

*Dreams of
Purple & Gold
on the Palouse*

September

12th - 15th

2024



Best of
Show



Latah
County
Fair



Thank You!

Thank you for attending and supporting the 2024 Latah County Fair. An event of this size takes a year of planning with the assistance of many dedicated volunteers, and the support of many local businesses. The assistance provided by these individuals truly can't be measured.

If you have ideas for improvements to the Fair, we encourage you to reach out and get involved, and together we can make this Fair a truly amazing community celebration.

Latah County Commissioners

John Bohman (District 3)

Tom Lamar (District 2)

Kathie LaFortune (District 1)

Latah County Fair Board

Scott Janke, Moscow

Mauri Knott, Moscow

Barb Jaworski, Troy

Shawn O'Connell, Genesee

Stacey Doumit, Troy

Jim Miller, Moscow

Ryan Poler, Viola

Jim Logan, Fair Manager

Fairgrounds Address: 1021 Harold St, Moscow ID 83843

Fair Office Phone: 208-883-5722

Fair Office Email: fair@latah.id.us

FAIR HOURS

Thursday 1 p.m. to 10 p.m.

Friday 10 a.m. to 10 p.m.

Saturday 10 a.m. to 10 p.m.

Sunday 10 a.m. to 5 p.m.

Commercial Exhibits will close at
9pm on Thurs/Fri/Sat

FAIR PREMIUMS:

THANK YOU to the ICCU for their
support of our Premium Awards.

Best of Class = \$10.00

Silver = \$8.00

Bronze = \$6.00

FAIR PARKING:

We encourage you to car pool, bike, walk, or
ride the bus to the Fair. Limited ADA Parking
is available at the White Ave entrance.

**Premiums will be PAID IN CASH from the Fair Office during
Fair. Friday 12pm to 6pm, Saturday 11am to 6pm, Sunday 1pm
to 4pm. After the Fair from 9AM to 1PM Monday to Friday.**

NO CHECKS WILL BE MAILED

**All premiums or prizes not picked up by October 18, 2024
will be donated back to the Fairgrounds.**

Latah County Fair

Table of Contents

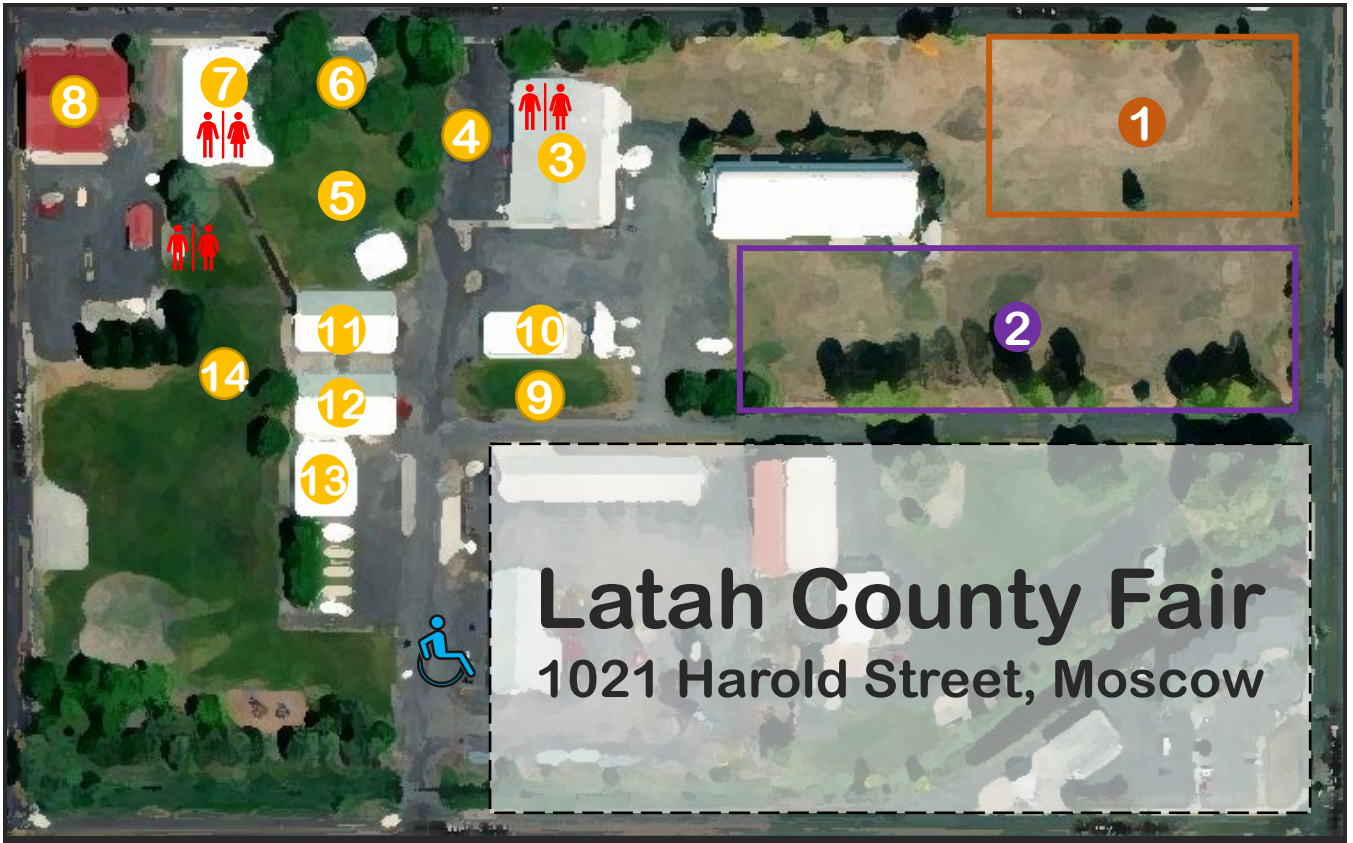
Map of the Fairgrounds	4	Floriculture Show	25 & 26
Schedule of Events	5	Food Preservation Show	27
General Rules & Regulations	6	Fruits, Vegetables & Ag Products Show	29 & 30
Entertainment Schedule	7	Potato Family Adventure Contest	30
Exhibit Entry Information	8 & 9	Legos Show & Lego Contest	31
Ribbon Information	10	Needle Work and Sewing Show	32
Baking Contests	11	Photography Show	32
Coloring Page	14	Poetry Show	33
Vendor Highlights	17	Quilt Show	33
The Barnyard	19	Weaving and Spinning Show	34
Art Show & Recycled Art Contest	21	4-H and FFA Program Rules	37
Baked Goods Show	22	Market Animal Sale Rules & Regulations	37
King Arthur Baking Contest	23	4-H and FFA Livestock Shows	38
Collectibles Show & Crafts Show	24	Latah County 4-H and FFA Market Animal Sale.....	39
Crafting Contest	24		





800 743 2125 | AgWestFC.com

This institution is an equal opportunity provider and employer.

*We would like to offer our
SINCERE APPRECIATION
to AgWest for their support
of the Latah County Fair &
Fairgrounds!*



- 1 Public Parking
- 2 Carnival
- 3 Exhibits Building & Fair Office
- 4 Food Alley
- 5 Main Lawn & Entertainment Stage
- 6 Grange Meeting Room/ Latah Community Kitchen
- 7 The Depot (Commercial Vendors & Model Trains)
- 8 Quilt and Fabric Art Shows (National Guard Armory Bldg)
- 9 The Barn Yard
- 10 Rabbit/Cavy/Poultry/Goat Barn
- 11 Beef and Sheep Barn
- 12 Swine Barn
- 13 Auction Barn and Swine Show Barn
- 14 Beef and Sheep/Goat Show arena
-  ADA Only Parking
-  Bathrooms

Schedule of Events

Wednesday

Swine will weigh off trucks.....	6-11:00 a.m.
Beef Weigh In	11 a.m.-1:00 p.m.
Entering 4-H/FFA Small Animals, Rabbits, & Poultry	11 a.m.-2:00 p.m.
Sheep & Goats Weigh In	1-2:00 p.m.
Entering Open Class Exhibits	2-7:00 p.m.
Entering General 4-H Exhibits	3-7:00 p.m.
All Animal Exhibitor Meeting	7:00 p.m.
Buildings close	8:00 p.m.

Thursday

Entering Open-Class Flowers	7-9:00 a.m.
All General 4-H and Open Class Exhibit Judging ...	8:00 a.m.
FFA & 4-H Swine Quality Judging	8:00 a.m.
FFA & 4-H Goat Quality Judging	9:00 a.m.
FFA & 4-H Rabbit and Cavy Judging	9:00 a.m.
FFA & 4-H Sheep Quality Judging	11:00 a.m.
Exhibit Barns Open (If Judging is Complete)	1:00 p.m.
FFA & 4-H Beef Quality Judging	1:00 p.m.
FFA & 4-H Dairy Quality & Showmanship after Beef Classes	
FFA & 4-H Poultry Judging	1:00 p.m.
4-H Style Review	5:00 p.m.
Opening Ceremony	5:45 p.m.

Parade of Market Champions 5:45 p.m.

Friday

FFA & 4-H Swine Showmanship Judging	8:00 a.m.
FFA & 4-H Goat Showmanship Judging	9:00 a.m.
Exhibit Barns Open	10:00 a.m.
FFA & 4-H Sheep Showmanship Judging	11:00 a.m.
FFA & 4-H Beef Showmanship Judging	1:00 p.m.
Exhibits Close	10:00 p.m.

Saturday

General Exhibits Open	10:00 a.m.
Small Animal Round Robin	10:00 a.m.
4-H & FFA Market Animal Sale	2:00 p.m.
Exhibits Close	9:00 p.m.

Sunday

4-H & FFA Livestock Judging Contest	9:00 a.m.
General Exhibits Open	10:00 a.m.
Large Animal Round Robin (animal arenas)	11:30 a.m.
Fur & Feather Costume Contest	12:00 p.m.
Logging Sports (main lawn)	1:00 p.m.
Goat Costume Contest and Obstacle Course	1:30pm
Exhibits and Barns Close	5:00 p.m.
Removal of Exhibits	5-7:00 p.m.

See Entertainment Schedule on Pg 7

Monday-Wednesday After Fair

Removal of All Exhibits 9 a.m. - 4:00 p.m.

Answers to Common Questions

Who can enter exhibits into the Fair?

Anyone who is a resident of the Palouse Region

When do I enter exhibits into the Fair?

On Wednesday, the day before Fair, 1pm to 8pm

What is the admission price for the Fair?

The Latah County Fair is an Admission Free event

Where is the Quilt Show?

In the National Guard Armory Building, on the NE corner of the Fairgrounds

Where do I pick up Prizes?

Premiums and Prizes are available from the Fair Office, see Pg. 2

Where do I get Carnival Tickets?

Prior to the Fair, tickets are available at the Fair Office, during Fair they are purchased directly from the Carnival

Where are restrooms?

Portable handwashing stations and restrooms are scattered around the grounds, there are also restrooms located in the Events Center, Grange Building, The Depot Building and on the West side of the Main Lawn.

What do the different ribbons mean?

See Page 10

How do I volunteer for next year's Fair, or make suggestions?

Contact or visit the Fair Office

Who can enter animal or livestock exhibits into the Fair?

Latah County 4-H or FFA Youth Only.

GENERAL RULES & REGULATIONS

The Board of Directors of the Latah County Fair have endeavored to make this Fair representative of the agricultural interests, as well as the growing number of other interests, in Latah County, and to provide wholesome entertainment for the patrons. The board welcomes suggestions for improving the Fair. Plan to attend the Fair and pass along a good word. Exhibit your products and suggest your neighbors do the same.

ENTRIES, ENTRY FORMS, AND FEES

- Entries, unless stated in Special Rules, are open to residents of the Palouse region.
- All exhibits must be entered by & released through respective department superintendents.
- All exhibits are under the control and direction of the Fair Board, Fair Staff and superintendents while on exhibition.
- Management reserves the right to limit entries to facilities available, & to limit the number of entries of an exhibitor.
- Entries must be in place and must be removed only at the times specified; any exception to this rule shall be at the discretion of Management.
- **Exhibits will be released at 5:00 p.m. Sunday**
- **All animal entries must turn in an official entry form by August 16. Animal entry forms are available at: www.latahcountyfair.com and in the Fair Office.**
- General entries require an entry tag to be filled out at time of entry. Premiums and awards can not be awarded to incomplete entry tags.

Return address labels are recommended for entry tags.

