



Feelin' Alive
in
2025

LATAH

COUNTY

SEPTEMBER
11TH-14TH

FAIR

Thank
You!

Thank you for attending and supporting the 2025 Latah County Fair. An event of this size takes a year of planning with the assistance of many dedicated volunteers, and the support of many local businesses. The assistance provided by these individuals truly can't be measured.

If you have ideas for improvements to the Fair, we encourage you to reach out and get involved, and together we can make this Fair a truly amazing community celebration.

Latah County Commissioners

Jason Stooks (District 3)

Tom Lamar (District 2)

Tony Johnson (District 1)

Latah County Fair Board

Scott Janke, Moscow

Mauri Knott, Moscow

Barb Jaworski, Troy

Shawn O'Connell, Genesee

Stacey Doumit, Troy

Jim Miller, Moscow

Ryan Poler, Viola

Jim Logan, Fair Manager

Fairgrounds Address: 1021 Harold St, Moscow ID 83843

Fair Office Phone: 208-883-5722

Fair Office Email: fair@latah.id.us

FAIR HOURS

Thursday 1 p.m. to 9:30 p.m.

Friday 11 a.m. to 9:30 p.m.

Saturday 11 a.m. to 9:30 p.m.

Sunday 11 a.m. to 5 p.m.

- The Depot Building & National Guard Amory will Close at 8:30pm
- Livestock Exhibits & Outdoor Vendors will close at 9:00pm
- The Events Center will close at 9:30pm
- Music and Carnival till 10:00pm

FAIR PREMIUMS:

THANK YOU to the ICCU for their support of our Premium Awards.

Best of Class = \$10.00

Silver = \$8.00

Bronze = \$6.00

FAIR PARKING:

We encourage you to car pool, bike, walk, or ride the bus to the Fair. Limited ADA Parking is available at the White Ave entrance.

Premiums will be PAID IN CASH from the Fair Office during Fair. Friday 12pm to 6pm, Saturday 11am to 6pm, Sunday 1pm to 4pm. After the Fair from 9AM to 1PM Monday to Friday.

NO CHECKS WILL BE MAILED

All premiums or prizes not picked up by October 17, 2025 will be donated back to the Fairgrounds.

Latah County Fair

Table of Contents

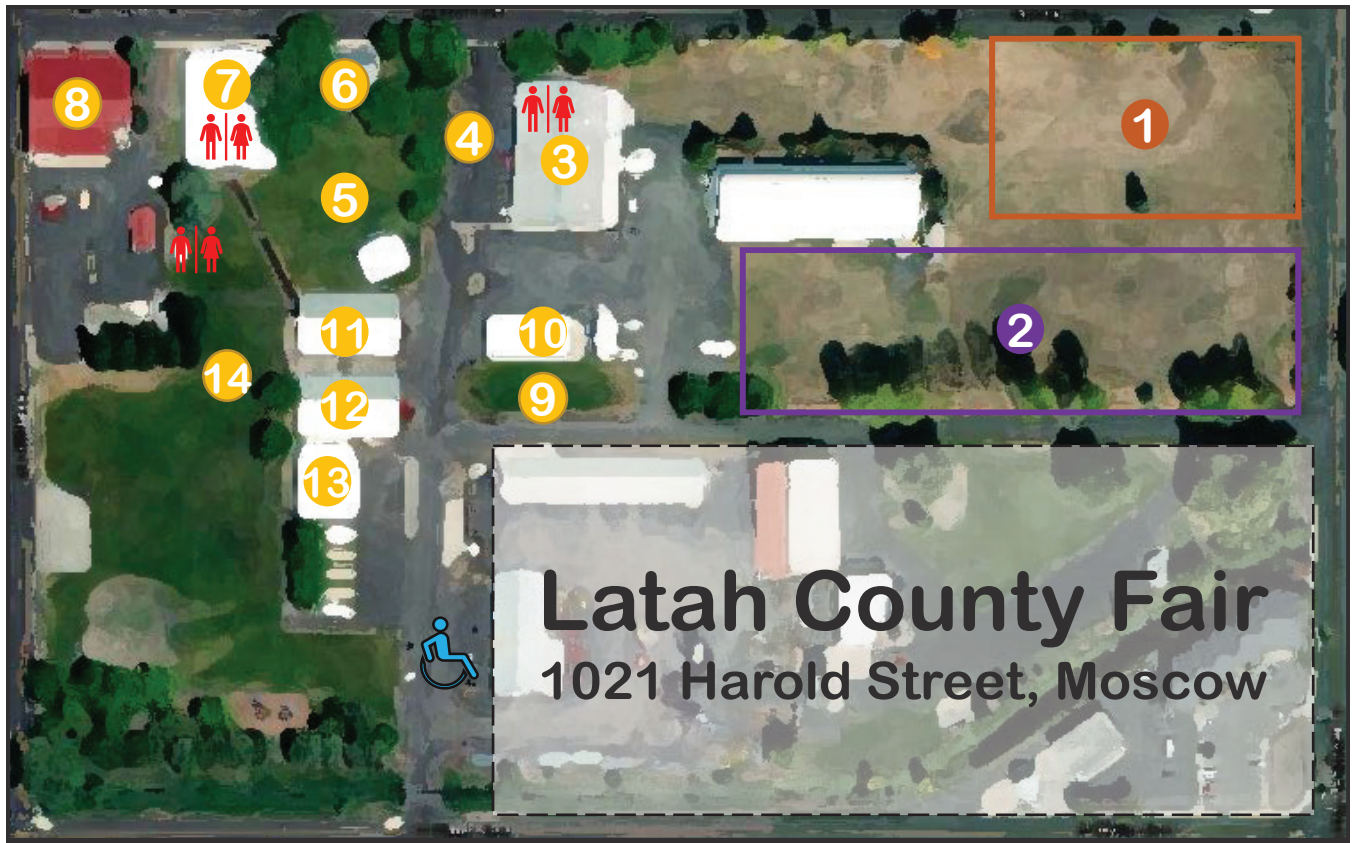
Map of the Fairgrounds	4	Floriculture Show	25 & 26
Schedule of Events	5	Food Preservation Show	27
General Rules & Regulations	6	Fruits, Vegetables & Ag Products Show	29 & 30
Entertainment Schedule	7	Potato Family Adventure Contest	30
Exhibit Entry Information	8 & 9	Lego Show	31
Ribbon Information	10	Needle Work and Sewing Show	32
Baking Contests	11	Photography Show	32
Coloring Page	14	Poetry Show	33
Vendor Highlights	17	Quilt Show	33
The Barnyard	19	Weaving and Spinning Show	34
Art Show & Recycled Art Contest	21	4-H and FFA Program Rules	37
Baked Goods Show	22	Market Animal Sale Rules & Regulations	37
King Arthur Baking Contest	23	4-H and FFA Livestock Shows	38
Collectibles Show & Crafts Show	24	Latah County 4-H and FFA Market Animal Sale.....	39
Crafting Contest	24		



800 743 2125 | AgWestFC.com

This institution is an equal opportunity provider and employer.

*We would like to offer our
SINCERE APPRECIATION
to AgWest for their support
of the Latah County Fair &
Fairgrounds!*



Latah County Fair

1021 Harold Street, Moscow

- 1 Public Parking
- 2 Carnival
- 3 Exhibits Building & Fair Office
- 4 Food Alley
- 5 Main Lawn & Entertainment Stage
- 6 Grange Meeting Room/ Latah Community Kitchen
- 7 The Depot (Commercial Vendors & Model Trains)
- 8 Quilt and Fabric Art Shows (National Guard Armory Bldg)
- 9 The Barn Yard
- 10 Rabbit/Cavy/Poultry/Goat Barn
- 11 Beef and Sheep Barn
- 12 Swine Barn
- 13 Auction Barn and Swine Show Barn
- 14 Beef and Sheep/Goat Show arena
- ADA Only Parking
- Bathrooms

Schedule of Events

Monday & Tuesday

Open Class & 4-H General Exhibit Entry 3:00-6:00 p.m.
each Day

Wednesday

Swine will weigh off trucks..... 7 a.m.-11:00 a.m.
Beef Weigh In 11 a.m.-1:00 p.m.
Entering 4-H/FFA Small Animals,
Rabbits, & Poultry 11 a.m.-2:00 p.m.
Sheep & Goats Weigh In 1-2:00 p.m.
All Animal Exhibitor Meeting 7:00 p.m.
Buildings close7:00 p.m.

Thursday

Fair Hours 1:00 p.m. to 9:30 p.m.
All General 4-H and Open Class Exhibit Judging 8:00 a.m.
FFA & 4-H Swine Quality Judging 8:00 a.m.
FFA & 4-H Goat Quality Judging 9:00 a.m.
FFA & 4-H Rabbit and Cavy Judging 9:00 a.m.
FFA & 4-H Sheep Quality Judging 11:00 a.m.
FFA & 4-H Dairy Quality & Showmanship 12:30 p.m.
Exhibit Barns Open 1:00 p.m.
FFA & 4-H Beef Quality Judging 1:00 p.m.
FFA & 4-H Poultry Judging 1:00 p.m.
4-H Style Revue 5:00 p.m.
Opening Ceremony 5:45 p.m.
Parade of Market Champions 5:45 p.m.

Friday

Fair Hours 11:00 a.m. to 9:30 p.m.
FFA & 4-H Swine Showmanship Judging 8:00 a.m.
FFA & 4-H Goat Showmanship Judging 9:00 a.m.
Exhibit Barns Open 11:00 a.m.
FFA & 4-H Sheep Showmanship Judging 11:00 a.m.
FFA & 4-H Beef Showmanship Judging 1:00 p.m.
Exhibits Close9:00 p.m.

Saturday

Fair Hours 11:00 a.m. to 9:30 p.m.
4-H & FFA Livestock Judging Contest 9:00 a.m.
Exhibit Barns Open 11:00 a.m.
4-H & FFA Market Animal Sale 2:00 p.m.
Exhibits Close9:00 p.m.

Sunday

Fair Hours 11:00am to 5:00 p.m.
Small Animal Round Robin 10:00 a.m.
Exhibit Barns Open 11:00 a.m.
Large Animal Round Robin (animal arenas) 11:30 a.m.
Fur & Feather Costume Contest 12:00 p.m.
Logging Sports (main lawn) 1:00 p.m.
4-H & FFA Goat Costume Contest and Obstacle Course 1:30pm
Exhibits and Barns Close 5:00 p.m.
Removal of Exhibits 5-7:00 p.m.

See Entertainment Schedule on Pg 7

Monday-Wednesday After Fair

Removal of All Exhibits 9 a.m. - 4:00 p.m.

Answers to Common Questions

Who can enter exhibits into the Fair?

Anyone who is a resident of the Palouse Region

When do I enter exhibits into the Fair?

Monday or Tuesday, the week of the fair, between 3pm and 6pm

What is the admission price for the Fair?

The Latah County Fair is an Admission Free event

Where is the Quilt Show?

In the National Guard Armory Building, on the NE corner of the Fairgrounds

Where do I pick up Prizes?

Premiums and Prizes are available from the Fair Office, see Pg. 2

Where do I get Carnival Tickets?

Prior to the Fair, tickets are available at the Fair Office, during Fair they are purchased directly from the Carnival

Where are restrooms?

Portable handwashing stations and restrooms are scattered around the grounds, there are also restrooms located in the Events Center, Grange Building, The Depot Building and on the West side of the Main Lawn.

What do the different ribbons mean?

See Page 10

How do I volunteer for next year's Fair, or make suggestions?

Contact or visit the Fair Office

Who can enter animal or livestock exhibits into the Fair?

Latah County 4-H or FFA Youth Only.

GENERAL RULES & REGULATIONS

The Board of Directors of the Latah County Fair have endeavored to make this Fair representative of the agricultural interests, as well as the growing number of other interests, in Latah County, and to provide wholesome entertainment for the patrons. The board welcomes suggestions for improving the Fair. Plan to attend the Fair and pass along a good word. Exhibit your products and suggest your neighbors do the same.

