

2017 LATAH COUNTY FAIR

**SOMETHING OLD,
SOMETHING NEW.**

**FOREVER RED,
WHITE AND BLUE**

SEPTEMBER 14-17, 2017

LATAH COUNTY FAIRGROUNDS | MOSCOW, IDAHO
FOR MORE INFORMATION VISIT WWW.LATAHCOUNTYFAIR.COM
FIND US ON FACEBOOK

Thank You!

Thank you for attending and supporting the Latah County Fair. An event of this size takes a year of planning with the assistance of many dedicated volunteers, and the support of many local businesses. The assistance provided by these individuals truly can't be measured, and they are a cornerstone of the Fair.

If you have ideas for improvements to the Fair, we encourage you to reach out and get involved, and together we can make this Fair a truly amazing community event.

As you enjoy the Fair please say thank you to our volunteers, and support the businesses that support your local county Fair.

Latah County Commissioners

Dave McGraw Troy (District 3)
Tom Lamar Moscow (District 2)
Richard Walser Viola (District 1)

Latah County Fair Board

Mauri Knott, Chair, Moscow
Jan Ahles, Sec/Treas, Princeton
Barb Jaworski, Vice Chair, Troy
Kim O'Neill, Moscow
Lisa Gilder, Troy
Shane Anderson, Potlatch
Jason Hanson, Genesee
Jim Logan, Fair Manager

FAIR HOURS

Thursday 1 p.m. to 10 p.m.
 Friday 10 a.m. to 10 p.m.
 Saturday 10 a.m. to 10 p.m.
 Sunday 10 a.m. to 5 p.m.

FAIR PREMIUMS:

THANK YOU to the **PNW COOP** for their support of our 2017 Premiums

Best of Class = \$10.00

Silver = \$8.00

Bronze = \$6.00

FAIR PARKING:

We encourage you to car pool, bike, or walk to the fair. Limited parking is available on the North side of the Palouse Ice Rink and on the East side of the old Tidyman's parking lot.

2017 Premiums will be PAID IN CASH from the Fair Office during Fair:
Friday: 10am – 6pm, Saturday: 1pm – 7pm, Sunday: 4pm – 6pm
September 18th to October 13th, Monday to Friday from 9am – 1pm

NO CHECKS WILL BE MAILED

All premiums or prizes not picked up by October 13th, 2017 will be donated back to the Fairgrounds.

Latah County Fair

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Schedule

Wednesday

Entering Non-Livestock 4-H Exhibits	3-7:00 p.m.
Entering Open Class Exhibits	3-8:00 p.m.
(May also enter Floral Dept.)	
Entering 4-H Small Animals & Open Class Rabbits and Poultry	3-7:00 p.m.
Entering FFA & 4-H Livestock Projects (No Late Weigh-Ins)	
1. Swine will weigh off trucks	6-11:00 a.m.
2. Beef	11 a.m.-1:00 p.m.
3. Sheep & Goats	1-2:00 p.m.
Buildings close	8:00 p.m.

Thursday

All Open-Class Exhibit Judging	8:00 a.m.
(Exhibit building closed until 1:00 p.m.)	
Non-Livestock 4-H Exhibit Judging	8:00 a.m.
Entering Open-Class Flowers	7-9:30 a.m.
(Judging to follow)	
FFA & 4-H Market Swine Quality Judging	8:00 a.m.
FFA & 4-H Market Sheep Quality Judging	9:00 a.m.
FFA & 4-H Rabbit Fitting & Showing Judging	9:00 a.m.
(followed by Cavy & Pocket Pets)	
FFA & 4-H Market Beef Quality Judging	10:00 a.m.
FFA & 4-H Breeding Beef Quality Judging	1:00 p.m.
4-H Dairy Quality and Showmanship	Immediately after the Beef Quality Show
General Exhibits Open	1:00 p.m.
FFA & 4-H Goat Quality Judging	1:00 p.m.
FFA & 4-H Rabbit Quality Judging	1:00 p.m.
Beer Garden	All Afternoon
Open Class Rabbit, Cavy & Pocket Pet Quality Judging	3:00 p.m.
Stage Entertainment	4:30 p.m.
4-H Style Review - Palouse Ice Rink	6:00 p.m.
Exhibits Close	10:00 p.m.

Friday

FFA & 4-H Swine Fitting and Showing Judging	8:00 a.m.
FFA & 4-H Sheep Fitting and Showing Judging	9:00 a.m.
FFA & 4-H Poultry & Open Quality Judging	9:00 a.m.
General Exhibits Open	10:00 a.m.
FFA & 4-H Beef Fitting & Showing Judging	10:00 a.m.
FFA & 4-H Goat Fit & Show Judging	1:00 p.m.
FFA & 4-H Poultry & Open Fitting & Showing Judging	1:00 p.m.
Beer Garden	All Afternoon
Nightly Stage Entertainment	1:30 p.m.
4-H Dog Show - Ice Rink	5:00 p.m.
Exhibits Close	10:00 p.m.

Saturday

General Exhibits Open	10:00 a.m.
Opening Ceremony & Awards	9:30 a.m.
FFA & 4-H Market Animal Sale	10:00 a.m.
Beer Garden	All Afternoon
Stage Entertainment	11:00 a.m.
Small Animal Round Robin (FFA & 4-H Sale Barn)	4:00 p.m.
Elk Bugling Contest	7:00 p.m.
Exhibits Close	10:00 p.m.

Sunday

Livestock Judging Contest	9:00 a.m.
General Exhibits Open	10:00 a.m.
Large Animal Round Robin	12:00 p.m.
Fur & Feather Costume Contest (Open to all)	1:00 p.m.
Stage Entertainment	12-5:00 p.m.
Barns Close	5:00 p.m.
Removal of ALL Exhibits including Livestock & Small Animals	5:00 - 7:00 p.m.

Monday-Wednesday

Removal of All Exhibits	9 a.m. - 4:00 p.m.
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GENERAL RULES & REGULATIONS

The Board of Directors of the Latah County Fair have endeavored to make this Fair representative of the agricultural interests, as well as the growing number of other interests, in Latah County, and to provide wholesome entertainment for the patrons. The board welcomes suggestions for improving the Fair. Plan to attend the Fair and pass along a good word. Exhibit your products and suggest your neighbors do the same.

ENTRIES, ENTRY FORMS, AND FEES

- Entries, unless stated in Special Rules, are open to residents of the Palouse region.
- All exhibits must be entered by & released through respective department superintendents.
- All exhibits are under the control and direction of the Fair Board, Fair Staff and superintendents while on exhibition.
- Management reserves the right to limit entries to facilities available, & to limit the number of entries of an exhibitor.
- Entries must be in place and must be removed only at the times specified; any exception to this rule shall be at the discretion of Management.
- **Exhibits will be released at 5:00 p.m. Sunday**
- **All animal entries must turn in an official entry form by August 1. Animal entry forms are available at: www.latahcountyfair.com and in the Fair Office.**
- General entries require an entry tag to be filled out at time of entry. Premiums and awards can not be awarded to incomplete entry tags

Return address labels are recommended for entry tags.

CODE OF CONDUCT

- Anyone attending the Latah County Fair either as an exhibitor, relative, spectator, superintendent, judge or Fair official must conduct themselves in a manner that demonstrates the utmost respect for all other Fair attendees. They are to follow all rules and regulations outlined in the Fair book and by judges, superintendents and Fair officials.

EXHIBITS AND EXHIBITORS

- Management reserves the right to reject any exhibit offered if it is deemed objectionable in any way, or requires excessive space.
- Every exhibitor shall indemnify the Latah County Fair Board from and against all claims for damage to persons/property caused by them or by their exhibits.
- Exhibitor names and exhibit photos may be published.
- Management will take reasonable precautions to insure safety of exhibits while on the grounds, but will in no way be responsible for loss, damage, theft or injury of any kind to exhibits or exhibitors.
- Exhibitors found in violation of rules, or in practices unethical or adverse to the Latah County Fair, shall be penalized by forfeiture of awards and/or privileges.

JUDGING

- All classes and sections shall be judged under the Danish System of Judging unless another system is specifically indicated.
- A judge shall disqualify or transfer to the correct section any exhibit or animal which is not a true representative of the class or section in which it is entered.

- A judge may disqualify any exhibit not of show quality.
- No person attending the Fair shall criticize or interfere with judges, sponsors, Fair officials, or exhibits at any time during the Fair. Violators may be excluded immediately from the event and/or the fairgrounds and may be subject to further penalties, including cancellation of awards and loss of future Fair privileges.
- It is understood that the act of entering an exhibit or contest at the Latah County Fair is asking the Fair Management and Department Staff to secure a qualified judge to place a judgement on the exhibit or performance. It is therefore courteous to gracefully accept the decision of the judge, realizing that it may be in conflict with your set of standards. Every reasonable effort will be made to secure highly qualified and conscientious judges. If you feel you are not willing to accept this judgement, please write "exhibit only" on your entry. The decision of the judge is final. Any concerns should be directed to the Superintendent of the Division.
- Protests may be filed by exhibitors in writing to the Latah County Fair Board within 24 hours of the judging. Protests must be accompanied by a \$20 deposit, a sum which may be forfeited if the protest is not sustained. Protests shall be adjudicated by the Fair Management.

RIBBONS

- All exhibits are judged for initial quality and ribbons are awarded as follows: Blue is the best followed by Red, White or Green.
- All the Blue Ribbon exhibits in a class are judged again and ribbons are awarded as follows: Best of Class is best followed by Silver then Bronze.
- All Best of Class exhibits are again judged and one Best of Show ribbon is awarded per show.

AWARDS

AWARDS MAY VARY FROM BOOK LISTING.

- No more than one money award per class will be allowed per exhibitor, unless otherwise stated.
- Only the judges' results as recorded in the official entry books will be used as evidence for payment of awards. Ribbons and tags will not be accepted.
- Premiums are paid in this order for youth and adult divisions. Best of Class, Silver, Bronze
- Awards donated by our Fair sponsors are given to Best of Show winners, some Best of Class winners, or the sponsor's choice.
- Sponsored awards may vary from book listings.
- 2017 Premiums will be PAID IN CASH from the Fair Office during Fair. Friday: 10am – 6pm, Saturday: 1pm – 7pm, Sunday: 4pm – 6pm. September 18th to October 13th, Monday to Friday from 9am to 1pm. NO CHECKS WILL BE MAILED. All premiums or prizes not picked up by October 13th, 2017 will be donated back to the Fairgrounds.

