

# Latah County Fair

1021 Harold, Moscow, Idaho 83843

Phone: (208) 883-5722 Fax: (208) 883-5724 Email: [fair@latah.id.us](mailto:fair@latah.id.us)

[www.latahcountyfair.com](http://www.latahcountyfair.com)

## FOOD CONCESSIONS Space Application

*(Priority Deadline: April 1)*

The Latah County Fair is a free admission fair and we see an estimated 25,000 people in four days. The rental cost of each space is determined by location, frontage, and size. We attempt to provide a wide variety of options in the limited space we have and select unique vendors with this in mind.

Upon approval of your application, we will send you a space contract for signatures.

**Priority assignments are given to applications received by April 1<sup>st</sup>.**

CONTACT PERSON \_\_\_\_\_

FIRM OR ORGANIZATION \_\_\_\_\_

NON-PROFIT ORGANIZATION? (check one) No \_\_\_\_\_ Yes \_\_\_\_\_ 501-c3 # \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_  
\_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ FAX NUMBER \_\_\_\_\_

E-MAIL \_\_\_\_\_

Minimum Booth Size Required: \_\_\_\_\_ Frontage Feet by \_\_\_\_\_ Depth Feet

Minimum Power Requirement: \_\_\_\_\_ 30 amp, or \_\_\_\_\_ 120 volt, or \_\_\_\_\_ No electricity required

Any other setup or storage requirements: \_\_\_\_\_

Primary Menu Item(s):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date