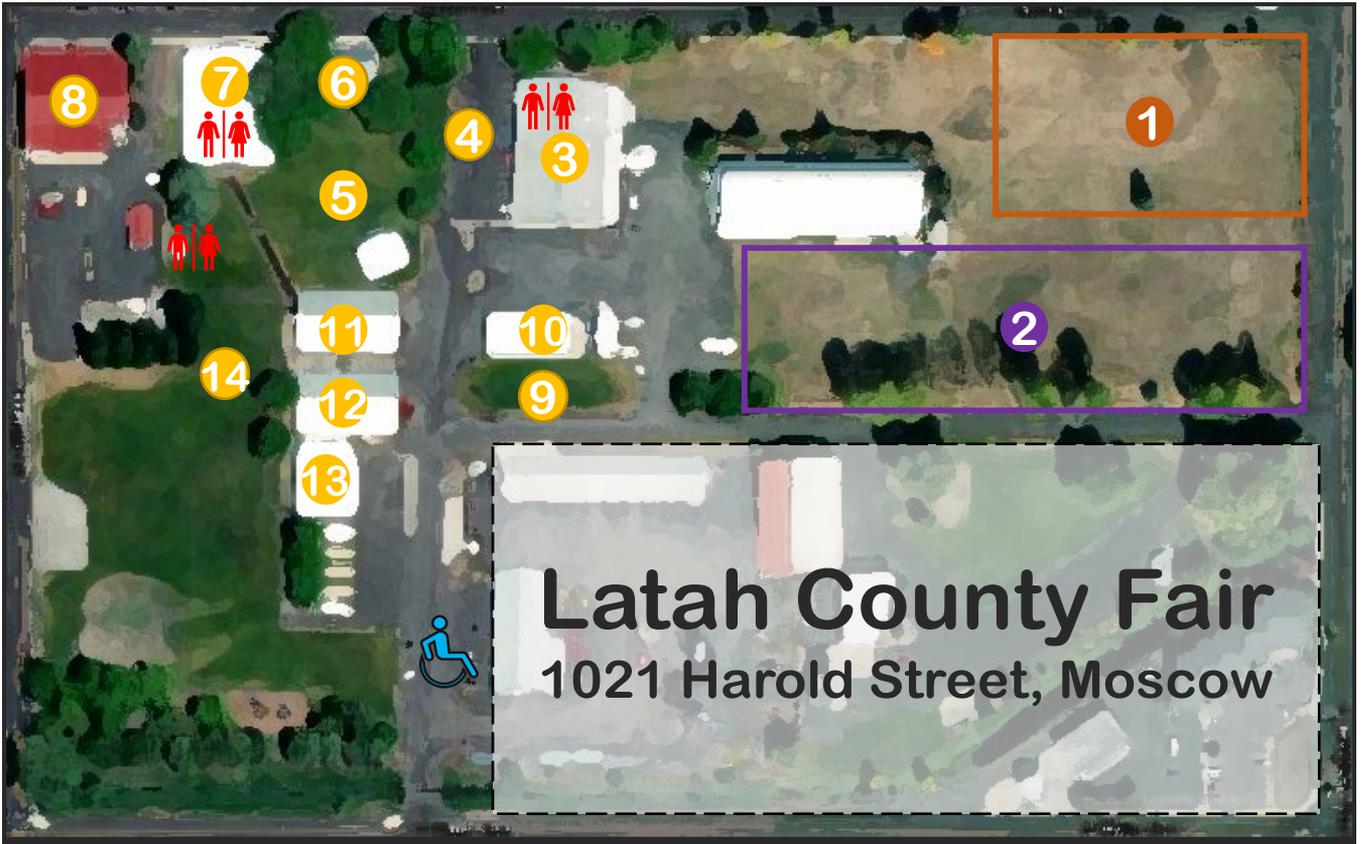
Latah County Fair

We need your ideas,
We need your time,
We need your passion.

The Latah County Fair offers free entertainment and educational activities for the whole family and showcases the Palouse's best bunnies, beets, brews, beef, baubles, art, baking, blossoms, brocades, blankets and much more.

Willing to help? Contact the Fair Office:
 208.883.5722 | fair@latah.id.us
[#latahfair](#) [#latahcountyfair](#) [#fairstrong](#)

- Superintendents
- Judges/Runners
- Special Contests
- Office Support
- Prizes/Awards
- Entertainment



- 1 Public Parking
- 2 Carnival
- 3 Exhibits Building & Fair Office
- 4 Food Alley
- 5 Main Lawn & Entertainment Stage
- 6 Grange Meeting Room/ Latah Community Kitchen
- 7 The Depot (Commercial Vendors & Model Trains)
- 8 Quilt and Fabric Art Shows (National Guard Armory Bldg)
- 9 The Barn Yard
- 10 Rabbit/Cavy/Poultry/Goat Barn
- 11 Beef and Sheep Barn
- 12 Swine Barn
- 13 Auction Barn and Swine Show Barn
- 14 Beef and Sheep/Goat Show arena
-  ADA Only Parking
-  Bathrooms

Schedule

Wednesday

Swine will weigh off trucks.....	6 - 11:00 a.m.
Beef Weigh In	11 a.m. - 1:00 p.m.
Sheep & Goats Weigh In	1 - 2:00 p.m.
Entering Open Class Exhibits.....	1 - 8:00 p.m.
Entering General 4-H Exhibits	3 - 7:00 p.m.
Entering 4-H/FFA Small Animals, Rabbits, & Poultry	3 - 7:00 p.m.
All Animal Exhibitor Meeting.....	7:00 p.m.
Buildings close	8:00 p.m.

Thursday

Entering Open-Class Flowers.....	7 - 9:30 a.m.
(Judging to follow)	
All Open-Class Exhibit Judging.....	8:00 a.m.
General 4-H Exhibit Judging	8:00 a.m.
FFA & 4-H Market Swine Quality Judging	8:00 a.m.
FFA & 4-H Market Sheep Quality Judging	9:00 a.m.
FFA & 4-H Rabbit Fitting & Showing Judging.....	9:00 a.m.
(followed by Cavy & Pocket Pets)	
FFA & 4-H Market Beef Quality Judging.....	10:00 a.m.
Fair Opening Ceremony on Main Stage.....	1:00 p.m.
FFA & 4-H	
Breeding Beef Quality Judging ... Immediately following market quality	
4-H Dairy Quality and Showmanship..... Immediately after the Beef Quality Show	
General Exhibits Open (subject to judging being complete).....	1:00 p.m.
FFA & 4-H Goat Quality Judging	1:00 p.m.
FFA & 4-H Rabbit Quality Judging	1:00 p.m.
4-H Style Review (Main Stage).....	6:00 p.m.
Exhibits Close	9:00 p.m.

Friday

FFA & 4-H Swine Fitting and Showing Judging.....	8:00 a.m.
FFA & 4-H Sheep Fitting and Showing Judging.....	9:00 a.m.
FFA & 4-H Poultry & Quality Judging.....	9:00 a.m.
General Exhibits Open	10:00 a.m.
FFA & 4-H Beef Fitting & Showing Judging.....	10:00 a.m.
FFA & 4-H Goat Fitting & Showing Judging	1:00 p.m.
FFA & 4-H Poultry & Fitting & Showing Judging	1:00 p.m.
Exhibits Close	9:00 p.m.

Saturday

General Exhibits Open	10:00 a.m.
Small Animal Round Robin (Sale Barn).....	10:00 a.m.
4-H & FFA Market Animal Sale	2:00 p.m.
Exhibits Close	9:00 p.m.

Sunday

4-H & FFA Livestock Judging Contest	9:00 a.m.
General Exhibits Open	10:00 a.m.
Large Animal Round Robin (animal arenas).....	11:30 a.m.
Fur & Feather Costume Contest	12:00 p.m.
Logging Sports (main lawn).....	1:00 p.m.
Goat Costume Contest and Obstacle Course.....	1:30pm
Exhibits and Barns Close	5:00 p.m.
Removal of Exhibits.....	5 - 7:00 p.m.

See Entertainment Schedule on Pg 7

Monday-Wednesday After Fair

Removal of All Exhibits 9 a.m. - 4:00 p.m.

Answers to Common Questions

Who can enter exhibits into the Fair?

Anyone who is a resident of the Palouse Region

When do I enter exhibits into the Fair?

On Wednesday, the day before Fair, 1pm to 8pm

What is the admission price for the Fair?

The Latah County Fair is an Admission Free event

Where is the Quilt Show?

In the National Guard Armory Building, on the NE corner of the Fairgrounds

Where do I pick up Prizes?

Premiums and Prizes are available from the Fair Office, see Pg. 2

Where do I get Carnival Tickets?

Prior to the Fair, tickets are available at the Fair Office, during Fair they are purchased directly from the Carnival

Where are restrooms?

Portable handwashing stations and restrooms are scattered around the grounds, there are also restrooms located in the Events Center, Grange Building, The Depot Building and on the West side of the Main Lawn.

What do the different ribbons mean?

See Page 10

How do I volunteer for next year's Fair, or make suggestions?

Contact or visit the Fair Office

GENERAL RULES & REGULATIONS

The Board of Directors of the Latah County Fair have endeavored to make this Fair representative of the agricultural interests, as well as the growing number of other interests, in Latah County, and to provide wholesome entertainment for the patrons. The board welcomes suggestions for improving the Fair. Plan to attend the Fair and pass along a good word. Exhibit your products and suggest your neighbors do the same.

ENTRIES, ENTRY FORMS, AND FEES

- Entries, unless stated in Special Rules, are open to residents of the Palouse region.
- All exhibits must be entered by & released through respective department superintendents.
- All exhibits are under the control and direction of the Fair Board, Fair Staff and superintendents while on exhibition.
- Management reserves the right to limit entries to facilities available, & to limit the number of entries of an exhibitor.
- Entries must be in place and must be removed only at the times specified; any exception to this rule shall be at the discretion of Management.
- **Exhibits will be released at 5:00 p.m. Sunday**
- **All animal entries must turn in an official entry form by July 15. Animal entry forms are available at: www.latahcountyfair.com and in the Fair Office.**
- General entries require an entry tag to be filled out at time of entry. Premiums and awards can not be awarded to incomplete entry tags.

Return address labels are recommended for entry tags.

CODE OF CONDUCT

- Anyone attending the Latah County Fair either as an exhibitor, relative, spectator, superintendent, judge or Fair official must conduct themselves in a manner that demonstrates the utmost respect for all other Fair attendees. They are to follow all rules and regulations outlined in the Fair book and by judges, superintendents and Fair officials.