Entry Times

Address labels
work great on entry tags.
Pick up Entry Tags at
Fair Office to fill out
at your leisure.

Wednesday Entries

4-H General Exhibits (Not Livestock) • 3:00pm to 7:00pm
Open Class Exhibits (Including Floral) • 3:00pm to 8:00pm
Livestock & Small Animals • Varies, Refer to Page 3

Thursday Entries

Flowers: 7:00am to 9:30am
Separate for flowers only.



Livestock, poultry, rabbits & small animal entry forms
are available at latahcountyfair.com or the Fair Office.

All animals must submit entries by August 1st.

Needlework, Clothing, Weaving & Spinning, Quilts &
Art exhibits will be at **THE ARMORY**

All general exhibits require an entry tag to
be filled out at time of registry.

Premiums and Awards can not be
awarded to incomplete entry tags.



Pick-up Entries
Sunday, 5-7 pm
Mon.-Wed., 9 am-4 pm
Claim Ticket Required

Address labels
work great on entry tags.
Pick up Entry Tags at
Fair Office to fill out
at your leisure.

Commissioners' Award

Each Latah County Commissioner will award a special Rosette and a \$50.00 personal gift from the individual commissioner to an outstanding exhibit, display, individual or presentation which they feel best portrays the true spirit of the Latah County Fair.



Featured Entertainment Latah County Fair

Thursday:

Landrace: 4:30-5:30pm

Voodoo City Radio: 6:00-10:00pm

Friday:

Will Fontaine & the Vital Signs: 1:30-3:30pm

Charity School of Dance: 4:00-4:30pm

Palouse Power All Star Cheer: 4:45-5:15pm

Shilo and the Young Guns: 6:00-10:00pm

Saturday:

Palouse Empire Gymnastics: 11:00-11:30am

Old Time Fiddlers: 11:30-12:30pm

Palouse Promenaders: 1:00-2:00pm

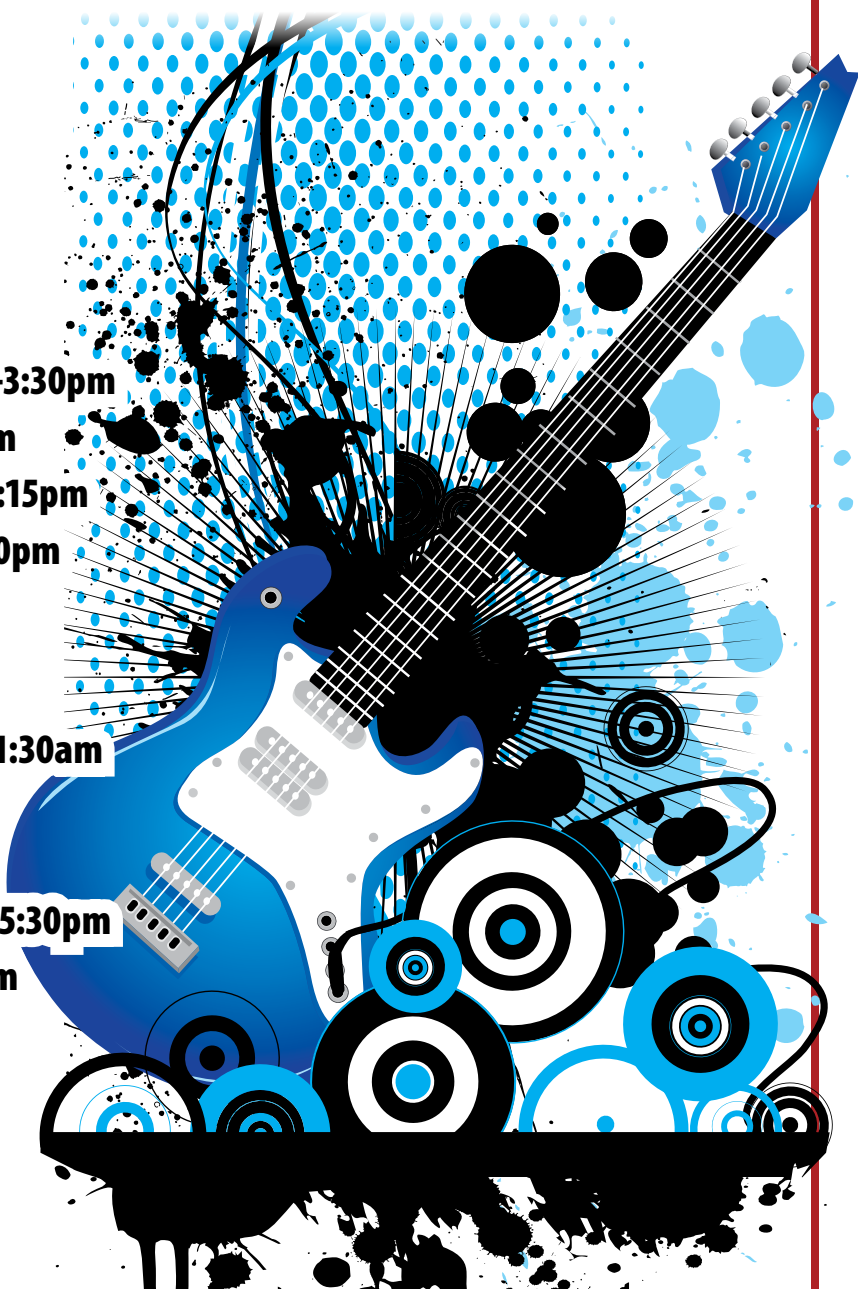
Heather and the Soul Motions: 2:30-5:30pm

The Fabulous Kingpins: 6:00-10:00pm

Sunday:

Palouse Project: 12:00-2:00pm

German Auf Ghets: 2:30-4:30pm



Please be sure to visit the Palouse Ice Rink building for 4-H project displays, 4-H Style Review, 4-H Dog Show, Vendors and more.



94% Job Placement Rate

The University of Idaho College of Agricultural and Life Sciences (CALS) prepares graduates who are ready to meet the challenges of a changing world.

CALS averages a **94% job placement rate** for new graduates and our alumni find careers with top international companies such as Simplot, Land O'Lakes, Glanbia and Chobani.

There is a growing demand for graduates with a degree in agricultural related fields... Are you up for the job?

University of Idaho
College of Agricultural *and* Life Sciences

    #UICALS
www.uidaho.edu/ffa



Elk Bugling & Turkey Gobble Contest

This contest is sponsored by the Latah Wildlife Association. All interested contestants 10 years or older are welcome. The competition will be held in the "Sales Arena" of the Latah County Fairgrounds at 7pm on Saturday.

CATEGORIES: Youth ages 10-15 and Adult 16 & over

THANK YOU TO OUR SPONSORS!



Moscow Recycling &
Latah Sanitation
Moscow Garden Club
Rosauer's
Wine Company
of Moscow
Palouse Patchers
Clints & Lam Auctions
VFW Post 2905
Archer Photography
Tri-State
Idaho Wheat
Commission
Palouse Hills Weavers

Realms of Avalon
Wilton
Red Star Yeast
King Arthur Flour
Becky's Fabric
& Bernina
Backyard Poultry
Costco Wholesale
Moscow Food Co-op
Yarn Underground
Jerry Schutz
Grammy G's Quilt Shop
Shreiner's Iris Garden

Gurney's
Jimmy John's
Park Seed Co.
Read It Again
Friends of the
Moscow Library
Paradise Lodge #17
University of Idaho
College of Agricultural
and Life Sciences
University of Idaho
Office of the President
PNW Farmers COOP
Rosauers

Proud to Support our Community and the **Latah County Fair**



Inland Northwest Broadcasting
208.882.2551

White Pine Montessori School of Moscow is proud to sponsor the 2017 Latah County Fair Kids Coloring Display. Entries are due no later than Tuesday, September 12, 2017, and will be displayed during the Fair, September 14-17, 2017.

Age Groups: 2-4 years, 5-7 years, 8-10 years.

Name: _____ Age: _____



Artist: Justin Pickard, Genesee 4-H and FFA Alumni

To learn more call 208-882-2671 or visit whitepinemontessori.org

We believe every child learns best when they are given the opportunity to explore their environment utilizing their senses.

NEW CARNIVAL FOR 2017!

EXCITING RIDES | FOOD | GAMES

CARNIVAL HOURS:

Thursday: 2 - 10 PM

Friday: 12 Noon – Until the Fun Ends

Saturday: 12 Noon - Until the Fun Ends

Sunday: 12 Noon - 6 PM

ADVANCED ARM BANDS AVAILABLE FROM:

Umpqua Bank in Troy

Harvest Foods in Potlatch

Genesee Food Center in Genesee

Tri-State Outfitters in Moscow

Latah County Fair Office in Moscow



Support Your Fair - Please Donate!

The Latah County Fair has been an annual community celebration for over 100 years. It is a time to show off your special talents, visit with dear friends or just enjoy the outstanding entertainment. There has never been an admission charge to enjoy our Fair and we need your help to keep this tradition of a "FREE FAIR".

You can support your Fair in many ways:

- Sponsor an award, exhibit, or entertainment.
- Donate your time – Volunteers are always needed.
- Contribute to the DONATION BOXES located at the Main Entrance & Lawn Picnic Area.

Our Fair is a great community event and we need your support. We welcome your donations to continue this fine and popular tradition of community spirit.

Visit our website for more Fair information: <http://www.latahcountyfair.com>

Contact the office at: **1021 Harold St, Moscow, ID 83843. 208-883-5722**

Feel free to contact the office at any time with suggestions, ideas, or a friendly visit.

LIVE AND INTERACTIVE DEMONSTRATIONS

PARTICIPATE • LEARN • ENJOY

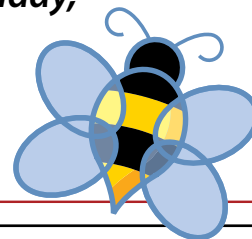
Palouse Patchers: Quilting Demonstrations
Thursday to Sunday in the Armory Building



Palouse-Clearwater Environmental Institute:
Learning and Adventuring Friday on the Main Lawn

Latah County Library: Storytime 10:30am on Friday,
Saturday, and Sunday at the Main Stage

Moscow Bee Company: Bee Keeping 101
Saturday on the Main Lawn



Fur & Feather

COSTUME CONTEST



Holy Chicken!