ENTRIES, ENTRY FORMS, AND FEES

- Entries, unless stated in Special Rules, are open to residents of the Palouse region.
- All exhibits must be entered by & released through respective department superintendents.
- All exhibits are under the control and direction of the Fair Board, Fair Staff and superintendents while on exhibition.
- Management reserves the right to limit entries to facilities available, & to limit the number of entries of an exhibitor.
- Entries must be in place and must be removed only at the times specified; any exception to this rule shall be at the discretion of Management.
- **Exhibits will be released at 5:00 p.m. Sunday**
- **All animal entries must turn in an official entry form by August 15. Animal entry forms are available at: www.latahcountyfair.com and in the Fair Office.**
- General entries require an entry tag to be filled out at time of entry. Premiums and awards can not be awarded to incomplete entry tags.

Return address labels are recommended for entry tags.

CODE OF CONDUCT

- Anyone attending the Latah County Fair either as an exhibitor, relative, spectator, superintendent, judge or Fair official must conduct themselves in a manner that demonstrates the utmost respect for all other Fair attendees. They are to follow all rules and regulations outlined in the Fair book and by judges, superintendents and Fair officials.
- No Panhandling, Solicitations, Distribution of Information, Vending of Products or Information is allowed on the Fairgrounds Campus with out express permission of the Fair Office and assignment of a Vendor Booth.

EXHIBITS AND EXHIBITORS

- Management reserves the right to reject any exhibit offered if it is deemed objectionable in any way, or requires excessive space.
- Every exhibitor shall indemnify the Latah County Fair Board from and against all claims for damage to persons/property caused by them or by their exhibits.
- Exhibitor names and exhibit photos may be published.
- Management will take reasonable precautions to insure safety of exhibits while on the grounds, but will in no way be responsible for loss, damage, theft or injury of any kind to exhibits or exhibitors.
- Exhibitors found in violation of rules, or in practices unethical or adverse to the Latah County Fair, shall be penalized by forfeiture of awards and/or privileges.

JUDGING

- All classes and sections shall be judged under the Danish System of Judging unless another system is specifically indicated.

- A judge shall disqualify or transfer to the correct section any exhibit or animal which is not a true representative of the class or section in which it is entered.
- A judge may disqualify any exhibit not of show quality.
- No person attending the Fair shall criticize or interfere with judges, sponsors, Fair officials, or exhibits at any time during the Fair. Violators may be excluded immediately from the event and/or the fairgrounds and may be subject to further penalties, including cancellation of awards and loss of future Fair privileges.
- It is understood that the act of entering an exhibit or contest at the Latah County Fair is asking the Fair Management and Department Staff to secure a qualified judge to place a judgement on the exhibit or performance. It is therefore courteous to gracefully accept the decision of the judge, realizing that it may be in conflict with your set of standards. Every reasonable effort will be made to secure highly qualified and conscientious judges. If you feel you are not willing to accept this judgement, please write "exhibit only" on your entry. The decision of the judge is final. Any concerns should be directed to the Superintendent of the Division.
- Protests may be filed by exhibitors in writing to the Latah County Fair Board within 24 hours of the judging. Protests must be accompanied by a \$20 deposit, a sum which may be forfeited if the protest is not sustained. Protests shall be adjudicated by the Fair Management.

RIBBONS

- All competitive static exhibits are judged for initial quality and ribbons are awarded as follows: Blue is the best followed by Red, White or Green.
- All the Blue Ribbon exhibits in a class are judged again and ribbons are awarded as follows: Best of Class, followed by Silver then Bronze.
- All Best of Class exhibits are again judged and one Best of Show ribbon is awarded per show.

AWARDS

AWARDS MAY VARY FROM BOOK LISTING.

- No more than one money award per class will be allowed per exhibitor, unless otherwise stated.
- Only the judges' results as recorded in the official entry books will be used as evidence for payment of awards. Ribbons and tags will not be accepted.
- Premiums are paid in this order for youth and adult divisions. Best of Class, Silver, Bronze
- Awards donated by our Fair sponsors are given to Best of Show winners, some Best of Class winners, or the sponsor's choice.
- Sponsored awards may vary from book listings.
- 2025 Premiums will be PAID IN CASH from the Fair Office during Fair. Friday 12pm to 6pm, Saturday 11am to 6pm, Sunday 1pm to 4pm and the week after Fair from 9am to 1pm. NO CHECKS WILL BE MAILED. All premiums or prizes not picked up by October 17, 2025 will be donated back to the Fairgrounds.

Featured Entertainment

LATAH COUNTY FAIR

Specialty Acts:

Bubble Tower

Patty Cakes the Clown

UI Aerial Arts Club

Thursday:

- Troy Community Theatre..... 1:00 p.m.-2:00 p.m.
- Moscow High School Band 2:30 p.m.-4:30 p.m.
- 4H Style Revue..... 5:00 p.m.-5:30 p.m.
- Opening Ceremony &
Parade of Champions 5:45 p.m. - 6:30 p.m.
- Midnight Highway..... 7:00 p.m.-10:00 p.m.

Friday:

- Troy Community Theatre..... 11:00 a.m. to 12:00 p.m.
- The Boneless Boys 1:00 p.m.-3:00 p.m.
- Rince na Gra 3:30-4:15 p.m.
- Old Time Fiddlers 6:00 p.m.-7:00 p.m. (Inside Events Center)
- Prairie Fire Duo 4:45 p.m.-6:30 p.m.
- Hurricane Surfers 7:15 p.m.-10 p.m.

Saturday:

- Troy Community Theatre..... 11:00 a.m. to 12:00 p.m.
- Carver Cowboy Poet..... 12:30 p.m.-1:30 p.m.
- Ashton Richmond..... 2:00 p.m.-4:00 p.m.
- The ColdRail Blues Band 4:30 p.m.-6:30 p.m.
- Tamarack Ridge Band 7:15 p.m. -10:00 p.m.

Sunday:

- Logging Sports 1:00 p.m.-4:00 p.m.



THANK YOU to the PNW Farmers Cooperative for
being this year's Entertainment Sponsor!

Entering an Exhibit is FUN & EASY !

Each entry needs an entry card, available in advance or the day prior to Fair from the Fair Office.

Select the correct entry card, either ADULT, YOUTH, or EXHIBIT ONLY:

(White Card) Adult = Anyone 18 years of age or older

(Yellow Card) Youth = Anyone 17 years of age or younger

(Green Card) Exhibit Only = Any Age, exhibit will not be judged

Fill out the entry card

Every line on the card should be complete!
Securely attach card to entry!

LATAH COUNTY FAIRGROUNDS
1021 HAROLD STREET
MOSCOW, ID 83843
- EXHIBIT ONLY -

ENTRY **0999**
CLASS NO. _____ SECTION NO. _____
EXHIBIT TITLE _____

NAME _____
CITY _____
PHONE _____

ENTRY **0999**
CLASS NO. _____ SECTION NO. _____
EXHIBIT TITLE _____

NAME _____
ADDRESS _____
CITY _____ PHONE _____

CLAIM CHECK
ENTRY **0999**
CLASS NO. _____ SECTION NO. _____
EXHIBIT TITLE _____

Class No. = As listed in the Fair Book

OR the name of one of the "contests"

Section No. = As listed in the Fair Book

Title = What YOU call your entry

Name = Your First & Last Name

Address = Mailing address

City = What town you live in

Phone = Your phone number

Mailing labels are preferred

LATAH COUNTY FAIRGROUNDS
1021 HAROLD STREET
MOSCOW, ID 83843
- ADULT -

ENTRY **1001**
CLASS NO. _____ SECTION NO. _____
EXHIBIT TITLE _____

NAME _____
CITY _____
PHONE _____

B.S.	B.C.	SILVR	BRNZ	BLUE	RED	WHITE
B.S.	B.C.	SILVR	BRNZ	BLUE	RED	WHITE

ENTRY **1001**
CLASS NO. _____ SECTION NO. _____
EXHIBIT TITLE _____

NAME _____
ADDRESS _____
CITY _____ PHONE _____

CLAIM CHECK
ENTRY **1001**
CLASS NO. _____ SECTION NO. _____
EXHIBIT TITLE _____

At Exhibit Check-In, you remove the CLAIM CHECK to keep
(bring it back to claim your entry after Fair), fold the tag over,
and turn in your entry to the proper show.

Incomplete Entry Tags may result in forfeiture of Prizes and/or Premiums.

NEW Entry Times

Monday & Tuesday of Fair Week

Open Class Exhibits (Including floral) 3pm to 6pm

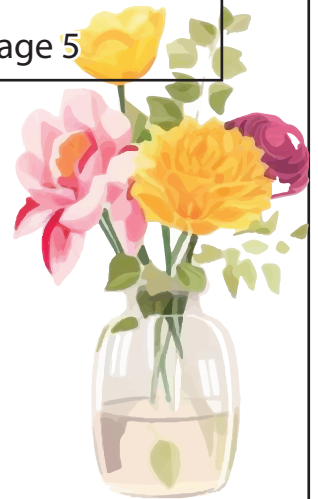
4-H General Projects (not livestock) 3pm to 6pm

Wednesday Entries DAY BEFORE FAIR

Flowers: 8:00am to 9:00am

Separate for Flower Show ONLY!

4-H and FFA Livestock and Small Animals: Refer to Page 5



Livestock, poultry, rabbits & small animal entry forms are available at www.latahcountyfair.com or the Fair Office.

All animals must submit entries by August 15.

All general exhibits require an entry tag to be filled out at time of registry.

Premiums and Awards can not be awarded to incomplete entry tags.



**Pick-up Entries
Sunday, 5-7 pm
Mon.-Fri., 9 am-4 pm
Claim Ticket Required**

Address labels
work great on entry tags.
Pick up Entry Tags at
Fair Office to fill out
at your leisure.



Commissioners' Award

Each Latah County Commissioner will award a special Rosette and a personal gift from the individual commissioner to an outstanding exhibit, display, individual or presentation which they feel best portrays the true spirit of the Latah County Fair.

Ribbons... Explained

For the Competitive Exhibit Shows,
Latah Fair uses the "Danish System"



The Judges look at each entry in a particular CLASS and award each entry ONE of the following, based on *individual merit* of the entries:

BLUE: Excellent; exhibit most nearly meets the standard (does not indicate perfection).

Example of numerical score = 90-100

RED: Good; relative to established standards, a few specific shortcomings have been identified. Example of a numerical score = 80-89

White: Fair; improvements are needed in order for the exhibit to meet the established standards. Example of a numerical score = 70-79

Then the Blue Ribbon entries are judged against each other and the Judges award a:



Best of Class = Best exhibit in the class

Silver = Second best exhibit in the class

Bronze = Third best exhibit in the class



Then the Judges look at all of the Best in Class Entries and pick a

BEST OF SHOW.

Which is their pick for the best exhibit in the show.

Stand alone contests (such as Potato Family Adventure, Historic Recipe or King Arthur Baking) do not use the Danish system.

Entries are judged, and awarded prizes as provided by the contest sponsors. If unique ribbons are not provided for the contest, a Judge's Choice is often used for first place, and a Silver for second.

The 4-H & FFA animal projects are judged using the Danish System, but Class winners are given a Grand Champion, Reserve Champion, and Bronze Ribbons.

5TH ANNUAL HISTORIC RECIPE CHALLENGE

Adventurous bakers are invited to test their skills with this historic recipe, published by the Latah County Press in the early 1900s.

COFFEE CAKE

- 1 C. sugar
- 1/2 C. butter
- 1/2 C. coffee
- 1 3/4 C. flour
- 2 1/2 tsp baking powder
- 3 egg whites
- 3/4 C. walnuts meats

Cream sugar and butter. Add coffee. Add baking powder to flour, and add this to above ingredients. Beat egg whites and add to above mixture. Lastly, add walnuts. Bake in moderate oven. Ice or decorate as desired.

Submitted by Olive Swanberg

Follow the recipe and bring your cake to the fair! Please include the recipe.



Contest sponsored by **Latah County Historical Society**

1st and 2nd place winners in the adult & youth categories will receive gift baskets.



Huckleberry battle

To celebrate our tenth year we wanted to bring back a baker favorite:
BLONDE BROWNIES! We can't wait to see what you create!

Judging will be based on looks, originality, creative use of huckleberries and overall presentation. We want you to enjoy this, get creative and most of all, have fun! Entries must be submitted Monday, September 8, from 3:00pm to 6:00pm or Tuesday, September 9, from 3:00pm to 6:00pm.

Please bring three blondies.

Grand Prize winners in both youth and adult categories will have their recipe printed in Home & Harvest magazine and receive a gift basket. 2nd place will receive a gift basket, and third place will receive a cookbook.

Thank you for entering!