CODE OF CONDUCT

- Anyone attending the Latah County Fair either as an exhibitor, relative, spectator, superintendent, judge or Fair official must conduct themselves in a manner that demonstrates the utmost respect for all other Fair attendees. They are to follow all rules and regulations outlined in the Fair book and by judges, superintendents and Fair officials.
- No Panhandling, Solicitations, Distribution of Information, Vending of Products or Information is allowed on the Fairgrounds Campus with out express permission of the Fair Office and assignment of a Vendor Booth.

EXHIBITS AND EXHIBITORS

- Management reserves the right to reject any exhibit offered if it is deemed objectionable in any way, or requires excessive space.
- Every exhibitor shall indemnify the Latah County Fair Board from and against all claims for damage to persons/property caused by them or by their exhibits.
- Exhibitor names and exhibit photos may be published.
- Management will take reasonable precautions to insure safety of exhibits while on the grounds, but will in no way be responsible for loss, damage, theft or injury of any kind to exhibits or exhibitors.
- Exhibitors found in violation of rules, or in practices unethical or adverse to the Latah County Fair, shall be penalized by forfeiture of awards and/or privileges.

JUDGING

- All classes and sections shall be judged under the Danish System of Judging unless another system is specifically indicated.

- A judge shall disqualify or transfer to the correct section any exhibit or animal which is not a true representative of the class or section in which it is entered.
- A judge may disqualify any exhibit not of show quality.
- No person attending the Fair shall criticize or interfere with judges, sponsors, Fair officials, or exhibits at any time during the Fair. Violators may be excluded immediately from the event and/or the fairgrounds and may be subject to further penalties, including cancellation of awards and loss of future Fair privileges.
- It is understood that the act of entering an exhibit or contest at the Latah County Fair is asking the Fair Management and Department Staff to secure a qualified judge to place a judgement on the exhibit or performance. It is therefore courteous to gracefully accept the decision of the judge, realizing that it may be in conflict with your set of standards. Every reasonable effort will be made to secure highly qualified and conscientious judges. If you feel you are not willing to accept this judgement, please write "exhibit only" on your entry. The decision of the judge is final. Any concerns should be directed to the Superintendent of the Division.
- Protests may be filed by exhibitors in writing to the Latah County Fair Board within 24 hours of the judging. Protests must be accompanied by a \$20 deposit, a sum which may be forfeited if the protest is not sustained. Protests shall be adjudicated by the Fair Management.

RIBBONS

- All competitive static exhibits are judged for initial quality and ribbons are awarded as follows: Blue is the best followed by Red, White or Green.
- All the Blue Ribbon exhibits in a class are judged again and ribbons are awarded as follows: Best of Class, followed by Silver then Bronze.
- All Best of Class exhibits are again judged and one Best of Show ribbon is awarded per show.

AWARDS

AWARDS MAY VARY FROM BOOK LISTING.

- No more than one money award per class will be allowed per exhibitor, unless otherwise stated.
- Only the judges' results as recorded in the official entry books will be used as evidence for payment of awards. Ribbons and tags will not be accepted.
- Premiums are paid in this order for youth and adult divisions. Best of Class, Silver, Bronze
- Awards donated by our Fair sponsors are given to Best of Show winners, some Best of Class winners, or the sponsor's choice.
- Sponsored awards may vary from book listings.
- 2024 Premiums will be PAID IN CASH from the Fair Office during Fair. Friday 12pm to 6pm, Saturday 11am to 6pm, Sunday 1pm to 4pm and the week after Fair from 9am to 1pm. NO CHECKS WILL BE MAILED. All premiums or prizes not picked up by October 18, 2024 will be donated back to the Fairgrounds.

FEATURED ENTERTAINMENT LATAH COUNTY FAIR

Specialty Acts:

Virginia City Mining Company
The Throw Zone
UI Aerial Arts Club

Thursday:

Moscow High School Rock Band 1:30pm to 3:00pm
Troy Community Theatre 3:30pm to 4:30pm
4-H Style Review 5:00pm to 5:30pm
Opening Ceremony and Parade of Champions
5:45pm to 6:30pm
Jon and Rand Band 7:00pm to 10:00pm

Friday:

Troy Community Theatre 11:00am to 12:00pm
Moscow High School Band 12:15pm to 1:30pm
Range Benders 3:00pm to 5:00pm
Rince Na Gra Irish Dance 5:30pm to 6:30pm
Solid Ghost 7:00pm to 10:00pm

Saturday:

Cameron Moder 10:00am to 12:00pm
Doublewide Surprise 12:30pm to 2:30pm
Troy Community Theatre 3:00pm to 4:00pm
Dr Z's MD's 4:30pm to 6:30pm
Coltrain 7:00pm to 10:00pm

Sunday:

Logging Sports 1:00pm to 4:00pm



THANK YOU to the PNW Farmers Cooperative for
being this year's Entertainment Sponsor!

Entering an Exhibit is FUN & EASY !

Each entry needs an entry card, available in advance or the day prior to Fair from the Fair Office.

Select the correct entry card, either ADULT, YOUTH, or EXHIBIT ONLY:

(White Card) Adult = Anyone 18 years of age or older

(Yellow Card) Youth = Anyone 17 years of age or younger

(Green Card) Exhibit Only = Any Age, exhibit will not be judged

Fill out the entry card

Every line on the card should be complete!
Securely attach card to entry!

B.S.	B.C.	SILVER	BRONZ	BLUE	RED	WHITE

Class Number = As listed in the Fair Book

OR the name of one of the "contests"

Section No = As listed in the Fair Book

Title = What YOU call your entry

Name = Your First & Last Name

Address = Mailing address

City = What town you live in

Phone = Your phone number

Mailing labels are preferred

At Exhibit Check-In on Wednesday, you remove the CLAIM CHECK to keep (bring it back to claim your entry after Fair), fold the tag over, and turn in your entry to the proper show.

Incomplete Entry Tags may result in forfeiture of Prizes and/or Premiums.

Entry Times

Address labels
work great on entry tags.
Pick up Entry Tags at
Fair Office to fill out
at your leisure.

Wednesday Entries DAY BEFORE FAIR

Open Class Exhibits (Including Floral) • 2:00pm to 7:00pm
4-H General Exhibits (Not Livestock) • 3:00pm to 7:00pm
Livestock & Small Animals • Varies, Refer to Page 3

Thursday Entries OPENING DAY OF FAIR

Flowers: 7:00am to 9:00am
Separate for flowers only.



Livestock, poultry, rabbits & small animal entry forms
are available at www.latahcountyfair.com or the Fair Office.

All animals must submit entries by August 16.

All general exhibits require an entry tag to
be filled out at time of registry.

Premiums and Awards can not be awarded
to incomplete entry tags.



Pick-up Entries
Sunday, 5-7 pm
Mon.-Fri., 9 am-4 pm
Claim Ticket Required

Address labels
work great on entry tags.
Pick up Entry Tags at
Fair Office to fill out
at your leisure.



Commissioners' Award

Each Latah County Commissioner will award a special Rosette and a \$50.00 personal gift from the individual commissioner to an outstanding exhibit, display, individual or presentation which they feel best portrays the true spirit of the Latah County Fair.

Ribbons... Explained

For the Competitive Exhibit Shows,
Latah Fair uses the "Danish System"



The Judges look at each entry in a particular CLASS and award each entry ONE of the following, based on *individual merit* of the entries:

- BLUE:** Excellent; exhibit most nearly meets the standard (does not indicate perfection).
Example of numerical score = 90-100
- RED:** Good; relative to established standards, a few specific shortcomings have been identified. Example of a numerical score = 80-89
- White:** Fair; improvements are needed in order for the exhibit to meet the established standards. Example of a numerical score = 70-79

Then the Blue Ribbon entries are judged against each other and the Judges award a:



- Best of Class** = Best exhibit in the class
- Silver** = Second best exhibit in the class
- Bronze** = Third best exhibit in the class



Then the Judges look at all of the Best in Class Entries and pick a
BEST OF SHOW.

Which is their pick for the best exhibit in the show.

The stand alone contests (such as Potato Family Adventure or King Arthur Baking) do not use the Danish system. Entries are judged, and awarded prizes as provided by the contest sponsors.

The Floriculture Show is Judged using the National Garden Club Flower Show Guidelines.

The 4-H & FFA animal projects are judged using the Danish System, but Class winners are given a Grand Champion, Reserve Champion, and Bronze Ribbons.

Cash awards, also called Premiums, are paid to the top three winners in each class.

4TH ANNUAL HISTORIC RECIPE CHALLENGE

Adventurous bakers are invited to test their skills with this historic recipe, first published by the Nora Social Club and Dry Creek Welfare Club in their 1938 cookbook, "Swedish-American Housewives' Tested Recipes."

POTATO CAKE

4 eggs
2 C. sugar
2 C. flour
1 C. warm mashed potatoes
1 C. butter
1/2 C. milk
2 T. cocoa
2 tsp baking powder
1 tsp nutmeg
1 tsp cinnamon
1 tsp cloves

Cream sugar and butter. Add egg yolks, well-beaten. Add spices then add alternately milk, flour, potatoes, nuts, then beaten egg whites. Ice or decorate as desired.

Submitted by Mrs. Anna Sandberg

Contest sponsored by **Latah County Historical Society**

1st and 2nd place winners will receive gift baskets.



Huckleberry Battle

Contestants must prepare cupcakes of their choice using huckleberries as the star ingredient. That means in the cake, topping, glaze, frosting or filling!

Judging will be based on looks, originality, creative use of huckleberries and overall presentation. We want you to enjoy this, get creative and most of all, have fun! Entries must be submitted Sept. 11th from 2-7 at the Latah County Fairgrounds. Please bring three cupcakes and your printed recipe.

Grand Prize winners in both youth and adult categories will have their recipe printed in Home&Harvest magazine and receive a gift basket. 2nd place will receive a gift basket, and third place will receive a cookbook.

Home&Harvest Magazine

9th
Annual!

THANK YOU TO OUR SPONSORS!

1912 Center

Allstate Insurance

At Home Real Estate

Bennett Lumber

Blaine Fleece and Fiber

Clints & Lam Auctions

Coleman Oil

Friends of the
Moscow Library

Gritman Medical Center

Idaho Central
Credit Union

In Home Care for You

JEM Forestry LLC

Jerry Schutz

King Arthur Flour

Latah County
Historical Society

Margaret Ritchie
School of Family
Consumer Sciences

Moscow Building Supply

Moscow Garden Club

Moscow Recycling &
Inland North Waste

Palouse Hills Weavers

Palouse Patchers

Paradise Lodge #17

PNW Farmers COOP

Realms of Avalon

Rosauers

Rural Roots

SS Show Stock

Sunshine Disposal
& Recycling

UI College of Ag & Life Sci
Yarn Underground

www.latahcountyfair.com

THANK YOU to all of our Supporters

Aerial Arts Club presents:

CIRQUE AT THE FAIR!

*Come see circus
demonstrations by aerial
acrobats!*

Performance Times:

September 12th: 4-6pm

September 13th: 4-6pm

September 14th: 12-2pm, 4-6pm

September 15th: 12-2pm, 4-6pm

**weather permitting*



Instagram icon aerialarts.ui
aerialarts.ui@gmail.com

DREAM AND DO ON THE PALOUSE in The Depot!



Minds-On, Hands-On Fun For All Ages

Prizes • Career Pathways Exploration • Live Demos • Activities and Milestones Portfolios



A Honeybee's Best Friend



An educational exhibit on honeybee management, honeybee operation, or the efforts to improve honeybee habitat, population, or sustainability.