"You expect me to wear THAT?!"

Poultry, Rabbits, & Pocket Pets
Check-in 12:30pm – Poultry Tent
Sunday 1:00pm Show Time

Judged on Originality and Sportsmanship



Art Show

SUPERINTENDENT: Ernie Weiss 334-2078

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 3:00 - 8:00pm Wednesday. Entry limit-3.

RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS.

All pictures must be ready for hanging, having wire or cord of suitable strength & firmly attached.

Work in oil must be simple & suitably framed. Work in other media accepted when suitably matted. Charcoal, pastel, etc., must be fixed or protected by transparency. (NO GLASS)

Work must be completed within the last three years. Work previously entered at this Fair cannot be entered again.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

CLASS 001/ AMATEUR ART

SECTION:

- 01.** Oil Painting & Acrylic **03.** Pencil, Ink, Charcoal
02. Water Color and Other

CLASS 002/ PROFESSIONAL ART

SECTION:

- 01.** Oil Painting & Acrylic **03.** Pencil, Ink, Charcoal
02. Water Color and Other

CLASS 003/ PRIMARY GRADES

SECTION:

- 01.** Pre-School **03.** Grades 4-6
02. Grades 1-3

CLASS 004/ GRADES 7-9

SECTION:

- 01.** Oil Painting & Acrylic **03.** Pencil, Ink, Charcoal
02. Water Color and Other

CLASS 005/ GRADES 10-12

SECTION:

- 01.** Oil Painting & Acrylic **03.** Pencil, Ink, Charcoal
02. Water Color and Other

GROUP EXHIBITS are encouraged and welcome. An excellent opportunity for groups, schools or organized youth groups to exhibit at the Fair. **ALL GROUP ENTRIES SHOULD BE SUITABLE FOR HANGING AS ONE ENTIRE UNIT.** Each participant in the group exhibits will receive a participation award.

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Recycled Art Contest

Theme: Bags

Sponsored by Latah Sanitation/Moscow Recycling

Criteria: Creativity, originality and usable.



Adult Division

(18 and older) Create a handbag, shopping bag, fanny pack or backpack, etc. using old clothes, feed bags or any other item destined for the landfill.

Youth Division (3-17) Create a handbag, shopping bag, fanny pack or backpack, etc. using old clothes, feed bags or any other item destined for the landfill.

Group Division

Create a handbag, shopping bag, fanny pack or backpack, etc. using old clothes, feed bags or any other item destined for the landfill.



Prizes: Adult/Youth Division

1st and 2nd place winners will receive prizes made from recycled materials to be announced at the Fair.

Prizes: Group Division

1st and 2nd place winners will receive prizes selected by Moscow Recycling.

Questions or Need Supplies?

Call (208) 882-0590



LATAH SANITATION, INC.
MOSCOW RECYCLING

Baked Goods Show

SUPERINTENDENTS: Kitty Master: (425) 785-2883 and Marie Charles: (208) 874-2075

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 3:00 - 8:00pm Wednesday.

All entries in Baked Food and Confection Classes must be home prepared by the exhibitor. Entries must be from scratch and must not contain package mixes.

All exhibits must be displayed on appropriate size covered paper plate

(11 inches max) or zip lock bag. **No glass containers.**

RETURN ADDRESS LABELS RECOMMENDED FOR ENTRY TAGS.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

RECIPE CARD MUST ACCOMPANY ENTRY.

CLASS 050/ QUICK BREADS (1 LOAF - ANY SIZE)

SECTION:

- | | | |
|------------------|------------------|---------------|
| 01. Biscuits (4) | 04. Fresh Fruits | 07. Vegetable |
| 02. Coffee Cake | 05. Nut Bread | 08. Other |
| 03. Dried Fruits | 06. Muffins (4) | |

CLASS 051/ YEAST BREADS (1 LOAF - ANY SIZE)

SECTION:

- | | |
|------------------------|---------------------------|
| 01. White | 05. Cinnamon Rolls (4) |
| 02. Whole Wheat (100%) | 06. Other Breads |
| 03. Whole Wheat (Part) | 07. Other Rolls (4) |
| 04. Rolls, White (4) | 08. Other Sweet Rolls (4) |

CLASS 052/ COOKIES (4 OF EACH KIND)

SECTION:

- | | |
|------------------|---------------------------|
| 01. Bar | 05. Rolled (Rolling Pin) |
| 02. Drop | 06. Shaped (ie "Spritz") |
| 03. Filled | 07. No Bake Cookie or Bar |
| 04. Refrigerator | 08. Decorated |

CLASS 053/ CAKES (WHOLE)

SECTION:

- | | |
|-----------------------|------------------------|
| 01. Sponge or Chiffon | 05. Fruit or Vegetable |
| 02. Angel | 06. Cup Cakes (4 each) |
| 03. White Frosted | 07. Other Frosted |
| 04. Chocolate Frosted | 08. Other Unfrosted |

CLASS 054/ PIES

Use disposable pie plates if possible. Any entries requiring refrigeration will not be accepted. NO GLASS

SECTION:

- | | | |
|-----------|------------|-----------|
| 01. Apple | 03. Cherry | 05. Nut |
| 02. Berry | 04. Mince | 06. Other |

CLASS 055/ HOME MADE CANDY (4 PIECES EACH)

SECTION:

- | | |
|----------------------------------|--|
| 01. Caramel | 05. Mints |
| 02. Chocolate - Dipped or Molded | 06. Nut Brittle |
| 03. Divinity | 07. Crunches |
| 04. Fudge | 08. Chocolate Flavor Fusion - include recipe |

CLASS 056/ DECORATED CAKES & COOKIES

Judged for decoration only; forms may be used.

DECORATE TO THE FAIR THEME

SECTION:

- | | |
|-----------|-------------|
| 01. Cakes | 02. Cookies |
|-----------|-------------|

CLASS 057/ GLUTEN FREE

SECTION:

- | | |
|------------------|-----------|
| 01. Quick Breads | 04. Cakes |
| 02. Yeast Breads | 05. Pies |
| 03. Cookies (4) | |



IDAHO WHEAT COMMISSION

will sponsor cash awards for Best Entries made with 50% or more whole wheat. Recipe must accompany entry.

To the "Best of Class" winners of the adult & youth division in the Decorated Cakes (class 56),

WILTON will award one of the following:

- Checkerboard Cake Set
- Icing Smoother

Wilton will award one icing smoother for each 1st Place Prize Winner in all cake decorating categories.



will award a gift certificate to the Best of Show in Baked Goods.



will award Youth & Adult Winners in classes 50, 51, 52, 53 & 54



MOSCOW FOOD CO-OP

will award Youth & Adult winners in class 57 (Gluten Free)

3rd Annual Huckleberry Battle – See pg 28



King Arthur Flour Baking Contest

RULES:

1. Exhibitor must bring the opened & empty bag of King Arthur Flour or submit a UPC label from the flour bag when he/she submits the entry.
2. Entry must follow the designated recipe.
 - a. Adult entry recipe is: **American-Style Vanilla Biscotti**
 - b. For the Youth entry recipe is: **Cape Cod Soft Molasses Cookies**
3. An entry tag must accompany the entry. (Tags are available at the Fair Office)
4. All entries must be submitted on a disposable container for judging.
5. Failure to follow the rules may result in disqualification.

BAKING CONTEST PRIZES FROM KING ARTHUR FLOUR:

Adult & Youth Categories

1st place: \$30 gift certificate to the Baker's Catalogue/ kingarthurfLOUR.com

2nd place: King Arthur Flour Whole Grain Baking Cookbook

3rd place: King Arthur Flour Doughnut Pan

All winners will also receive a gorgeous ribbon

YOUTH

Cape Cod Soft Molasses Cookies

INGREDIENTS

- ¾ cup (12 tablespoons) butter
- 1 cup granulated sugar
- ½ teaspoon salt
- 2 teaspoons baking soda
- 1 large egg
- ⅓ cup molasses
- 2 ¼ cups King Arthur Unbleached All-Purpose Flour
- ⅓ cup traditional or quick rolled oats
- ½ cup crystallized ginger, finely diced
- 1 teaspoon grated fresh ginger, or to taste
- Heaping ½ teaspoon ground cinnamon
- 1 teaspoon ground ginger
- 1 teaspoon ground allspice or ground cloves
- 1/4 teaspoon ground black pepper, optional
- ⅓ to ½ cup granulated sugar or coarse white sparkling sugar, for coating

DIRECTIONS

1. Preheat the oven to 350°F. Lightly grease (or line with parchment) two baking sheets.
2. In a large mixing bowl, beat together the butter, sugar, salt, and baking soda until they're well-combined.
3. Beat in the egg, and then the molasses, scraping the sides and bottom of the bowl to blend in any sticky residue.
4. Add the flour, oats, crystallized ginger, fresh ginger, and spices. Mix just until thoroughly combined.
5. Scoop the sticky dough into 1 1/2" balls; a tablespoon cookie scoop works well here.
6. Roll the balls in sugar (either granulated or coarse), if desired. This is easily done by sprinkling the sugar into an 8" cake pan, and dropping the sticky dough into the pan. Shake the pan to coat the dough balls with sugar.
7. Space the cookies on the prepared baking sheets, leaving about 2" between them.
8. Bake the cookies for 8 to 14 minutes; bake for the shorter amount of time on a dark cookie sheet without parchment; the longer time if you've lined your baking sheet with parchment. The centers will look soft and puffy; that's OK. Cookies baked for the shorter amount of time will be VERY soft; bake them longer for a firmer cookie.
9. Remove them from the oven, and cool right on the pan; or transfer to a rack to cool. To maintain soft texture, store at room temperature once cookies are completely cool.

Yield: 33 cookies. Bring 4 cookies for judging.