EXHIBITS AND EXHIBITORS

- Management reserves the right to reject any exhibit offered if it is deemed objectionable in any way, or requires excessive space.
- Every exhibitor shall indemnify the Latah County Fair Board from and against all claims for damage to persons/property caused by them or by their exhibits.
- Exhibitor names and exhibit photos may be published.
- Management will take reasonable precautions to insure safety of exhibits while on the grounds, but will in no way be responsible for loss, damage, theft or injury of any kind to exhibits or exhibitors.
- Exhibitors found in violation of rules, or in practices unethical or adverse to the Latah County Fair, shall be penalized by forfeiture of awards and/or privileges.

JUDGING

- All classes and sections shall be judged under the Danish System of Judging unless another system is specifically indicated.
- A judge shall disqualify or transfer to the correct section any exhibit or animal which is not a true representative of the class or section in which it is entered.

- A judge may disqualify any exhibit not of show quality.
- No person attending the Fair shall criticize or interfere with judges, sponsors, Fair officials, or exhibits at any time during the Fair. Violators may be excluded immediately from the event and/or the fairgrounds and may be subject to further penalties, including cancellation of awards and loss of future Fair privileges.
- It is understood that the act of entering an exhibit or contest at the Latah County Fair is asking the Fair Management and Department Staff to secure a qualified judge to place a judgement on the exhibit or performance. It is therefore courteous to gracefully accept the decision of the judge, realizing that it may be in conflict with your set of standards. Every reasonable effort will be made to secure highly qualified and conscientious judges. If you feel you are not willing to accept this judgement, please write "exhibit only" on your entry. The decision of the judge is final. Any concerns should be directed to the Superintendent of the Division.
- Protests may be filed by exhibitors in writing to the Latah County Fair Board within 24 hours of the judging. Protests must be accompanied by a \$20 deposit, a sum which may be forfeited if the protest is not sustained. Protests shall be adjudicated by the Fair Management.

RIBBONS

- All competitive static exhibits are judged for initial quality and ribbons are awarded as follows: Blue is the best followed by Red, White or Green.
- All the Blue Ribbon exhibits in a class are judged again and ribbons are awarded as follows: Best of Class, followed by Silver then Bronze.
- All Best of Class exhibits are again judged and one Best of Show ribbon is awarded per show.

AWARDS

AWARDS MAY VARY FROM BOOK LISTING.

- No more than one money award per class will be allowed per exhibitor, unless otherwise stated.
- Only the judges' results as recorded in the official entry books will be used as evidence for payment of awards. Ribbons and tags will not be accepted.
- Premiums are paid in this order for youth and adult divisions. Best of Class, Silver, Bronze
- Awards donated by our Fair sponsors are given to Best of Show winners, some Best of Class winners, or the sponsor's choice.
- Sponsored awards may vary from book listings.
- 2022 Premiums will be PAID IN CASH from the Fair Office during Fair. Friday 12pm to 6pm, Saturday 11am to 6pm, Sunday 1pm to 4pm and the week after Fair from 9am to 1pm. NO CHECKS WILL BE MAILED. All premiums or prizes not picked up by October 14, 2022 will be donated back to the Fairgrounds.

FEATURED ENTERTAINMENT LATAH COUNTY FAIR

Specialty Acts:

Mimealot

Virginia City Mining Company

Thursday:

Kyle Matthew 12:30pm to 2:30pm

Rewind: 3:00pm to 5:30pm

4-H Style Review: 6:00pm to 6:45pm

Jon and Rand Band: 7:30pm to 10:00pm

Friday:

Latah Library Story Time: 11:00am to 11:30am

The B-Sides: 12:00pm to 3:00pm

The Kristie Project : 3:30pm to 6:30pm

The Old Time Fiddlers: (Inside Events Center)

6:00pm to 7:00pm

Paradox Band: 7:00pm to 10:00pm

Saturday:

Rince na Gra': 10:30am to 11:15am

Rebecca Lewis: 11:45am to 1:30pm

Solid Ghost: 2:00pm to 5:00pm

Rince na Gra': 5:30pm to 6:15pm

Dr. Z's MDs: 7:00pm to 10:00pm

Sunday:

Logging Sports: 1:00pm to 4:00pm



Free Admission Fair — A Latah County Tradition | www.latahcountyfair.com



THANK YOU to the PNW Farmers Cooperative for being this year's Entertainment Sponsor!

Entering an Exhibit is FUN & EASY !

Each entry needs an entry card, available in advance or the day prior to Fair from the Fair Office.

Select the correct entry card, either ADULT, YOUTH, or EXHIBIT ONLY:

(White Card) Adult = Anyone 18 years of age or older

(Yellow Card) Youth = Anyone 17 years of age or younger

(Green Card) Exhibit Only = Any Age, exhibit will not be judged

Fill out the entry card

Every line on the card should be complete!
Securely attach card to entry!

LATAH COUNTY FAIRGROUNDS
1021 HAROLD STREET
MOSCOW, ID 83843
- EXHIBIT ONLY -

ENTRY: 0999
CLASS NO. _____ SECTION NO. _____
EXHIBIT TITLE _____

NAME _____
CITY _____
PHONE _____

ENTRY: 0999
CLASS NO. _____ SECTION NO. _____
EXHIBIT TITLE _____

NAME _____
ADDRESS _____
CITY _____ PHONE _____

CLAIM CHECK
ENTRY: 0999
CLASS NO. _____ SECTION NO. _____
EXHIBIT TITLE _____

Class Number = As listed in the Fair Book

OR the name of one of the "contests"

Section No = As listed in the Fair Book

Title = What YOU call your entry

Name = Your First & Last Name

Address = Mailing address

City = What town you live in

Phone = Your phone number

Mailing labels are preferred

LATAH COUNTY FAIRGROUNDS
1021 HAROLD STREET
MOSCOW, ID 83843
- ADULT -

ENTRY: 1001
CLASS NO. _____ SECTION NO. _____
EXHIBIT TITLE _____

NAME _____
CITY _____
PHONE _____

B.S.	B.C.	SILVER	BENZ	BIDE	RED	WHITE
B.S.	B.C.	SILVER	BENZ	BIDE	RED	WHITE

ENTRY: 1001
CLASS NO. _____ SECTION NO. _____
EXHIBIT TITLE _____

NAME _____
ADDRESS _____
CITY _____ PHONE _____

CLAIM CHECK
ENTRY: 1001
CLASS NO. _____ SECTION NO. _____
EXHIBIT TITLE _____

At Exhibit Check-In on Wednesday, you remove the CLAIM CHECK to keep (bring it back to claim your entry after Fair), fold the tag over, and turn in your entry to the proper show.

Incomplete Entry Tags may result in forfeiture of Prizes and/or Premiums.

Entry Times

Address labels
work great on entry tags.
Pick up Entry Tags at
Fair Office to fill out
at your leisure.

Wednesday Entries DAY BEFORE FAIR

Open Class Exhibits (Including Floral) • 1:00pm to 8:00pm
4-H General Exhibits (Not Livestock) • 3:00pm to 7:00pm
Livestock & Small Animals • Varies, Refer to Page 3

Thursday Entries OPENING DAY OF FAIR

Flowers: 7:00am to 9:30am
Separate for flowers only.



Livestock, poultry, rabbits & small animal entry forms
are available at www.latahcountyfair.com or the Fair Office.

All animals must submit entries by July 15.

All general exhibits require an entry tag to
be filled out at time of registry.

Premiums and Awards can not be awarded
to incomplete entry tags.



**Pick-up Entries
Sunday, 5-7 pm
Mon.-Wed., 9 am-4 pm
Claim Ticket Required**

Address labels
work great on entry tags.
Pick up Entry Tags at
Fair Office to fill out
at your leisure.

Commissioners' Award

Each Latah County Commissioner will award a special Rosette and a \$50.00 personal gift from the individual commissioner to an outstanding exhibit, display, individual or presentation which they feel best portrays the true spirit of the Latah County Fair.



Ribbons... Explained

For the Competitive Exhibit Shows,
Latah Fair uses the "Danish System"



The Judges look at each entry in a particular CLASS and award each entry ONE of the following, based on *individual merit* of the entries:

BLUE: Excellent; exhibit most nearly meets the standard (does not indicate perfection).

Example of numerical score = 90-100

RED: Good; relative to established standards, a few specific shortcomings have been identified. Example of a numerical score = 80-89

White: Fair; improvements are needed in order for the exhibit to meet the established standards. Example of a numerical score = 70-79

Then the Blue Ribbon entries are judged against each other and the Judges award a:



Best of Class = Best exhibit in the class

Silver = Second best exhibit in the class

Bronze = Third best exhibit in the class



Then the Judges look at all of the Best in Class Entries and pick a

BEST OF SHOW.

Which is their pick for the best exhibit in the show.

The stand alone contests (such as Potato Family Adventure or King Arthur Baking) do not use the Danish system. Entries are judged, and awarded prizes as provided by the contest sponsors. If unique ribbons are not provided for the contest, a Judge's Choice is often used for first place, and a Silver for second.

The Floriculture Show is Judged using the National Garden Club Flower Show Guidelines.

The 4-H & FFA animal projects are judged using the Danish System, but Class winners are given a Grand Champion, Reserve Champion, and Bronze Ribbons.

2ND ANNUAL HISTORIC RECIPE CHALLENGE

Adventurous bakers are invited to test their skills with this historic recipe, published in 1931 by the Hospitality Committee of the Presbyterian Ladies' Aid in their cookbook, "Choice Recipes by Moscow Women."

NEVER FAIL COOKIES

Submit 8 cookies for judging

1.5 C. sugar
1 C. shortening
1 C. sweet milk
1 t. baking powder
1 t. soda
.5 t. salt
flour
flavoring

Combine ingredients and mix well. Add enough flour to stiffen. If desired flavor with nutmeg, vanilla, or spices. To vary add chocolate, nuts, or coconut. When adding fruits use an egg yolk or two.

Submitted by Mrs. W. J. Hunter

Contest sponsored by **Latah County Historical Society**

1st and 2nd place winners will receive gift baskets including books, home goods, and gift cards.



Huckleberry battle



**7th
annual!**

Contestants must prepare cupcakes of their choice using huckleberries as the star ingredient. That means in the cake, topping, glaze, frosting or filling!

Judging will be based on looks, originality, creative use of huckleberries and overall presentation. We want you to enjoy this, get creative and most of all, have fun! Entries must be submitted Sept. 14th from 3-8 at the Latah County Fairgrounds. Please bring three cupcakes and your printed recipe.

Grand Prize winners in both youth and adult categories will have their recipe printed in Home&Harvest magazine and receive a gift basket. 2nd place will receive a gift basket, and third place will receive a cookbook.

Thank you for entering!

Home & Harvest Magazine



Elk Bugling & Turkey Gobble Contest

This contest is sponsored by the Latah Wildlife Association. All interested contestants 10 years or older are encouraged to participate. The competition will be held on the main entertainment stage at **1:30-2:00pm on Saturday**.

CATEGORIES: Youth ages 10-15 and Adult 16 & over

THANK YOU TO OUR SPONSORS!