Entry must be presented on one single tri-fold foam posterboard and will be displayed in the Events Center Building

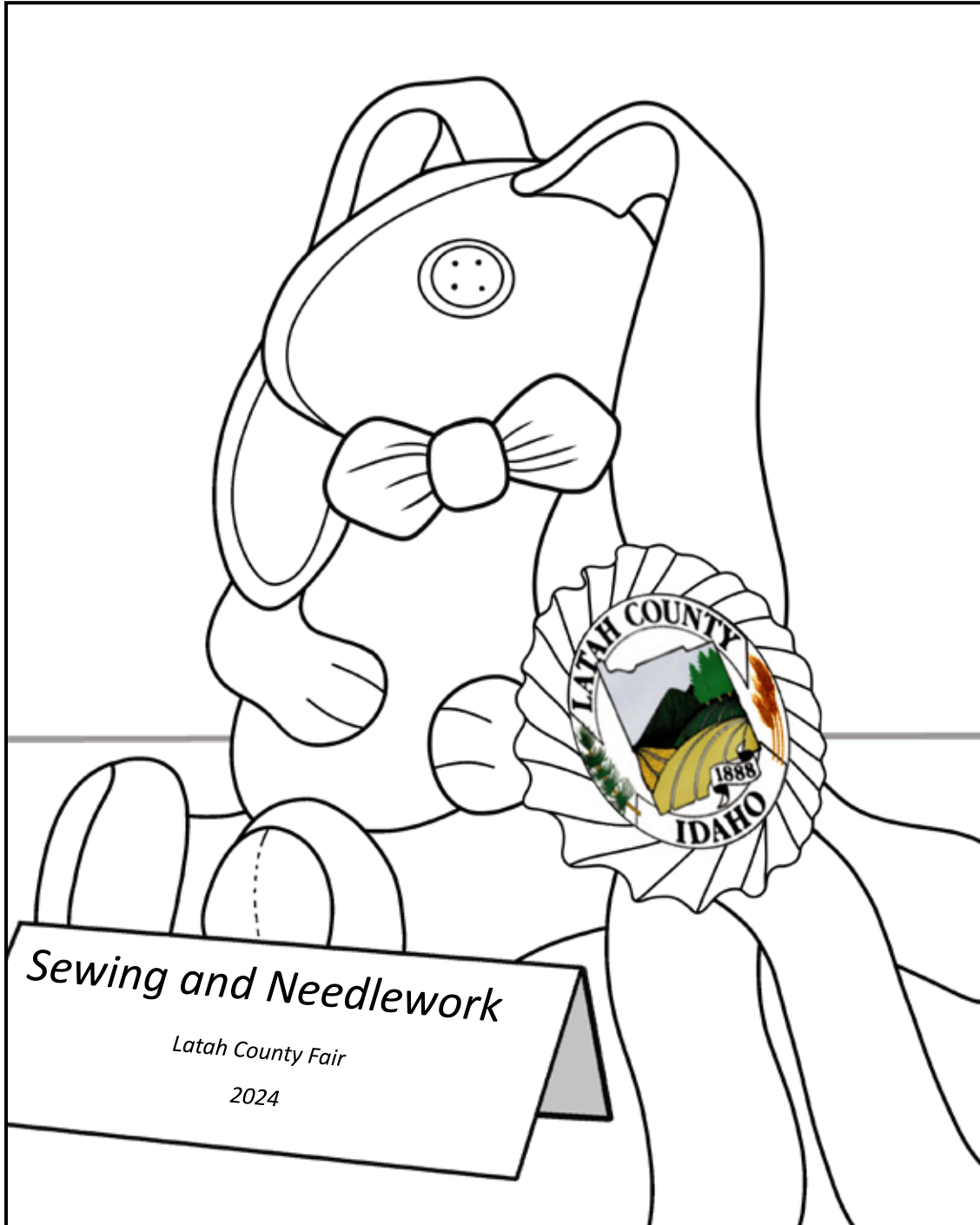
Contest Sponsor:
Sweet Taste of the Palouse, LLC

Division: Youth Only
(17 years or younger)

Prizes!!
\$50 for Top Exhibit
\$25 for 2nd place
\$10 for 3rd place

The Latah County Fair Board is proud to sponsor the 2024 Fair Kids Coloring Page.
Entries are due no later than Wednesday, September 11, 2024
and will be displayed in the exhibit building.

Name: _____ Age: _____



THANK YOU to all of our Supporters | www.latahcountyfair.com

THANK YOU to Leah K. Evans-Janke, for her artwork for the Cover Page and Coloring Page

We are excited to have



as part of the
Latah County
Fair Family !!



- Farm Fuel
- Premium Lubricants
- CFN Fueling Network
- Diesel Exhaust Fluid



FAMILY OWNED AND OPERATED SINCE 1953

THE THROW ZONE WITH JEREMIAH JOHNSTON

JUGGLING ARTS
ENTERTAINMENT AND INSTRUCTION

SCAN QR



FOR LINKS

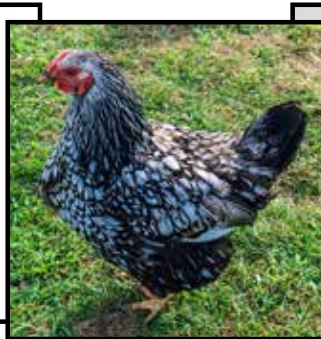
FOLLOW, WATCH & LEARN
@THE THROW ZONE



CATCH MY SHOW AT THE FAIR!



Fur & Feather COSTUME CONTEST



"You expect me to wear THAT?!"

Cavy, Poultry, Rabbits, & Pocket Pets

Check-in 11:30am – Poultry Tent

Sunday 12:00pm Show Time

Judged on Originality and Sportsmanship



Vendors

Be sure to check out the new and returning vendors at the fair!



HUMBLE BURGER



& Many More



Interested in being a 2025 Vendor? Contact the Fair Office! !



**Proud Sponsor
of the
Latah County Fair**



MICHELLE JANSEN
509-608-5510
mjansen1@allstate.com



16474651

**Proud Supporters of
Latah County Fair!**



411 N Main St ■ Moscow, ID 83843
(208) 882-5574

- ✓ *Scratch Bakery*
- ✓ *Full-Service Deli*
- ✓ *24-Hour Fuel Center*
- NOW OPEN!***
- ✓ *Pharmacy*
- ✓ *Huckleberry's Dept.*
- ✓ *USDA Choice Meats*
- ✓ *Seafood & Meat Case*

**The Latah County Fair would
like to offer a sincere
THANK YOU to our Hotel
Partner!**

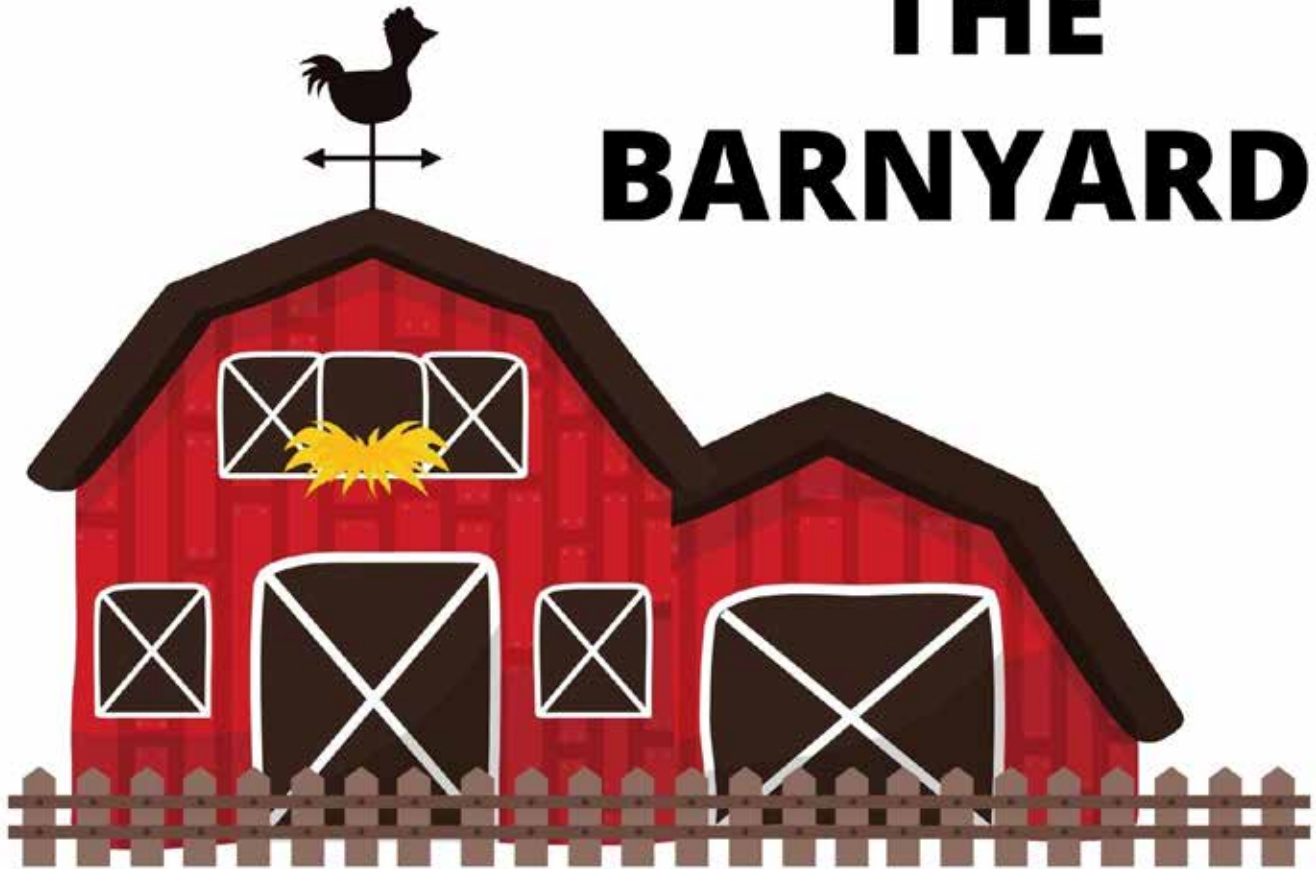


LAQUINTA
INNS & SUITES

185 Warbonnet Drive, Moscow
(208) 882-5365

Welcome to

THE BARNYARD



I University of Idaho
College of Agricultural
and Life Sciences

*Aerial Arts Club
Cirque At The
Fair!*

VENDORS ACTIVITIES

EDUCATION

ENTERTAINMENT

Located on the lawn on the South side of the Poultry/Rabbit Barn, this space is dedicated to agriculture education, hands on agricultural experiences, and entertainment.



COMMUNITY DAY 2024

September 30 from 10 AM - 2 PM

Solid Waste Processing Facility at 3299 ID-8 Moscow, ID

Inland North Waste staff and management invite you to join us at Community Day at our beautiful Solid Waste Processing Facility at 3299 ID-8 in Moscow, Idaho for a free day of fun, food, games, and giveaways!

To learn more or to stay up-to-date with all INW events, visit www.inlandnorthwaste.com.



Prizes for 1st, 2nd, 3rd Place

Open to ANYONE! ~ Novices Encouraged~

Equipment provided



Art Show

SUPERINTENDENT: Toni Solerno

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 2:00 - 7:00pm Wednesday. Entry limit - 2 Per Exhibitor.

ALL ENTRIES MUST BE FRAMED

RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS.

All pictures must be ready for hanging, having wire or cord of suitable strength & firmly attached.

Work in oil must be simple & suitably framed. Work in other media accepted when suitably matted. Charcoal, pastel, etc., must be fixed or protected by transparency. (NO GLASS)

work must be completed with in the last two years. Work previously entered at this Fair cannot be entered again.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

CLASS 001/ AMATEUR ART ADULT

SECTION:

- 01.** Oil Painting & Acrylic **03.** Pencil, Ink, Charcoal
02. Water Color **04.** Other

CLASS 002/ PROFESSIONAL ART ADULT

SECTION:

- 01.** Oil Painting & Acrylic **03.** Pencil, Ink, Charcoal
02. Water Color **04.** Other

CLASS 003/ PRIMARY GRADES

SECTION:

- 01.** Pre-School **03.** Grades 4-6
02. Grades 1-3 **04.** Other

CLASS 004/ GRADES 7-9

SECTION:

- 01.** Oil Painting & Acrylic **03.** Pencil, Ink, Charcoal
02. Water Color **04.** Other

CLASS 005/ GRADES 10-12

SECTION:

- 01.** Oil Painting & Acrylic **03.** Pencil, Ink, Charcoal
02. Water Color **04.** Other

YOUTH GROUP EXHIBITS are encouraged and welcome. An excellent opportunity for groups, schools or organized youth groups to exhibit at the Fair. **ALL GROUP ENTRIES SHOULD BE SUITABLE FOR HANGING AS ONE ENTIRE UNIT.** Each participant in the group exhibits will receive a participation award. Please Deliver Group Projects a week prior to FAIR and keep entries to a 3ft tall 6ft wide maximum. Call Fair Office for more information.

Recycled Art Contest

DIY 
Decor

Unleash your creativity!
Beautify your home with DIY Decor!
Projects will be judged on creative use
of materials that normally would be
destined for the landfill.

Divisions: Group, Adult and Youth

Prizes: 1st & 2nd place winners will each
receive a prize from the ReStore!