ADULT

American-Style Vanilla Biscotti

INGREDIENTS

- 6 tablespoons butter, salted or unsalted
- 2/3 cup sugar
- 1/2 teaspoon salt
- 2 to 3 teaspoons vanilla extract
- 1/4 teaspoon almond extract, optional
- 1 1/2 teaspoons baking powder
- 2 large eggs
- 2 cups King Arthur Unbleached All-Purpose Flour
- coarse white sparkling sugar, for sprinkling on top, optional

DIRECTIONS

1. Preheat the oven to 350°F. Lightly grease (or line with parchment) one large (about 18" x 13") baking sheet.
2. In a medium-sized bowl, beat the butter, sugar, salt, vanilla, almond extract (if you're using it), and baking powder until the mixture is smooth and creamy.
3. Beat in the eggs; the batter may look slightly curdled. At low speed of your mixer, add the flour, stirring until smooth; the dough will be sticky.
4. Plop the dough onto the prepared baking sheet. Divide it in half, and shape it into two 9 1/2" x 2" logs, about 3/4" tall. Straighten the logs, and smooth their tops and sides; a wet spatula or wet bowl scraper works well here. Sprinkle with coarse white sparkling sugar, if desired, pressing it in gently.
5. Bake the dough for 25 minutes. Remove it from the oven.
6. Using a spray bottle filled with room-temperature water, lightly but thoroughly spritz the logs, making sure to cover the sides as well as the top. Softening the crust just this little bit will make slicing the biscotti much easier. Reduce the oven temperature to 325°F.
7. Wait 5 minutes, then use a sharp chef's knife or serrated knife to cut the log crosswise into 1/2" to 3/4" slices. Or cut the biscotti on the diagonal, for fewer, longer biscotti. As you're slicing, be sure to cut straight up and down, perpendicular to the pan; if you cut unevenly, biscotti may be thicker at the top than the bottom, and they'll topple over during their second bake.
8. Set the biscotti on edge on the prepared baking sheet. Return the biscotti to the oven, and bake them for 25 to 30 minutes, until they feel very dry and are beginning to turn golden. They'll still feel a tiny bit moist in the very center, if you break off a piece; but they'll continue to dry out as they cool.
9. Remove the biscotti from the oven, and transfer them to a rack to cool. Store airtight at room temperature; they'll stay good for weeks.

Yield: 30 to 40 biscotti, depending on size. Bring 4 biscotti for judging.

Collectibles Show

SUPERINTENDENT: Renee Lam 875-1593

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 3:00pm - 8:00pm Wednesday.

Collectibles must be owned by exhibitor. Must include 5 or more items.

Collectibles must include a brief written description if they are to be judged. Large exhibits will be accepted subject to space available.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

CLASS 100/ ADULT ANTIQUES OR COLLECTIBLES

5 or more similar pieces. (Ex: All Depression glass or all old toys)

CLASS101/ ADULT MODERN COLLECTION

CLASS 102/ YOUTH COLLECTIONS

ROSAUERS

will award Youth & Adult
in Crafts

Crafts Show

SUPERINTENDENT: Renee Lam 875-1593

DIVISION: Adult & Youth (17 & Under)

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 3:00 - 8:00pm Wednesday.

Entries accepted that have not been exhibited within the last 2 years.

Large exhibits will be accepted subject to space available.

Articles to be hung must be provided with a secure means for hanging.

In youth division, please state what age on entry tag.

RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

CLASS 150/ HOME DECOR

CLASS 151/ CERAMIC OR CLAY

CLASS 152/ MODELS, KITS, KNEX

CLASS 153/ HOLIDAY CREATION

CLASS 154/ MADE FROM FABRIC

CLASS 155/ JEWELRY/BEADWORK/KEYCHAINS

CLASS 156/ NATURAL MATERIAL

**CLASS 157/ FAIR THEME - SOMETHING OLD, SOMETHING NEW,
FOREVER RED, WHITE & BLUE**

CLASS 158/ PAPER ART

CLASS 159/ REPURPOSED-RECYCLED-REUSED

CLASS 160/ FRAME IT - DRAWINGS, PAINTINGS, POSTER

CLASS 161/ MIX & MATCH MATERIALS

CLASS 161/ JUST WANTED TO BRING IT!

CLASS 163/ JUST FOR LITTLE ONES (5 AND UNDER)

CLASS 164/ WOOD CRAFT

CLASS 165/ WOODWORKING

ROSAUERS

will award Youth & Adult
in Crafts

CLINTS & LAM AUCTION SERVICES

will award \$25.00 to the top Collectibles Exhibit.



The 2017 Craft Show Sponsored By
Paradise #17 A.F. & A.M.



To learn more about Freemasonry
Call the Moscow Lodge
at (208) 882-5425



“Making Good Men Better”

Floriculture Show

SUPERINTENDENT: Jo Bohna 208-874-2040

GENERAL RULES

Entries will be received Wednesday 3:00 – 8:00pm; Thursday 7:00 – 9:30am and may not be removed until 5:00 pm Sunday. Entry cards are available in advance at the Fair Office.

Judging will begin at 10:00am Thursday. Only required personnel will be allowed on the floor during judging. Show will be judged using the **NGC Small Standard Flower Show** guidelines. The decisions of the judges are final. One 1st place (blue), one 2nd place (red) and one 3rd place (white) will be awarded in each class and/or section when merited.

Containers should be clearly identified with name and address taped to the bottom. Return address labels are recommended for convenience in labeling containers and filling out entry forms. The Flower Show Committee will endeavor to protect all exhibits but cannot be responsible for loss or damage.



PREMIUMS

Awards offered per class

BEST IN CLASS \$10.00 • SILVER \$8.00 • BRONZE \$6.00

Artistic Design Division

ARTISTIC DESIGN

Open to the public. Entries not limited to Palouse Region residents. All designs must be the work of the exhibitor but plant material need not be grown by the exhibitor. Some plant material (fresh and/or dried) must be used in all designs. The use of artificial flowers, fruits, foliage, vegetables and the treating of fresh plant material is not permitted.

Conditioning (see under Horticulture).

Designs are limited to a maximum width of 20". Accessories permitted unless otherwise specified. To maintain the quality of the show, severely wilted plant material may be replaced or removed in an exhibit following judging by the exhibitor or the show committee.

Design Level Adult. Exhibitor will enter at a level based on previous blue ribbons earned. Indicate level AA, A, or N on entry card. Exhibits 200-203 are judged by level.

(AA) Advanced Amateur. An advanced amateur in this show has accumulated 20 or more blue ribbons or 4 special awards in combined shows.

(A) Amateur. An amateur in this show has accumulated 6-19 blue ribbons in combined shows.

(N) Novice. A novice in this show has accumulated 5 or less blue ribbons in combined shows.

ADULT DESIGN

CLASS 200/ RED, WHITE AND BLUE – mass design

CLASS 201/ PIONEER DAYS – designer's choice

CLASS 202/ BABY STEPS – use small flowers

CLASS 203/ BRIDE'S TABLE – designer's choice

YOUTH DESIGN

CLASS 204/ CHILD'S PLAY – designer's choice

CLASS 205/ SOMETHING NEW – designer's choice

CLASS 205/ SOMETHING OLD – designer's choice

MOSCOW GARDEN CLUB will award the "Alice Huffman Award" to Best of Class Novice.

MOSCOW GARDEN CLUB will award Best of Show Design - Adult. (Garden Club members NOT eligible.)

MOSCOW GARDEN CLUB will award Best of Show Youth Design.

The 2017 Floriculture Show Sponsored By

Moscow Garden Club

Growing the Love of Gardening
Since 1949

For More Information Contact
Jo Bohna 208-874-2040



Floriculture Show

Horticulture Division

HORTICULTURE

All specimens must be fresh, untreated plant material grown by the exhibitor in the Palouse Region. Multiple entries in each class/section are allowed if the entries are of different variety or color. The Flower Show Committee reserves the right to subdivide or add sections if the number of entries warrants.

Division: Adult & Youth (17 & Under)

Conditioning. Water your plants early in the day and cut specimens in early evening for best quality. Place in tepid water and store in cool dark place for several hours.

All exhibits must be in clear glass bottles. Label specimens with the correct botanical name and the variety or cultivar when possible. Common name may also be added. Only named exhibits will be eligible for the top awards. Remove any foliage that may be under water in the display bottle. Remove buds from single stem exhibits. Plant material must be fresh, free of debris, disease, pests, and insect damage. Wedging is permitted (plastic wrap, floral foam, stems, and/or cork).

Roses (Rosa)

Single (such as Hybrid Tea): display one bloom about 3/4 open, with one stem, attached foliage, no side buds. Spray: should have more open blooms than buds, buds should be in all stages of development. Show at least two sets of leaves attached to stem.

CLASS 207/ ROSES

SECTION

- 01. Hybrid tea – 1 bloom
- 02. Floribunda & Polyantha – 1 spray
- 03. Grandiflora – 1 bloom or spray
- 04. Old Garden Roses (inc. David Austin) – 1 bloom or spray
- 05. Climbers – 1 stem
- 06. Miniature – 1 spray or bloom
- 07. Rosebud – 1 bud
- 08. Most fragrant – 1 bloom or spray
- 09. Floating rose – 1 bloom in bowl
- 10. Other

Flowering Perennials – 1 Bloom, Spray, or Spike

CLASS 208/ ASTERS

CLASS 209/ PHLOX

CLASS 210/ CHRYSANTHEMUM

SECTION

- 01. over 4" – 1 bloom
- 02. 2-4" – 1 bloom or spray
- 03. under 2" – 1 spray
- 04. Other

CLASS 211/ CONEFLOWER (ECHINACEA), GLORISA DAISY, RUDBECKIA

CLASS 212/ SEDUM

CLASS 213/ OTHER FLOWERING PERENNIALS

Foliage Perennials

CLASS 214/ HOSTA

SECTION

- 01. large – 1 leaf
- 02. med. – 1 leaf
- 03. small – 3 leaves

CLASS 215/ FERNS

SECTION

- 01. large/med – 1 frond
- 02. small – 3 fronds

CLASS 216/ ORNAMENTAL GRASSES – 3 stems

CLASS 217/ OTHER FOLIAGE PERENNIALS – 1-3 stems

Annuals – 3 stems, 1 spray or spike

CLASS 218/ SUNFLOWER – 1 bloom or spray

CLASS 219/ ASTERS (CALLISTEPHUS)

CLASS 220/ ZINNIA

CLASS 221/ PETUNIAS

- 01. 3-5 stems – one color
- 02. 3-5 stems – one variety

CLASS 222/ HERBS – 3 stems (enter potted herbs into class 236)

CLASS 223/ COSMOS

CLASS 224/ MARIGOLDS (TAGETES) – 3 blooms

CLASS 225/ GERANIUMS (PELARGONIUM)

- 01. Zonal, Martha Washington, Ivy leaf
- 02. Scented leaf

CLASS 226/ OTHER ANNUAL PLANTS

Corms & Tuberous Roots

CLASS 227/ DAHLIA (COMPOSITAE)

Judged on bloom size, color intensity, peak maturity: bloom should be circular and deep with center not too open, select bloom with 45 degree angle on a strong straight stem, stem needs some foliage attached (no side shoots or buds). Cut stem to proportionate length.