Home & Harvest Magazine

THANK YOU TO OUR SPONSORS!

Allstate Insurance
At Home Real Estate
Bennett Lumber
Blaine Fleece and Fiber
Clints & Lam Auctions
Coleman Oil
Fairs.com
Friends of the
Moscow Library
Gritman Medical Center
Idaho Central
Credit Union

In Home Care for You
Jerry Schutz
King Arthur Flour
Latah County
Historical Society
Margaret Ritchie
School of Family
Consumer Sciences
Moscow & Pullman
Building Supply
Moscow Chamber
of Commerce +
Visitor Center
Moscow Recycling &
Inland North Waste

Moscow Rotary Club
MQS Barn
Palouse Hills Weavers
Palouse Patchers
Paradise Lodge #17
PNW Farmers COOP
Realms of Avalon
Rosauers
Rural Roots
Sunshine Disposal
& Recycling
UI College of Ag & Life Sci
Yarn Underground

Aerial Arts Club presents:

CIRQUE AT THE FAIR!

*Come see circus
demonstrations by aerial
acrobats!*

Located on the west side of the Main Lawn

Performance Times:

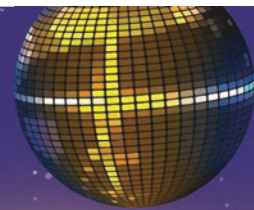
September 11th: 4-6pm
September 12th: 4-6pm
September 13th: 12-2pm, 4-6pm
September 14th: 12-3pm

**weather permitting*



[@aerialarts.ui](#)
[@gemstateflyers](#)
aerialarts.ui@gmail.com

Explorin' the Vibe!



Minds-On, Hands-On FUN for All Ages in The Depot

Prizes • Brain Teasers • Live Demos • Career Explorations • Rotating Activities



SCHWEITZER
ENGINEERING
LABORATORIES



OMSI



Doceo Center for
Innovation + Learning



A Honeybee's Best Friend

An educational exhibit on honeybee management, honeybee operation, or the efforts to improve honeybee habitat, population, or sustainability.

Entry must be presented on one single tri-fold foam posterboard and will be displayed in the Events Center Building

Contest Sponsor:
Sweet Taste of the Palouse, LLC

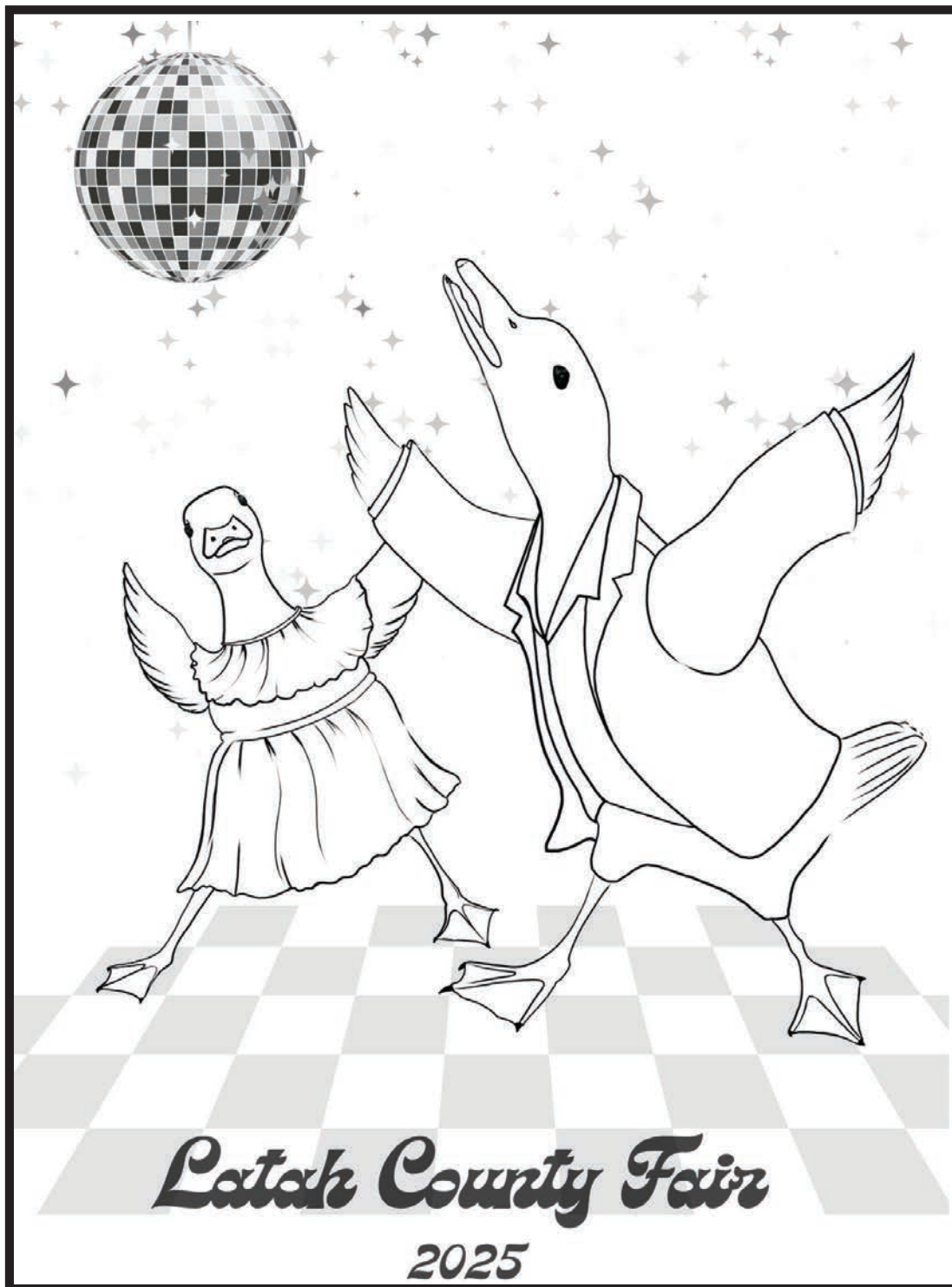


Division: Youth Only
(17 years or younger)

Prizes!!
\$50 for Top Exhibit
\$25 for 2nd place
\$15 for 3rd place

The Latah County Fair Board is proud to sponsor the 2025 Fair Kids Coloring Page.
Entries are due no later than Tuesday, September 9th, 2025
and will be displayed in the exhibit building.

Name: _____ Age: _____





Specializing in Post Frame Buildings

**CALL FOR YOUR RECOMMENDED
OFFICE NEAR YOU!**

- CUSTOM - DESIGNED
INDOOR ARENAS
- BUILT TO LAST WITH TOP-
TIER MATERIALS
- SERVING MT, ID, WA & WY



BUILT FOR RIDERS. BUILT TO LAST

**CALL US : 855-677-2276
VISIT US: www.MQSBARN.com**

REACH US BY EMAIL
info@mqsbarn.com



@mqsbarn

@mqsbarns



ColemanOil

888-799-2000 | www.colemanoil.com

- Farm Fuel
- Premium Lubricants
- CFN Fueling Network
- Diesel Exhaust Fluid

FAMILY OWNED AND OPERATED SINCE 1953



Daily Walk Around Entertainment

- Balloon Animals
- Stilt walkers
- Clown car
- & more

Fur & Feather COSTUME CONTEST



Holy Chicken!

"You expect me to wear THAT?!"

Cavy, Poultry, Rabbits, & Pocket Pets

Check-in 11:30am – Poultry Tent

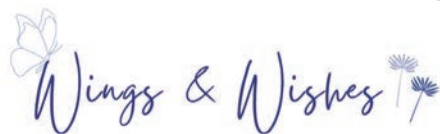
Sunday 12:00pm Show Time

Judged on Originality and Sportsmanship



Vendors

Be sure to check out our vendors at the fair !



& Many More

Interested in being a 2026 Vendor? Contact the Fair Office! !



MICHELLE JANSEN
509-608-5510
 mjansen1@allstate.com



16474651

Proud Supporters of Latah County Fair!



411 N Main St ■ Moscow, ID 83843
 (208) 882-5574

- ✓ *Scratch Bakery*
- ✓ *Full Service Deli*
- ✓ *24 Hour Fuel Center*
- NOW OPEN!***
- ✓ *Pharmacy*
- ✓ *Huckleberry's Dept.*
- ✓ *USDA Choice Meats*
- ✓ *Seafood & Meat Case*



SAY YES TO FCS

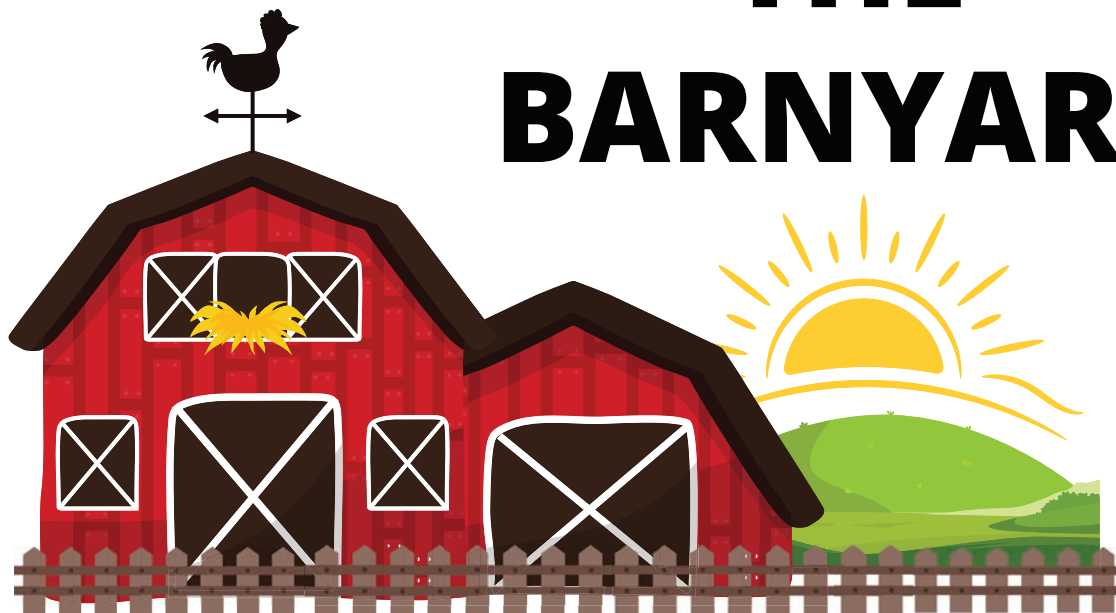
The Margaret Ritchie School of
 Family and Consumer Sciences
 boasts in-depth and hands-on
 degrees and courses in:

Human Development & Family Studies
Early Childhood Education
Family & Consumer Sciences
Apparel, Textiles and Design
Nutritional Sciences
Child Development
Food & Nutrition

Learn more:
www.uidaho.edu/cals/fcs



Welcome to **THE BARNYARD**



University of Idaho
College of Agricultural
and Life Sciences



VENDORS ACTIVITIES
EDUCATION
ENTERTAINMENT

Located on the lawn on the south side of the Poultry & Rabbit Barn.



Latah 4-H Llama Program Demonstrations

Thursday @ 4pm & 7pm. Friday @ 12pm, 3pm, 6pm.

Saturday @ 11am, 1pm, 6pm. Sunday @ 11am, 3pm.



Join us for our annual **COMMUNITY DAY**

September 27, 2025 10 AM - 2 PM

Solid Waste Processing Facility at 3299 ID-8

Inland North Waste staff and management invite you to join us at **Community Day on Saturday, September 27th from 10 AM to 2 PM** at our beautiful Solid Waste Processing Facility at 3299 ID-8 in Moscow, Idaho.

Enjoy a free day of fun, food, games, and giveaways. Try out the heavy equipment (under the watchful eye of our employees), feast on a free lunch, learn from local environmental groups and hop in one of our roll-off containers for a tour of the facility! We hope to see you there.



inlandnorthwaste.com | At Inland North Waste - We Wave Back! | [@inlandnorthwaste](https://twitter.com/inlandnorthwaste)



Prizes for 1st, 2nd, 3rd Place

Open to ANYONE! ~ Novices Encouraged~

Equipment provided



Art Show

SUPERINTENDENT: Toni Solerno

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds per the schedule on pg 9. Entry limit - 2 Per Exhibitor.