Moscow Recycling & Inland North Waste

Moscow Garden Club

Palouse Patchers

Clints & Lam Auctions

Palouse Hills Weavers

Realms of Avalon

King Arthur Flour

Costco Wholesale

Yarn Underground

Jerry Schutz

Schreiner's Iris Garden

Gurney's

Jimmy John's

Pre-Mix INC.

Friends of the Moscow Library

Paradise Lodge #17

PNW Farmers COOP

Rosauers

David Austin Roses

Blaine Fleece and Fiber

At Home Real Estate

Latah County Historical Society

Mundy's Machine & Welding

1912 Center

Allstate Insurance

Moscow Building

Supply

Idaho Central Credit Union

Essential Art Gallery

In Home Care for You

Rural Roots

ZiPLY Fiber

Bennett Lumber



Proud to Support our Community and the Latah County Fair



Inland Northwest Broadcasting | 208.882.2551

VOLUNTEERS NEEDED!

Latah County is served by Volunteer Fire and EMS!



Please call (208) 882-2831 to learn more about how you can help your community by becoming a volunteer.

LATAH COUNTY EMS



Free Admission Fair — A Latah County Tradition | www.latahcountyfair.com

The Latah County Fair Board is proud to sponsor the 2022 Fair Kids Coloring Page.
Entries are due no later than Wednesday, September 14, 2022
and will be displayed in the exhibit building.

Name: _____ Age: _____



THANK YOU to all of our Supporters | www.latahcountyfair.com

THANK YOU to Leah K. Evans-Janke, for her artwork for the Cover Page and Coloring Page



Carnival Fun for 2022!

**EXCITING RIDES,
FOOD AND GAMES**

**THURSDAY: 4PM TO CLOSE
FRIDAY: 12PM TO CLOSE
SATURDAY: 11AM TO CLOSE
SUNDAY: 11AM TO 4PM**



Support Your Fair - Please Donate!

The Latah County Fair has been an annual community celebration for over 100 years. It is a time to show off your special talents, visit with dear friends or just enjoy the outstanding entertainment. There has never been an admission charge to enjoy our Fair and we need your help to keep this tradition of a "FREE ADMISSION FAIR".

You can support your Fair in many ways:

- Sponsor an award, exhibit, or entertainment.
- Donate your time – Volunteers are always needed.
- Contribute to the DONATION BOXES located at the Main Entrance & Lawn Picnic Area.

Our Fair is a great community event and we need your support. We welcome your donations to continue this fine and popular tradition of community spirit.

Visit our website for more Fair information: <http://www.latahcountyfair.com>
Contact the office at: 1021 Harold St, Moscow, ID 83843. 208-883-5722

Keep an eye out around the fair, for the colorful and silent characters of

Mimealot



Strolling Mime

THANK YOU to all of our Supporters | www.latahcountyfair.com

Fur & Feather COSTUME CONTEST



Open to All!

Holy Chicken!

"You expect me to wear THAT?!"

Cavy, Poultry, Rabbits, & Pocket Pets

Check-in 11:30am – Poultry Tent

Sunday 12:00pm Show Time

Judged on Originality and Sportsmanship

Special VIP Judge!

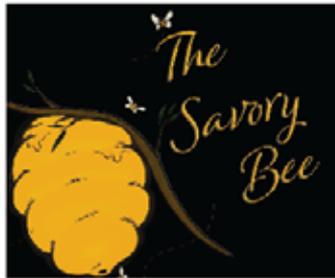




VENDOR Highlights



Be sure to check out the new vendors at
this year's fair!



In Home Care For
You LLC



Virginia City
Mining Co.



Interested in being a 2023 Vendor? Contact the Fair Office! !



**Proud Sponsor
of the
Latah County Fair**

**Proud Supporters of
Latah County Fair!**



411 N Main St ■ Moscow, ID 83843
(208) 882-5574

- ✓ *Scratch Bakery*
- ✓ *Full-Service Deli*
- ✓ *24-Hour Fuel Center*
- NOW OPEN!***
- ✓ *Pharmacy*
- ✓ *Huckleberry's Dept.*
- ✓ *USDA Choice Meats*
- ✓ *Seafood & Meat Case*



MICHELLE JANSEN
509-608-5510
mjansen1@allstate.com



16474651

**The Latah County Fair would
like to offer a sincere
THANK YOU to our Hotel
Partner!**



LAQUINTA
INNS & SUITES

185 Warbonnet Drive, Moscow
(208) 882-5365

New for 2022!

THE BARNYARD



VENDORS

ACTIVITIES

GAMES

FUN

ENTERTAINMENT

Located on the lawn on the South side of the Poultry/Rabbit Barn, this new space is dedicated to agriculture education, hands on agricultural experiences, and entertainment.

Free Admission Fair — A Latah County Tradition | www.latahcountyfair.com



SAVE THE DATE

COMMUNITY DAY 2022

Free Food | Games | Trucks

October 8 from 10 AM - 2 PM at the Solid Waste Processing Facility at 3299 ID-8 Moscow Idaho, 83843

Stay up-to-date with all INW events by visiting www.inlandnorthwaste.com or by following:

 @inlandnorthwaste

 facebook.com/inlandnorthwaste



Logging Sports
Sunday at 1pm on the Lawn

Power Saw

Cross Cut

Choker Race

Jack & Jack ~ Jack & Jill ~ Jill & Jill

Cash Prize for 1st, 2nd, 3rd Place

Open to ANYONE! ~ Novices Encouraged~

Equipment provided

THANK YOU TO OUR SPONSOR



Art Show

SUPERINTENDENT:

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 1:00 - 8:00pm Wednesday. Entry limit - 3 Per Exhibitor.

RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS.

All pictures must be ready for hanging, having wire or cord of suitable strength & firmly attached.

Work in oil must be simple & suitably framed. Work in other media accepted when suitably matted. Charcoal, pastel, etc., must be fixed or protected by transparency. (NO GLASS)

Work must be completed within the last three years. Work previously entered at this Fair cannot be entered again.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

CLASS 001/ AMATEUR ART

SECTION:

01. Oil Painting & Acrylic 03. Pencil, Ink, Charcoal
02. Water Color and Other

CLASS 002/ PROFESSIONAL ART

SECTION:

01. Oil Painting & Acrylic 03. Pencil, Ink, Charcoal
02. Water Color and Other

CLASS 003/ PRIMARY GRADES

SECTION:

01. Pre-School 03. Grades 4-6
02. Grades 1-3

CLASS 004/ GRADES 7-9

SECTION:

01. Oil Painting & Acrylic 03. Pencil, Ink, Charcoal
02. Water Color and Other

CLASS 005/ GRADES 10-12

SECTION:

01. Oil Painting & Acrylic 03. Pencil, Ink, Charcoal
02. Water Color and Other

GROUP EXHIBITS are encouraged and welcome. An excellent opportunity for groups, schools or organized youth groups to exhibit at the Fair. **ALL GROUP ENTRIES SHOULD BE SUITABLE FOR HANGING AS ONE ENTIRE UNIT.** Each participant in the group exhibits will receive a participation award.



Recycled Art Contest Build a Birdhouse

Inland North Waste and the Moscow Recycling Center want you to unleash your creativity and build a birdhouse using materials you'd find at the recycling center! Birdhouses will be judged by class: Group, Adult, and Children. Winners of each class will take home a sweet prize!

Bring your project to the Latah County Fairgrounds on **September 14 from 1 - 8 PM** to enter! For any questions about the project, please email ssj@inlandnorthwaste.com.

2022 Art Show Sponsor

ESSENTIAL

ART GALLERY  & FINE GIFTS

203 S. Main St, Moscow, Idaho



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TOTALLY FRESH!

Baked Goods Show



SUPERINTENDENT: Kristi Brown-Overfelt

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 1:00 - 8:00pm Wednesday. All entries in Baked Food and Confection Classes must be home prepared by the exhibitor. Entries must be from scratch and must not contain package mixes. All exhibits must be displayed on appropriate size covered paper plate (11 inches max) or zip lock bag.

No fresh fruit. No entries requiring Refrigeration.

RETURN ADDRESS LABELS RECOMMENDED FOR ENTRY TAGS.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

RECIPE CARD MUST ACCOMPANY ENTRY.

CLASS 050/ Yeast Breads 1 loaf - any size

SECTION:

- | | | |
|------------------------|------------------------|---------------------------|
| 01. White Bread | 04. Rolls, White (4) | 07. Other Rolls (4) |
| 02. Whole Wheat (100%) | 05. Cinnamon Rolls (4) | 08. Other Sweet Rolls (4) |
| 03. Whole Wheat (Part) | 06. Other Breads | |

CLASS 051/ Quick Breads

SECTION:

- | | | |
|------------------|-----------------|---------------|
| 01. Biscuits (4) | 04. Nut Bread | 06. Vegetable |
| 02. Coffee Cake | 05. Muffins (4) | 07. Other |
| 03. Dried Fruits | | |

CLASS 052/ Decorated to Fair Theme

Judged on appearance only

SECTION:

- | | |
|-----------------------------|------------------------------|
| 01. Cakes | 03. Cupcakes (6 for display) |
| 02. Cookies (6 for display) | 04. Other |

CLASS 053/ Candy 6 pieces each

SECTION:

- | | | |
|----------------------------------|--------------|-----------------|
| 01. Carmel | 03. Divinity | 06. Nut Brittle |
| 02. Chocolate - dipped or molded | 04. Fudge | 07. Crunches |
| | 05. Mints | 08. Other |

CLASS 055/ Cookies 6 of each kind

SECTION:

- | | | |
|----------|--------------------------|----------------------------|
| 01. Bar | 03. Filled | 06. Shaped (i.e. "Spritz") |
| 02. Drop | 04. Refrigerator | 07. No Bake Cookies or Bar |
| | 05. Rolled (Rolling Pin) | |

CLASS 056/ Pies

SECTION:

- | | | |
|-----------|------------|-----------|
| 01. Apple | 03. Cherry | 05. Nut |
| 02. Berry | 04. Mince | 06. Other |

CLASS 057/ Cakes Whole

SECTION:

- | | | |
|-----------------------|------------------------|-------------------------------|
| 01. Sponge or Chiffon | 04. Chocolate Frosted | 06. Cup Cakes (6 for display) |
| 02. Angel | 05. Fruit or Vegetable | 07. Other |
| 03. White Frosted | | |

CLASS 058/ Gluten Free Recipe Card Required.

SECTION:

- | | | |
|-----------------|-----------------------------|---------|
| 01. Quick Bread | 03. Cookies (6 for display) | 05. Pie |
| 02. Yeast Bread | 04. Cake | |

ROSAUERS will award a gift certificate to the Best of Show in Baked Goods.