Display limits: Wall art entries will be hung on
the wall. Free standing entries will be displayed
on a base size shelf that is 10" deep.

Questions?

Email store@palousehabitat.org or
call (208) 882-5246
palousehabitat.org

Need Supplies?
Shop the ReStore!

 | **ReStore**
Palouse Habitat for Humanity

TOTALLY FRESH!

Baked Goods Show

SUPERINTENDENT: Kristi Brown

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 2:00 - 7:00pm Wednesday. All entries in Baked Food and Confection Classes must be home prepared by the exhibitor. All exhibits must be displayed on appropriate size covered paper plate (11 inches max) or zip lock bag. No entries requiring refrigeration.

RETURN ADDRESS LABELS RECOMMENDED FOR ENTRYTAGS. Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

RECIPE CARD MUST ACCOMPANY ENTRY.

CLASS 050 | Yeast Breads - No commercial mixes. An entry consists of 1 loaf of bread or 6 rolls.

- | | |
|---------------------------------------|----------------------------------|
| SECTION: | 06. Sourdough |
| 01. French | 07. Standard White |
| 02. Whole Wheat or Whole Grain (100%) | 07. Dinner Rolls, White or Wheat |
| 03. Whole Wheat or Whole Grain (Part) | 08. Cinnamon Rolls |
| 05. Rye | 09. Raised Doughnuts |
| | 09. Other, not listed (specify) |

CLASS 051 | Quick Breads - These are quick breads that do not include yeast. No commercial mixes. An entry consists of 1 loaf of bread or 6 muffins/rolls.

- | | |
|-----------------------------|---------------------------------|
| SECTION: | 04. Zucchini Bread |
| 01. Baking Powder Biscuits | 05. Cake Doughnuts |
| 02. Coffee Cake or Streusel | 06. Muffins |
| 03. Banana Bread | 07. Other, not listed (specify) |

CLASS 052 | Decorated Cakes. Be creative and have fun! An entry consists of 1 cake or six cupcakes.

- | | |
|-----------------------------|---------------------------------|
| SECTION: | 03. Wedding |
| 01. Decorated to Fair Theme | 04. Other, not listed (specify) |
| 02. Happy Birthday | |

CLASS 053 | Cakes. No commercial mixes. Creativity Welcome! An entry consists of 1 whole cake or 6 cupcakes. No entries allowed which require refrigeration.

- | | |
|---------------------|---------------------------------|
| SECTION: | 04. Chocolate |
| 01. Pound Cake | 05. Carrot |
| 02. Angel Food | 06. Other, not listed (specify) |
| 03. White or Yellow | |

CLASS 054 | Cookies. No commercial mixes. An entry consists of 6 cookies on a disposable plate. No entries allowed which require refrigeration.

- | | |
|-----------------------|---------------------------------|
| SECTION: | 04. Filled |
| 01. Drop Cookies | 05. Rolled and Cut |
| 02. Coconut Macaroons | 06. Spritz |
| 03. Butter/Shortbread | 07. Other, not listed (specify) |

CLASS 055 | Bars. No commercial mixes. An entry consists of 6 bars on a disposable plate. No entries allowed which require refrigeration.

- | | |
|---------------|--------------------------------|
| SECTION: | 3. Layered Bars |
| 1. Brownies | 4. No Bake Bars |
| 2. Fruit Bars | 5. Other, not listed (specify) |

CLASS 056 | Pastries. No commercial mixes. An entry consists of 6 pieces on a disposable plate. No entries allowed which require refrigeration.

- | | |
|-------------|--------------------------------|
| SECTION: | 4. Puff Pastries |
| 1. Strudel | 5. Cream Puffs |
| 2. Baklava | 6. Eclairs |
| 3. Popovers | 7. Other, not listed (specify) |

CLASS 057 | Pies. No pre-made pie crusts. Use 8" or 9" pan. An entry consists of one pie. No entries allowed which require refrigeration. No cream pies allowed.

- | | |
|---------------------|---------------------------------|
| SECTION: | 05. Pecan |
| 01. Apple | 06. Peach |
| 02. Berry, any kind | 07. Strawberry Rhubarb |
| 03. Cherry | 08. Pumpkin |
| 04. Mince | 09. Other, not listed (specify) |

CLASS 058 | Candy. An entry consists of 6 pieces on a disposable plate. No entries allowed which require refrigeration.

- | | |
|----------------------------------|---------------------------------|
| SECTION: | 05. Mints |
| 01. Caramel | 06. Nut Brittles |
| 02. Chocolate - dipped or molded | 07. Caramel Corn |
| 03. Divinity | 08. Other, not listed (specify) |
| 04. Fudge | |

CLASS 059 | Gluten Free. No commercial mixes or pre-made pie crusts. An entry consists of 1 cake or pie/6 pieces on a disposable plate. No entries allowed which require refrigeration.

- | | |
|-----------------|-----------------------------|
| SECTION: | 04. Cookies (6 for display) |
| 01. Yeast Bread | 05. Bars |
| 02. Quick Bread | 06. Pastries |
| 03. Cakes | 07. Candy |

ROSAUERS will award a gift certificate to the Best of Show in Baked Goods.

ROSAUERS will award Youth & Adult Winners in classes 50, 51, 52, 53 & 54

See Pg 11 for the Huckleberry Battle and Historic Recipe Challenge



Latah County Historical Society

preserving and promoting local history since 1968



Visit the historic McConnell Mansion, a free community museum



Use the community archives to learn about Latah County's past



Learn more about the society and find a number of resources on our website, www.latahcountyhistoricalsociety.org



King Arthur Baking Contest

RULES:

1. Exhibitor must bring the opened & empty bag of King Arthur Flour or submit a UPC label from the flour bag when he/she submits the entry.
2. Entry must follow the designated recipe.
3. An entry tag must accompany the entry. (Tags are available at the Fair Office)
4. All entries must be submitted on a disposable container for judging.
5. Failure to follow the rules may result in disqualification.

BAKING CONTEST PRIZES FROM KING ARTHUR FLOUR:

Adult Prizes:

First place \$75 gift card • Second place \$50 gift card
Third place \$25 gift card

Youth Prizes:

First place \$40 gift card • Second place \$25 gift card
Third place King Arthur Tote Bag

All winners will also receive a gorgeous ribbon

YOUTH

Mardi Gras King Cupcakes

INGREDIENTS

Cake

- 1 cup (198g) granulated sugar
- 1 2/3 cups (200g) King Arthur Unbleached All-Purpose Flour
- 1 1/4 teaspoons baking powder
- 1/4 teaspoon nutmeg
- 1/2 teaspoon table salt
- 6 tablespoons (85g) butter, softened
- 2/3 cup (152g) milk, at room temperature
- 1/4 teaspoon King Arthur Fiori di Sicilia, or 1 teaspoon vanilla + 1/8 teaspoon lemon oil
- 2 large eggs, at room temperature

Icing

- 3 tablespoons (43g) butter, at room temperature
- half an 8-ounce package (113g) cream cheese, at room temperature
- 1/2 teaspoon King Arthur Pure Vanilla Extract
- 1/8 teaspoon lemon oil
- 2 cups (227g) confectioners' sugar
- 1 to 2 tablespoons (14g to 28g) milk, enough to make a spreadable icing
- colored sugars, preferably purple, yellow, and green

INSTRUCTIONS

1. Preheat the oven to 350°F. Lightly grease and flour a muffin tin. You can also line the muffin tins with papers, and spray the insides of the papers.
2. To make the cupcakes: In a large mixing bowl, whisk together the sugar, flour, baking powder, nutmeg, and salt.
3. Add the butter and beat with an electric mixer at low speed, until the mixture looks sandy.
4. Combine the milk and vanilla and add, all at once. Mix at low speed for 30 seconds, then increase the speed to medium and beat for 30 seconds. Scrape the bottom and sides of the mixing bowl.
5. With the mixer running at low speed, add 1 egg. Increase the speed to medium and beat for 30 seconds. Add the second egg, again beating for 30 seconds.
6. Scrape the bottom and sides of the bowl, and beat briefly, just till smooth.

7. Scoop the batter by heaping 1/4-cupfuls into the prepared muffin tin. A muffin scoop works well here.
8. Bake the cupcakes for 23 to 25 minutes, until they've domed, and are a light golden brown around the edges. They'll spring back when pressed gently on top, and a toothpick inserted in the center will come out clean.
9. Remove the cupcakes from the oven, and place on a rack to cool completely before icing.
10. To make the icing: Combine the butter, cream cheese, vanilla, and lemon oil in a medium-sized bowl, and beat them together until light and fluffy.
11. Add the sugar gradually, beating well.
12. Beat in the milk a little at a time, until the frosting is a spreadable consistency.
13. Spread each cake with icing, and immediately dip in gold, purple, and green sparkling sugars, covering about 1/3 of the cupcake with each color sugar.

ADULT

Mardi Gras King Cake

INGREDIENTS

Cake

- 8 tablespoons (113g) unsalted butter, melted
- 3/4 cup (170g) milk, lukewarm
- 2 large eggs plus 1 large egg yolk, white reserved; at room temperature
- 3 1/2 cups (420g) King Arthur Unbleached All-Purpose Flour
- 1/4 cup (50g) granulated sugar
- 1/4 cup (28g) King Arthur Baker's Special Dry Milk or nonfat dry milk
- 1 1/4 teaspoons (8g) table salt
- 2 1/2 teaspoons instant yeast
- 1/4 teaspoon nutmeg
- 1/8 teaspoon King Arthur Fiori di Sicilia or lemon oil, or 1 teaspoon grated lemon rind

Filling

- one 8-ounce package (227g) cream cheese, softened
- 1/2 cup (99g) granulated sugar
- 3 tablespoons (21g) King Arthur Unbleached All-Purpose Flour
- 1 large egg, at room temperature, lightly beaten
- 2 teaspoons King Arthur Pure Vanilla Extract, 1/8 teaspoon King Arthur Fiori di Sicilia, or lemon oil

Icing

- 2 cups (227g) confectioners' sugar
- pinch of table salt
- 1 teaspoon King Arthur Pure Vanilla Extract
- 2 to 3 tablespoons milk, enough to make a thick but pourable glaze

Garnish

- yellow, purple, and green fine sparkling sugars
- candied red cherries, optional

INSTRUCTIONS

1. Lightly grease a baking sheet, or line it with parchment.
2. To prepare the dough: Using a stand mixer, electric hand mixer, or bread machine, mix and knead all of the dough ingredients together to form a smooth, very silky dough. You may try kneading this dough with your hands, if desired; but be advised it's very sticky and soft.
3. Allow the dough to rise, covered, for 1 hour. It'll become puffy, though it probably won't double in size.
4. Transfer the soft dough to a lightly greased work surface. Pat and stretch it into a 24" x 6" rectangle. This won't be hard at all; it's very stretchy. Let the dough rest while you prepare the filling.
5. To prepare the filling: Beat together the cream cheese, sugar, and flour until smooth, scraping the bowl once. Add the egg and flavor, again beating until smooth.
6. Dollop the filling down the center of the long strip of dough. Then fold each edge up and over the filling until they meet at the top; roll and pinch the edges together, to seal the filling inside as much as possible.

7. Place the log of dough onto the baking sheet seam-side down. The dough will be very extensible, i.e., it'll stretch as you handle it. So pick it up and position it on the pan quickly and gently. Pinch the ends together.
8. Cover and let rise for about an hour, until it's puffy. Preheat the oven to 350°F while the dough rises.
9. Whisk the reserved egg white with 1 tablespoon water (egg wash), and brush it over the risen cake.
10. Bake the cake for 20 minutes, then tent it lightly with aluminum foil. Bake it for an additional 30 minutes, until it's a rich golden brown.
11. Remove the cake from the oven. After about 15 minutes, transfer it from the baking sheet to a rack to cool.
12. To make the icing: Beat together all of the icing ingredients, dribbling in the final 2 teaspoons milk until the icing is thick yet pourable.
13. Pour the icing over the completely cooled cake. While it's still sticky, sprinkle with alternating bands of yellow, purple, and green sugars. Space candied cherries in a ring around the top.

For any questions, tips, or tricks, visit www.kingarthurbaking.com

Collectibles Show

SUPERINTENDENT: Renee Lam

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 2:00pm - 7:00pm Wednesday.

Collectibles must be owned by exhibitor. Must include 5 or more items.

Collectibles must include a brief written description if they are to be judged.