ALL ENTRIES MUST BE FRAMED

RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS.

All pictures must be ready for hanging, having wire or cord of suitable strength & firmly attached.

Work in oil must be simple & suitably framed or mounted. Work in other media accepted when suitably matted. Charcoal, pastel, etc., must be fixed or protected by transparency. (NO GLASS)

Work must be completed within the last two years. Work previously entered at this Fair cannot be entered again.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

CLASS 001/ AMATEUR ART ADULT

SECTION:

- 01.** Oil Painting & Acrylic **03.** Pencil, Ink, Charcoal
02. Water Color **04.** Other

CLASS 002/ PROFESSIONAL ART ADULT

SECTION:

- 01.** Oil Painting & Acrylic **03.** Pencil, Ink, Charcoal
02. Water Color **04.** Other

CLASS 003/ PRIMARY GRADES

SECTION:

- 01.** Pre-School **03.** Grades 4-6
02. Grades 1-3 **04.** Other

CLASS 004/ GRADES 7-9

SECTION:

- 01.** Oil Painting & Acrylic **03.** Pencil, Ink, Charcoal
02. Water Color **04.** Other

CLASS 005/ GRADES 10-12

SECTION:

- 01.** Oil Painting & Acrylic **03.** Pencil, Ink, Charcoal
02. Water Color **04.** Other

YOUTH GROUP EXHIBITS are encouraged and welcome. An excellent opportunity for groups, schools or organized youth groups to exhibit at the Fair. **ALL GROUP ENTRIES SHOULD BE SUITABLE FOR HANGING AS ONE ENTIRE UNIT.** Each participant in the group exhibits will receive a participation award. Please Deliver Group Projects a week prior to FAIR and keep entries to a 3ft tall 6ft wide maximum. Call Fair Office for more information.

Recycled Art Contest



Garden Art



The Palouse Habitat ReStore
invites you to unleash your
creativity! Upcycle garden art
using materials typically destined
for recycling and the landfill.

Divisions: Group, Adult, and Youth

Prizes: 1st & 2nd place winners will each
receive a prize from the ReStore

**Please provide an artist's statement and
list of materials with entry**

Questions?

store@palousehabitat.org
(208) 882-5246
palousehabitat.org



Need Supplies?

Shop the ReStore!

Tues-Sat, 10AM-5PM
304 N Main St, Moscow



ReStore

Palouse Habitat for Humanity

TOTALLY FRESH!

Baked Goods Show

SUPERINTENDENT: Kristi Brown

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds per the schedule on pg 9. All entries in Baked Food and Confection Classes must be home prepared by the exhibitor. All exhibits must be displayed on appropriate size covered paper plate (11 inches max) or zip lock bag. No entries requiring refrigeration.

RETURN ADDRESS LABELS RECOMMENDED FOR ENTRYTAGS. Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

RECIPE CARD MUST ACCOMPANY ENTRY.

CLASS 050 | Yeast Breads - No commercial mixes. An entry consists of 1 loaf of bread or 6 rolls.

SECTION:

- 01. French
- 02. Whole Wheat / Whole Grain
- 03. Sourdough
- 04. Dinner Rolls
- 05. Other, not listed (specify)

CLASS 051 | Quick Breads - These are quick breads that do not include yeast. No commercial mixes. An entry consists of 1 loaf of bread or 6 muffins/rolls.

SECTION:

- 01. Banana Bread
- 02. Zucchini Bread
- 03. Pumpkin Bread
- 04. Muffins
- 05. Biscuits
- 06. Other, not listed (specify)

CLASS 052 | Decorated Cakes. Be creative and have fun! An entry consists of 1 cake or six cupcakes.

SECTION:

- 01. Decorated to Fair Theme
- 02. Happy Birthday
- 03. Wedding
- 04. Other, not listed (specify)

CLASS 053 | Cakes. No commercial mixes. Creativity Welcome! An entry consists of 1 whole cake or 6 cupcakes. No entries allowed which require refrigeration.

SECTION:

- 01. Pound Cake
- 02. White or Yellow
- 03. Chocolate
- 04. Carrot
- 05. Other, not listed (specify)

CLASS 054 | Cookies. No commercial mixes. An entry consists of 6 cookies on a disposable plate. No entries allowed which require refrigeration.

SECTION:

- 01. Drop Cookies
- 02. Butter / Shortbread
- 03. Rolled and Cut
- 04. Other, not listed (specify)

CLASS 055 | Bars. No commercial mixes. An entry consists of 6 bars on a disposable plate. No entries allowed which require refrigeration.

SECTION:

- 01. Brownies
- 02. Layered Bars
- 03. No Bake Bars
- 04. Other, not listed (specify)

CLASS 056 | Pastries. No commercial mixes. An entry consists of 6 pieces on a disposable plate. No entries allowed which require refrigeration.

SECTION:

- 01. Strudel
- 02. Baklava
- 03. Popovers
- 04. Puff Pastries
- 05. Cream Puffs
- 06. Eclairs
- 07. Other, not listed (specify)

CLASS 057 | Pies. No pre-made pie crusts. Use 8" or 9" pan. An entry consists of one pie. No entries allowed which require refrigeration. No cream pies allowed.

SECTION:

- 01. Apple
- 02. Berry
- 03. Cherry
- 04. Peach
- 05. Pumpkin
- 06. Other, not listed (specify)

CLASS 058 | Candy. An entry consists of 6 pieces on a disposable plate. No entries allowed which require refrigeration.

SECTION:

- 01. Caramel
- 02. Chocolate
- 03. Divinity
- 04. Fudge
- 05. Mints
- 06. Nut Brittles
- 07. Other, not listed (specify)

CLASS 059 | Gluten Free. No commercial mixes or pre-made pie crusts. An entry consists of 1 cake or pie/6 pieces on a disposable plate. No entries allowed which require refrigeration.

SECTION:

- 01. Yeast Bread
- 02. Quick Bread
- 03. Cakes
- 04. Cookies (6 for display)
- 05. Bars
- 06. Pastries

REMINDER: RECIPE CARDS MUST ACCOMPANY ENTRY. NO ENTRIES THAT REQUIRE REFRIGERATION WILL BE ALLOWED

ROSAUERS will award a gift certificate to the Best of Show in Baked Goods.

ROSAUERS will award Youth & Adult Winners in classes 50, 51, 52, 53 & 54

See Pg 11 for the Huckleberry Battle and Historic Recipe Challenge



Latah County Historical Society

preserving and promoting local history since 1968

-  Visit the historic McConnell Mansion, a free community museum
-  Use the community archives to learn about Latah County's past
-  Learn more about the society and find a number of resources on our website, www.latahcountyhistoricalsociety.org



King Arthur Baking Contest

RULES:

1. Exhibitor must bring the opened & empty bag of King Arthur Flour or submit a UPC label from the flour bag when he/she submits the entry.
2. Entry must follow the designated recipe.
3. An entry tag must accompany the entry. (Tags are available at the Fair Office)
4. All entries must be submitted on a disposable container for judging.
5. Failure to follow the rules may result in disqualification.

BAKING CONTEST PRIZES FROM KING ARTHUR FLOUR:

Adult Prizes:

First place \$75 gift card • Second place \$50 gift card
Third place \$25 gift card

Youth Prizes:

First place \$40 gift card • Second place \$25 gift card
Third place \$25 Gift Card

All winners will also receive a gorgeous ribbon

YOUTH Pick-Your-Own Fruit Cookies

INGREDIENTS

Cookies

- 8 tablespoons (113g) unsalted butter, cold
- 2/3 cup (132g) granulated sugar
- 1/2 teaspoon table salt
- zest of 1 lemon or 1/2 teaspoon lemon emulsion
- 1 large egg
- 1 teaspoon King Arthur Pure Vanilla Extract
- 1 1/2 cups (180g) King Arthur Unbleached All-Purpose Flour
- 1 teaspoon baking powder

powder

- 2/3 cup (101g) fresh fruit, washed

Topping

- 1/3 cup (66g) granulated sugar

INSTRUCTIONS

1. Preheat the oven to 350°F. Line two baking sheets with parchment.
2. To make the dough: In the bowl of a stand mixer fitted with the flat beater attachment or working in a large mixing bowl with an electric hand mixer, beat the butter, sugar, salt, and lemon zest or emulsion until smooth, 2 to 3 minutes on medium speed.
3. Scrape the bowl, then beat in the egg and vanilla.
4. Weigh your flour; or measure it by gently spooning it into a cup, then sweeping off any excess.
5. Add the flour and baking powder and mix until thoroughly incorporated. Scrape the bowl and mix again briefly.
6. Add the fruit and mix on low speed just until the fruit is evenly distributed and beginning to break down. Be careful not to overmix or the dough will become pastel-colored instead of tie-dyed with streaks of bright fruit color.

7. To add the topping: Place the 1/3 cup (66g) granulated sugar in a small bowl.
8. Scoop approximately 2 tablespoons (about 38g) of dough (a level jumbo cookie scoop works well here) and roll in the sugar to coat. If the dough starts to feel soft and greasy, scoop the dough onto a baking sheet and chill in the refrigerator for about 10 to 15 minutes before rolling in sugar to allow the dough to firm up.
9. Arrange the sugar-coated balls of cookie dough on a baking sheet, leaving about 2" between them.
10. Bake the fruit cookies for 15 to 20 minutes, until the middles are set and the edges are browned.
11. Remove the cookies from the oven and let them cool right on the pan; serve warm or at room temperature.
12. **Plate** 8 cookies for display, cover with clear wrap.

ADULT Flakey Apple Hand Pies

INGREDIENTS

Pastry

- 2 cups (240g) King Arthur Unbleached All-Purpose Flour
- 1/2 teaspoon table salt
- 1/2 teaspoon baking powder
- 16 tablespoons (227g) unsalted butter, cold, cut in pats
- 1/2 cup (113g) sour cream

Filling

- 3 cups (339g) apples, peeled, cored, and diced into 1/4" pieces
- 1/4 cup (50g) granulated sugar
- 1/2 teaspoon King Arthur Apple Pie Spice
- 4 teaspoons (28g) boiled cider
- 4 teaspoons (15g) King Arthur Pie Filling Enhancer
- 2 teaspoons lemon juice
- 1 large egg beaten with 1 tablespoon water

Topping (optional)

- 3 tablespoons (43g) coarse sparkling sugar
- 1/2 cup (57g) confectioners' sugar
- 1 tablespoon (21g) boiled cider
- 1/2 teaspoon King Arthur Chai Spice
- 1 to 2 tablespoons (14g to 28g) heavy cream

INSTRUCTIONS

1. **To make the pastry:** Whisk together the flour, salt, and baking powder. Work in the butter until the mixture is crumbly, with some larger, dime-sized pieces of butter remaining. Stir in the sour cream. The dough won't be cohesive.
2. Turn the dough onto a floured piece of parchment and bring it together with a few quick kneads. Pat the dough into a rough rectangle, then roll it into an 8" x 10" rectangle.
3. Flour the dough and fold it in thirds like a business letter. Flip it over, turn 90°, and roll into an 8" x 10" rectangle. Wrap and chill the dough.
4. **To make the filling:** Combine all of the ingredients except the egg in a medium saucepan and bring to a simmer; cook until the apples are just barely tender, about 5 minutes. Remove from the heat and cool to room temperature.
5. **To assemble:** Roll the pastry dough 1/8" thick. Cut the dough into 5" squares or 6" circles. Stack any scraps on top of each other to re-roll for more pastries.

6. Place 2 tablespoons of filling in the center of each piece of dough. Brush the edges with some of the beaten egg and fold in half; use the tines of a fork to seal the edges. Place the filled turnovers on a parchment-lined baking sheet. Repeat until all the dough and filling are used. Chill the turnovers while you preheat the oven to 425°F.
7. **To bake:** Remove the turnovers from the refrigerator and brush with the remaining beaten egg. Sprinkle the sparkling sugar evenly over the top of the turnovers, if desired. Cut three or four slits in the top of each to vent steam.
8. Bake the apple turnovers for 22 to 24 minutes, until deep golden brown. Remove from the oven and cool on a rack for at least 20 minutes.
9. **To glaze:** Whisk the glaze ingredients together and drizzle over the cooled turnovers.
10. **Plate** 4 pies for display, cover with clear wrap

For any questions, tips, or tricks, visit www.kingarthurbaking.com

Collectibles Show

SUPERINTENDENT: Renee Lam

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds per the schedule on pg 9.