ROSAUERS will award Youth & Adult Winners in classes 50, 51, 52, 53 & 54

See Pg 11 for the Huckleberry Battle and Historic Recipe Challenge"



Latah County Historical Society

preserving and promoting local history since 1968



Visit the historic McConnell Mansion, a free community museum



Use the community archives to learn about Latah County's past



Learn more about the society and find a number of resources on our website, www.latahcountyhistoricalsociety.org



King Arthur Baking Contest

RULES:

1. Exhibitor must bring the opened & empty bag of King Arthur Flour or submit a UPC label from the flour bag when he/she submits the entry.
2. Entry must follow the designated recipe.
3. An entry tag must accompany the entry. (Tags are available at the Fair Office)
4. All entries must be submitted on a disposable container for judging.
5. Failure to follow the rules may result in disqualification.

BAKING CONTEST PRIZES FROM KING ARTHUR FLOUR:

Adult & Youth Categories

1st place: \$30 gift certificate to the Baker's Catalogue/ kingarthurfLOUR.com

2nd place: King Arthur Flour Baker's Companion

3rd place: King Arthur Flour Standard Bread Loaf Pan

All winners will also receive a gorgeous ribbon

ADULT

Linzer Cookies

(SUBMIT 6 Cookies for Judging!)

INGREDIENTS

- 12 tablespoons (170g) unsalted butter, softened
- 1/2 cup (99g) granulated sugar
- zest (grated rind) of 1 lemon or 1 teaspoon cinnamon
- 1 large egg yolk
- 1 teaspoon vanilla extract
- 1 1/3 cups (160g) King Arthur Unbleached All-Purpose Flour
- 3/4 cup (72g) King Arthur Almond Flour
- 1/4 teaspoon fine sea salt
- raspberry jam or lemon curd, for filling
- confectioners' sugar, for dusting

DIRECTIONS

1. **To make the dough:** Beat the butter, sugar, and zest (or cinnamon) until light and fluffy, scraping the bowl as needed, about 3 minutes. Add the yolk and vanilla and beat until combined.
2. Meanwhile, whisk together the flour, almond flour, and salt. Add the flour mixture to the egg mixture and mix until just combined. Don't over-beat.
3. Divide the dough in half, and pat each half into a disc. Wrap in plastic wrap, and refrigerate until firm, about 1 hour.
4. **To assemble:** Remove the dough from the refrigerator, and let it soften for 5 to 10 minutes, until it feels soft enough to roll. It should still feel cold, but shouldn't feel rock-hard. On a floured surface, roll one disc of dough out about 1/8"-thick. Using a 2 1/2" round cookie cutter, cut out cookies. Transfer rounds to a parchment-lined baking sheet. Gather the scrap dough, roll, and repeat. If at any time during this process the dough becomes sticky and hard to work with, simply refrigerate it for about 20 minutes, until firm.
5. Place the cut cookies (you should have 15 cookies) in the refrigerator for 30 minutes and preheat the oven to 350°F.
6. While the first half of cookies is chilling, cut 15 rounds from the remaining dough. Once you've transferred these cookies to a baking sheet, use your smallest cookie cutter or the end of a round piping tip to make a peekaboo cutout in the center of each. Place cookies in the refrigerator for 30 minutes to chill.
7. **To bake:** Bake all of the cookies for 12 to 15 minutes, or until the edges are just beginning to turn brown. Let them cool for 5 minutes on the pan, then transfer to a rack to cool completely.
8. **To fill the cookies:** Place the cookies with the holes in them on a cookie sheet and sift confectioners' sugar over the top. Turn the remaining cookies flat side up and spoon 1/2 teaspoon of jam or lemon curd into the center, spreading it slightly. Top with the sugar-dusted cookies.

YOUTH

Doughnut Muffins

(SUBMIT 6 Doughnuts for Judging!)

INGREDIENTS

Batter

- 4 tablespoons (57g) butter
- 1/4 cup (50g) vegetable oil
- 1/2 cup (99g) granulated sugar
- 1/3 cup (71g) light brown sugar or dark brown sugar, packed
- 2 large eggs
- 1 1/2 teaspoons baking powder
- 1/4 teaspoon baking soda
- 1 to 1 1/4 teaspoons nutmeg, to taste

DIRECTIONS

1. Preheat the oven to 425°F. Lightly grease a standard muffin tin. Or line with 12 paper or silicone muffin cups, and grease the cups with non-stick vegetable oil spray; this will ensure that they peel off the muffins nicely.
2. In a medium-sized mixing bowl, cream together the butter, vegetable oil, and sugars till smooth.
3. Add the eggs, beating to combine.
4. Stir in the baking powder, baking soda, nutmeg, salt, and vanilla.
5. Stir the flour into the butter mixture alternately with the milk, beginning and ending with the flour and making sure everything is thoroughly combined.
6. Spoon the batter evenly into the prepared pan, filling the cups nearly full.
7. Bake the muffins for 15 to 17 minutes, or until they're a pale golden brown and a cake tester inserted into the middle of one of the center muffins comes out clean.
8. Remove them from the oven, and let them cool for a couple of minutes, or until you can handle them. While they're cooling, melt the butter for the topping (this is easily done in the microwave).
9. Use a pastry brush to paint the top of each muffin with the butter, then sprinkle with the cinnamon sugar. Or simply dip the tops of muffins into the melted butter, then roll in the cinnamon sugar.

- 3/4 teaspoon salt

- 1 teaspoon vanilla extract
- 2 2/3 cups (320g) King Arthur Unbleached All-Purpose Flour
- 1 cup (227g) milk

Topping

- 3 tablespoons (43g) butter, melted
- 3 tablespoons (39g) cinnamon sugar

For any questions, tips, or tricks,
visit www.kingarthurbaking.com

Collectibles Show

SUPERINTENDENT: Renee Lam

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 1:00pm - 8:00pm Wednesday.

Collectibles must be owned by exhibitor. Must include 5 or more items.

Collectibles must include a brief written description if they are to be judged.

Large exhibits will be accepted subject to space available.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

CLASS 100/ ADULT ANTIQUES OR COLLECTIBLES

5 or more similar pieces. (Ex: All Depression glass or all old toys)

CLASS 101/ ADULT MODERN COLLECTIONS

CLASS 102/ YOUTH COLLECTIONS

ROSAUERS®

will award Youth & Adult
in Crafts

Crafts Show

SUPERINTENDENT: Renee Lam

DIVISION: Adult & Youth (17 & Under)

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 1:00 - 8:00pm Wednesday.

Entries accepted that have not been exhibited within the last 2 years.

Large exhibits will be accepted subject to space available.

Articles to be hung must be provided with a secure means for hanging.

In youth division, please state what age on entry tag.

RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

CLASS 150/ HOME DECOR

CLASS 151/ SCULPTURE, CLAY, CERAMIC

CLASS 152/ DIORAMAS, MODELS, KNEX

CLASS 153/ HOLIDAY CREATIONS

CLASS 154/ JEWELRY/BEADWORK/FUSE BEADS

CLASS 155/ NATURAL MATERIALS/OUTDOOR THEME

CLASS 156/ MADE FROM PAPER

CLASS 157/ RECYCLED-REPURPOSED-REUSED

CLASS 158/ FRAME IT - DRAWINGS, PAINTINGS, POSTERS

CLASS 159/ MIX & MATCH MATERIALS

CLASS 160/ TEXTILE/FABRIC

CLASS 161/ JUST WANTED TO BRING IT!

CLASS 162/ SMALLS & SENIORS (5 & UNDER OR 60+)

CLASS 163/ WOOD CRAFT

CLASS 164/ WOODWORKING (ALL HANDMADE)

ROSAUERS®

will award Youth & Adult
in Crafts

CLINTS & LAM AUCTIONS
PINK
Craft Contest

CONTEST RULES:
Any Craft
At Least 80% Pink
\$100 Adult Prize
\$20 Kid Prize

Craft Show Sponsored By

Paradise #17 A.F. & A.M.



To learn more about Freemasonry
Call the Moscow Lodge
at (208) 882-5425



“Making Good Men Better”

Floriculture Show

SUPERINTENDENT: Kathyly Szabo (208) 882-5270

GENERAL RULES

Entries will be received Wednesday 1:00 – 8:00pm; Thursday 7:00 – 9:30am and may not be removed until 5:00 pm Sunday. Entry cards are available in advance at the Fair Office.

Judging will begin at 10:00am Thursday. Only required personnel will be allowed on the floor during judging. Show will be judged using the **NGC Flower Show** guidelines. The decisions of the judges are final. One 1st place (blue), one 2nd place (red) and one 3rd place (white) will be awarded in each class and/or section when merited.

Containers should be clearly identified with name and address taped to the bottom. Return address labels are recommended for convenience in labeling containers and filling out entry forms. The Flower Show Committee will endeavor to protect all exhibits but cannot be responsible for loss or damage.



PREMIUMS

Awards offered per class

BEST IN CLASS \$10.00 • SILVER \$8.00 • BRONZE \$6.00

Artistic Design Division

ARTISTIC DESIGN

Open to the public. Entries not limited to Palouse Region residents. All designs must be the work of the exhibitor but plant material need not be grown by the exhibitor. Some plant material (fresh and/or dried) must be used in all designs. The use of artificial flowers, fruits, foliage, vegetables and the treating of fresh plant material is not permitted.

When entering Artistic Designs, exhibitors should provide a 3x5 card identifying the plant material used in the design.

Conditioning (see under Horticulture).

Designs are limited to a maximum width of 20". Accessories permitted unless otherwise specified. To maintain the quality of the show, severely wilted plant material may be replaced or removed in an exhibit following judging by the exhibitor or the show committee.

Design Level Adult. Exhibitor will enter at a level based on previous blue ribbons earned.

(AA) Advanced Amateur. An advanced amateur in this show has accumulated 20 or more blue ribbons or 4 special awards in combined shows.

(A) Amateur. An amateur in this show has accumulated 6-19 blue ribbons in combined shows.

(N) Novice. A novice in this show has accumulated 5 or less blue ribbons in combined shows.

ADULT DESIGN

CLASS 200/ Advanced Amateur Design

CLASS 201/ Amateur Design

CLASS 202/ Novice Design

Adult Designers will design entries based on the following themes for Classes 200 to 202. 20" Maximum Width.

01: Pina Colada: Cannot use fresh fruit; include a straw and tiny umbrella in your design using yellow flowers

02: Oasis: Designer's Choice

03: Pair-A-Dice: Include dice in your design

04: Mirage: Designer's Choice

YOUTH DESIGN

CLASS 203/ Ages 3-7

CLASS 204/ Ages 8-12

CLASS 205/ Ages 13-17

Youth Designers will design entries based on the following themes for Classes 203 to 205

01: Candy Land: Include Candy

02: It's My Birthday: Include a Balloon

03: Surprise!: Designer's Choice

MOSCOW GARDEN CLUB will award most creative design – YOUTH. Classes 203, 204, 205

MOSCOW GARDEN CLUB will award the "Alice Huffman Award" to Best of Class in class 202.