Large exhibits will be accepted subject to space available.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

CLASS 100/ ADULT ANTIQUES OR COLLECTIBLES

5 or more similar pieces. (Ex: All Depression glass or all old toys)

CLASS 101/ ADULT MODERN COLLECTIONS

CLASS 102/ YOUTH COLLECTIONS

ROSAUERS

will award Youth & Adult
in Crafts

Crafts Show

SUPERINTENDENT: Renee Lam

DIVISION: Adult & Youth (17 & Under)

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 2:00 - 7:00pm Wednesday.

Entries accepted that have not been exhibited within the last 2 years.

Large exhibits will be accepted subject to space available.

Articles to be hung must be provided with a secure means for hanging.

In youth division, please state what age on entry tag.

RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

CLASS 150/ HOME DECOR

CLASS 151/ SCULPTURE, CLAY, CERAMIC

CLASS 152/ DIORAMAS, MODELS, KNEX

CLASS 153/ HOLIDAY CREATIONS

CLASS 154/ JEWELRY/BEADWORK/FUSE BEADS

CLASS 155/ NATURAL MATERIALS/OUTDOOR THEME

CLASS 156/ MADE FROM PAPER

CLASS 157/ RECYCLED-REPURPOSED-REUSED

CLASS 158/ FRAME IT - DRAWINGS, PAINTINGS, POSTERS

CLASS 159/ MIX & MATCH MATERIALS

CLASS 160/ TEXTILE/FABRIC

CLASS 161/ JUST WANTED TO BRING IT!

CLASS 162/ SMALLS & SENIORS (5 & UNDER OR 60+)

CLASS 163/ WOOD CRAFT

CLASS 164/ WOODWORKING (ALL HANDMADE)

ROSAUERS

will award Youth & Adult
in Crafts

CLINTS & LAM AUCTIONS

PURPLE PEOPLE EATER CRAFT CONTEST RULES:

The Purple People Eater is headed to the fair.
Craft it your way, do it with flair!

\$100 Adult Prize | \$20 Kid Prize



Make a Purple People Eater using any medium!



Floriculture Show

SUPERINTENDENT: Kathyly Szabo (208) 882-5270

GENERAL RULES

Entries will be received Wednesday 2:00 – 7:00pm; Thursday 7:00 – 9:00am and may not be removed until 5:00 pm Sunday. Entry cards are available in advance at the Fair Office.

Judging will begin at 10:00am Thursday. Only required personnel will be allowed on the floor during judging. Show will be judged using the **NGC Flower Show** guidelines. The decisions of the judges are final. One 1st place (blue), one 2nd place (red) and one 3rd place (white) will be awarded in each class and/or section when merited.

Containers should be clearly identified with name and address taped to the bottom. Return address labels are recommended for convenience in labeling containers and filling out entry forms. The Flower Show Committee will endeavor to protect all exhibits but cannot be responsible for loss or damage.



PREMIUMS

Awards offered per class

BEST IN CLASS \$10.00 • SILVER \$8.00 • BRONZE \$6.00

Artistic Design Division

ARTISTIC DESIGN

Open to the public. Entries not limited to Palouse Region residents. All designs must be the work of the exhibitor but plant material need not be grown by the exhibitor. Some plant material (fresh and/or dried) must be used in all designs. The use of artificial flowers, fruits, foliage, vegetables and the treating of fresh plant material is not permitted.

When entering Artistic Designs, exhibitors should provide a 3x5 card identifying the plant material used in the design.

Conditioning (see under Horticulture).

Designs are limited to a maximum width of 20". Accessories permitted unless otherwise specified. To maintain the quality of the show, severely wilted plant material may be replaced or removed in an exhibit following judging by the exhibitor or the show committee.

Design Level Adult. Exhibitor will enter at a level based on previous blue ribbons earned.

(AA) Advanced Amateur. An advanced amateur in this show has accumulated 20 or more blue ribbons or 4 special awards in combined shows.

(A) Amateur. An amateur in this show has accumulated 6-19 blue ribbons in combined shows.

(N) Novice. A novice in this show has accumulated 5 or less blue ribbons in combined shows.

MOSCOW GARDEN CLUB will award the "Alice Huffman Award" to Best of Class in class 202.

MOSCOW GARDEN CLUB will award Best of Class in Adult Design Classes 200 & 201. (Garden Club members NOT eligible.)

ADULT DESIGN

CLASS 200/ Advanced Amateur Design

CLASS 201/ Amateur Design

CLASS 202/ Novice Design

Adult Designers will design entries based on the following themes for Classes 200 to 202. 20" Maximum Width.

01: All That Glitters, Use something sparkly in the design

02: Pot of Gold, Use a honey jar and/or sunflowers in the design

03: A Tisket. A Tasket. A Purple/Yellow Basket, Use a basket smaller than 10"x10" and fill it with purple/yellow fruits, flowers, and/or vegetables

04: Amber Waves and Purple Mountains, Designer's choice

YOUTH DESIGN

CLASS 203/ Ages 3-7

CLASS 204/ Ages 8-12

CLASS 205/ Ages 13-17

Youth Designers will design entries based on the following themes for Classes 203 to 205

01: Rubber Ducky, Use a duck in the design

02: Yellow Brick Road, Use yellow flowers, fruits, and/or vegetables in the design

03: Eat Your (Purple) Veggies, Designer's choice

MOSCOW GARDEN CLUB will award most creative design – YOUTH. Classes 203, 204, 205



Floriculture Show Sponsored By
Moscow Garden Club

*Growing the Love of Gardening
Since 1949*

For more information contact
Kathyly Szabo 208-882-5270

Floriculture Show

Horticulture Division

HORTICULTURE

All specimens must be fresh, untreated plant material grown by the exhibitor in the Palouse Region. Entry Limit of One Per Class/Section per Exhibitor. The Flower Show Committee reserves the right to subdivide or add sections if the number of entries warrants.

Division: Adult & Youth (17 & Under)

Conditioning. Water your plants early in the day and cut specimens in early evening for best quality. Place in tepid water and store in cool dark place for several hours.

All exhibits must be in clear glass bottles. Label specimens with the correct botanical name and the variety or cultivar when possible. Common name may also be added. Only named exhibits will be eligible for the top awards. Remove any foliage that may be under water in the display bottle. Remove buds from single stem exhibits. Plant material must be fresh, free of debris, disease, pests, and insect damage. Wedging is permitted (plastic wrap, floral foam, stems, and/or cork).

Roses (Rosa)

Single (such as Hybrid Tea): display one bloom about 3/4 open, with one stem, attached foliage, no side buds. Spray: should have more open blooms than buds, buds should be in all stages of development. Show at least two sets of leaves attached to stem.

CLASS 207/ ROSES

SECTION

- 01. Hybrid tea – 1 bloom
- 02. Floribunda & Polyantha – 1 spray
- 03. Grandiflora – 1 bloom or spray
- 04. Old Garden Roses (inc. David Austin) – 1 bloom or spray
- 05. Climbers – 1 stem
- 06. Miniature – 1 spray or bloom
- 07. Rosebud – 1 bud
- 08. Most fragrant – 1 bloom or spray
- 09. Floating rose – 1 bloom in bowl
- 10. Other

Flowering Perennials - 1 Bloom, Spray, or Spike

CLASS 208/ ASTERS

CLASS 209/ PHLOX

CLASS 210/ CHRYSANTHEMUM

SECTION

- 01. over 4" – 1 bloom
- 02. 2-4" - 1 bloom or spray
- 03. under 2" - 1 spray
- 04. Other

CLASS 211/ CONEFLOWER (ECHINACEA), GLORISA DAISY, RUDBECKIA

CLASS 212/ SEDUM

CLASS 213/ OTHER FLOWERING PERENNIALS

Foliage Perennials

CLASS 214/ HOSTA

SECTION

- 01. large – 1 leaf
- 02. med. – 1 leaf
- 03. small – 3 leaves

CLASS 215/ FERNS

SECTION

- 01. large/med – 1 frond
- 02. small – 3 fronds

CLASS 216/ ORNAMENTAL GRASSES – 3 stems

CLASS 217/ OTHER FOLIAGE PERENNIALS – 1-3 stems

Annuals – 3 stems, 1 spray or spike

CLASS 218/ SUNFLOWER - 1 bloom or spray

CLASS 219/ ASTERS (CALLISTEPHUS)

CLASS 220/ ZINNIA

CLASS 221/ PETUNIAS

- 01. 3-5 stems - one color
- 02. 3-5 stems -one variety

CLASS 222/ HERBS – 3 stems (enter potted herbs into class 232)

CLASS 223/ COSMOS

CLASS 224/ MARIGOLDS (TAGETES) – 3 blooms

CLASS 225/ GERANIUMS (PELARGONIUM)

- 01. Zonal, Martha Washington, Ivy leaf
- 02. Scented leaf

CLASS 226/ OTHER ANNUAL PLANTS

Corms & Tuberous Roots

CLASS 227/ DAHLIA (COMPOSITAE)

Judged on bloom size, color intensity, peak maturity: bloom should be circular and deep with center not too open, select bloom with 45 degree angle on a strong straight stem, stem needs some foliage attached (no side shoots or buds). Cut stem to proportionate length.

- 01. giant/large over 8" - 1 bloom
- 02. med/small 4-8" - 1 bloom
- 03. mini/pompom under 4" - 3 blooms
- 04. Other

CLASS 228/ GLADIOLA (IRIDACEAE)

Total length of specimen should be 40% stem and 60% florets/buds. Select strong straight stems, blossoms evenly spaced and facing forward. Two bottom florets may be removed without penalty (leaving sheath)

- 01. large flowered – 1 spike
- 02. small flowered – 1 spike

CLASS 229/ OTHER CORMS & TUBEROUS ROOT PLANTS

General Classes

CLASS 230/ BOUQUET

5-6 stems, any color, displayed in clear glass container. Each bouquet may contain only one flower type, e.g., all roses, all mums, etc.

Containers - All container grown specimens must have been in the possession of the exhibitor for no less than three months.

CLASS 231/ HOUSE PLANTS Maximum pot size 15" May be double potted

- 01. single variety-flowering
- 02. single variety-foliage
- 03. multiple varieties

CLASS 232/ OUTDOOR CONTAINERS Maximum container size 24" May be double potted. Container specimens must have been in possession of Exhibitor for no less than 3 months.

- 01. single variety – a. flowering b. foliage
- 02. multiple varieties – a. flowering b. foliage c. mixed
- 03. window box – (maximum width 16")

ROSAUERS

will award Best of Show Horticulture Adult & Youth.

JERRY SCHUTZ

will award \$25 for the outstanding Hosta



Food Preservation Show

SUPERINTENDENT: Kelley Shaffer (208) 596-2613

DIVISION: Adult & Youth (10 years to 17 years old)

SPECIAL RULES: All canned & dried foods must be exhibited in standard canning jars. A standard jar is a container designed for canning purposes.

Exhibits must be accurately labeled as to content, type of pack (raw or hot), processing method, time processed, date of processing, the percent acid in vinegar used to make pickles and salsas (**MUST BE 5% ACID**), type of pressure canner used (dial or weighted) and altitude processed at. Labels must be placed on lower half of jar.

All products must be processed according to the most recently recognized USDA recommendations. USDA methods are used in Kerr and Ball Canning Books. No Colored Jars.

Judges may open any jar for inspection; however, if other visible characteristics of product eliminate the product from consideration of award, the judge is not obligated to open for further evaluation.

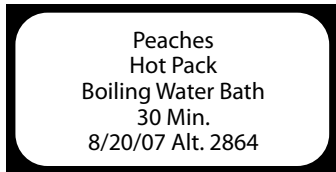
All entries in this department must have been completed by the exhibitor within one year of the opening date of the Fair to be eligible for special awards. Items which have been show at previous Fairs are not eligible.

RETURN ADDRESS LABELS RECOMMENDED FOR ENTRY TAGS.