Collectibles must be owned by exhibitor. Must include 5 or more items.

Collectibles must include a brief written description if they are to be judged. Large exhibits will be accepted subject to space available.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

CLASS 100/ ADULT ANTIQUES OR COLLECTIBLES

5 or more similar pieces. (Ex: All Depression glass or all old toys)

CLASS 101/ ADULT MODERN COLLECTIONS

CLASS 102/ YOUTH COLLECTIONS

ROSAUERS®

will award Youth & Adult
in Collectibles

Crafts Show

SUPERINTENDENT: Renee Lam

DIVISION: Adult & Youth (17 & Under)

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds per the schedule on pg 9.

Entries accepted that have not been exhibited within the last 2 years.

Large exhibits will be accepted subject to space available.

Articles to be hung must be provided with a secure means for hanging.

In youth division, please state what age on entry tag.

RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

CLASS 150/ HOME DECOR

CLASS 151/ SCULPTURE, CLAY, CERAMIC

CLASS 152/ DIORAMAS, MODELS, KNEX

CLASS 153/ HOLIDAY CREATIONS

CLASS 154/ JEWELRY/BEADWORK/FUSE BEADS

CLASS 155/ NATURAL MATERIALS/OUTDOOR THEME

CLASS 156/ MADE FROM PAPER

CLASS 157/ RECYCLED-REPURPOSED-REUSED

CLASS 158/ FRAME IT - DRAWINGS, PAINTINGS, POSTERS

CLASS 159/ MIX & MATCH MATERIALS

CLASS 160/ TEXTILE/FABRIC

CLASS 161/ JUST WANTED TO BRING IT!

CLASS 162/ SMALLS & SENIORS (5 & UNDER OR 60+)

CLASS 163/ WOOD CRAFT

CLASS 164/ WOODWORKING (ALL HANDMADE)

ROSAUERS®

will award Youth & Adult
in Collectibles

Album Cover Comeback

Craft Contest Rules:

- Design an album cover or decorate a record using any medium(s)
- Include an album title
- AI assistance is not allowed for digital artwork
- Have fun!

\$100 ADULT PRIZE | \$20 KID PRIZE



Floriculture Show

SUPERINTENDENT: Heather Niccoli

GENERAL RULES

Entries will be received per the schedule on pg 9, and may not be removed until 5:00pm on Sunday. Entry cards are available in advance from the Fair Office.

Judging will start at 9:30AM on Wednesday.

JERRY SCHUTZ

will award \$25 for the outstanding Hosta

All containers should be clearly identified with name and address attached to the bottom of the container, plastic containers are preferred.

Please try to use containers with wide bases, to reduce the chance the entry will tip over.

ROSAUERS®

will award Best of Show Horticulture Adult & Youth.

Artistic Design Division

ARTISTIC DESIGN

All designs must be the work of the exhibitor, but plant material need not be grown by the exhibitor. Use of artificial flowers, fruits, foliage, or vegetables is not permitted. Entry Limit: **2 Entries per Class. An exhibitor cannot exhibit in more than one class.**

All entries in this division need to include a 3x5 card that identifies the plants/materials used in the entry, and the THEME they are representing. Designs are limited to a maximum width of 20 inches.

Definitions for Classes:

- **Adult - Professional:** Anyone who regularly works in the floral decorating or floral arrangement industry, extensive (10+ year experience), or who has received professional training in this area.
- **Adult - Amateur:** Anyone who does not work in the floral industry or does not have professional training
- **Youth:** Exhibitors who are 17 years or age or younger.

CLASSES:

CLASS 200 / Adult – Professional Design

CLASS 201 / Adult – Amateur Design

CLASS 202 / Youth Design

2025 Design Class Themes: Designers will design entries based on the following themes:

1. **Monochromatic-** What's your favorite color? Design an arrangement that speaks to your favorite color of choice using only that color and slight shade variations of it.
2. **Forgiveness-** create an arrangement that is from your heart on what forgiveness means to you. Must include a mirror aspect of some kind.
3. **Ethereal-** create a tiny, whimsical design that can be no bigger than six inches total.

MOSCOW chamber of commerce
+ **visitor center**

VISIT DOWNTOWN MOSCOW TODAY!

Find eclectic retail, world class dining
+ the hometown vibe you've been
looking for in our vibrant downtown.

411 S. Main Street | moscowchamber.com | 208-882-1800

Floriculture Show

Horticulture Division

HORTICULTURE

All specimens must be fresh, untreated plant material grown by the exhibitors in the Palouse region. All potted entries must have been in the possession of the exhibitor for no less than three months.

Entry Limit: One per Class, or One per Section where sections are listed.
Division: Adult & Youth (17 & Under)

All exhibits must be in clear, wide bottomed bottles, plastic is preferred over glass. Label all entries with the correct common name and variety or cultivar when possible. Remove any foliage that may be underwater in the display bottle. Remove buds from single stem exhibits. All plant material should be fresh, free of debris, disease, pests, and insect damage. Wedging is permitted when needed (plastic wrap, floral foam, stems, or cork).

Roses

Single Display = display one bloom about ¾ open, with one stem, attached foliage, no side buds. Spray = should have more open blooms than buds, buds can be in any stage of development, retain at least two sets of leaves attached to the stem.

CLASS 203 / Roses

Sections:

01. Hybrid tea – 1 bloom
02. Floribunda & Polyantha – 1 spray
03. Grandiflora – 1 bloom or spray
04. Old Garden Roses - 1 bloom or spray
05. Climbers – 1 stem
06. Miniature – 1 bloom or spray
07. Rosebud – 1 bud
08. Most fragrant – 1 bloom or spray
09. Floating Rose – 1 bloom in a bowl
10. Other

Flowering Perennials - 1 Bloom, Spray, or Spike

CLASS 204 / Asters

CLASS 205 / Chrysanthemum

Sections:

01. Over 4" – 1 bloom
02. 2-4' – 1 bloom or spray
03. Under 2" – 1 spray
04. Other

CLASS 206 / Coneflower, Gloriosa Daisy, Rudbeckia

CLASS 207 / Sedum

CLASS 208 / Other Flowering Perennials

Foliage Perennials

CLASS 209 / Hosta

Sections:

01. Large – 1 leaf
02. Medium – 2 leaves
03. Small – 3 leaves

CLASS 210 / Ferns

Sections:

01. Large & Medium - 1 frond
02. Small - 3 fronds

CLASS 211 / OTHER FOLIAGE PERENNIALS – 1 TO 3 STEMS

Annuals – 3 stems, 1 spray or spike

CLASS 212 / Sunflower

CLASS 213 / Zinnia

CLASS 214 / Petunias

Sections:

01. 3-5 stems – one color
02. 3-5 stems – one variety

CLASS 215 / Herbs – 3 stems or potted

CLASS 216 / Cosmos

CLASS 217 / Marigolds (Tagetes) – 3 blooms

CLASS 218 / Geraniums (Pelargonium)

CLASS 219 / Other Annual Plants

Corms & Tuberous Roots

CLASS 220 / Dahlia (Compositae)

Judged on bloom size, color intensity, and maturity. Bloom should be circular and deep with the center not too open. Select bloom with 45-degree angle on a strong straight stem, stem can have some foliage attached and can be cut to a proportionate length.

Sections:

01. Giant/large over 8" – 1 bloom
02. Medium/small 4-8" – 1 bloom
03. Mini/pompom under 4" – 3 blooms
04. Other

CLASS 221 / Gladiola (Iridaceae) – 1 spike

Total length of specimen should be 40% stem and 60% flowers/buds. Select strong straight stem, blossoms evenly spaced and facing forward.

General Classes

CLASS 222 / Bouquet

5-6 stems, any color, displayed in stable container, each bouquet may contain only one flower type.

CLASS 223 / House Plants – maximum size pot is 15".

Sections:

01. Single variety – flowering
02. Single variety – foliage
03. Multiple varieties

CLASS 224 / Outdoor Containers – maximum size pot is 24". May be double potted if desired.

Sections:

01. Single variety
02. Multiple varieties
03. Window Box – maximum width 16"

JERRY SCHUTZ

will award \$25 for the outstanding Hosta

ROSAUERS®

will award Best of Show Horticulture Adult & Youth.

Food Preservation Show

SUPERINTENDENT: Kelley Shaffer (208) 596-2613

DIVISION: Adult & Youth (10 years to 17 years old)

SPECIAL RULES: All canned & dried foods must be exhibited in standard canning jars. A standard jar is a container designed for canning purposes.

Exhibits must be accurately labeled as to content, type of pack (raw or hot), processing method, time processed, date of processing, the percent acid in vinegar used to make pickles and salsas (**MUST BE 5% ACID**), type of pressure canner used (dial or weighted) and altitude processed at. Labels must be placed on lower half of jar.

All products must be processed according to the most recently recognized USDA recommendations. USDA methods are used in Kerr and Ball Canning Books. No Colored Jars.

Judges may open any jar for inspection; however, if other visible characteristics of product eliminate the product from consideration of award, the judge is not obligated to open for further evaluation.

All entries in this department must have been completed by the exhibitor within one year of the opening date of the Fair to be eligible for special awards. Items which have been shown at previous Fairs are not eligible.

RETURN ADDRESS LABELS RECOMMENDED FOR ENTRY TAGS.

Exhibits entered in the Dried Food Class must be accurately labeled as to content, pretreatment method, drying method & date of processing.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Sample Label:

Peaches
Hot Pack
Boiling Water Bath
30 Min.
8/20/07 Alt. 2864

CLASS 250/ CANNED FRUIT

Entry Limit: 5 Entries

SECTION:

- | | | |
|----------------|-------------------|-------------------|
| 01. Applesauce | 05. Fruit Mixture | 09. Rhubarb |
| 02. Apricots | 06. Peaches | 10. Juices, Fruit |
| 03. Berries | 07. Pears | 11. Other |
| 04. Cherries | 08. Plums | |

CLASS 251/ CANNED VEGETABLES

Entry Limit: 4 Entries

SECTION:

- | | | |
|-----------------|----------------------|-----------------------|
| 01. Asparagus | 04. Carrots | 07. Tomatoes |
| 02. Beans, Snap | 05. Corn | 08. Juices, Vegetable |
| 03. Beets | 06. Mixed Vegetables | 09. Other |

CLASS 252/ CANNED MEAT, POULTRY & SEAFOOD

Entry Limit: 3 Entries

SECTION:

- | | | |
|-------------|-------------|---------------|
| 01. Beef | 03. Fish | 05. Mincemeat |
| 02. Poultry | 04. Seafood | 06. Other |

CLASS 253/ PICKLES & RELISHES

Entry Limit: 8 Entries

SECTION:

- | | | |
|------------------------|----------------------|-------------------|
| 01. Beet | 07. Vegetables | 13. Sauce, Tomato |
| 02. Bread & Butter | 08. Zucchini | 14. Sauce, Other |
| 03. Dill | 09. Sauce, Barbecue | 15. Sauerkraut |
| 04. Relish | 10. Sauce, Chili | 16. Other |
| 05. Sweet, Whole | 11. Sauce, Salsa | |
| 06. Sweet, Chunk/Slice | 12. Sauce, Spaghetti | |

CLASS 254/ JAMS & JELLIES - NO WAX SEALS -

Entry Limit: 4 Entries

SECTION:

- | | | |
|---------------|------------------|------------------|
| 01. Jams | 04. Conserves | 07. Syrup, Berry |
| 02. Preserves | 05. Fruit Butter | 08. Syrup, Other |
| 03. Marmalade | 06. Jellies | 09. Other |

CLASS 255/ GIFT PACKAGE - (Fair Theme Required)

Entry Limit: 2 Entries

This exhibit to be displayed in basket or decorated containers. Exhibit will be judged on originality of total gift package. Quality of individual preserved foods will also be considered.