MOSCOW GARDEN CLUB will award Best of Class in Adult Design Classes 200 & 201. (Garden Club members NOT eligible.)

Floriculture Class Sponsored By
Moscow Garden Club

Growing the Love of Gardening
Since 1949

For More Information Contact
Kathyly Szabo 208-882-5270



Floriculture Show

Horticulture Division

HORTICULTURE

All specimens must be fresh, untreated plant material grown by the exhibitor in the Palouse Region. Entry Limit of One Per Class/Section per Exhibitor. The Flower Show Committee reserves the right to subdivide or add sections if the number of entries warrants.

Division: Adult & Youth (17 & Under)

Conditioning. Water your plants early in the day and cut specimens in early evening for best quality. Place in tepid water and store in cool dark place for several hours.

All exhibits must be in clear glass bottles. Label specimens with the correct botanical name and the variety or cultivar when possible. Common name may also be added. Only named exhibits will be eligible for the top awards. Remove any foliage that may be under water in the display bottle. Remove buds from single stem exhibits. Plant material must be fresh, free of debris, disease, pests, and insect damage. Wedging is permitted (plastic wrap, floral foam, stems, and/or cork).

Roses (Rosa)

Single (such as Hybrid Tea): display one bloom about 3/4 open, with one stem, attached foliage, no side buds. Spray: should have more open blooms than buds, buds should be in all stages of development. Show at least two sets of leaves attached to stem.

CLASS 207/ ROSES

SECTION

- 01. Hybrid tea – 1 bloom
- 02. Floribunda & Polyantha – 1 spray
- 03. Grandiflora – 1 bloom or spray
- 04. Old Garden Roses (inc. David Austin) – 1 bloom or spray
- 05. Climbers – 1 stem
- 06. Miniature – 1 spray or bloom
- 07. Rosebud – 1 bud
- 08. Most fragrant – 1 bloom or spray
- 09. Floating rose – 1 bloom in bowl
- 10. Other

Flowering Perennials - 1 Bloom, Spray, or Spike

CLASS 208/ ASTERS

CLASS 209/ PHLOX

CLASS 210/ CHRYSANTHEMUM

SECTION

- 01. over 4" – 1 bloom
- 02. 2-4" - 1 bloom or spray
- 03. under 2" - 1 spray
- 04. Other

CLASS 211/ CONEFLOWER (ECHINACEA), GLORISA DAISY, RUDBECKIA

CLASS 212/ SEDUM

CLASS 213/ OTHER FLOWERING PERENNIALS

Foliage Perennials

CLASS 214/ HOSTA

SECTION

- 01. large – 1 leaf
- 02. med. – 1 leaf
- 03. small – 3 leaves

CLASS 215/ FERNS

SECTION

- 01. large/med – 1 frond
- 02. small – 3 fronds

CLASS 216/ ORNAMENTAL GRASSES – 3 stems

CLASS 217/ OTHER FOLIAGE PERENNIALS – 1-3 stems

ROSAUERS will award Best of Show Horticulture Adult & Youth.

JERRY SCHUTZ will award \$25 for the outstanding Hosta

DAVE AUSTIN ROSES will award Class 207

SCHREINER'S IRIS GARDEN will award Class 228

Annuals – 3 stems, 1 spray or spike

CLASS 218/ SUNFLOWER - 1 bloom or spray

CLASS 219/ ASTERS (CALLISTEPHUS)

CLASS 220/ ZINNIA

CLASS 221/ PETUNIAS

- 01. 3-5 stems - one color
- 02. 3-5 stems -one variety

CLASS 222/ HERBS – 3 stems (enter potted herbs into class 232)

CLASS 223/ COSMOS

CLASS 224/ MARIGOLDS (TAGETES) – 3 blooms

CLASS 225/ GERANIUMS (PELARGONIUM)

- 01. Zonal, Martha Washington, Ivy leaf
- 02. Scented leaf

CLASS 226/ OTHER ANNUAL PLANTS

Corms & Tuberous Roots

CLASS 227/ DAHLIA (COMPOSITAE)

Judged on bloom size, color intensity, peak maturity: bloom should be circular and deep with center not too open, select bloom with 45 degree angle on a strong straight stem, stem needs some foliage attached (no side shoots or buds). Cut stem to proportionate length.

- 01. giant/large over 8" - 1 bloom
- 02. med/small 4-8" - 1 bloom
- 03. mini/pompom under 4"- 3 blooms
- 04. Other

CLASS 228/ GLADIOLA (IRIDACEAE)

Total length of specimen should be 40% stem and 60% florets/buds. Select strong straight stems, blossoms evenly spaced and facing forward. Two bottom florets may be removed without penalty (leaving sheath)

- 01. large flowered – 1 spike
- 02. small flowered – 1 spike

CLASS 229/ OTHER CORMS & TUBEROUS ROOT PLANTS

General Classes

CLASS 230/ BOUQUET

5-6 stems, any color, displayed in clear glass container. Each bouquet may contain only one flower type, e.g., all roses, all mums, etc.

Containers - All container grown specimens must have been in the possession of the exhibitor for no less than three months.

CLASS 231/ HOUSE PLANTS Maximum pot size 15" May be double potted

- 01. single variety-flowering
- 02. single variety-foliage

03. multiple varieties

CLASS 232/ OUTDOOR CONTAINERS Maximum container size 24" May be double potted. Container specimens must have been in possession of Exhibitor for no less than 3 months.

- 01. single variety – a. flowering b. foliage
- 02. multiple varieties – a. flowering b. foliage c. mixed
- 03. window box – (maximum width 16")



Food Preservation Show

SUPERINTENDENT: Kelley Shaffer (208) 596-2613

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 1:00 - 8:00pm Wednesday.

All canned & dried foods must be exhibited in standard canning jars. A standard jar is a container designed for canning purposes.

Exhibits must be accurately labeled as to content, type of pack (raw or hot), processing method, time processed, date of processing, the percent acid in vinegar used to make pickles and salsas (**MUST BE 5% ACID**), type of pressure canner used (dial or weighted) and altitude processed at. Labels must be placed on lower half of jar & rings are to be left off jars except in class 256.

All products must be processed according to the most recently recognized USDA recommendations. USDA methods are used in Kerr and Ball Canning Books.

Judges may open any jar for inspection; however, if other visible characteristics of product eliminate the product from consideration of award, the judge is not obligated to open for further evaluation.

All entries in this department must have been completed by the exhibitor within one year of the opening date of the Fair to be eligible for special awards. Items which have been show at previous Fairs are not eligible.

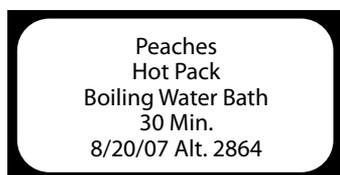
RETURN ADDRESS LABELS RECOMMENDED FOR ENTRY TAGS.

Exhibits entered in the Dried Food Class must be accurately labeled as to content, pretreatment method, drying method & date of processing.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

Sample Label:



CLASS 250/ CANNED FRUIT

Entry Limit: 5 Entries

SECTION:

- | | |
|-------------------|-------------------|
| 01. Applesauce | 07. Pears |
| 02. Apricots | 08. Plums |
| 03. Berries | 09. Rhubarb |
| 04. Cherries | 10. Juices, Fruit |
| 05. Fruit Mixture | 11. Other |
| 06. Peaches | |

CLASS 251/ CANNED VEGETABLES

Entry Limit: 4 Entries

SECTION:

- | | |
|-----------------|-----------------------|
| 01. Asparagus | 06. Mixed Vegetables |
| 02. Beans, Snap | 07. Tomatoes |
| 03. Beets | 08. Juices, Vegetable |
| 04. Carrots | 09. Other |
| 05. Corn | |

CLASS 252/ CANNED MEAT, POULTRY & SEAFOOD

Entry Limit: 3 Entries

SECTION:

- | | |
|-------------|---------------|
| 01. Beef | 04. Seafood |
| 02. Poultry | 05. Mincemeat |
| 03. Fish | 06. Other |

CLASS 253/ PICKLES & RELISHES

Entry Limit: 8 Entries

SECTION:

- | | |
|------------------------|----------------------|
| 01. Beet | 09. Sauce, Barbecue |
| 02. Bread & Butter | 10. Sauce, Chili |
| 03. Dill | 11. Sauce, Salsa |
| 04. Relish | 12. Sauce, Spaghetti |
| 05. Sweet, Whole | 13. Sauce, Tomato |
| 06. Sweet, Chunk/Slice | 14. Sauce, Other |
| 07. Vegetables | 15. Sauerkraut |
| 08. Zucchini | 16. Other |

CLASS 254/ JAMS & JELLIES - NO WAX SEALS -

Entry Limit: 4 Entries

SECTION:

- | | |
|------------------|------------------|
| 01. Jams | 06. Jellies |
| 02. Preserves | 07. Syrup, Berry |
| 03. Marmalade | 08. Syrup, Other |
| 04. Conserves | 09. Other |
| 05. Fruit Butter | |

CLASS 255/ GIFT PACKAGE - (Fair Theme Required)

Entry Limit: 2 Entries

This exhibit to be displayed in basket or decorated containers. Exhibit will be judged on originality of total gift package. Quality of individual preserved foods will also be considered.

SECTION:

01. A Combination of 3 Varieties of Pickles and/or Relishes
02. A Combination of 3 Varieties of Jams & Jellies
03. A Combination of 3 Varieties of Fruits, Vegetables and/or Meats

CLASS 256/ DRIED FOODS

Entry Limit: 4 Entries

SECTION:

- | | |
|----------------------------------|-------------------------|
| 01. Fruits (3 Varieties) | 05. Trail Mix |
| 02. Vegetables (3 Varieties) | 06. Herbs (3 Varieties) |
| 03. Dried Leathers (2 Varieties) | 07. Other |
| 04. Meat Jerky (2 Varieties) | |

CLASS 257/ FLAVORED VINEGAR

CLASS 258/ HOMEMADE BEER

SECTION:

01. Lager
02. Stout
03. Ale
04. IPA
05. Other

CLASS 259/ HOMEMADE WINE

SECTION:

01. Red
02. Rosé
03. White

Food Preservation Show

Spot on
Service!



**PROUD TO SUPPORT
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WWW.CHEETAHELECTRIC.COM
(208) 883-1009**

As the curtain opens at the Latah County Fair remember to visit the Latah Railway exhibits in the commercial building. The Latah Railway Club has been working for the last eight months to bring you a new and exciting excursion into the world of model trains.

For more information about the Latah Railway Club please call 208-301-1153.



PREMIUMS

Awards offered per class

BEST IN CLASS \$10.00 • SILVER \$8.00 • BRONZE \$6.00

ROSAUERS

will award Youth & Adult winners



TRI-STATE

Top Exhibit in Homemade Beer.