- 01. giant/large over 8" – 1 bloom
- 02. med/small 4-8" – 1 bloom
- 03. mini/pompom under 4" – 3 blooms
- 04. Other

CLASS 228/ GLADIOLA (IRIDACEAE)

Total length of specimen should be 40% stem and 60% florets/buds. Select strong straight stems, blossoms evenly spaced and facing forward. Two bottom florets may be removed without penalty (leaving sheath).

- 01. large flowered – 1 spike
- 02. small flowered – 1 spike

CLASS 229/ OTHER CORMS & TUBEROUS ROOT PLANTS

Arboreal – One branch – max 30" (Vines not included)

CLASS 230/ BERRIED OR FRUITED BRANCHES

CLASS 231/ CONIFERS

CLASS 232/ BROADLEAF EVERGREENS

CLASS 233/ OTHER ARBOREAL ENTRIES

General Classes

CLASS 234/ BOUQUET

5-6 stems, any color, displayed in clear glass container. Each bouquet may contain only one flower type, e.g., all roses, all mums, etc.

Containers – All container grown specimens must have been in the possession of the exhibitor for no less than three months.

CLASS 235/ HOUSE PLANTS Maximum pot size 15" May be double potted

- 01. single variety–flowering
- 02. single variety–foliage
- 03. multiple varieties

CLASS 236/ OUTDOOR CONTAINERS Maximum container size 24" May be double potted. Container specimens must have been in possession of Exhibitor for no less than 3 months.

- 01. single variety – a. flowering b. foliage
- 02. multiple varieties – a. flowering b. foliage c. mixed
- 03. window box – (maximum width 16")

ROSAUERS

will award Best of Show Horticulture Adult & Youth.

JERRY SCHUTZ will award \$25 for Best of Class Hosta



Food Preservation Show

SUPERINTENDENT: Kelley Shaffer 596-2613

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 3:00 - 8:00pm Wednesday.

All canned & dried foods must be exhibited in standard canning jars. A standard jar is a container designed for canning purposes.

Exhibits must be accurately labeled as to content, type of pack (raw or hot), processing method, time processed, date of processing, the percent acid in vinegar used to make pickles and salsas (**MUST BE 5% ACID**), type of pressure canner used (dial or weighted) and altitude processed at. Labels must be placed on lower half of jar & rings are to be left off jars except in class 106.

All products must be processed according to the most recently recognized USDA recommendations. USDA methods are used in Kerr and Ball Canning Books.

Judges may open any jar for inspection; however, if other visible characteristics of product eliminate the product from consideration of award, the judge is not obligated to open for further evaluation.

All entries in this department must have been completed by the exhibitor within one year of the opening date of the Fair to be eligible for special awards. Items which have been show at previous Fairs are not eligible.

RETURN ADDRESS LABELS RECOMMENDED FOR ENTRY TAGS.

Exhibits entered in the Dried Food Class must be accurately labeled as to content, pretreatment method, drying method & date of processing.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

Sample Label:

Peaches
Hot Pack
Boiling Water Bath
30 Min.
8/20/07 Alt. 2864

CLASS 250/ CANNED FRUIT

Entry Limit: 5 Entries

SECTION:

- | | |
|-------------------|-------------------|
| 01. Applesauce | 07. Pears |
| 02. Apricots | 08. Plums |
| 03. Berries | 09. Rhubarb |
| 04. Cherries | 10. Juices, Fruit |
| 05. Fruit Mixture | 11. Other |
| 06. Peaches | |

CLASS 251/ CANNED VEGETABLES

Entry Limit: 4 Entries

SECTION:

- | | |
|-----------------|-----------------------|
| 01. Asparagus | 06. Mixed Vegetables |
| 02. Beans, Snap | 07. Tomatoes |
| 03. Beets | 08. Juices, Vegetable |
| 04. Carrots | 09. Other |
| 05. Corn | |

CLASS 252/ CANNED MEAT, POULTRY & SEAFOOD

Entry Limit: 3 Entries

SECTION:

- | | |
|-------------|---------------|
| 01. Beef | 04. Seafood |
| 02. Poultry | 05. Mincemeat |
| 03. Fish | 06. Other |

CLASS 253/ PICKLES & RELISHES

Entry Limit: 8 Entries

SECTION:

- | | |
|------------------------|----------------------|
| 01. Beet | 09. Sauce, Barbecue |
| 02. Bread & Butter | 10. Sauce, Chili |
| 03. Dill | 11. Sauce, Salsa |
| 04. Relish | 12. Sauce, Spaghetti |
| 05. Sweet, Whole | 13. Sauce, Tomato |
| 06. Sweet, Chunk/Slice | 14. Sauce, Other |
| 07. Vegetables (2)1 | 15. Sauerkraut |
| 08. Zucchini | 16. Other |

CLASS 254/ JAMS & JELLIES - NO WAX SEALS -

Entry Limit: 4 Entries

SECTION:

- | | |
|----------------------|----------------------|
| 01. Jams (3) | 06. Jellies (3) |
| 02. Preserves (2) | 07. Syrup, Berry (2) |
| 03. Marmalade | 08. Syrup, Other |
| 04. Conserves | 09. Other |
| 05. Fruit Butter (2) | |

CLASS 255/ GIFT PACKAGE - (Fair Theme Required)

Entry Limit: 2 Entries

This exhibit to be displayed in basket or decorated containers. Exhibit will be judged on originality of total gift package. Quality of individual preserved foods will also be considered.

SECTION:

01. A Combination of 3 Varieties of Pickles and/or Relishes
02. A Combination of 3 Varieties of Jams & Jellies
03. A Combination of 3 Varieties of Fruits, Vegetables and/or Meats

CLASS 256/ DRIED FOODS

Entry Limit: 4 Entries

SECTION:

- | | |
|----------------------------------|-------------------------|
| 01. Fruits (3 Varieties) | 05. Trail Mix |
| 02. Vegetables (3 Varieties) | 06. Herbs (3 Varieties) |
| 03. Dried Leathers (2 Varieties) | 07. Other |
| 04. Meat Jerky (2 Varieties) | |

CLASS 257/ HOMEMADE WINE & BEER

NO YOUTH ENTRIES - Bottles will be opened for tasting. All entries must be labeled on the bottom of bottle with section & category.

SECTION:

01. Red Wine (Dry, Sweet)
02. Rose Wine
03. White Wine (Dry, Sweet)
04. Cordials
05. Beer (Lager, Stout, Ale)
06. Other

CLASS 258/ FLAVORED VINEGAR



Food Preservation Show

BALL® FRESH PRESERVING AWARDS



Presented by:

BALL® & KERR™ FRESH PRESERVING PRODUCTS

Newell Brands Inc., marketers of Ball® and Kerr™ Fresh Preserving Products, is proud to recognize today's fresh preserving (canning) enthusiasts. Award for 1st and 2nd place will be presented to individuals whose home canned entry is selected the best in the category. A panel of judges will select the top two entries in Fruits, Vegetables, Pickles, and Soft Spreads. Entries must be preserved in Ball® Jars and sealed with Ball® Lids and Bands specially designed for home canning, or preserved in Kerr™ Jars sealed with Kerr™ Lids and Bands specially designed for home canning. In addition, entries in the soft spread category must be prepared using Ball® Pectin: Classic, Low or No-Sugar, or Liquid. Proof of Pectin purchase in the form of a receipt of product UPC must be submitted with entry.

Adult entries from each category honored with the First Place award will receive:

- Two (2) Six-Dollar (\$6) Coupons for Ball® or Kerr™ Fresh Preserving Products and
- One (1) Free (up to \$6 value) Coupon for Ball[registered] Pectin

Adult entries from each category honored with the Second Place award will receive:

- One (1) Six-Dollar (\$6) Coupon for Ball® or Kerr™ Fresh Preserving Products and
- One (1) Free (up to \$6 value) Coupon for Ball® Pectin

Youth entries from each category honored with a First Place award will receive:

- One (1) Six-Dollar (\$6) Coupon for Ball® or Kerr™ Fresh Preserving Products and
- One (1) Free (up to \$6 value) Coupon for Ball® Pectin.

As the curtain opens at the Latah County Fair remember to visit the Latah Railway exhibits in the commercial building. The Latah Railway Club has been working for the last eight months to bring you a new and exciting excursion into the world of model trains.



PREMIUMS

Awards offered per class

BEST IN CLASS \$10.00 • SILVER \$8.00 • BRONZE \$6.00

ROSAUERS

will award Youth & Adult winners



THE WINE COMPANY OF MOSCOW

will present a special award to the top exhibit in the homemade wine class.

TRI-STATE

Top Exhibit in Homemade Beer

TRI-STATE

will award Youth & Adult Best of Show.



Fruits, Vegetables and Ag Products Show

SUPERINTENDENT: Frances Thompson

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 3:00 - 8:00pm Wednesday.

Return Address Labels are recommended for Entry Tags.

Make sure to include the division you wish to enter.

All fruits and vegetables should be carefully handled, as near market maturity & freshness as possible, NOT over-mature except class 310 (no large zucchini), cleaned, arranged & exhibited in an attractive way. Root crops should be free from soil & the fibrous roots removed. Cabbage & cauliflower & similar types of vegetables should be neatly trimmed. Onions should be dry, with dry roots, outer leaves and short tops. All specimens must be of the same maturity, color, size, shape & all multiple specimens must be of the same variety. Specimens should be free from blemishes which includes freedom from injury caused by insects, bruises, cuts, wind or from any other cause.