SECTION:

01. A Combination of 3 Varieties of Pickles and/or Relishes
02. A Combination of 3 Varieties of Jams & Jellies
03. A Combination of 3 Varieties of Fruits, Vegetables and/or Meats

CLASS 256/ DRIED FOODS

Entry Limit: 4 Entries

SECTION:

- | | |
|----------------------------------|-------------------------|
| 01. Fruits (3 Varieties) | 05. Trail Mix |
| 02. Vegetables (3 Varieties) | 06. Herbs (3 Varieties) |
| 03. Dried Leathers (2 Varieties) | 07. Other |
| 04. Meat Jerky (2 Varieties) | |

NEW CLASSES:

Note: All cheese entries must include date of production, type of milk used, whether it is raw or pasteurized, and be delivered in a cooler with ice or ice packs

CLASS 257/ HARD AGED CHEESE: Aged a minimum of 60 days. Can include smoked cheeses.

SECTION:

- | | | |
|--------------|---------------|----------------|
| 01: Cow Milk | 02: Goat Milk | 03: Sheep Milk |
|--------------|---------------|----------------|

CLASS 258/ SOFT CHEESE: Must use pasteurized milk and cream.

SECTION:

- | | | |
|--------------|---------------|----------------|
| 01: Cow Milk | 02: Goat Milk | 03: Sheep Milk |
|--------------|---------------|----------------|

CLASS 259/ MOLD-RIPENED CHEESE: Must be made with pasteurized milk or aged 60 days.

SECTION:

- | | | |
|--------------|---------------|----------------|
| 01: Cow Milk | 02: Goat Milk | 03: Sheep Milk |
|--------------|---------------|----------------|

CLASS 260/ FREEZE DRIED FRUITS (Submit in a standard canning jar)

CLASS 261/ FREEZE DRIED VEGETABLES (Submit in a standard canning jar)

CLASS 262/ FLAVORED VINEGAR

CLASS 263/ HOMEMADE BEER

SECTION:

- | | | |
|-----------|---------|-----------|
| 01. Lager | 03. Ale | 05. Other |
| 02. Stout | 04. IPA | |

CLASS 264/ HOMEMADE WINE

SECTION:

01. Red
02. Rosé
03. White

CLASS 265 KIDDOS IN THE KITCHEN (for all exhibitors 9 years old or younger)

Entry Limit: 2 Entries

This special class is for kids 9 years old or younger, as a chance to exhibit what they are learning about food preservation under the careful eye of an adult. All entries will receive a participation award. Entries in this class should follow the guidelines/rules of Classes 250-262.

ROSAUERS will award Youth & Adult winners



***Proud Sponsor
of the
Latah County Fair***

With the support of our sponsors,
PREMIUMS are paid
to the winners
IN EACH CLASS:



*Best in Class: \$10.00
Silver: \$8.00
Bronze: \$6.00*



As the curtain opens at the Latah County Fair remember to visit the Latah Railway exhibits in the depot building. The Latah Railway Club has been working for the last eight months to bring you a new and exciting excursion into the world of model trains.

For more information about the Latah Railway Club please call 208-301-1153.

BEST

Thank you to

SEASONS
• PUBLIC HOUSE •
Located inside the
Best Western Plus University Inn

&

 **Sunshine**
Disposal & Recycling®

for providing prizes to our
BEST OF SHOW winners.

IN SHOW



Fruits, Vegetables and Ag Products Show

SUPERINTENDENT: Summer Howard

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds per the schedule on pg 9.

Return Address Labels are recommended for Entry Tags.

Make sure to include the division you wish to enter.

All fruits and vegetables should be carefully handled, as near market maturity & freshness as possible, NOT over-mature, cleaned, arranged & exhibited in an attractive way. Root crops should be free from soil & the fibrous roots removed. Cabbage & cauliflower & similar types of vegetables should be neatly trimmed. Onions should be dry, with dry roots, outer leaves and short tops. All specimens must be of the same maturity, color, size, shape & all multiple specimens must be of the same variety. Specimens should be free from blemishes which includes freedom from injury caused by insects, bruises, cuts, wind or from any other cause.

In judging the exhibits the market requirements & standards for each will be emphasized. Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

CLASS 300/ DECIDUOUS FRUITS (3 specimens)

SECTION:

- | | |
|-------------|------------|
| 01. Apples | 04. Plums |
| 02. Pears | 05. Prunes |
| 03. Peaches | 06. Other |

CLASS 301/ BERRIES (10 specimens), GRAPES & MELONS

SECTION:

- | | |
|------------------------|----------------|
| 01. Blackberries (10) | 05. Cantaloupe |
| 02. Raspberries (10) | 06. Watermelon |
| 03. Other Berries (10) | 07. Other |
| 04. Grapes (Bunch) | |

CLASS 302/ SOLANACEOUS FRUITS

SECTION:

01. Tomatoes - Ripe 2.5" & Larger (3 Specimens)
02. Tomatoes - Ripe 1-2.5" (3 Specimens)
03. Tomatoes - Ripe Less Than 1" (5 Specimens)
04. Peppers - Bell Type (3 Specimens)
05. Peppers - Other Sweet (5 Specimens)
06. Peppers - Chili Type (5 Specimens)
07. Eggplant - Any Variety
08. Other

CLASS 303/ BULB & TUBER VEGETABLES

SECTION:

01. Potatoes - White Skin Varieties (4 Specimens)
02. Potatoes - Red Skin Varieties (4 Specimens)
03. Potatoes - Russet Skin Varieties (4 Specimens)
04. Garlic (3 Bulbs With Stems)
05. Onions - Any Variety (3 Bulbs with dry roots, outer leaves, 2-4" tops)
06. Other

CLASS 304/ ABOVE GROUND VEGETABLES

SECTION:

01. Beans - Green Snap (6 Pods)
02. Corn - Decorative
03. Corn - Sweet (3 Ears Partially Open)
04. Pea Pods - Any Variety (10 Pods)
05. Other

CLASS 305/ ROOT VEGETABLES

SECTION:

01. Beets - Table (4 Roots With 2" Top)
02. Carrots - Stump Root (4 Roots With 2" Top)
03. Carrots - Long (4 Roots With 2" Top)
04. Radishes - Any Variety (5 Roots With 2" Top)
05. Rutabagas - 1-2" Tops (4 Roots With 2" Top)
06. Turnips - 1-2" Tops (4 Roots With 2" Top)
07. Other

CLASS 306/ COLE CROPS

SECTION:

01. Broccoli - 1 Center Head
02. Brussel Sprouts - 6 Buds or Sprouts
03. Cabbage - Green or Red w/ Wrapper Leaves
04. Cauliflower - 1 Head
05. Kohlrabi - Green or Red
06. Other

CLASS 307/ CUCURBITS

SECTION:

01. Cucumbers - Lemon (4 Specimens)
02. Cucumbers - Pickling (5 Specimens)
03. Cucumbers - Slicing (3 Specimens)
04. Pumpkins - Edible
05. Pumpkins - Ornamental - Jack o'lantern & other
06. Summer Squash
07. Winter Squash
08. Other

CLASS 308/ MISCELLANEOUS VEGETABLES

SECTION:

01. Salad Crops - Leaf, Soft or Crisp Head
02. Greens - Spinach, Swiss Chard, Kale - In Water
03. Herbs - Dill, Parsley & Other - In Water
04. Perennial Crops - Rhubarb - Pull stalks & remove leaves
05. Novelty - Gourdes
06. Other

CLASS 309/ HARVEST BASKET

Creative combination of vegs/ fruits & flowers grown and arranged by the exhibitor. Dimensions not to exceed 24" in length, 18" in height, 18" in width. Judging based upon variety and quality of produce, as well as artistic and imaginative design.

CLASS 310/ BIG PUMPKINS

Giant pumpkins may be displayed outside. If help is needed to unload, it must be secured to a pallet and delivered Tuesday prior to the Fair and picked up Tuesday after the Fair. Largest Circumference (With 2" Stems)

CLASS 311/ TALL SUNFLOWER

Bottom of plant should be set into a 5 gallon bucket for display.

CLASS 312/ HONEY

SECTION:

01. Extracted Honey, 3oz or more in a clear glass jar with lid

CLASS 313/ EGGS

Eggs should be clean and as uniform as possible. Enter 1 Dozen unless otherwise specified.

Small end down.

SECTION:

01. Chicken
02. Other bird



Fruits, Vegetables and Ag Products Show



PREMIUMS

Awards offered per class

BEST IN CLASS \$10.00 • SILVER \$8.00 • BRONZE \$6.00

ROSAUERS

will award a gift certificate to the youth with the largest pumpkin.

ROSAUERS

will award Top Youth & Adult exhibits in classes 300, 301, 302, 303, 304, 305, 306 & 307

ROSAUERS

will award a gift certificate to the adult & youth exhibitors with the tallest sunflowers.



Providing continuing education and facilitating networking for growers, farmers, and our community.

ruralroots.org

The Potato Family Adventure Contest!



The Idaho Potato family is headed to the Roller Rink to celebrate Potato Jr's Birthday!

\$25 Gift Card to the Winner from

Use potatoes, other veggies, and props to create a diorama of this adventure!.

GOOD LUCK AND HAVE FUN !

Display limit of 10" x 10" square

Contest for youth participants only





GREAT ZUKES !! ...

That is a giant zucchini contest



\$25 gift card to Palouse Juice for the
LARGEST zucchini brought in
by a YOUTH exhibitor.



Lego Show

SUPERINTENDENT: Kay Youngblood

DIVISION: Youth Only (17 & Under)

SPECIAL RULES: No kits. Display Limit of 10" Deep by 10" Wide

Entry Limit: 1 Entry per Exhibitor.

Exhibits will be judged on creativity and original design.

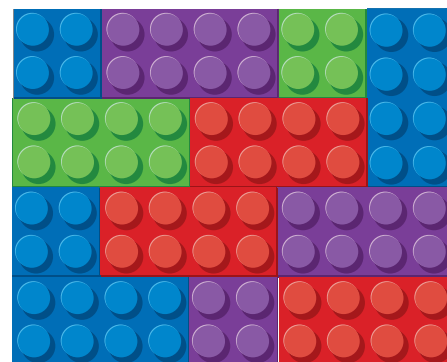
CLASS 350/ AGE 0-4 YEARS

CLASS 351/ AGE 5-8 YEARS

CLASS 352/ AGE 9-11 YEARS

CLASS 353/ AGE 12-14 YEARS

CLASS 354/ AGE 15-17 YEARS



Legos Show Sponsored By
Paradise #17 A.F. & A.M.



To learn more about Freemasonry
Call the Moscow Lodge
208-882-5425



"Making Good Men Better"

www.idahomasons.org



A huge round of
applause for our
Entertainment
& Education
Sponsors.



**SCHWEITZER
ENGINEERING
LABORATORIES**

Needle Work and Sewing Show

SUPERINTENDENT: Krista Baker

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to **the Armory** per the schedule on pg 9.

All entries must have been completed by the exhibitor within 2 years of the current fair. **Exhibits must be properly cleaned and pressed.** Pictures must come ready for hanging, having wire or cord of suitable strength and firmly attached. Clear covering, **no glass**, for protection may be on them.

RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

Entry limit - 2 per Section.

CLASS 400/ WOVEN FABRICS

SECTION:

- | | | |
|--------------------|--------------------------|---------------------|
| 01. Shirts | 04. Pants | 07. Household |
| 02. Dresses/Skirts | 05. Formal/Tailored Wear | 08. Original Design |
| 03. Sports Wear | 06. Applique | 09. Other |

CLASS 401/ KNIT FABRICS

SECTION:

- | | | | |
|--------------------|------------|---------------------|-----------|
| 01. Sports Wear | 03. Shirts | 05. Household | 07. Other |
| 02. Skirts/Dresses | 04. Pants | 06. Original Design | |

CLASS 402/ COUNTED CROSS STITCH

SECTION:

- | | |
|--------------------|----------------------------|
| 01. Cotton or Aida | 03. Beads & Special Fibers |
| 02. Linen | 04. Original Design |

CLASS 403/ CROCHET

SECTION:

- | | | |
|---------------------|-----------------------|---------------------|
| 01. Adult Clothes | 04. Child's Accessory | 07. Toy |
| 02. Adult Accessory | 05. Household | 08. Original Design |
| 03. Child's Clothes | 06. Felted | 09. Other |

CLASS 404/ KNITTING

SECTION:

- | | | |
|---------------------|-----------------------|---------------------|
| 01. Adult Clothes | 04. Child's Accessory | 07. Toy |
| 02. Adult Accessory | 05. Household | 08. Original Design |
| 03. Child's Clothes | 06. Felted | 09. Other |

CLASS 405/ LACE

SECTION:

- | | | |
|---------------|----------------|---------------------|
| 01. Knitted | 04. Bobbin | 07. Needle |
| 02. Crocheted | 05. Battenburg | 08. Original Design |
| 03. Tatted | 06. Tenerife | 09. Other |

CLASS 406/ STITCHERY

SECTION:

- | | | |
|---------------------|----------------------------|-----------------------------|
| 01. Hand Applique | 04. Brazilian Embroidery | 07. Needlepoint/Petit Point |
| 02. Hand Embroidery | 05. Silk Ribbon Embroidery | 08. Original Design |
| 03. Crewel | 06. Hardanger | 09. Other |

CLASS 407/ HOLIDAY

SECTION:

- | | |
|----------------|---------------------|
| 01. Wearable | 03. Original Design |
| 02. Decoration | 04. Other |

CLASS 408/ COSTUME

SECTION:

- | | | |
|----------------|----------------|-----------|
| 01. Youth Size | 02. Adult Size | 03. Other |
|----------------|----------------|-----------|



Will Award Four
Judge's Choice Awards

Photography Show

SUPERINTENDENT: Terry Peterson

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds per the schedule on pg 9.

