



Latah County Fair

Latah County Fair Board Regular Meeting April 7, 2025 5:45pm

Scott J.	_____
Mauri K.	_____
Jim M.	_____
Barb J.	_____
Stacey D.	_____
Ryan P.	_____
Shawn O.	_____

Meeting Minutes Taken By: _____

- **Introduction of Fair Board and Guests**
- **Review & Approval:**
 - **March 3, Meeting Minutes** *ACTION ITEM*
- **Financial Report**
 - **March 2025**
- **Livestock Show Photography at Fair**
- **Vendor Update**
- **“Meeting of the Minds” Spring Date** *ACTION ITEM*
- **Chip Gilliam Applications – Loan Amounts and Awards** *ACTION ITEM*
- **K/O Consulting Plan Update**
- **Director & Partner (4H, FFA, LMAS) Reports**

- **Executive Session** – Records Exempt from Public Disclosure – Personnel & Pending Litigation.

- **Items for Future Agendas:**