In judging the exhibits the market requirements & standards for each will be emphasized. Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

CLASS 300/ DECIDUOUS FRUITS (3 specimens with stems)

SECTION:

- | | |
|-------------|------------|
| 01. Apples | 04. Plums |
| 02. Pears | 05. Prunes |
| 03. Peaches | 06. Other |

CLASS 301/ BERRIES (10 specimens), GRAPES & MELONS

SECTION:

- | | |
|------------------------|----------------|
| 01. Blackberries (10) | 05. Cantaloupe |
| 02. Raspberries (10) | 06. Watermelon |
| 03. Other Berries (10) | 07. Other |
| 04. Grapes (Bunch) | |

CLASS 302/ SOLANACEOUS FRUITS WITH STEMS

SECTION:

01. Tomatoes - Ripe 2.5" & Larger (3 Specimens)
02. Tomatoes - Ripe 1-2.5" (3 Specimens)
03. Tomatoes - Ripe Less Than 1" (5 Specimens)
04. Peppers - Bell Type (3 Specimens)
05. Peppers - Other Sweet (5 Specimens)
06. Peppers - Chili Type (5 Specimens)
07. Eggplant - Any Variety
08. Other

CLASS 303/ BULB & TUBER VEGETABLES

SECTION:

01. Potatoes - White Skin Varieties (4 Specimens)
02. Potatoes - Red Skin Varieties (4 Specimens)
03. Potatoes - Russet Skin Varieties (4 Specimens)
04. Garlic (3 Bulbs With Stems)
05. Onions - Any Variety (3 Bulbs with dry roots, outer leaves, 2-4" tops)
06. Other

CLASS 304/ ABOVE GROUND VEGETABLES

SECTION:

01. Beans - Green Snap (6 Pods With Stems)
02. Corn - Decorative
03. Corn - Sweet (3 Ears Partially Open)
04. Pea Pods - Any Variety (10 Pods With Stems)
05. Other

CLASS 305/ ROOT VEGETABLES

SECTION:

01. Beets - Table (4 Roots With 2" Top)
02. Carrots - Stump Root (4 Roots With 2" Top)
03. Carrots - Long (4 Roots With 2" Top)
04. Radishes - Any Variety (5 Roots With 2" Top)
05. Rutabagas - 1-2" Tops (4 Roots With 2" Top)
06. Turnips - 1-2" Tops (4 Roots With 2" Top)
07. Other

CLASS 306/ COLE CROPS

SECTION:

01. Broccoli - 1 Center Head
02. Brussel Sprouts - 6 Buds or Sprouts
03. Cabbage - Green or Red w/ Wrapper Leaves
04. Cauliflower - 1 Head
05. Kohlrabi - Green or Red
06. Other

CLASS 307/ CUCURBITS

SECTION:

01. Cucumbers - Lemon (4 Specimens)
02. Cucumbers - Pickling (5 Specimens)
03. Cucumbers - Slicing (3 Specimens)
04. Pumpkins - Edible (With 2" Stems)
05. Pumpkins - Ornamental (With 2" Stems)
06. Summer Squash (With 2" Stems)
07. Winter Squash (With 2" Stems)
08. Other

CLASS 308/ MISCELLANEOUS VEGETABLES

SECTION:

01. Salad Crops - Leaf, Soft or Crisp Head
02. Greens - Spinach, Swiss Chard, Kale - In Water
03. Herbs - Dill, Parsley & Other - In Water
04. Perennial Crops - Rhubarb - Pull stalks & remove leaves
05. Novelty - Gourdes
06. Other

CLASS 309/ HARVEST BASKET

Creative combination of vegs/ fruits & flowers grown and arranged by the exhibitor. Dimensions not to exceed 24" in length, 18" in height, 18" in width. Judging based upon variety and quality of produce, as well as artistic and imaginative design.

CLASS 310/ BIG PUMPKINS

Giant pumpkins will be displayed outside. If help is needed to unload, it must be secured to a pallet and delivered Tuesday prior to the Fair and picked up Tuesday after the Fair. Largest Circumference (With 2" Stems)

CLASS 311/ TALL SUNFLOWER

Bottom of plant should be set into a 5 gallon bucket for display.

CLASS 312/ HONEY

SECTION:

01. Extracted Honey, One Quart Jar

CLASS 313/ EGGS

Eggs should be clean and as uniform as possible. Enter 1 Dozen unless otherwise specified.

Small end down.

SECTION:

01. Chicken
02. Other bird

Fruits, Vegetables and Ag Products Show

TRI-STATE

will give a Gift Certificate for Best of Show Adult



MOSCOW FOOD CO-OP

will award Top Youth & Adult exhibits in classes 309, 312 & 313



PREMIUMS

Awards offered per class

BEST IN CLASS \$10.00 • SILVER \$8.00 • BRONZE \$6.00



will award Top Youth & Adult exhibits in classes 300, 301, 302, 303, 304, 305, 306 & 307

ELK MEADOW FARM & NURSERY

will award \$50 to the adult with the largest pumpkin.



will award a gift certificate to the youth with the largest pumpkin.



will award a gift certificate to the adult & youth exhibitors with the tallest sunflowers.



THE POTATO PARADE CONTEST



The Potato Family were in the 4th of July Parade. Use potatoes and get creative with anything else you choose to showcase their Parade Entry. Contest winner will receive \$15.00 and a special ribbon. This contest is open to kids only.

Good luck and have fun!

Space limit: 10" x 10" square

Legos Show

SUPERINTENDENT: CharLynn Havrilla

DIVISION: Youth Only (17 & Under)

SPECIAL RULES: No kits. Display Limit on 10" x 20"

Exhibits will be judged on creativity and original design.

VFW POST 2905 will award each Lego Class

CLASS 350/ AGE 0-4 YEARS

CLASS 351/ AGE 5-8 YEARS

CLASS 352/ AGE 9-11 YEARS

CLASS 353/ AGE 12-14 YEARS

CLASS 354/ AGE 15-17 YEARS

Needle Work and Sewing Show

SUPERINTENDENT: Liz Lusby 208-301-2417

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to **THE ARMORY** 3:00 - 8:00pm Wednesday.

All entries must have been completed by the exhibitor within 2 years of the current fair. Exhibits must be properly cleaned and pressed. Pictures must come ready for hanging, having wire or cord of suitable strength and firmly attached. Clear covering, no glass, for protection may be on them.

RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair. **Entry limit - 1 per section.**

CLASS 400/ WOVEN FABRICS

SECTION:

- | | |
|--------------------|--------------------------|
| 01. Shirts | 05. Formal/Tailored Wear |
| 02. Dresses/Skirts | 06. Applique |
| 03. Sports Wear | 07. Household |
| 04. Pants | 08. Other |

CLASS 401/ KNIT FABRICS

SECTION:

- | | | |
|--------------------|------------|---------------|
| 01. Sports Wear | 03. Shirts | 05. Household |
| 02. Skirts/Dresses | 04. Pants | 06. Other |

CLASS 402/ COUNTED CROSS STITCH

SECTION:

- | | | |
|--------------------|-----------|----------------------------|
| 01. Cotton or Aida | 02. Linen | 03. Beads & Special Fibers |
|--------------------|-----------|----------------------------|

CLASS 403/ CROCHET

SECTION:

- | | |
|-----------------------|---------------|
| 01. Adult Clothes | 05. Household |
| 02. Adult Accessory | 06. Felted |
| 03. Child's Clothes | 07. Toy |
| 04. Child's Accessory | 08. Other |

CLASS 404/ KNITTING

SECTION:

- | | |
|-----------------------|---------------|
| 01. Adult Clothes | 05. Household |
| 02. Adult Accessory | 06. Felted |
| 03. Child's Clothes | 07. Toy |
| 04. Child's Accessory | 08. Other |

CLASS 405/ LACE

SECTION:

- | | |
|---------------|----------------|
| 01. Knitted | 05. Battenburg |
| 02. Crocheted | 06. Tenerife |
| 03. Tatted | 07. Needle |
| 04. Bobbin | 08. Other |

CLASS 406/ STITCHERY

SECTION:

- | | |
|--------------------------|-----------------------------|
| 01. Hand Applique | 05. Silk Ribbon Embroidery |
| 02. Hand Embroidery | 06. Hardanger |
| 03. Crewel | 07. Needlepoint/Petit Point |
| 04. Brazilian Embroidery | 08. Other |

CLASS 407/ HOLIDAY

SECTION:

- | | |
|--------------|----------------|
| 01. Wearable | 02. Decoration |
|--------------|----------------|

Idaho Archaeology and History!

Participation is easy! Using new materials, construct a project that shares your knowledge of Idaho Archaeology or History.

Email leahe@uidaho.edu for contest rules.

Winners will receive a gift card to the U of I Vandal Store

Age Groups and Prize Amounts:

Up to 8: \$5.00

Ages 9- 14: \$5.00

Ages 15-17: \$10.00

Ages 18 & up: \$15.00



Will award best of show
Adult and Youth

Fire Station Open House

MFD Station #2, Across from the Fairgrounds

Saturday, September 16, 2017, 9:00am to 2:00pm

Tours, Activities, and More



Celebrating 125 Years of Service to Moscow

Photography Show

SUPERINTENDENT: Terry Peterson

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 3:00 - 8:00pm Wednesday.

Prints are to be framed (**no glass**), or on mount board. Matting is not required but presentation is important. Tape is not allowed & many glues will not permanently mount new RC Resin photographic papers. Photograph must have been taken by the exhibitor within the last 24 months. Photographs previously entered at this fair will not be accepted.

Judges will consider qualities, merits and classifications of all prints. Individual merited attention will be made as to your total presentation, composition, print quality, photographic technique, originality, impact, appeal & other pertinent qualities of each photograph.

Entry limit: 2 total.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

ARCHER PHOTOGRAPHY will award gift certificates for Best of Class:



Professional.....	\$50.00
Amateur.....	\$25.00
Youth.....	\$25.00

Costco Wholesale will award printing certificates for People's Choice

CLASS 450/ PROFESSIONAL

Serious photographers who make a limited/partial livelihood through photographic endeavors – Teenager to adult.

CLASS 451/ AMATEUR PRINTS

Limited to those that do not sell or produce photographic work for sale or profit.

CLASS 452/ YOUNG AMATEUR Limited to age 16 and under.

CLASS 453/ PEOPLE'S CHOICE Entry Limit 1 per exhibitor.

The People's Choice class will be judged by popular vote of the show visitors. Photographs must reflect the 2017 Fair Theme, and are not eligible for classes 450-452.

The 2017 Photography Show Sponsored By



Potlatch Chapter #48
of the Order of Eastern Star



In loving memory of our Brother, Ted Cowin.

To learn more about the Order of Eastern Star
Call (208) 882-5425 or email potlatch48oes@gmail.com.

Latah County Fair and Events Center

*is the go-to destination for all of your event space needs.
Consisting of five different spaces, we can accommodate events
from a simple board meeting or class, all the way up to a 500
person fundraiser or wedding. Room rentals include the use of
available tables and chairs and we also have other amenities
available. For more information visit www.latahcountyfair.com
or call (208) 883-5722.*

Poetry Show

SUPERINTENDENT: Ruth Frey

DIVISION: Adult & Youth

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 3:00 - 8:00pm Wednesday.