TRI-STATE

will award Youth & Adult Best of Show.



**Latah
Railway**

Fruits, Vegetables and Ag Products Show

SUPERINTENDENT: Mathew Morgan

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 1:00 - 8:00pm Wednesday.

Return Address Labels are recommended for Entry Tags.

Make sure to include the division you wish to enter.

All fruits and vegetables should be carefully handled, as near market maturity & freshness as possible, NOT over-mature, cleaned, arranged & exhibited in an attractive way. Root crops should be free from soil & the fibrous roots removed. Cabbage & cauliflower & similar types of vegetables should be neatly trimmed. Onions should be dry, with dry roots, outer leaves and short tops. All specimens must be of the same maturity, color, size, shape & all multiple specimens must be of the same variety. Specimens should be free from blemishes which includes freedom from injury caused by insects, bruises, cuts, wind or from any other cause.

In judging the exhibits the market requirements & standards for each will be emphasized. Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

CLASS 300/ DECIDUOUS FRUITS (3 specimens)

SECTION:

- | | |
|-------------|------------|
| 01. Apples | 04. Plums |
| 02. Pears | 05. Prunes |
| 03. Peaches | 06. Other |

CLASS 301/ BERRIES (10 specimens), GRAPES & MELONS

SECTION:

- | | |
|------------------------|----------------|
| 01. Blackberries (10) | 05. Cantaloupe |
| 02. Raspberries (10) | 06. Watermelon |
| 03. Other Berries (10) | 07. Other |
| 04. Grapes (Bunch) | |

CLASS 302/ SOLANACEOUS FRUITS

SECTION:

01. Tomatoes - Ripe 2.5" & Larger (3 Specimens)
02. Tomatoes - Ripe 1-2.5" (3 Specimens)
03. Tomatoes - Ripe Less Than 1" (5 Specimens)
04. Peppers - Bell Type (3 Specimens)
05. Peppers - Other Sweet (5 Specimens)
06. Peppers - Chili Type (5 Specimens)
07. Eggplant - Any Variety
08. Other

CLASS 303/ BULB & TUBER VEGETABLES

SECTION:

01. Potatoes - White Skin Varieties (4 Specimens)
02. Potatoes - Red Skin Varieties (4 Specimens)
03. Potatoes - Russet Skin Varieties (4 Specimens)
04. Garlic (3 Bulbs With Stems)
05. Onions - Any Variety (3 Bulbs with dry roots, outer leaves, 2-4" tops)
06. Other

CLASS 304/ ABOVE GROUND VEGETABLES

SECTION:

01. Beans - Green Snap (6 Pods)
02. Corn - Decorative
03. Corn - Sweet (3 Ears Partially Open)
04. Pea Pods - Any Variety (10 Pods)
05. Other

CLASS 305/ ROOT VEGETABLES

SECTION:

01. Beets - Table (4 Roots With 2" Top)
02. Carrots - Stump Root (4 Roots With 2" Top)
03. Carrots - Long (4 Roots With 2" Top)
04. Radishes - Any Variety (5 Roots With 2" Top)
05. Rutabagas - 1-2" Tops (4 Roots With 2" Top)
06. Turnips - 1-2" Tops (4 Roots With 2" Top)
07. Other

CLASS 306/ COLE CROPS

SECTION:

01. Broccoli - 1 Center Head
02. Brussel Sprouts - 6 Buds or Sprouts
03. Cabbage - Green or Red w/ Wrapper Leaves
04. Cauliflower - 1 Head
05. Kohlrabi - Green or Red
06. Other

CLASS 307/ CUCURBITS

SECTION:

01. Cucumbers - Lemon (4 Specimens)
02. Cucumbers - Pickling (5 Specimens)
03. Cucumbers - Slicing (3 Specimens)
04. Pumpkins - Edible
05. Pumpkins - Ornamental - Jack o'lantern & other
06. Summer Squash
07. Winter Squash
08. Other

CLASS 308/ MISCELLANEOUS VEGETABLES

SECTION:

01. Salad Crops - Leaf, Soft or Crisp Head
02. Greens - Spinach, Swiss Chard, Kale - In Water
03. Herbs - Dill, Parsley & Other - In Water
04. Perennial Crops - Rhubarb - Pull stalks & remove leaves
05. Novelty - Gourdes
06. Other

CLASS 309/ HARVEST BASKET

Creative combination of vegs/ fruits & flowers grown and arranged by the exhibitor. Dimensions not to exceed 24" in length, 18" in height, 18" in width. Judging based upon variety and quality of produce, as well as artistic and imaginative design.

CLASS 310/ BIG PUMPKINS

Giant pumpkins may be displayed outside. If help is needed to unload, it must be secured to a pallet and delivered Tuesday prior to the Fair and picked up Tuesday after the Fair. Largest Circumference (With 2" Stems)

CLASS 311/ TALL SUNFLOWER

Bottom of plant should be set into a 5 gallon bucket for display.

CLASS 312/ HONEY

SECTION:

01. Extracted Honey, One Quart Jar

CLASS 313/ EGGS

Eggs should be clean and as uniform as possible. Enter 1 Dozen unless otherwise specified.

Small end down.

SECTION:

01. Chicken
02. Other bird



Fruits, Vegetables and Ag Products Show



PREMIUMS

Awards offered per class

BEST IN CLASS \$10.00 • SILVER \$8.00 • BRONZE \$6.00

ROSAUERS

will award a gift certificate to the youth with the largest pumpkin.

ROSAUERS

will award Top Youth & Adult exhibits in classes 300, 301, 302, 303, 304, 305, 306 & 307

ROSAUERS

will award a gift certificate to the adult & youth exhibitors with the tallest sunflowers.



Rural Roots
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THE POTATO FAMILY CONTEST



The Idaho Potato Family is off to the beach for a vacation! Use potatoes, other veggies, and props to create the ultimate beach vacation scene for the Potato Family

**GOOD LUCK
AND HAVE FUN!**

Display limit of 10" x 10" square.

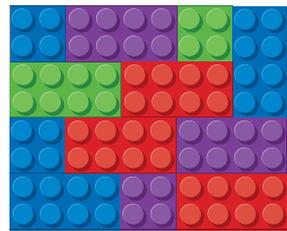


GREAT ZUKES ... THAT IS A GIANT ZUCCHINI

CONTEST - YOUTH ONLY!

A special prize will be offered for
the LARGEST Zucchini brought
in by a Youth Exhibitor

Legos Show



SUPERINTENDENT:

DIVISION: Youth Only (17 & Under)

SPECIAL RULES: No kits. Display Limit on 10" x 20"

Exhibits will be judged on creativity and original design.

CLASS 350/ AGE 0-4 YEARS

CLASS 351/ AGE 5-8 YEARS

CLASS 352/ AGE 9-11 YEARS

CLASS 353/ AGE 12-14 YEARS

CLASS 354/ AGE 15-17 YEARS

1912 Center will provide prizes for Best in Class recipients.



Sponsored by the 1912 Center



A LEGO Building Contest for Adults

Share your LEGOS kids, let's see what your older family members can build!

A representation of their favorite business or building on the Palouse...

Top prize is a \$150 gift-card to the represented business

Second place is a \$100 gift-card to the represented business

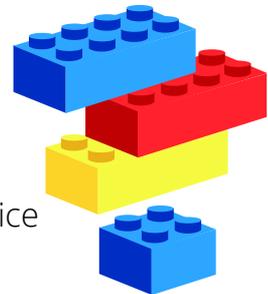
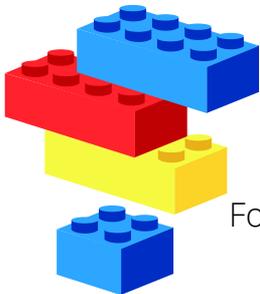
Third place is a \$50 gift-card to the represented business

Open to anyone 18 years old or older.

Be sure to identify the building/business on
your exhibit entry card.

Display Size Limit of 10" deep x 20" wide

For questions on this contest, please call the Fair Office
or the 1912 Center at 208-669-2249



Needle Work and Sewing Show

SUPERINTENDENT: Liz Lusby (208) 301-2417 & Melissa Smith

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to **the Armory** 1pm to 8pm on Wednesday. All entries must have been completed by the exhibitor within 2 years of the current fair. **Exhibits must be properly cleaned and pressed.** Pictures must come ready for hanging, having wire or cord of suitable strength and firmly attached. Clear covering, **no glass**, for protection may be on them.

RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair. **Entry limit - 2 per Section.**

CLASS 400/ WOVEN FABRICS

SECTION:

- | | |
|--------------------------|---------------------|
| 01. Shirts | 06. Applique |
| 02. Dresses/Skirts | 07. Household |
| 03. Sports Wear | 08. Original Design |
| 04. Pants | 09. Other |
| 05. Formal/Tailored Wear | |

CLASS 401/ KNIT FABRICS

SECTION:

- | | | | |
|--------------------|------------|---------------------|-----------|
| 01. Sports Wear | 03. Shirts | 05. Household | 07. Other |
| 02. Skirts/Dresses | 04. Pants | 06. Original Design | |

CLASS 402/ COUNTED CROSS STITCH

SECTION:

- | | | |
|--------------------|----------------------------|-----------|
| 01. Cotton or Aida | 03. Beads & Special Fibers | 05. Other |
| 02. Linen | 04. Original Design | |

CLASS 403/ CROCHET

SECTION:

- | | |
|-----------------------|---------------------|
| 01. Adult Clothes | 06. Felted |
| 02. Adult Accessory | 07. Toy |
| 03. Child's Clothes | 08. Original Design |
| 04. Child's Accessory | 09. Other |
| 05. Household | |

CLASS 404/ KNITTING

SECTION:

- | | |
|-----------------------|---------------------|
| 01. Adult Clothes | 06. Felted |
| 02. Adult Accessory | 07. Toy |
| 03. Child's Clothes | 08. Original Design |
| 04. Child's Accessory | 09. Other |
| 05. Household | |

CLASS 405/ LACE

SECTION:

- | | |
|----------------|---------------------|
| 01. Knitted | 06. Tenerife |
| 02. Crocheted | 07. Needle |
| 03. Tatted | 08. Original Design |
| 04. Bobbin | 09. Other |
| 05. Battenburg | |

CLASS 406/ STITCHERY

SECTION:

- | | |
|----------------------------|-----------------------------|
| 01. Hand Applique | 06. Hardanger |
| 02. Hand Embroidery | 07. Needlepoint/Petit Point |
| 03. Crewel | 08. Original Design |
| 04. Brazilian Embroidery | 09. Other |
| 05. Silk Ribbon Embroidery | |

CLASS 407/ HOLIDAY

SECTION:

- | | |
|----------------|---------------------|
| 01. Wearable | 03. Original Design |
| 02. Decoration | 04. Other |

NEW! CLASS 408/ COSTUME

SECTION:

- | | |
|----------------|-----------|
| 01. Youth Size | 03. Other |
| 02. Adult Size | |

 <p>The Yarn Underground, LLC knit. spin. crochet. felt. create.</p>	<p>Will award best of show Adult and Youth</p>
---	--

Judge's Choice Awards of \$10 will be given to one sewing and one needle work entry.