Exhibits entered in the Dried Food Class must be accurately labeled as to content, pretreatment method, drying method & date of processing.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Sample Label:



CLASS 250/ CANNED FRUIT

Entry Limit: 5 Entries

SECTION:

- | | | |
|----------------|-------------------|-------------------|
| 01. Applesauce | 05. Fruit Mixture | 09. Rhubarb |
| 02. Apricots | 06. Peaches | 10. Juices, Fruit |
| 03. Berries | 07. Pears | 11. Other |
| 04. Cherries | 08. Plums | |

CLASS 251/ CANNED VEGETABLES

Entry Limit: 4 Entries

SECTION:

- | | | |
|-----------------|----------------------|-----------------------|
| 01. Asparagus | 04. Carrots | 07. Tomatoes |
| 02. Beans, Snap | 05. Corn | 08. Juices, Vegetable |
| 03. Beets | 06. Mixed Vegetables | 09. Other |

CLASS 252/ CANNED MEAT, POULTRY & SEAFOOD

Entry Limit: 3 Entries

SECTION:

- | | | |
|-------------|-------------|---------------|
| 01. Beef | 03. Fish | 05. Mincemeat |
| 02. Poultry | 04. Seafood | 06. Other |

CLASS 253/ PICKLES & RELISHES

Entry Limit: 8 Entries

SECTION:

- | | | |
|------------------------|----------------------|-------------------|
| 01. Beet | 07. Vegetables | 13. Sauce, Tomato |
| 02. Bread & Butter | 08. Zucchini | 14. Sauce, Other |
| 03. Dill | 09. Sauce, Barbecue | 15. Sauerkraut |
| 04. Relish | 10. Sauce, Chili | 16. Other |
| 05. Sweet, Whole | 11. Sauce, Salsa | |
| 06. Sweet, Chunk/Slice | 12. Sauce, Spaghetti | |

CLASS 254/ JAMS & JELLIES - NO WAX SEALS -

Entry Limit: 4 Entries

SECTION:

- | | | |
|---------------|------------------|------------------|
| 01. Jams | 04. Conserves | 07. Syrup, Berry |
| 02. Preserves | 05. Fruit Butter | 08. Syrup, Other |
| 03. Marmalade | 06. Jellies | 09. Other |

CLASS 255/ GIFT PACKAGE - (Fair Theme Required)

Entry Limit: 2 Entries

This exhibit to be displayed in basket or decorated containers. Exhibit will be judged on originality of total gift package. Quality of individual preserved foods will also be considered.

SECTION:

01. A Combination of 3 Varieties of Pickles and/or Relishes
02. A Combination of 3 Varieties of Jams & Jellies
03. A Combination of 3 Varieties of Fruits, Vegetables and/or Meats

CLASS 256/ DRIED FOODS

Entry Limit: 4 Entries

SECTION:

- | | |
|----------------------------------|-------------------------|
| 01. Fruits (3 Varieties) | 05. Trail Mix |
| 02. Vegetables (3 Varieties) | 06. Herbs (3 Varieties) |
| 03. Dried Leathers (2 Varieties) | 07. Other |
| 04. Meat Jerky (2 Varieties) | |

NEW CLASSES:

Note: All chesse entries must include date of production, type of milk used, whether it is raw or pasteurized, and be delivered in a cooler with ice or ice packs

CLASS 257/ HARD AGED CHEESE: Aged a minimum of 60 days. Can include smoked cheeses.

SECTION:

- | | | |
|--------------|---------------|----------------|
| 01: Cow Milk | 02: Goat Milk | 03: Sheep Milk |
|--------------|---------------|----------------|

CLASS 258/ SOFT CHEESE: Must use pasteurized milk and cream.

SECTION:

- | | | |
|--------------|---------------|----------------|
| 01: Cow Milk | 02: Goat Milk | 03: Sheep Milk |
|--------------|---------------|----------------|

CLASS 259/ MOLD-RIPENED CHEESE: Must be made with pasteurized milk or aged 60 days.

SECTION:

- | | | |
|--------------|---------------|----------------|
| 01: Cow Milk | 02: Goat Milk | 03: Sheep Milk |
|--------------|---------------|----------------|

CLASS 260/ FREEZE DRIED FRUITS (Submit in a standard canning jar)

CLASS 261/ FREEZE DRIED VEGETABLES (Submit in a standard canning jar)

CLASS 262/ FLAVORED VINEGAR

CLASS 263/ HOMEMADE BEER

SECTION:

- | | | |
|-----------|---------|-----------|
| 01. Lager | 03. Ale | 05. Other |
| 02. Stout | 04. IPA | |

CLASS 264/ HOMEMADE WINE

SECTION:

01. Red
02. Rosé
03. White

CLASS 265 KIDDOS IN THE KITCHEN (for all exhibitors 9 years old or younger)

Entry Limit: 2 Entries

This special class is for kids 9 years old or younger, as a chance to exhibit what they are learning about food preservation under the careful eye of an adult. All entries will receive a participation award. Entries in this class should follow the guidelines/rules of Classes 250-262.

ROSAUERS will award Youth & Adult winners



**We're Proud to Support
the Latah County Fair!**

With the support of our sponsors,
PREMIUMS are paid

to the winners
IN EACH CLASS:



Best in Class: \$10.00
Silver: \$8.00
Bronze: \$6.00



As the curtain opens at the Latah County Fair remember to visit the Latah Railway exhibits in the depot building. The Latah Railway Club has been working for the last eight months to bring you a new and exciting excursion into the world of model trains.

For more information about the Latah Railway Club please call 208-301-1153.



Fruits, Vegetables and Ag Products Show

SUPERINTENDENT: Summer Howard**DIVISION:** Adult & Youth (17 & UNDER)**SPECIAL RULES:** All entries must be delivered to the Latah County Fair Grounds 2:00 - 7:00pm Wednesday.**Return Address Labels are recommended for Entry Tags.**

Make sure to include the division you wish to enter.

All fruits and vegetables should be carefully handled, as near market maturity & freshness as possible, NOT over-mature, cleaned, arranged & exhibited in an attractive way. Root crops should be free from soil & the fibrous roots removed. Cabbage & cauliflower & similar types of vegetables should be neatly trimmed. Onions should be dry, with dry roots, outer leaves and short tops. All specimens must be of the same maturity, color, size, shape & all multiple specimens must be of the same variety. Specimens should be free from blemishes which includes freedom from injury caused by insects, bruises, cuts, wind or from any other cause.

In judging the exhibits the market requirements & standards for each will be emphasized. Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

CLASS 300/ DECIDUOUS FRUITS (3 specimens)

SECTION:

- | | |
|-------------|------------|
| 01. Apples | 04. Plums |
| 02. Pears | 05. Prunes |
| 03. Peaches | 06. Other |

CLASS 301/ BERRIES (10 specimens), GRAPES & MELONS

SECTION:

- | | |
|------------------------|----------------|
| 01. Blackberries (10) | 05. Cantaloupe |
| 02. Raspberries (10) | 06. Watermelon |
| 03. Other Berries (10) | 07. Other |
| 04. Grapes (Bunch) | |

CLASS 302/ SOLANACEOUS FRUITS

SECTION:

01. Tomatoes - Ripe 2.5" & Larger (3 Specimens)
02. Tomatoes - Ripe 1-2.5" (3 Specimens)
03. Tomatoes - Ripe Less Than 1" (5 Specimens)
04. Peppers - Bell Type (3 Specimens)
05. Peppers - Other Sweet (5 Specimens)
06. Peppers - Chili Type (5 Specimens)
07. Eggplant - Any Variety
08. Other

CLASS 303/ BULB & TUBER VEGETABLES

SECTION:

01. Potatoes - White Skin Varieties (4 Specimens)
02. Potatoes - Red Skin Varieties (4 Specimens)
03. Potatoes - Russet Skin Varieties (4 Specimens)
04. Garlic (3 Bulbs With Stems)
05. Onions - Any Variety (3 Bulbs with dry roots, outer leaves, 2-4" tops)
06. Other

CLASS 304/ ABOVE GROUND VEGETABLES

SECTION:

01. Beans - Green Snap (6 Pods)
02. Corn - Decorative
03. Corn - Sweet (3 Ears Partially Open)
04. Pea Pods - Any Variety (10 Pods)
05. Other

CLASS 305/ ROOT VEGETABLES

SECTION:

01. Beets - Table (4 Roots With 2" Top)
02. Carrots - Stump Root (4 Roots With 2" Top)
03. Carrots - Long (4 Roots With 2" Top)
04. Radishes - Any Variety (5 Roots With 2" Top)
05. Rutabagas - 1-2" Tops (4 Roots With 2" Top)
06. Turnips - 1-2" Tops (4 Roots With 2" Top)
07. Other

CLASS 306/ COLE CROPS

SECTION:

01. Broccoli - 1 Center Head
02. Brussel Sprouts - 6 Buds or Sprouts
03. Cabbage - Green or Red w/ Wrapper Leaves
04. Cauliflower - 1 Head
05. Kohlrabi - Green or Red
06. Other

CLASS 307/ CUCURBITS

SECTION:

01. Cucumbers - Lemon (4 Specimens)
02. Cucumbers - Pickling (5 Specimens)
03. Cucumbers - Slicing (3 Specimens)
04. Pumpkins - Edible
05. Pumpkins - Ornamental - Jack o'lantern & other
06. Summer Squash
07. Winter Squash
08. Other

CLASS 308/ MISCELLANEOUS VEGETABLES

SECTION:

01. Salad Crops - Leaf, Soft or Crisp Head
02. Greens - Spinach, Swiss Chard, Kale - In Water
03. Herbs - Dill, Parsley & Other - In Water
04. Perennial Crops - Rhubarb - Pull stalks & remove leaves
05. Novelty - Gourdes
06. Other

CLASS 309/ HARVEST BASKET

Creative combination of vegs/ fruits & flowers grown and arranged by the exhibitor. Dimensions not to exceed 24" in length, 18" in height, 18" in width. Judging based upon variety and quality of produce, as well as artistic and imaginative design.

CLASS 310/ BIG PUMPKINS

Giant pumpkins may be displayed outside. If help is needed to unload, it must be secured to a pallet and delivered Tuesday prior to the Fair and picked up Tuesday after the Fair. Largest Circumference (With 2" Stems)

CLASS 311/ TALL SUNFLOWER

Bottom of plant should be set into a 5 gallon bucket for display.

CLASS 312/ HONEY

SECTION:

01. Extracted Honey, 3oz or more in a clear glass jar with lid

CLASS 313/ EGGS

Eggs should be clean and as uniform as possible. Enter 1 Dozen unless otherwise specified.

Small end down.

SECTION:

01. Chicken
02. Other bird



Fruits, Vegetables and Ag Products Show



PREMIUMS

Awards offered per class

BEST IN CLASS \$10.00 • SILVER \$8.00 • BRONZE \$6.00

ROSAUERS

will award a gift certificate to the youth with the largest pumpkin.

ROSAUERS

will award Top Youth & Adult exhibits in classes 300, 301, 302, 303, 304, 305, 306 & 307

ROSAUERS

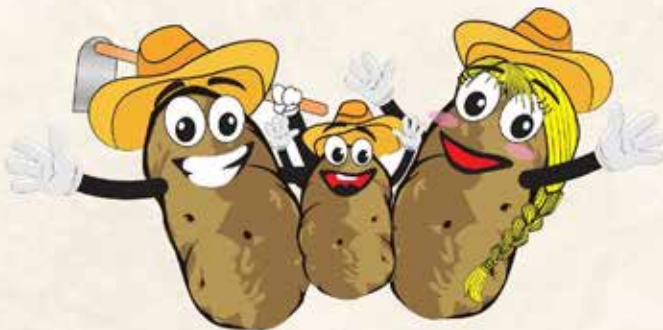
will award a gift certificate to the adult & youth exhibitors with the tallest sunflowers.



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ruralroots.org

The Potato Family Adventure Contest!



The Idaho Potato family has been elected as the 2024 Grand Marshals for the Fair. Build them a parade float worthy of this great honor!

Use potatoes, other veggies, and props to create their parade float entry.

GOOD LUCK AND HAVE FUN !

Display limit of 10" x 10" square

Contest for youth participants only

*\$25 Gift Card to
the Winner from*





GREAT ZUKES !! ...

That is a giant zucchini contest



\$25 gift card to Palouse Juice for the
LARGEST zucchini brought in
by a YOUTH exhibitor.



Legos Show

SUPERINTENDENT: Beau Melton

DIVISION: Youth Only (17 & Under)

SPECIAL RULES: No kits. Display Limit of 10" Deep by 20" Wide

Entry Limit: 1 Entry per Exhibitor.

Exhibits will be judged on creativity and original design.