This contest is open to all poets as long as the work of poetry entered is itself "unpublished." All poems entered must be original. State age on entry.

Poems must be matted & have a secure means for hanging. Wood or metal frames or glass coverings cannot be accommodated. Maximum size: "16x20". Larger entries cannot be displayed or judged. Poetry may be decorated with standard artistic or printed materials but will be judged solely on poetic merit. Poetic merit may include natural or heartfelt expression, appropriate word usage, emotional appeal, observation, commentary. If rhymed: meter mostly regular, meaning clear. Poems will be judged in the following age categories:

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released 5:00 - 7:00pm Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

CLASS 500/ YOUNG YOUTH POETRY

Child to Age 12 - Write in rhyme or free verse, from 4 to 24 lines long

CLASS 501/ YOUTH POETRY

Age 13-17 years - Write in rhyme or free verse, from 4 to 24 lines long

CLASS 502/ ADULT POETRY

Age 18 and over, rhyme or free verse, from 4 to 24 lines long

CLASS 503/ POETRY PRESENTED IN ARTISTIC FORM

Adult and Youth Combined.

Original poem presented in a colorful or artistic form, from 4 to 24 lines long



REALMS OF AVALON will award the Best Poetry with a Nature Theme and a 2017 Fair Theme

Quilt Show

SUPERINTENDENT: Karen Hagen 285-1786

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to **THE ARMORY**

3:00 - 8:00pm Wednesday.

All entries in this department must have been completed within two years of the opening date of the Fair & never shown at this Fair before.

Only exhibits in new or unused condition will be accepted. No soiled or torn quilts will be accepted.

Group quilts are those made by three or more persons.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of Fair.

Return Address Labels are recommended for Entry Tags.

Exhibits will be released 5:00 - 7:00pm Sunday

or 9:00am to 4:00pm Monday to Wednesday after the Fair.

Entries must be quilted either by hand, machine or a combination.

CLASS 550/ BED QUILT

SECTION:

01. Full, Twin, King, Queen **02.** Crib/Cradle **03.** Lap **04.** Group

CLASS 551/ WALL QUILT

SECTION:

01. Miniature (not to exceed 36" on a side & 5" block max, no minimum)

02. Wall Quilt (sides no smaller than 10" or larger than 45")

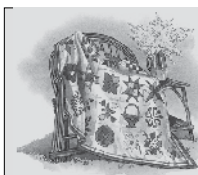
03. Wall Quilt (any side larger than 46")

CLASS 552/ OTHER QUILTED ITEMS

SECTION:

01. Clothing

02. Other



The **PALOUSE PATCHERS** will offer a cash reward of \$75.00 to the Best of Class Wall Quilt & to the Best of Class Bed Quilt. Plus, four Judge's Choice awards at \$25.00 each.

ROSAUERS

will award Best of Show Youth & Adult

ROSAUERS

will award Youth winners in classes 550, 551, & 552



will award class 551

STITCHES & PETALS

will award Best of Machine Embroidery



COATS & CLARKS

Prize for Top Machine Quilting

BECKY'S FABRIC

will award Best of Class in the Youth Division

The 2017 Quilt Show Sponsored By

Palouse Patchers

Celebrating Quilting and Friendship on the Palouse



www.palousepatchers.org
palousepatchers@gmail.com



The Great Outdoor Show

SUPERINTENDENT: John Bieker 208-310-2188

DIVISION: Adult & Youth (17 & Under)

SPECIAL RULES: All entries must be delivered

to the Latah County Fair Grounds

3:00pm - 8:00pm Wednesday.

Entry tags will be furnished upon entry.

Exhibits will be released 5:00 - 7:00pm Sunday or

9:00am to 4:00pm Monday to Wednesday after the Fair.



TRI-STATE will award classes in The Great Outdoor

CLASS 600/ SHED ANTLERS

Exhibit only one side.

SECTION

01. Deer 02. Elk 03. Moose 04. Most Unusual

CLASS 601/ MATCHED PAIR

SECTION

01. Deer 02. Elk 03. Moose

CLASS 602/ HAND TIED FISHING FLIES

SECTION

01. Dry 02. Wet 03. Nymph 04. Craft 05. Other



Weaving and Spinning Show

SUPERINTENDENT: Jean Korus 882-7277

DIVISION: Adult & Youth (17 & UNDER)

SPECIAL RULES: All entries must be delivered to **THE ARMORY**

3:00pm - 8:00pm Wednesday.

All entries must have been completed by the exhibitor within two years of the opening date of the Fair. All yarns to be exhibited in skeins labeled with type of fiber, breed (if known) and appropriate end use. Dyed skeins are to be labeled with fiber type and dye source.

If novice - state on entry tag.

Woven articles entered into spinning class must be at least 50% hand spun knit or crochet articles must be labeled with type of fabric used.

RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released from 5:00 - 7:00pm, Sunday.

CLASS 650/ WOVEN ARTICLES

SECTION:

01. Apparel
02. Accessories
03. Household Articles
04. Decorative Art

05. Off-Loom-Weaving
06. Yardage
07. Other

CLASS 651/ SPINNING & DYEING

SECTION:

01. Wool, Singles
02. Wool, Plyed
03. Fibers Other Than Wool
04. Novelty Yarn
05. Hand Spun Woven

06. Hand Spun Knitted or Crocheted Articles
07. Felting
08. Commercially Spun Yarn - Hand Dyed
09. Spindle Spun
10. Other Articles

The **PALOUSE HILL WEAVERS** will present a special \$15.00 award for the best non-guild weaving exhibit.

ROSAUERS will award Youth & Adult Best of Show Weaving & Spinning

2017 Premiums will be PAID IN CASH from the Fair Office during Fair:

Friday: 10am - 6pm, Saturday: 1pm - 7pm, Sunday: 4pm - 6pm
September 18th to October 13th, Monday to Friday from 9am - 1pm

NO CHECKS WILL BE MAILED

All premiums or prizes not picked up by October 13th, 2017 will be donated back to the Fairgrounds.

New Attraction for 2017



Use a 1950's style tractor to pedal your way to fame!

Located east of the Poultry and Rabbit Barn

Poultry Show

ENTRY FORMS DUE BY AUGUST 1ST

SUPERINTENDENT: Gretchen & Richard Bowman 882-0119

DIVISION: Adult & Youth

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 3:00pm. - 7:00pm, Wednesday. Pre-register by August. 1st. Entry forms available at www.LatahCountyFair.com or the Fair Office. Exhibits will be released 5:00 - 7:00pm, Sunday.

CLASS 700/ STANDARD BREED

CLASS 701/ BANTAMS

CLASS 702/ DUCKS

CLASS 703/ GEESE

CLASS 704/ TURKEYS

CLASS 705/ PIGEONS-DOVES

CLASS 706/ GAME BIRDS

CLASS 707/ PEA FOWL/GUINEA

CLASS 708/ SPECIAL

Poultry will show Friday. Fur & Feather Costume Contest Sunday. Open to poultry, rabbits, and pocket pets.



PREMIUMS

Awards offered per class

BEST IN CLASS \$10.00 • SILVER \$8.00 • BRONZE \$6.00



will award Top Youth, 4-H, FFA & Open Class Poultry



BACKYARD POULTRY

Special Prize for Top Youth and Adult Poultry Exhibit

Rabbit, Cavy, and Pocket Pet Show

ENTRY FORMS DUE BY AUGUST 1ST

SUPERINTENDENT: Rod Kenworthy 875-0277 & Nancy Richmond 883-7906

DIVISION: Adult & Youth

SPECIAL RULES: All entries must be delivered to the Latah County Fair Grounds 3:00pm - 7:00pm Wednesday. Pre-register by August 1st. Entry forms available at LatahCountyFair.com or the Fair Office. Exhibits will be released after 5:00pm, Sunday. All entries must be at least 12 weeks old. A doe with litter must be at least 6 weeks old. Management reserves the right to limit entries to facilities available & to limit the number of entries of an exhibitor.

CLASS 750/ ARBA FOUR CLASS RABBITS

SECTION:

01. Buck 02. Doe 03. Litter

CLASS 751/ ARBA SIX CLASS RABBITS

SECTION:

01. Buck 02. Doe 03. Litter 04. Fryers

CLASS 752/ PET RABBIT

CLASS 753/ POCKET PET

CLASS 754/ CAVY

Rabbits and Cavy will show Thursday. Fur & Feather Costume Contest Sunday. Open to all poultry, rabbits, and pocket pets.



PREMIUMS

Awards offered per class

BEST IN CLASS \$10.00 • SILVER \$8.00 • BRONZE \$6.00



will award Pet & Cavy

**POULTRY, RABBITS AND OTHER ANIMALS
WILL REQUIRE AN OFFICIAL ENTRY FORM
AVAILABLE AT: www.latahcountyfair.com
Entry forms due by August 1st.**


WALL OF FAME

Be sure to visit the "Best of the Best" in the Event Center hallway. Each plaque recognizes the outstanding efforts of our Exhibitors over the last several years.

Sweepstakes Winners In: General Winners For:

Artistic Design
Horticulture
Baked Goods
Arts
Food preservation

Gardener of the Year
Best in Show Photography
Top 4-H Showman
Champion Dog Showman
Wes Richardson Poultry Award



Home & Harvest Magazine's

Contestants must prepare a classic danish using huckleberries as the star ingredient. Entries must be submitted Sept. 13th from 3-8 at the Latah County Fairgrounds. Please bring 4 danishes.

Judging will be based on taste, originality, creative use of huckleberries and overall presentation.

Grand Prize winners in both youth and adult categories will win a feature in Home&Harvest magazine and gift basket. 2nd place will receive a gift basket, and third place will receive a cookbook. We are excited to taste your creations! Have fun!



Huckleberry Battle!

3rd annual!