Photography Show

SUPERINTENDENT: Terry Peterson

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 1:00 - 8:00pm Wednesday.

Prints are to be framed (**no glass**), or on mount board. Matting is not required but presentation is important. Tape is not allowed & many glues will not permanently mount new RC Resin photographic papers. Photograph must have been taken by the exhibitor within the last 24 months. Photographs previously entered at this fair will not be accepted.

Judges will consider qualities, merits and classifications of all prints. Individual merited attention will be made as to your total presentation, composition, print quality, photographic technique, originality, impact, appeal & other pertinent qualities of each photograph.

Entry limit: 2 total.

Entry tags with a claim stub will be furnished upon entry & **the claim stub must be presented to claim exhibit at close of fair.**

Exhibits will be released 5:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

CLASS 450/ PROFESSIONAL

Serious photographers who make a limited/partial livelihood through photographic endeavors.

CLASS 451/ AMATEUR PRINTS

Limited to those that do not sell or produce photographic work for sale or profit.

CLASS 452/ YOUNG AMATEUR Limited to age 18 and under.

SPECIAL CONTEST/ PEOPLE'S CHOICE IN PHOTOGRAPHY.

Entry limit 1 per exhibitor.

The People's Choice contest will be judged by popular vote of Fair patrons from Thursday to 12pm on Saturday.

The THEME of the Contest will be "Palouse Agriculture" and pictures must reflect agriculture on the Palouse. Photos not in alignment with the theme will be displayed as exhibit only.

Poetry Show

SUPERINTENDENT: Ruth Frey

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 1:00 - 8:00pm Wednesday.

This contest is open to all poets as long as the work of poetry entered is itself "unpublished." All poems entered must be original. State Age on Youth Exhibits.

Poems must have a secure means for hanging. **NO GLASS.** Maximum Size 16 x 29 inches. Larger entries cannot be displayed or judged. Poetry may be decorated with standard artistic or printed materials but will be judged solely on poetic merit. Poetic merit may include natural or heartfelt expression, appropriate word usage, emotional appeal, observation, commentary. If rhymed: meter mostly regular, meaning clear. **Strongly Suggested Minimum Font Size is 16 for all typed entries, typed entries are preferred. The bigger the font used, the better it is for display and viewing purposes**

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released 5:00 - 7:00pm Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

CLASS 500/ YOUNG YOUTH POETRY

Child to Age 11 – Write in rhyme or free verse, from 4 to 24 lines long

CLASS 501/ YOUTH POETRY

Age 12-17 years - Write in rhyme or free verse, from 4 to 24 lines long

CLASS 502/ ADULT POETRY

Age 18 and over, rhyme or free verse, from 4 to 24 lines long



REALMS OF AVALON will award Best in Show

Quilt Show

SUPERINTENDENT: Leslie Sprouse

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to **THE ARMORY**

1:00 - 8:00pm Wednesday.

All entries in this department must have been completed within two years of the opening date of the Fair & never shown at this Fair before.

Only exhibits in new or unused condition will be accepted. No soiled or torn quilts will be accepted.

Group quilts are those made by three or more persons.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of Fair.

Return Address Labels are recommended for Entry Tags.

Exhibits will be released 5:00 - 7:00pm Sunday

or 9:00am to 4:00pm Monday to Wednesday after the Fair.

Entries must be quilted either by hand, machine or a combination.

CLASS 550/ BED QUILT

SECTION:

01. Full, Twin, King, Queen **02.** Crib/Cradle **03.** Lap **04.** Group

CLASS 551/ WALL QUILT

SECTION:

01. Miniature (not to exceed 36" on a side & 5" block max, no minimum)

02. Wall Quilt (sides no smaller than 10" or larger than 45")

03. Wall Quilt (any side larger than 46")

CLASS 552/ OTHER QUILTED ITEMS

SECTION:

01. Clothing

02. Other



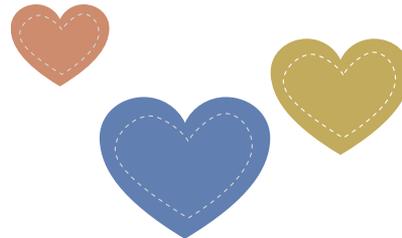
The **PALOUSE PATCHERS** will offer a cash reward of \$75.00 to the Best of Class Wall Quilt & to the Best of Class Bed Quilt. Plus, four Judge's Choice awards at \$25.00 each.

ROSAUERS

will award Best of Show Youth & Adult

ROSAUERS

will award Youth winners in classes 550, 551, & 552



Quilt Show Sponsored By

Palouse Patchers

Celebrating Quilting and Friendship on the Palouse



www.palousepatchers.org

palousepatchers@gmail.com



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**Proud Sponsor of the
2022 Poetry Show**

Latah County Fair

We need your ideas,
We need your time,
We need your passion.

The Latah County Fair offers free entertainment and educational activities for the whole family and showcases the Palouse's best bunnies, beets, brews, beef, baubles, art, baking, blossoms, brocades, blankets and much more.

Willing to help? Contact the Fair Office:
 208.883.5722 | fair@latah.id.us
 #latahfair #latahcountyfair #fairstrong

- Superintendents
- Judges/Runners
- Special Contests
- Office Support
- Prizes/Awards
- Entertainment

Weaving and Spinning Show

SUPERINTENDENT: Jean Korus (208) 882-7277

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to **THE ARMORY** 1:00pm - 8:00pm Wednesday.

All entries must have been completed by the exhibitor within two years of the opening date of the Fair. All yarns to be exhibited in skeins labeled with type of fiber, breed (if known) and appropriate end use. Dyed skeins are to be labeled with fiber type and dye source.

If Non-Guild, State on Entry Tag.

Woven articles entered into spinning class must be at least 50% hand spun. Knit or crochet articles must be labeled with type of fabric used.

RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released from 5:00 - 7:00pm, Sunday.

ROSAUERS will award Youth & Adult Best of Show Weaving & Spinning

The **PALOUSE HILLS WEAVERS** The Palouse Hills Weavers will award a special prize of \$25 to the best non-guild Youth, and non-guild Adult, entry in the Show.

BLAINE FLEECE AND FIBER will award Best in Class Youth and Adult for Class 651.

CLASS 650/ WOVEN ARTICLES

SECTION:

- | | | |
|-------------------------------|-----------------------------|--------------------|
| 01. Apparel | 04. Decorative Art | 06. Yardage |
| 02. Accessories | 05. Off-Loom-Weaving | 07. Other |
| 03. Household Articles | | |

CLASS 651/ SPINNING & DYEING

SECTION:

- | | | |
|-----------------------------------|------------------------------|-----------------------------------|
| 01. Wool, Singles | 05. Hand Spun Woven | 08. Commercially Spun Yarn |
| 02. Wool, Plyed | 06. Hand Spun Knitted | - Hand Dyed |
| 03. Fibers Other Than Wool | or Crocheted Articles | 09. Spindle Spun |
| 04. Novelty Yarn | 07. Felting | 10. Other |

Premiums will be PAID IN CASH from the Fair Office during Fair. Friday 12pm to 6pm, Saturday 11am to 6pm, Sunday 1pm to 4pm and the week after Fair from 9am to 1pm.

NO CHECKS WILL BE MAILED

All premiums or prizes not picked up by October 14, 2022 will be donated back to the Fairgrounds.

Weaving and Spinning Show Sponsor



Blaine Fleece & Fiber

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Home & Harvest



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- Art
- Animals
- Cooking
- Sewing
- And many more!

To learn more: Contact Latah County Extension
200 S. Almon St, Ste 201, Moscow, Idaho
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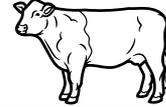
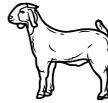
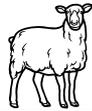
I University of Idaho
Extension





PRIMELAND

Sponsor of the 2022 4-H Rate of Gain Contest for Sheep, Goats, & Beef.



Open Call for Entertainment for the Barn Yard Stage!

There is a performance stage in the new "Barn Yard" at the Fairgrounds, and we want to showcase local talent!

The stage will function like an "Open Mic" but acts will have to be signed up and approved in advance with the Fair Office.

https://www.signupgenius.com/go/30E0449AFA92BA2FC1-barn



Sound equipment not provided by the Fair

THANK YOU

To Our Animal Show Sponsors!



MOSCOW & PULLMAN BUILDING SUPPLY

Beef & Dairy Show



Rabbit & Poultry Show



Swine Show

4-H/FFA Rules

LIVESTOCK SUPERINTENDENTS:

BEEF/DAIRY: Mauri Knott and Shawn O'Connell

SWINE: Bill Abbott and Shane Minden

SHEEP: Anita Falen and Jeremy Falk

GOATS: Jennifer Orcutt

POULTRY: Christine Nauman

RABBITS: Nancy Richmond

LIVESTOCK EXHIBITOR RULES

- All 4-H exhibitors must be enrolled in the current 4-H year through the Latah County 4-H program and have paid annual member dues to compete. 4-H members may enter an exhibit for each project carried. All FFA members must be enrolled in a Latah County based FFA Program.
- Members who enroll in both 4-H and FFA must clearly designate the project animal that will be exhibited for each program during initial weigh-in and on fair entry forms. Members may not show the same project animals for both 4-H and FFA at the same contest/fair/show.
- Youth members of both 4-H and FFA must meet the requirements of both programs, including maintaining separate project records for each organization.
- All animals must remain at the Fair until 5:00pm on Sunday
- Livestock exhibitors may remove chutes and large tack boxes before 8am or after 5pm on Sunday
- Take down, including decorations, may not start until 4:30pm on Sunday
- No vehicles or trailers may enter the grounds between 8:00am and 5:00pm on Sunday
- No campers may leave until 5:00pm on Sunday

4-H LIVESTOCK PROJECTS:

- Unless otherwise specified, all breeds in all categories will compete in Quality and Fitting and Showing classes. Members must compete in Fitting and Showing to complete the project.
 - **Quality:** Animals will be judged and shown according to breed standards. Quality classes for market animals will be based upon weight of the animal.

- **Fitting and Showing:** Members are judged on fitting of the animal, training of the animal, and appearance of the exhibitor. Fitting and Showing classes will be based upon the exhibitor's age as of January 1 of the current year. If further classes are needed, the exhibitor's experience will be considered. Age divisions are as follows:

- Junior - 8 to 10 years old
- Intermediate - 11 to 13 years old
- Senior - 14 to 18 years old

- A completed and signed Market Animal livestock record book is due to the Extension Mobile Office from 2:00 – 4:00 pm on Sunday.

