2026 Latah County 4-H/FFA Market Swine Alternative Initial Weigh-In

The hog belonging to _____ (youth name) in _____

Club/Chapter was weighed on: May ☐27 ☐28 (select one).

The hog weighed _____ lbs and is tag number _____.

- ☐ Attach a photo of the hog on the scales (with the weight visible) that is timestamped May 27-28.
- ☐ The hog must be present at weigh-in May 27-28 at the Latah County Fairgrounds between 3:00pm and 7:00pm to verify ownership by the Latah County 4-H Educator, Jessie Van Buren, and be tagged with a Latah County Fair ear tag.
- ☐ The previously mentioned photo (digital or printed) and this completed/signed form must be turned into Latah County 4-H on May 27-28 (jvanburen@uidaho.edu).
- ☐ The youth understands that he/she is opting out of any awards associated with rate of gain.

_____ _____

Leader/Advisor Signature Date

_____ _____

Parent/Guardian Signature Date

_____ _____

Youth Signature Date