Prints are to be framed (**no glass**), or on mount board. Matting is not required but presentation is important. Tape is not allowed & many glues will not permanently mount new RC Resin photographic papers. Photograph must have been taken by the exhibitor within the last 24 months. Photographs previously entered at this fair will not be accepted.

Judges will consider qualities, merits and classifications of all prints. Individual merited attention will be made as to your total presentation, composition, print quality, photographic technique, originality, impact, appeal & other pertinent qualities of each photograph.

Entry limit: 2 total.

Entry tags with a claim stub will be furnished upon entry & **the claim stub must be presented to claim exhibit at close of fair.**

Exhibits will be released 5:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

CLASS 450/ PROFESSIONAL

Serious photographers who make a limited/partial livelihood through photographic endeavors.

CLASS 451/ AMATEUR PRINTS

Limited to those that do not sell or produce photographic work for sale or profit.

CLASS 452/ YOUNG AMATEUR

Limited to age 18 and under.

SPECIAL CONTEST/ PEOPLE'S CHOICE IN PHOTOGRAPHY.

DIVISION: ADULT & YOUTH (17 & UNDER)

Entry limit 1 per exhibitor.

The People's Choice contest will be judged by popular vote of Fair patrons from Thursday to 12pm on Saturday.

The THEME of the Contest will be "Palouse Agriculture" and pictures must reflect agriculture on the Palouse. Photos not in alignment with the theme will be displayed as exhibit only.

Poetry Show

SUPERINTENDENT: Ruth Frey

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds per the schedule on pg 9.

This contest is open to all poets as long as the work of poetry entered is itself "unpublished." All poems entered must be original. State Age on Youth Exhibits.

Poems must have a secure means for hanging. **NO GLASS.** Maximum Size 16 x 29 inches. Larger entries cannot be displayed or judged. Poetry may be decorated with standard artistic or printed materials but will be judged solely on poetic merit. Poetic merit may include natural or heartfelt expression, appropriate word usage, emotional appeal, observation, commentary. If rhymed: meter mostly regular, meaning clear. **Strongly Suggested Minimum Font Size is 16 for all typed entries, typed entries are preferred. The bigger the font used, the better it is for display and viewing purposes**

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released 5:00 - 7:00pm Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

CLASS 500 / AUTHOR AGE 5-8 YEARS

CLASS 501 / AUTHOR AGE 9-11 YEARS

CLASS 502 / AUTHOR AGE 12-15 YEARS

CLASS 503 / AUTHOR AGE 16-17 YEARS

CLASS 504 / AUTHOR AGE 18+ YEARS



REALMS OF AVALON will award Best in Show

Quilt Show

SUPERINTENDENT: Leslie Sprouse

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to **THE ARMORY** per the schedule on pg 9.

All entries in this department must have been completed within two years of the opening date of the Fair & never shown at this Fair before. Only exhibits in new or unused condition will be accepted. No soiled or torn quilts will be accepted.

Group quilts are those made by three or more persons.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of Fair.

Return Address Labels are recommended for Entry Tags.

Exhibits will be released 5:00 - 7:00pm Sunday

or 9:00am to 4:00pm Monday to Wednesday after the Fair.

Entries must be quilted either by hand, machine or a combination.

CLASS 550/ BED QUILT

SECTION:

01. Full, Twin, King, Queen **02.** Crib/Cradle **03.** Lap **04.** Group

CLASS 551/ WALL QUILT

SECTION:

01. Miniature (not to exceed 36" on a side & 5" block max, no minimum)

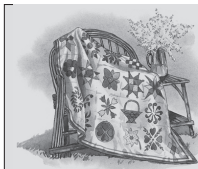
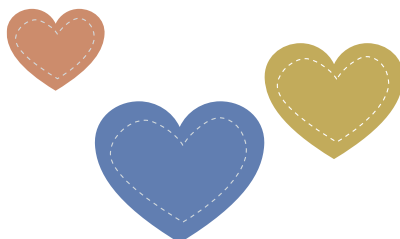
02. Wall Quilt (sides no smaller than 10" or larger than 45")

03. Wall Quilt (any side larger than 46")

CLASS 552/ OTHER QUILTED ITEMS

SECTION:

01. Clothing **02.** Other



The **PALOUSE PATCHERS** will offer a cash reward of \$75.00 to the Best of Class Wall Quilt & to the Best of Class Bed Quilt. Plus, four Judge's Choice awards at \$25.00 each.

ROSAUERS

will award Best of Show Youth & Adult

ROSAUERS

will award Youth winners in classes 550, 551, & 552

Quilt Show Sponsored By

Palouse Patchers

Celebrating Quilting and Friendship on the Palouse



www.palousepatchers.org

palousepatchers@gmail.com



Latah County Fair

We need your ideas,
We need your time,
We need your passion.

The Latah County Fair offers free entertainment and educational activities for the whole family and showcases the Palouse's best bunnies, beets, brews, beef, baubles, art, baking, blossoms, brocades, blankets and much more.

Willing to help? Contact the Fair Office:
[208.883.5722](tel:208.883.5722) | fair@latah.id.us
[#latahfair](https://www.facebook.com/latahfair) [#latahcountyfair](https://www.facebook.com/latahcountyfair) [#fairstrong](https://www.facebook.com/fairstrong)

- Superintendents
- Judges/Runners
- Special Contests
- Office Support
- Prizes/Awards
- Entertainment

Weaving and Spinning Show

SUPERINTENDENT: Jennifer Bogut

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to **THE ARMORY** per the schedule on pg 9.

All entries must have been completed by the exhibitor within two years of the opening date of the Fair. All yarns to be exhibited in skeins labeled with type of fiber, breed (if known) and appropriate end use. Dyed skeins are to be labeled with fiber type and dye source.

If Non-Guild, State on Entry Tag.

Woven articles entered into spinning class must be at least 50% hand spun. Knit or crochet articles must be labeled with type of fabric used.

RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released from 5:00 - 7:00pm, Sunday.

CLASS 650/ WOVEN ARTICLES

SECTION:

- | | | |
|-------------------------------|-----------------------------|--------------------|
| 01. Apparel | 04. Decorative Art | 06. Yardage |
| 02. Accessories | 05. Off-Loom-Weaving | 07. Other |
| 03. Household Articles | | |

CLASS 651/ SPINNING & DYEING

SECTION:

- | | | |
|-----------------------------------|------------------------------|-----------------------------------|
| 01. Wool, Singles | 05. Hand Spun Woven | 08. Commercially Spun Yarn |
| 02. Wool, Plyed | 06. Hand Spun Knitted | - Hand Dyed |
| 03. Fibers Other Than Wool | or Crocheted Articles | 09. Spindle Spun |
| 04. Novelty Yarn | 07. Felting | 10. Other |

ROSAUERS will award Youth & Adult Best of Show Weaving & Spinning

The **PALOUSE HILLS WEAVERS** will award a special prize of \$25 to the best non-guild Youth, and non-guild Adult, entry in the Show.



Premiums will be PAID IN CASH from the Fair Office during Fair. Friday 1pm to 4pm. After the Fair from 9AM to 1PM Monday to Friday.

NO CHECKS WILL BE MAILED

All premiums or prizes not picked up by October 14, 2025 will be donated back to the Fairgrounds.



Exceptional Care Every Step of the Way

From your child's first checkup to your annual wellness exam – and everything in between – Gritman Medical Center is here for you **every step of the way.**

Call us or visit gritman.org/mychart to request your appointment.



FIND YOUR PASSION

The University of Idaho College of Agricultural and Life Sciences offers 46 undergraduate and graduate degree programs on a broad range of topics, from animal science to child development. CALS faculty and students work together to provide real life solutions that advance the health and welfare of people, animals and the environment.

Learn more
www.uidaho.edu/cals



University of Idaho
College of Agricultural
and Life Sciences



THANK YOU to our Livestock Show Sponsors



**Blaine Fleece
& Fiber**



Sunshine
Disposal & Recycling

2025 Gold Buckle Club Sponsors

Belt Buckles for our 4-H and FFA Champion Exhibitors

Bennett Lumber Products Inc.

Shane Anderson Logging

Monahan Enterprises LLC

Manderley Club Lambs

Stagecoach Cattle Co.

Wilcox Ranch LLC

Lynas Farm

C & L Locker

BnK Cattle

The Animal Clinic & Hospital

Mike's Tires & Exhaust

Java Bug Inc.

PJ Livestock

Bearable Dentistry

A Fien Funny Farm

M+M Funny Farms LLC

iE Solutions Group

The Farm at Dry Creek LLC

White Pine Flats Ranch

Poler Construction

Spence Hardware and Supply

Palouse Holistic Health

Jason Hanson Trucking

Echo Hollow Farms

Bold Moon Farm

Harper Livestock

Jennie Jones Hall

Columbia Bank

Quad P Angus

Cody Jo's Wagon Wheel

Brooks Built



TOYOTA



ColemanOil



INLAND NORTH
WASTE

Friends Of

The Fair

4-H/FFA Rules

LIVESTOCK SUPERINTENDENTS:

Beef/Dairy: Shawn O'Connell, SheilAnne Smith, Sami Jensen

Swine: Shane Minden, Mauri Knott

Sheep: Dino Vinci, McKenzie Voges

Goats: Jennifer Orcutt

Poultry: Christine Nauman and Kim Fien

Rabbits & Small Animals: Nancy Richmond and Tracy Dorigo

LIVESTOCK EXHIBITOR RULES:

1. All exhibitors must be fully enrolled in their respective Latah County 4-H or FFA Program, and in good standing, in the current year to attend and exhibit at Fair
2. Exhibitors enrolled in both programs must clearly designate the project animal that will be exhibited for each program during initial weigh-in and on fair entry forms. Members may not show the same project animals for both 4-H and FFA at the same contest/fair/show
3. Youth members of both 4-H and FFA must meet the requirements of both programs, including maintaining separate project records for each organization.
4. All animals must remain at the Fair until 5:00pm on Sunday
5. Livestock exhibitors may remove chutes and large tack boxes before 8am or after 5pm on Sunday
6. Take down, including decorations, may not start until 4:30pm on Sunday
7. No vehicles or trailers may enter the grounds between 8:00am and 5:00pm on Sunday
8. No campers may leave until 5:00pm on Sunday

4-H LIVESTOCK PROJECTS:

Unless otherwise specified, all breeds in all categories will compete in Quality and Fitting and Showing Classes. Members must compete in Fitting and Showing to complete the project.

Quality: Animals will be judged and shown according to breed standards, and classes for market animals will be based upon the weight of the animal.

Fitting and Showing: Members are judged on fitting of the animal, training of the animal, and appearance of the exhibitor. Fitting and Showing classes will be based upon the exhibitor's age as of January 1 of the current year. If further classes are needed, the exhibitor's experience

will be considered. Age divisions are as follows:

- Junior - 8 - 10 years old • Intermediate - 11 - 13 years old • Senior - 14 - 18 years old

All completed and signed Animal Record Books are due to the extension mobile office from 2:00pm to 4:00pm on Sunday.

4-H GENERAL PROJECTS:

- All 4-H project exhibits shall be completed as outlined in the "Idaho 4-H Project" Requirements.
- General 4-H Projects are due in the 4-H area of the Events Center Building Tuesday from 3:00pm – 7:00pm.
- All 4-H volunteers, youth members, and their parent(s)/ guardians, shall abide by the 4-H Code of Conduct and Idaho 4-H Policies and Procedures.