4-H GENERAL PROJECTS:

- All 4-H projects exhibits shall be completed as outlined in the "Idaho 4-H Project" Requirements.
- All entries must be properly labeled.
- Record book displayed as a part of the exhibit MUST be signed by an authorized leader and parent.
- General 4-H Projects are due in the 4-H area of the Events Center Building Wednesday from 3:00pm – 7:00pm.
- All 4-H volunteers, youth members, and their parent(s)/ guardians, shall abide by the 4-H Code of Conduct and Idaho 4-H Policies and Procedures.

LIVESTOCK CARE:

1. All animals must be fed and watered at least 2 times per day.
2. Exhibitors are responsible for all their animals care until close of fair at 5:00 p.m. Sunday.
3. Animal pens or stalls must be kept clean.
4. Animals NOT PROPERLY cared for may be sent home and premiums forfeited.
5. Exhibitors NOT PROPERLY caring for their animals will not be allowed to enter future livestock projects.
6. Sheep and goats should not be washed without permission from their superintendent.

Market Animal Sales Rules & Regulations

1. All consignors must be enrolled in a Latah County 4-H club or be a member of an FFA chapter in Latah County. Only one market project may be sold by each consignor.
2. All large animals sold must have an initial weight and all animals must be carried as a project for the length of time listed for each animal in the 4-H and FFA project requirements to be considered complete.
3. The market animals accepted, and the order of the sale will be determined by the Latah Market Animal Sale (LMAS) Committee.
4. Market projects to be sold must be weighed the Wednesday of the County Fair on certified scales at the Fairgrounds.
 - Market Swine: 6:00 a.m. – 11:00 a.m.
 - Market Beef: 11:00 a.m. – 1:00 p.m.
 - Market Sheep/Goat: 1:00 p.m. – 2:00 p.m.
 - Small Animals- at the direction of the superintendent
 - No Late Weigh-Ins

All selling weights of livestock must meet the following restrictions to be sold through the 4-H and FFA Market Animal Sale. (Beef, sheep, swine, & goats over the listed maximum weight will sell at the maximum weight)

- Beef: 1050-1550 lbs.
 - Lambs: 110-150 lbs.
 - Goats: 70-120 lbs.
 - Swine: 230-295 lbs.
 - Rabbits: 3.5lbs. – 5.5 lbs. each; and under 10 weeks of age
 - Turkeys: at least 15 lbs. (hens), 20 lbs. (toms) and under 20 weeks of age
 - Chickens: Minimum of 5.5 lbs. each and under 12 weeks of age
5. All youth must complete a LMAS Consignment/COOL form by August 15th
 6. Animals entered in the sale must have been entered and judged for quality in the 4-H and FFA Show of the Latah County Fair.
 7. Market beef project animals must have Brand Inspection papers, Hauling Permits and Bill of Sale to present to the Superintendent prior to weigh-in.
 8. It is the responsibility of 4-H and FFA exhibitors to understand and abide by the floater animal policy and the sale procedure guidelines as found at <https://www.latahcountyfair.com/p/fair/sale>
 9. Animals awarded a white ribbon in the quality show will not be eligible for the sale.
 10. All Sheep/Goat Market Projects must have a Scrapie Tag

Livestock 4-H & FFA Quality Show

Show groups will at the discretion of the Superintendents, 4-H Director, and Fair Management and dependent on entry numbers. Market animals not making minimum weight will only show in an exhibition class and receive a participation ribbon only.

BEEF

All cattle must be doubled tied when in the barn with rope halters and neck ropes. NO chain halters or neck chains. Only de-horned or naturally polled cattle will be eligible to show. Horns over 2 inches from the skin at the base of the horn to the tip will be disqualified. Straight bred dairy steers, stags, and cryptorchids are not eligible.

ENTRY LIMIT: An exhibitor may only exhibit one Market animal, only one animal per Breeding Class Section, and one animal per Dairy Class.

CLASS 800/ 4-H MARKET BEEF

CLASS 801/ FFA MARKET BEEF

CLASS 802/ 4-H BREEDING BEEF

SECTION:

01. Jr. Heifer - 6 months to 1 year of age
02. Sr. Heifer - Over 1 year of age
03. Cow/Calf Pair - Must tie both animals. No pens available

CLASS 803/ FFA BREEDING BEEF

SECTION:

01. Jr. Heifer - 6 months to 1 year of age
02. Sr. Heifer - Over 1 year of age
03. Cow/Calf Pair - Must tie both animals. No pens available

CLASS 804/ 4-H DAIRY HEIFERS

CLASS 805/ FFA DAIRY HEIFERS

SWINE

Only barrows and gilts are eligible; any hogs showing evidence of scars, hernia, sores, bruises, cryptorchids, or any blemishes that impair the value of carcass will be disqualified. Show groups will be at the discretion of Superintendents, 4-H Director, and Fair Management and dependent on entry numbers.

ENTRY LIMIT: An exhibitor may only exhibit one Market animal.

CLASS 806/ 4-H MARKET SWINE

CLASS 807/ FFA MARKET SWINE

SHEEP

Only wether and ewe lamb s are eligible for Market Class. Rams lambs and cryptorchids will be disqualified. All market animals must be officially identified. Show groups will be at the discretion of Superintendents, 4-H Director, and Fair Management and dependent on entry numbers.

ENTRY LIMIT: An exhibitor may only exhibit one Market animal, and one animal per Breeding Class.

CLASS 808/ 4-H MARKET SHEEP

CLASS 809/ FFA MARKET SHEEP

CLASS 810/ 4-H BREEDING SHEEP

CLASS 811/ FFA BREEDING SHEEP

GOATS

Only wether and does are eligible to be shown. Bucks or cryptorchids will be disqualified. Horns must have blunt ends or be covered. Show groups will be at the discretion of Superintendents, 4-H Director, and Fair Management and dependent on entry numbers. All market animals must be officially identified.

ENTRY LIMIT: An exhibitor may only exhibit one Market animal, and a maximum of one animal per other Class. A single animal can't be show in multiple classes.

CLASS 812/ 4-H MARKET GOAT

CLASS 813/ FFA MARKET GOAT

CLASS 814/ 4-H BREEDING MEAT GOAT

CLASS 815/ FFA BREEDING MEAT GOAT

CLASS 816/ 4-H DAIRY GOAT

CLASS 817/ FFA DAIRY GOAT

CLASS 818/ 4-H PACK GOAT

Livestock 4-H & FFA Fitting & Showing Show

Show groups will at the discretion of the Superintendents, 4-H Director, and Fair Management and dependent on entry numbers. All exhibitors are required to Fit and Show their animals in their respective classes. All 4-H classes will include sections 01 thru 03.

CLASS 850/ 4-H BEEF

CLASS 851/ FFA BEEF

CLASS 852/ 4-H DAIRY

CLASS 853/ FFA DAIRY

CLASS 854/ 4-H SWINE

CLASS 855/ FFA SWINE

CLASS 856/ 4-H SHEEP

CLASS 857/ FFA SHEEP

CLASS 858/ 4-H GOAT

CLASS 859/ FFA GOAT

CLASS 860/ 4-H PACK GOAT AGILITY (not eligible for Round Robin)

SECTION:

01. 4-H Juniors
02. 4-H Intermediates
03. 4-H Seniors

Small Animal 4-H and FFA Quality Show

ENTRY LIMIT: An exhibitor may only exhibit one animal or pen of animals per Class. For Family Flock, the entry limit is on animal or pen of animals per Section.

CLASS 900/ 4-H FAMILY FLOCK POULTRY (1-2 BIRDS)

SECTION:

01. Domestic Poultry
02. Game Birds
03. Pigeons
04. Waterfowl

CLASS 901/ FFA FAMILY FLOCK POULTRY (1-2 BIRDS)

SECTION:

01. Domestic Poultry
 02. Game Birds
 03. Pigeons
 04. Waterfowl
- CLASS 902/ 4-H MARKET POULTRY (3 MEAT BREED BIRDS)**
CLASS 903/ FFA MARKET POULTRY (3 MEAT BREED BIRDS)
CLASS 904/ 4-H PULLETS/LAYING HENS (3 PULLETS OR DOZEN EGGS)
CLASS 905/ FFA PULLETS/LAYING HENS (3 PULLETS OR DOZEN EGGS)
CLASS 906/ 4-H MARKET/MEAT RABBIT
CLASS 907/ FFA MARKET/MEAT RABBIT
CLASS 908/ 4-H BREEDING RABBIT
CLASS 909/ FFA BREEDING RABBIT
CLASS 910/ 4-H PET RABBIT
CLASS 911/ FFA PET RABBIT
CLASS 912/ 4-H CAVY
CLASS 913/ 4-H POCKET PET
CLASS 914/ 4-H PET/PYGMY GOAT

Small Animal 4-H and FFA Fitting and Showing Show

Show groups will at the discretion of the Superintendents, 4-H Director, and Fair Management and dependent on entry numbers. All exhibitors are required to Fit and Show their animals in their respective classes. All 4-H classes will include sections 01 thru 03.

CLASS 950/ 4-H POULTRY

CLASS 951/ FFA POULTRY

CLASS 952/ 4-H RABBIT

CLASS 953/ FFA RABBIT

CLASS 954/ 4-H CAVY

CLASS 955/ 4-H POCKET PET

CLASS 956/ 4-H PET/PYGMY GOAT

SECTION:

01. 4-H Juniors
02. 4-H Intermediates
03. 4-H Seniors



*Buyer lunch preceding auction, sponsored
generously by University of Idaho Department
of Animal, Veterinary and Food Sciences.*

New Time!

2:00 pm, Saturday, Sept. 17, 2022

2022 Sale Order:

Poultry, Swine, Meat Rabbit, Beef, Meat Goat, Sheep

For more information visit www.latahcountyfair.com/p/fair/sale, Facebook @latahmarketanimalsale
or email livestockmarketsale@gmail.com

Thank you to ALL our past and future buyers

2021 Grand Champion Buyers

2021 Reserve Champion Buyers

<i>Swine:</i>	Flying R Farms /Bennett Lumber	4J Electric /Early Bird Supply
<i>Goat:</i>	CHS Primeland/KME Specialties	McGregor Company
<i>Sheep:</i>	David Nelson/At Home Real Estate	WA Trust Bank/ KME Specialties
<i>Turkey:</i>	Robert Agnes	Moscow & Pullman Building Supply
<i>Rabbit:</i>	McGregor Company	
<i>Beef:</i>	Sprouse House/KME Specialties	Ridgeview Farms/ Pine Creek Logging



Thank you to Lewiston Veterinary Clinic for taking special care of our animal exhibits.



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