THANK YOU TO OUR ANIMAL SHOW SPONSORS



Swine Show



Beef & Dairy Show

PRIMELAND

4-H Club/FFA Division Special Rules

LIVESTOCK SUPERINTENDENTS:

BEEF: Mauri Knott and Shane Anderson

DAIRY: Kim O'Neill

SWINE: Jim Fredrickson and Brian Pope

SHEEP: Anita Falen

GOATS: Paula Ockerberg

POULTRY: Gretchen Bowman & Richard Bowman

RABBITS: Nancy Richmond and Rod Kenworthy

1. Boy or girl must be currently enrolled in the Latah County 4-H Club program to be eligible to compete. 4-H members may enter an exhibit for each project carried.
2. Entries in 4-H Division may not be entered in Open Class Divisions.
3. All 4-H projects exhibits shall be completed as outlined in the "Idaho 4-H Project" Requirement.
4. All entries must be properly labeled.
5. Record books displayed as a part of the exhibit MUST be signed by an authorized leader and parent.

4-H General Projects

General 4-H Projects are due in the 4-H area of the Palouse Ice Rink Wednesday from 3:00pm – 7:00pm.

4-H Club Scrapbooks + Secretary's Books can be displayed

4-H Non Market animal record books

4-H Livestock Projects

1. Unless otherwise specified, all breeds in all categories will compete in Quality and Fitting and Showing Classes. Members must compete in Fitting and Showing to complete the project.
- a. Quality: Animals will be judged and shown according to breed characteristics. Quality classes for market animals will be based upon weight of the animal.

- b. Fitting and Showing: Members are judged on fitting of the animal, training of the animal, and appearance of the exhibitor. Fitting and Showing classes will be based upon the exhibitor's age as of January 1 of the current year. If further classes are needed, the exhibitor's experience will be considered. Age divisions are as follows:

- (1) Junior - 8 to 11 years old
- (2) Intermediate - 12 to 14 years old
- (3) Senior - 15 to 18 years old

2. A completed and signed Market Animal livestock record book is due to the Extension Mobile Office from 2:00 – 4:00 pm on Sunday.

LIVESTOCK EXHIBITOR RULES

1. All animals must remain at the Fair until 5pm Sunday
2. Livestock exhibitors may remove chutes and large tack boxes before 8am or after 5pm on Sunday
3. Take down, including decorations, may not start until 5pm
4. No vehicles or trailers may enter the grounds between 8am and 5pm on Sunday
5. No campers may leave until 5pm on Sunday.

LIVESTOCK CARE

1. All animals must be fed and watered at least 2 times per day.
2. Exhibitors are responsible for all their animals care until close of fair at 5:00 p.m. Sunday.
3. Animal pens or stalls must be kept clean.
4. Animals NOT PROPERLY cared for may be sent home and premiums forfeited.
5. Exhibitors NOT PROPERLY caring for their animals will not be allowed to enter future livestock projects.
6. Sheep and goats should not be washed without permission from the superintendent.

Market Animal Sales Rules & Regulations

1. All consignors must be enrolled in a Latah County 4-H club or be a member of a FFA vocational agriculture department in Latah County. Only one market project may be sold by each consignor.
2. All animals sold must have an initial weight and been carried as a project for the length of time listed for each animal in the 4-H and FFA project requirement in order to be considered complete. No initial weight for swine.
3. The number of market animals accepted and the order of sale will be determined by the 4-H and FFA Market Animal Sale Board of Directors.
4. Market projects to be sold must be weighed the Wednesday of fair on certified scales at the Fairgrounds.

Market Swine: 6:00 - 11:00 a.m.

Market Beef: 11:00 a.m. - 1:00 p.m.

Market Sheep/Goat: 1:00 - 2:00 p.m.

Re-weighs must be requested and take place immediately after 1st weigh

No Late Weigh-Ins

All selling weights of livestock must meet the following restrictions to be sold through the 4-H and FFA Market Animal Sale. (Beef, sheep, swine, & goats over the listed maximum weight will sell at the maximum weight)

Beef: weight 1050-1500 lbs.

Lambs: weight 110-150 lbs.

Goats: weight 70-120 lbs.

Swine: weight 230-290 lbs.

5. All youth must complete and turn in a Latah County Market Animal Sale Consignment Form and Latah County 4-H/FFA Commitment to Excellence form. These must be turned in to the Fair Office with camper and livestock registration forms by September 1st.
6. Animals entered in the sale must have been entered and judged for quality in the 4-H or FFA Division of the Latah County Fair.
7. Animals consigned to the Latah County Fair Market Animal Sale will be solely consigned to this sale.
8. The 4-H and FFA Market Animal Sale will be held at 10:00 AM, Saturday.
9. All sales are final.
10. Add on support money will be accepted for one week following the sale.
11. Market beef project animals must have Brand Inspection papers, Hauling Permits and Bill of Sale to present to the Superintendent prior to weigh-in.

Livestock 4-H & FFA Quality

Class sections will be at the discretion of the superintendents and fair management and dependent on entry numbers.

Animals not making minimum weight will only show in an exhibition class and receive a participation ribbon only.

Entry limit: An exhibitor may only exhibit 1 animal per class.

CATTLE

All cattle must be double tied when in the barn with rope halters and neck ropes NO chain halters or neck chains. Only de-horned or naturally polled cattle will be eligible to show. Horns over 2 inches from the skin at the base of the horn to the tip, will be disqualified. Straight bred dairy steers, stags and cryptorchids are not eligible.

CLASS 800/ MARKET STEERS

CLASS 801/ BREEDING CATTLE

SECTION:

01. Jr. Heifer - 6 mos. to 1 yr of age

02. Sr. Heifer - Over 1 yr of age

03. Cow/Calf Pair (Must tie both cow & calf. No pens will be available)

CLASS 802/ DAIRY CATTLE

SWINE

Only barrows and gilts are eligible: any hog showing evidence of scars, hernia, sores, bruises, cryptorchids or any blemishes that impair the value of the carcass will be disqualified.

Class sections will be at the discretion of the superintendent and management and dependent on entry numbers.

Entry limit: An exhibitor may only exhibit 1 animal per class.

CLASS 803/ MARKET SWINE

SHEEP

Only wether and ewe lambs are eligible for market class. Ram lambs and cryptorchids will be disqualified. All female sheep must have a scrapie eartag.

Class sections will be at the discretion of the superintendent and management and dependent on entry numbers.

Entry limit: An exhibitor may only exhibit 1 animal per class.

CLASS 804/ MARKET SHEEP

CLASS 805/ BREEDING SHEEP

GOATS

Only wethers and does are eligible to be shown, no bucks or cryptorchids. Horns must have blunt ends or be covered. Class sections will be at the discretion of the superintendent and management and dependent on entry numbers. All female goats must be officially identified

Entry limit: An exhibitor may only exhibit 1 animal per class.

CLASS 806/ MARKET GOATS

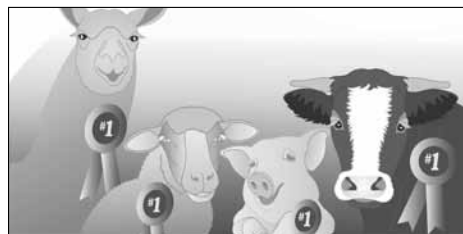
CLASS 807/ BREEDING GOATS

SECTION 1:

01. Dry

02. Freshened

CLASS 808/ PACK GOAT AGILITY



Livestock 4-H & FFA Fitting & Showing

Exhibitors are required to Fit and Show their animals in their respective classes. All classes will include sections 01 thru 05.

CLASS 850/ BEEF

CLASS 851/ DAIRY

CLASS 852/ SWINE

CLASS 853/ SHEEP

CLASS 854/ GOATS

CLASS 855/ PACK GOATS

CLASS 856/ LARGE ANIMAL ROUND ROBIN

SECTION:

01. FFA Juniors

02. FFA Seniors

03. 4-H Juniors

04. 4-H Intermediates

05. 4-H Seniors

Small Animals 4-H & FFA Quality

Entry limit: An exhibitor may only exhibit 1 animal or pen per section.

CLASS 857/ POULTRY

SECTION:

01. Market Broilers / Fryers

02. Pullets

03. Laying Hens

04. Family Flock

05. Other

CLASS 858/ RABBIT

SECTION:

01. Market/Meat

02. Breeding

03. Pet

CLASS 859/ CAVY

CLASS 860/ POCKET PETS

CLASS 861/ GOAT (PET/PYGMY)

Small Animals 4-H & FFA Fitting & Showing

Exhibitors are required to Fit and Show their animals in all classes (except cloverbuds). All classes will include sections 01 thru 06.

CLASS 862/ POULTRY

CLASS 863/ RABBITS

CLASS 864/ CAVY

CLASS 865/ POCKET PET

CLASS 866/ GOAT (PET/PYGMY)

CLASS 867/ SMALL ANIMAL ROUND ROBIN

SECTION:

01. FFA Juniors

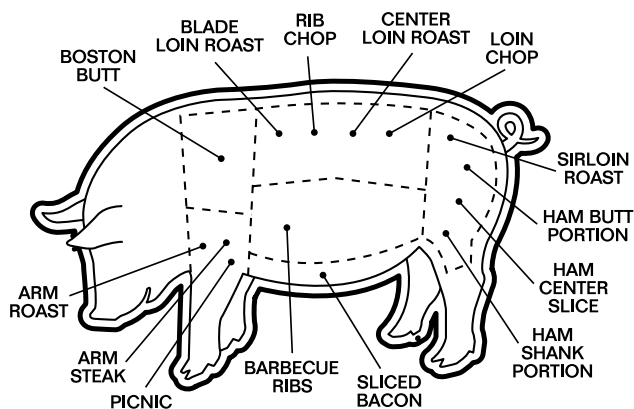
02. FFA Seniors

03. 4-H Juniors

04. 4-H Intermediates

05. 4-H Seniors

06. Cloverbud (Not Mandatory)



Latah County 4-H & FFA Market Animal Sale

Saturday at 10:00am

Come out and support your local youth!

**Market Swine, Beef, Meat Goats,
Sheep, and Poultry to be sold**

**Complimentary hospitality tent for all
registered buyers opens at 9:00 am until the end of the sale**

**For more information contact 559-349-9642 or
email livestockmarketsale@gmail.com**



4-H & FFA - Growing for the Future - Rooted to the Past

Credit Cards are Accepted



Thank You Lewiston Veterenary Clinic for special care of our Animal Exhibits





A Family of Farmers



**Pacific Northwest Farmers Cooperative is proud to
be a Presenting Sponsor for the Latah County Fair**
Serving our Patrons and Communities since 1909

Anchored in tradition and reaching for the new frontier, our family of farmers is proud to serve our region, America, and the world from our roots deep in the rich soils of the Palouse.

Pacific Northwest Farmers Cooperative...at your service!

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