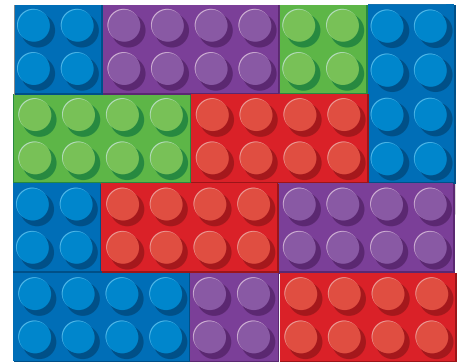
CLASS 350/ AGE 0-4 YEARS

CLASS 351/ AGE 5-8 YEARS

CLASS 352/ AGE 9-11 YEARS

CLASS 353/ AGE 12-14 YEARS

CLASS 354/ AGE 15-17 YEARS



1912 Center will provide prizes for Best in Class recipients.

Legos Show Sponsored By
Paradise #17 A.F. & A.M.



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SCHWEITZER
ENGINEERING
LABORATORIES

Needle Work and Sewing Show

SUPERINTENDENT: Liz Lusby (208) 301-2417 & Melissa Smith

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to **the Armory** 2pm to 7pm on Wednesday.

All entries must have been completed by the exhibitor within 2 years of the current fair. **Exhibits must be properly cleaned and pressed.** Pictures must come ready for hanging, having wire or cord of suitable strength and firmly attached. Clear covering, **no glass**, for protection may be on them.

RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

Entry limit - 2 per Section.

CLASS 400/ WOVEN FABRICS

SECTION:

- | | | |
|--------------------|--------------------------|---------------------|
| 01. Shirts | 04. Pants | 07. Household |
| 02. Dresses/Skirts | 05. Formal/Tailored Wear | 08. Original Design |
| 03. Sports Wear | 06. Applique | 09. Other |

CLASS 401/ KNIT FABRICS

SECTION:

- | | | | |
|--------------------|------------|---------------------|-----------|
| 01. Sports Wear | 03. Shirts | 05. Household | 07. Other |
| 02. Skirts/Dresses | 04. Pants | 06. Original Design | |

CLASS 402/ COUNTED CROSS STITCH

SECTION:

- | | |
|--------------------|----------------------------|
| 01. Cotton or Aida | 03. Beads & Special Fibers |
| 02. Linen | 04. Original Design |

CLASS 403/ CROCHET

SECTION:

- | | | |
|---------------------|-----------------------|---------------------|
| 01. Adult Clothes | 04. Child's Accessory | 07. Toy |
| 02. Adult Accessory | 05. Household | 08. Original Design |
| 03. Child's Clothes | 06. Felted | 09. Other |

CLASS 404/ KNITTING

SECTION:

- | | | |
|---------------------|-----------------------|---------------------|
| 01. Adult Clothes | 04. Child's Accessory | 07. Toy |
| 02. Adult Accessory | 05. Household | 08. Original Design |
| 03. Child's Clothes | 06. Felted | 09. Other |

CLASS 405/ LACE

SECTION:

- | | | |
|---------------|----------------|---------------------|
| 01. Knitted | 04. Bobbin | 07. Needle |
| 02. Crocheted | 05. Battenburg | 08. Original Design |
| 03. Tatted | 06. Tenerife | 09. Other |

CLASS 406/ STITCHERY

SECTION:

- | | | |
|---------------------|----------------------------|-----------------------------|
| 01. Hand Applique | 04. Brazilian Embroidery | 07. Needlepoint/Petit Point |
| 02. Hand Embroidery | 05. Silk Ribbon Embroidery | 08. Original Design |
| 03. Crewel | 06. Hardanger | 09. Other |

CLASS 407/ HOLIDAY

SECTION:

- | | |
|----------------|---------------------|
| 01. Wearable | 03. Original Design |
| 02. Decoration | 04. Other |

CLASS 408/ COSTUME

SECTION:

- | | | |
|----------------|----------------|-----------|
| 01. Youth Size | 02. Adult Size | 03. Other |
|----------------|----------------|-----------|



Will Award Four
Judge's Choice Awards

Photography Show

SUPERINTENDENT: Terry Peterson

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 2:00 - 7:00pm Wednesday.

Prints are to be framed (**no glass**), or on mount board. Matting is not required but presentation is important. Tape is not allowed & many glues will not permanently mount new RC Resin photographic papers. Photograph must have been taken by the exhibitor within the last 24 months. Photographs previously entered at this fair will not be accepted.

Judges will consider qualities, merits and classifications of all prints. Individual merited attention will be made as to your total presentation, composition, print quality, photographic technique, originality, impact, appeal & other pertinent qualities of each photograph.

Entry limit: 2 total.

Entry tags with a claim stub will be furnished upon entry & **the claim stub must be presented to claim exhibit at close of fair.**

Exhibits will be released 5:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

CLASS 450/ PROFESSIONAL

Serious photographers who make a limited/partial livelihood through photographic endeavors.

CLASS 451/ AMATEUR PRINTS

Limited to those that do not sell or produce photographic work for sale or profit.

CLASS 452/ YOUNG AMATEUR

Limited to age 18 and under.

SPECIAL CONTEST/ PEOPLE'S CHOICE IN PHOTOGRAPHY.

Entry limit 1 per exhibitor.

The People's Choice contest will be judged by popular vote of Fair patrons from Thursday to 12pm on Saturday.

The THEME of the Contest will be "Palouse Agriculture" and pictures must reflect agriculture on the Palouse. Photos not in alignment with the theme will be displayed as exhibit only.

Poetry Show

SUPERINTENDENT: Ruth Frey

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds
2:00 - 7:00pm Wednesday.

This contest is open to all poets as long as the work of poetry entered is itself "unpublished." All poems entered must be original. State Age on Youth Exhibits.

Poems must have a secure means for hanging. **NO GLASS.** Maximum Size 16 x 29 inches. Larger entries cannot be displayed or judged. Poetry may be decorated with standard artistic or printed materials but will be judged solely on poetic merit. Poetic merit may include natural or heartfelt expression, appropriate word usage, emotional appeal, observation, commentary. If rhymed: meter mostly regular, meaning clear. **Strongly Suggested Minimum Font Size is 16 for all typed entries, typed entries are preferred. The bigger the font used, the better it is for display and viewing purposes**

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released 5:00 - 7:00pm Sunday
or 9:00am to 4:00pm Monday to Wednesday after the Fair.

CLASS 500 / AUTHOR AGE 5-8 YEARS

CLASS 501 / AUTHOR AGE 9-11 YEARS

CLASS 502 / AUTHOR AGE 12-15 YEARS

CLASS 503 / AUTHOR AGE 16-17 YEARS

CLASS 504 / AUTHOR AGE 18+ YEARS



REALMS OF AVALON will award Best in Show

Quilt Show

SUPERINTENDENT: Leslie Sprouse

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to **THE ARMORY**

2:00 - 7:00pm Wednesday.

All entries in this department must have been completed within two years of the opening date of the Fair & never shown at this Fair before.

Only exhibits in new or unused condition will be accepted. No soiled or torn quilts will be accepted.

Group quilts are those made by three or more persons.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of Fair.

Return Address Labels are recommended for Entry Tags.

Exhibits will be released 5:00 - 7:00pm Sunday
or 9:00am to 4:00pm Monday to Wednesday after the Fair.

Entries must be quilted either by hand, machine or a combination.

CLASS 550/ BED QUILT

SECTION:

01. Full, Twin, King, Queen **02.** Crib/Cradle **03.** Lap **04.** Group

CLASS 551/ WALL QUILT

SECTION:

01. Miniature (not to exceed 36" on a side & 5" block max, no minimum)
02. Wall Quilt (sides no smaller than 10" or larger than 45")
03. Wall Quilt (any side larger than 46")

CLASS 552/ OTHER QUILTED ITEMS

SECTION:

01. Clothing **02.** Other



The **PALOUSE PATCHERS** will offer a cash reward of \$75.00 to the Best of Class Wall Quilt & to the Best of Class Bed Quilt. Plus, four Judge's Choice awards at \$25.00 each.

ROSAUERS

will award Best of Show
Youth & Adult

ROSAUERS

will award Youth winners in classes
550, 551, & 552

Quilt Show Sponsored By

Palouse Patchers

Celebrating Quilting and Friendship on the Palouse



www.palousepatchers.org

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Latah County Fair

We need your ideas,
We need your time,
We need your passion.

The Latah County Fair offers free entertainment and educational activities for the whole family and showcases the Palouse's best bunnies, beets, brews, beef, baubles, art, baking, blossoms, brocades, blankets and much more.

Willing to help? Contact the Fair Office:
[208.883.5722](tel:208.883.5722) | fair@latah.id.us
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- Superintendents
- Judges/Runners
- Special Contests
- Office Support
- Prizes/Awards
- Entertainment

Weaving and Spinning Show

SUPERINTENDENT: Jean Korus (208) 882-7277

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to **THE ARMORY** 2:00pm - 7:00pm Wednesday.

All entries must have been completed by the exhibitor within two years of the opening date of the Fair. All yarns to be exhibited in skeins labeled with type of fiber, breed (if known) and appropriate end use. Dyed skeins are to be labeled with fiber type and dye source.

If Non-Guild, State on Entry Tag.

Woven articles entered into spinning class must be at least 50% hand spun. Knit or crochet articles must be labeled with type of fabric used.

RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released from 5:00 - 7:00pm, Sunday.

ROSAUERS will award Youth & Adult Best of Show Weaving & Spinning

The **PALOUSE HILLS WEAVERS** The Palouse Hills Weavers will award a special prize of \$25 to the best non-guild Youth, and non-guild Adult, entry in the Show.

CLASS 650/ WOVEN ARTICLES

SECTION:

- | | | |
|-------------------------------|-----------------------------|--------------------|
| 01. Apparel | 04. Decorative Art | 06. Yardage |
| 02. Accessories | 05. Off-Loom-Weaving | 07. Other |
| 03. Household Articles | | |

CLASS 651/ SPINNING & DYEING

SECTION:

- | | | |
|-----------------------------------|--|---|
| 01. Wool, Singles | 05. Hand Spun Woven | 08. Commercially Spun Yarn - Hand Dyed |
| 02. Wool, Plyed | 06. Hand Spun Knitted or Crocheted Articles | 09. Spindle Spun |
| 03. Fibers Other Than Wool | | 10. Other |
| 04. Novelty Yarn | 07. Felting | |

Premiums will be PAID IN CASH from the Fair Office during Fair. Friday 1pm to 4pm. After the Fair from 9AM to 1PM Monday to Friday.

NO CHECKS WILL BE MAILED

All premiums or prizes not picked up by October 18, 2024 will be donated back to the Fairgrounds.





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Rate of Gain Contest
for Sheep, Goats, Swine & Beef

PRIMELAND



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& Fiber



Helping the Fair provide appreciation for our volunteers!



Friends of the Fair Sponsors

4-H/FFA Rules

LIVESTOCK SUPERINTENDENTS:

Beef/Diary: Shawn O'Connell, SheilAnne Smith, Sami Jensen

Swine: Shane Minden, Mauri Knott

Sheep: Anita Fallen, Dino Vinci

Goats: Jennifer Orcutt

Poultry: Christine Nauman and Kim Fien

Rabbits & Small Animals: Nancy Richmond and Tracy Dorigo

LIVESTOCK EXHIBITOR RULES:

1. All exhibitors must be fully enrolled in their respective Latah County 4-H or FFA Program in the current year to attend and exhibit at Fair
2. Exhibitors enrolled in both programs must clearly designate the project animal that will be exhibited for each program during initial weigh-in and on fair entry forms. Members may not show the same project animals for both 4-H and FFA at the same contest/fair/show
3. Youth members of both 4-H and FFA must meet the requirements of both programs, including maintaining separate project records for each organization.
4. All animals must remain at the Fair until 5:00pm on Sunday
5. Livestock exhibitors may remove chutes and large tack boxes before 8am or after 5pm on Sunday
6. Take down, including decorations, may not start until 4:30pm on Sunday
7. No vehicles or trailers may enter the grounds between 8:00am and 5:00pm on Sunday
8. No campers may leave until 5:00pm on Sunday

4-H LIVESTOCK PROJECTS:

Unless otherwise specified, all breeds in all categories will compete in Quality and Fitting and Showing Classes. Members must compete in Fitting and Showing to complete the project.

Quality: Animals will be judged and shown according to breed standards, and classes for market animals will be based upon the weight of the animal.