LIVESTOCK CARE & SHOWING:

- It is the responsibility of the exhibitor to feed, water and care for any animal they have entered in the Fair throughout the entire fair.
- Exhibitors are responsible for all their animals care until close of fair at 5:00 p.m. Sunday.
- Animal pens or stalls must be kept clean.
- Animals NOT PROPERLY cared for may be sent home and premiums forfeited.
- Exhibitors NOT PROPERLY caring for their animals will not be allowed to enter future livestock projects. Sheep and goats should not be washed without permission from their superintendent.
- Any animal that appears ill or injured while at the Fairgrounds must be reported to the Superintendent/Fair Management. A veterinarian must check any animal considered unhealthy. If it is determined that the animal is carrying a communicable disease, the animal will be removed from the Fairgrounds. The Fairgrounds will not assume the cost for this action. The exhibitor will assume the full expense of the veterinarian's services.
- Any animal that is determined to be unmanageable, or could be a safety hazard to the public, will be removed from the Fairgrounds. The Superintendent/Fair Management makes this decision final. Fair Board to make final call.
- Swine projects can ONLY be shown using a flexible driving device (NO canes, pipes, rods ect).

Market Animal Sales Rules & Regulations

1. All consignors must be enrolled in a Latah County 4-H club or be a member of an FFA chapter in Latah County. Only one market project may be sold by each consignor.
2. The market animals accepted, and the order of the sale, will be determined by the Latah Market Animal Sale (LMAS) Committee.
3. All youth must complete an LMAS Consignment/COOL Form part of the online Fair Registration.
4. Animals consigned to the sale must have been entered and judged for quality in the 4-H and FFA Show of the Latah County Fair.
5. Market and Stocker/Feeder beef project animals must have Brand Inspection papers, Hauling Permits and Bill of Sale to present to the Superintendent prior to weigh-in.
6. It is the responsibility of 4-H and FFA exhibitors to understand and abide the sale procedure guidelines as found at <https://www.latahcountyfair.com/p/fair/sale>.
7. All Sheep/Goat Market Projects must have a Scrapie Tag.
8. Animals awarded a white ribbon in the quality show will not be eligible for the sale.
9. A commission fee of up to 3% will be deducted from the gross sale price of all sale animals.
10. Market projects must be weighed the Wednesday of the County Fair on certified scales at the Fairgrounds during the times listed below. No Late Weigh-Ins.

Market Swine: 7:00 a.m. – 11:00 a.m.

Market Beef: 11:00 a.m. – 1:00 p.m.

Market Sheep/Goat: 1:00 p.m. – 2:00 p.m.

Small Animals- at the direction of the superintendent

11. All market projects must meet the following weight and/or age restrictions to be sold through the 4-H and FFA Market Animal Sale. Beef, sheep, swine, & goats sell by the pound; poultry and rabbits are sold by the each or pen. Beef, sheep, swine and goats weighing over the listed maximum weight will sell at the maximum weight. **Swine weighing over 325 lbs. are not eligible for sale**
Beef: 1100-1550 lbs., and under 30 months
Stocker/Feeder Beef: 550-900 lbs.
Lambs: 110-150 lbs., and under 1 year of age
Goats: 70-120 lbs., and under 1 year of age
Swine: 240-295 lbs. **over 325lbs not sale eligible**
Rabbits: 3.5lbs. – 5.5lbs each, and under 10 weeks of age
Turkey: at least 15lbs (hen), 20lbs (toms) **and must have a UI Extension Office—issued wing band**
Chickens: Minimum of 5.5lbs each **and must have a UI Extension Office—issued wing band**

Livestock 4-H & FFA Quality Show

- Limit of four (4) animal project registrations per exhibitor. Additional registration limits may apply per species.
- If there are six (6) or fewer entries in either a 4-H or FFA quality class, per species, it will be COMBINED and awarded as a single class.
- Market animals not making minimum weight, or over the maximum sale weight, will only show in an exhibition class and receive a participation ribbon only.
- No animal may be entered in more than one quality class. All market animals must attend initial weigh-in and be officially tagged at said weigh-in.
- All show groups will at the discretion of the Superintendents, 4-H Director, and Fair Management and dependent on entry numbers.

BEEF

All cattle must be doubled tied when in the barn with rope halters and neck ropes. NO chain halters or neck chains. Only de-horned or naturally polled cattle will be eligible to show. Horns over 2 inches from the skin at the base of the horn to the tip will be disqualified. Straight bred dairy steers, stags, and cryptorchids are not eligible.

ENTRY LIMIT: An exhibitor may only exhibit one Market animal, and only one animal per other class

CLASS 800/ 4-H MARKET BEEF

CLASS 801/ FFA MARKET BEEF

CLASS 802/ 4-H BREEDING BEEF

SECTION:

01. Jr. Heifer - 6 months to 1 year of age

02. Sr. Heifer - Over 1 year of age

03. Cow/Calf Pair - Must tie both animals. No pens available

CLASS 803/ FFA BREEDING BEEF

SECTION:

01. Jr. Heifer - 6 months to 1 year of age

02. Sr. Heifer - Over 1 year of age

03. Cow/Calf Pair - Must tie both animals. No pens available

CLASS 804/ 4-H DAIRY HEIFERS

CLASS 805/ FFA DAIRY HEIFERS

CLASS 806/ 4-H STOCKER/FEEDER MARKET BEEF

CLASS 807/ FFA STOCKER/FEEDER MARKET BEEF

SWINE

Only barrows and gilts are eligible; any hogs showing evidence of scars, hernia, sores, bruises, cryptorchids, or any blemishes that impair the value of carcass will be disqualified. Show groups will be at the discretion of Superintendents, 4-H Director, and Fair Management and dependent on entry numbers.

ENTRY LIMIT: An exhibitor may only exhibit one Market animal.

CLASS 808/ 4-H MARKET SWINE

CLASS 809/ FFA MARKET SWINE

SHEEP

Only wether and ewe lambs are eligible for Market Class. Rams lambs and cryptorchids will be disqualified. All market animals must be officially identified. Show groups will be at the discretion of Superintendents, 4-H Director, and Fair Management and dependent on entry numbers.

ENTRY LIMIT: An exhibitor may only exhibit one Market animal, and one animal per other Class.

CLASS 810/ 4-H MARKET SHEEP

CLASS 811/ FFA MARKET SHEEP

CLASS 812/ 4-H BREEDING SHEEP

CLASS 813/ FFA BREEDING SHEEP

GOATS

Only wether and does are eligible to be shown. Bucks or cryptorchids will be disqualified. Horns must have blunt ends or be covered. Show groups will be at the discretion of Superintendents, 4-H Director, and Fair Management and dependent on entry numbers. All market animals must be officially identified.

ENTRY LIMIT: An exhibitor may only exhibit one Market animal, and one animal per other Class.

CLASS 814/ 4-H MARKET GOAT

CLASS 815/ FFA MARKET GOAT

CLASS 816/ 4-H BREEDING MEAT GOAT

CLASS 817/ FFA BREEDING MEAT GOAT

CLASS 818/ 4-H DAIRY GOAT

CLASS 819/ FFA DAIRY GOAT

CLASS 820/ 4-H PACK GOAT

Livestock 4-H & FFA Fitting & Showing Show

Show groups will at the discretion of the Superintendents, 4-H Director, and Fair Management and dependent on entry numbers. . All 4-H classes will include sections 01 thru 03.

CLASS 850/ 4-H BEEF

CLASS 851/ FFA BEEF

CLASS 852/ 4-H DAIRY

CLASS 853/ FFA DAIRY

CLASS 854/ 4-H SWINE

CLASS 855/ FFA SWINE

CLASS 856/ 4-H SHEEP

CLASS 857/ FFA SHEEP

CLASS 858/ 4-H GOAT

CLASS 859/ FFA GOAT

CLASS 860 / 4-H Dairy Goat

CLASS 861 / FFA Dairy Goat

CLASS 862/ 4-H PACK GOAT AGILITY (not eligible for Round Robin)

SECTION:

01. 4-H Juniors

02. 4-H Intermediates

03. 4-H Seniors

Small Animal 4-H and FFA Quality Show

ENTRY LIMIT: An exhibitor may only exhibit one Market project per species, and one project per other Class. For Family Flock the entry limit is per Section.

CLASS 900/ 4-H FAMILY FLOCK POULTRY (1-2 BIRDS)

SECTION:

01. Domestic Poultry **02.** Game Birds **03.** Pigeons

CLASS 901/ FFA FAMILY FLOCK POULTRY (1-2 BIRDS)

SECTION:

01. Domestic Poultry **02.** Game Birds **03.** Pigeons

CLASS 902/ 4-H MARKET BROILER (3 MEAT BREED BIRDS)

CLASS 903/ MARKET BROILER (3 MEAT BREED BIRDS)

CLASS 904/ 4-H MARKET TURKEY

CLASS 905 / FFA MARKET TURKEY

CLASS 906/ 4-H PULLETS/LAYING HENS (3 PULLETS OR DOZEN EGGS)

CLASS 907/ FFA PULLETS/LAYING HENS (3 PULLETS OR DOZEN EGGS)

CLASS 908/ 4-H MARKET/MEAT RABBIT

CLASS 909/ FFA MARKET/MEAT RABBIT

CLASS 910/ 4-H BREEDING RABBIT

CLASS 911/ FFA BREEDING RABBIT

CLASS 912/ 4-H PET RABBIT

CLASS 913/ FFA PET RABBIT

CLASS 914/ 4-H CAVY

CLASS 915/ FFA CAVY

CLASS 916/ 4-H POCKET PET

CLASS 917/ 4-H PET/PYGMY GOAT

Small Animal 4-H and FFA Fitting and Showing Show

Show groups will at the discretion of the Superintendents, 4-H Director, and Fair Management and dependent on entry numbers. All exhibitors are required to Fit and Show their animals in their respective classes. All 4-H classes will include sections 01 thru 03.

CLASS 950/ 4-H POULTRY

CLASS 951/ FFA POULTRY

CLASS 952/ 4-H RABBIT

CLASS 953/ FFA RABBIT

CLASS 954/ 4-H CAVY

CLASS 955/ FFA CAVY

CLASS 956/ 4-H POCKET PET

CLASS 957/ 4-H PET/PYGMY GOAT

SECTION:

01. 4-H Juniors **02.** 4-H Intermediates **03.** 4-H Seniors



2025 MARKET SALE

2:00 PM | Saturday, September 13, 2025

Sale Order:

Beef, Meat Goat, Sheep, Poultry, Swine, Meat Rabbit

Lunch is on us! Buyer lunch preceding auction generously sponsored by University of Idaho Department of Animal, Veterinary, and Food Sciences



Thank You



2024 Grand Champion Buyer FFA | 4H

Meat Rabbit: PJ Livestock | Diamond S Land and Livestock

Beef: Hefty Seed Company | JEM Forestry LLC

Stocker: CHS Primeland

Meat Goat: HMH Engineering | KME Specialties

Sheep: Clearwater Propane

Turkey: Robert Agnes | Superior Floors Inc

Swine: Hobbs Trucking

2024 Reserve Grand Champion Buyer FFA | 4H

Meat Rabbit: PJ Livestock

Beef: KME Specialties | JEM Forestry LLC

Stocker: Bennett Lumber Products

Meat Goat: G Hilton Quinn | Community Bank

Sheep: Legacy Contractors | Christensen Orthodontics

Turkey: Bennett Lumber Products

Swine: Christensen Orthodontics | PJ Livestock

www.latahcountyfair.com/p/fair/sale | livestockmarketsale@gmail.com | Facebook @latahmarketanimalsale

YOUR FINANCIAL SUCCESS FAN CLUB

Life is a balancing act. **We're here to help you balance better with a full range of personal and business financial services, from checking and loans to mobile banking and more.** Visit your local ICCU branch to see how we can help you achieve financial success.

- ✓ Ranked a **top credit union** in the nation for returning value to members*
- ✓ Helping members achieve financial success for **over 85 years**
- ✓ Over 60 branches throughout **ID, WA, & AZ** to serve you
- ✓ **24/7 access** with eBranch Mobile and Online Banking

*Callahan & Associates, credit unions with \$10b+ assets. Insured by NCUA.

Join today // ***iccu.com***