Fitting and Showing: Members are judged on fitting of the animal, training of the animal, and appearance of the exhibitor. Fitting and Showing classes will be based upon the exhibitor's age as of January 1 of the current year. If further classes are needed, the exhibitor's experience

will be considered. Age divisions are as follows:

- Junior - 8 - 10 years old
- Intermediate - 11 - 13 years old
- Senior - 14 - 18 years old

A completed and signed Market Animal livestock record book is due to the Extension Mobile Office from 2:00 – 4:00 pm on Sunday

4-H GENERAL PROJECTS:

- All 4-H projects exhibits shall be completed as outlined in the "Idaho 4-H Project" Requirements.
- General 4-H Projects are due in the 4-H area of the Events Center Building Wednesday from 3:00pm – 7:00pm.
- All 4-H volunteers, youth members, and their parent(s)/ guardians, shall abide by the 4-H Code of Conduct and Idaho 4-H Policies and Procedures.

LIVESTOCK CARE & SHOWING:

- It is the responsibility of the exhibitor to feed, water and care for any animal they have entered in the Fair throughout the entire fair.
- Exhibitors are responsible for all their animals care until close of fair at 5:00 p.m. Sunday.
- Animal pens or stalls must be kept clean.
- Animals NOT PROPERLY cared for may be sent home and premiums forfeited.
- Exhibitors NOT PROPERLY caring for their animals will not be allowed to enter future livestock projects. Sheep and goats should not be washed without permission from their superintendent.
- Any animal that appears ill or injured while at the Fairgrounds must be reported to the Superintendent/Fair Management. A veterinarian must check any animal considered unhealthy. If it is determined that the animal is carrying a communicable disease, the animal will be removed from the Fairgrounds. The Fairgrounds will not assume the cost for this action. The exhibitor will assume the full expense of the veterinarian's services.
- Any animal that is determined to be unmanageable, or could be a safety hazard to the public, will be removed from the Fairgrounds. The Superintendent/Fair Management makes this decision final. Fair Board to make final call.
- Swine projects can ONLY be shown using a flexible driving device (NO canes, pipes, rods ect).

Market Animal Sales Rules & Regulations

1. All consignors must be enrolled in a Latah County 4-H club or be a member of an FFA chapter in Latah County. Only one market project may be sold by each consignor.
2. The market animals accepted, and the order of the sale, will be determined by the Latah Market Animal Sale (LMAS) Committee.
3. Market projects must be weighed the Wednesday of the County Fair on certified scales at the Fairgrounds during the times listed below. No Late Weigh-Ins.
 - Market Swine: 6:00 a.m. – 11:00 a.m.
 - Market Beef: 11:00 a.m. – 1:00 p.m.
 - Market Sheep/Goat: 1:00 p.m. – 2:00 p.m.
 - Small Animals- at the direction of the superintendent
4. All market projects must meet the following weight and/or age restrictions to be sold through the 4-H and FFA Market Animal Sale. Beef, sheep, swine, & goats sell by the pound; poultry and rabbits are sold by the each or pen. Beef, sheep, swine and goats weighing over the listed maximum weight will sell at the maximum weight.
 - Beef: 1100-1550 lbs. (beginning in 2025 under 30 months)
 - Stocker/Feeder Beef: 550-900 lbs.
 - Lambs: 110-150 lbs., and under 1 year of age
 - Goats: 70-120 lbs., and under 1 year of age
 - Swine: 240-295 lbs.
 - Rabbits: 3.5lbs. – 5.5lbs each, and under 10 weeks of age
 - Turkey: at least 15lbs (hen), 20lbs (toms) and recommended under 20 weeks of age
 - Chickens: Minimum of 5.5lbs each and recommended under 12 weeks of age
5. All youth must complete an LMAS Consignment/COOL Form part of the online Fair Registration.
6. Animals consigned to the sale must have been entered and judged for quality in the 4-H and FFA Show of the Latah County Fair.
7. Market and Stocker/Feeder beef project animals must have Brand Inspection papers, Hauling Permits and Bill of Sale to present to the Superintendent prior to weigh-in.
8. It is the responsibility of 4-H and FFA exhibitors to understand and abide by the floater animal policy and the sale procedure guidelines as found at <https://www.latahcountyfair.com/p/fair/sale>
9. Animals awarded a white ribbon in the quality show will not be eligible for the sale.
10. All Sheep/Goat Market Projects must have a Scrapie Tag.
11. There will be a 3% commission deduction of the gross sale price on all sale animals.

Livestock 4-H & FFA Quality Show

Show groups will at the discretion of the Superintendents, 4-H Director, and Fair Management and dependent on entry numbers. Market animals not making minimum weight will only show in an exhibition class and receive a participation ribbon only.

BEEF

All cattle must be doubled tied when in the barn with rope halters and neck ropes. NO chain halters or neck chains. Only de-horned or naturally polled cattle will be eligible to show. Horns over 2 inches from the skin at the base of the horn to the tip will be disqualified. Straight bred dairy steers, stags, and cryptorchids are not eligible.

ENTRY LIMIT: An exhibitor may only exhibit one Market animal, only one animal per Breeding Class Section, and one animal per Dairy Class.

CLASS 800/ 4-H MARKET BEEF

CLASS 801/ FFA MARKET BEEF

CLASS 802/ 4-H BREEDING BEEF

SECTION:

01. Jr. Heifer - 6 months to 1 year of age

02. Sr. Heifer - Over 1 year of age

03. Cow/Calf Pair - Must tie both animals. No pens available

CLASS 803/ FFA BREEDING BEEF

SECTION:

01. Jr. Heifer - 6 months to 1 year of age

02. Sr. Heifer - Over 1 year of age

03. Cow/Calf Pair - Must tie both animals. No pens available

CLASS 804/ 4-H DAIRY HEIFERS

CLASS 805/ FFA DAIRY HEIFERS

CLASS 806/ 4-H STOCKER/FEEDER MARKET BEEF

CLASS 807/ FFA STOCKER/FEEDER MARKET BEEF

SWINE

Only barrows and gilts are eligible; any hogs showing evidence of scars, hernia, sores, bruises, cryptorchids, or any blemishes that impair the value of carcass will be disqualified. Show groups will be at the discretion of Superintendents, 4-H Director, and Fair Management and dependent on entry numbers.

ENTRY LIMIT: An exhibitor may only exhibit one Market animal.

CLASS 808/ 4-H MARKET SWINE

CLASS 809/ FFA MARKET SWINE

SHEEP

Only wether and ewe lambs are eligible for Market Class. Rams lambs and cryptorchids will be disqualified. All market animals must be officially identified. Show groups will be at the discretion of Superintendents, 4-H Director, and Fair Management and dependent on entry numbers.

ENTRY LIMIT: An exhibitor may only exhibit one Market animal, and one animal per Breeding Class.

CLASS 810/ 4-H MARKET SHEEP

CLASS 811/ FFA MARKET SHEEP

CLASS 812/ 4-H BREEDING SHEEP

CLASS 813/ FFA BREEDING SHEEP

GOATS

Only wether and does are eligible to be shown. Bucks or cryptorchids will be disqualified. Horns must have blunt ends or be covered. Show groups will be at the discretion of Superintendents, 4-H Director, and Fair Management and dependent on entry numbers. All market animals must be officially identified.

ENTRY LIMIT: An exhibitor may only exhibit one Market animal, and a maximum of one animal per other Class. A single animal can't be show in multiple classes.

CLASS 814/ 4-H MARKET GOAT

CLASS 815/ FFA MARKET GOAT

CLASS 816/ 4-H BREEDING MEAT GOAT

CLASS 817/ FFA BREEDING MEAT GOAT

CLASS 818/ 4-H DAIRY GOAT

CLASS 819/ FFA DAIRY GOAT

CLASS 820/ 4-H PACK GOAT

Livestock 4-H & FFA Fitting & Showing Show

Show groups will at the discretion of the Superintendents, 4-H Director, and Fair Management and dependent on entry numbers. All 4-H classes will include sections 01 thru 03.

CLASS 850/ 4-H BEEF

CLASS 851/ FFA BEEF

CLASS 852/ 4-H DAIRY

CLASS 853/ FFA DAIRY

CLASS 854/ 4-H SWINE

CLASS 855/ FFA SWINE

CLASS 856/ 4-H SHEEP

CLASS 857/ FFA SHEEP

CLASS 858/ 4-H GOAT

CLASS 859/ FFA GOAT

CLASS 860/ 4-H PACK GOAT AGILITY (not eligible for Round Robin)

SECTION:

01. 4-H Juniors

02. 4-H Intermediates

03. 4-H Seniors

Small Animal 4-H and FFA Quality Show

ENTRY LIMIT: An exhibitor may only exhibit one animal or pen of animals per Class. For Family Flock, the entry limit is on animal or pen of animals per Section.

CLASS 900/ 4-H FAMILY FLOCK POULTRY (1-2 BIRDS)

SECTION:

01. Domestic Poultry 02. Game Birds 03. Pigeons

CLASS 901/ FFA FAMILY FLOCK POULTRY (1-2 BIRDS)

SECTION:

01. Domestic Poultry 02. Game Birds 03. Pigeons

CLASS 902/ 4-H MARKET POULTRY (3 MEAT BREED BIRDS)

CLASS 903/ FFA MARKET POULTRY (3 MEAT BREED BIRDS)

CLASS 904/ 4-H PULLETS/LAYING HENS (3 PULLETS OR DOZEN EGGS)

CLASS 905/ FFA PULLETS/LAYING HENS (3 PULLETS OR DOZEN EGGS)

CLASS 906/ 4-H MARKET/MEAT RABBIT

CLASS 907/ FFA MARKET/MEAT RABBIT

CLASS 908/ 4-H BREEDING RABBIT

CLASS 909/ FFA BREEDING RABBIT

CLASS 910/ 4-H PET RABBIT

CLASS 911/ FFA PET RABBIT

CLASS 912/ 4-H CAVY

CLASS 913/ FFA CAVY

CLASS 914/ 4-H POCKET PET

CLASS 915/ 4-H PET/PYGMY GOAT

Small Animal 4-H and FFA Fitting and Showing Show

Show groups will at the discretion of the Superintendents, 4-H Director, and Fair Management and dependent on entry numbers. All exhibitors are required to Fit and Show their animals in their respective classes. All 4-H classes will include sections 01 thru 03.

CLASS 950/ 4-H POULTRY

CLASS 951/ FFA POULTRY

CLASS 952/ 4-H RABBIT

CLASS 953/ FFA RABBIT

CLASS 954/ 4-H CAVY

CLASS 955/ FFA CAVY

CLASS 956/ 4-H POCKET PET

CLASS 957/ 4-H PET/PYGMY GOAT

SECTION:

01. 4-H Juniors 02. 4-H Intermediates 03. 4-H Seniors



**BUYER LUNCH
PRECEDING AUCTION,
SPONSORED
GENEROUSLY BY
UNIVERSITY OF IDAHO
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ANIMAL, VETERINARY
AND FOOD
SCIENCES.**



**Latah Market Animal Sale
Welcomes you to the 2024**

Market Sale 4H & FFA

2:00PM Saturday September 14, 2024

SALE ORDER

Meat Rabbit, Beef, Meat Goat, Sheep,
Poultry, Swine

QUESTIONS

www.latahcountyfair.com/p/fair/sale,
Facebook @latahmarketanimalsale
or email livestockmarketsale@gmail.com

THANK YOU TO ALL OF OUR 2023 BUYERS

GRAND CHAMPION

- Goat:** Idaho Central Credit Union/
HMH Engineering
- Swine:** JEM Forestry LLC
- Poultry:** Robert Agnes
- Steer:** Superior Floors Inc./Hefty Seed
Company
- Stocker:** Hatter Creek Earthworks LLC
- Sheep:** KME Specialties/Legacy
Contractors
- Rabbit:** Hobbs Trucking

RESERVE GRAND CHAMPION

- Goat:** KME Specialties/Hefty Seed
Company
- Swine:** Early Bird Supply/3B
Showstock
- Poultry:** Moscow and Pullman
Building Supply
- Steer:** KME Specialties/Moscow and
Pullman Building Supply
- Stocker:** Ron Van Buren
- Sheep:** Community Bank



YOUR FINANCIAL SUCCESS FAN CLUB

At Idaho Central Credit Union, the most important thing to us is helping our members succeed. We're here to help you with a full range of both personal and business financial services like checking, loans, mobile banking, and more. Come visit your local ICCU branch and see for yourself how we can help you achieve your financial success.

- Ranked #1 in the Pacific Northwest for member giveback*
- 1 in 4 Idahoans are ICCU members
- Helping members achieve financial success for over 80 years
- Over 55 branches throughout Idaho and Washington to serve you
- 24/7 access with eBranch Mobile and Online Banking

*Callahan & Associates, credit unions with \$5b+ assets headquartered in ID, WA, or OR. **Insured by NCUA.**

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