

2017 LATAH COUNTY FAIR

**SOMETHING OLD,  
SOMETHING NEW.**

**FOREVER RED,  
WHITE AND BLUE**

SEPTEMBER 14-17, 2017

LATAH COUNTY FAIRGROUNDS | MOSCOW, IDAHO  
FOR MORE INFORMATION VISIT [WWW.LATAHCOUNTYFAIR.COM](http://WWW.LATAHCOUNTYFAIR.COM)  
FIND US ON FACEBOOK

Thank You!

Thank you for attending and supporting the Latah County Fair. An event of this size takes a year of planning with the assistance of many dedicated volunteers, and the support of many local businesses. The assistance provided by these individuals truly can't be measured, and they are a cornerstone of the Fair.

If you have ideas for improvements to the Fair, we encourage you to reach out and get involved, and together we can make this Fair a truly amazing community event.

As you enjoy the Fair please say thank you to our volunteers, and support the businesses that support your local county Fair.

**Latah County Commissioners**

- Dave McGraw** Troy (District 3)
- Tom Lamar** Moscow (District 2)
- Richard Walser** Viola (District 1)

**Latah County Fair Board**

- Mauri Knott**, Chair, Moscow
- Jan Ahles**, Sec/Treas, Princeton
- Barb Jaworski**, Vice Chair, Troy
- Kim O'Neill**, Moscow
- Lisa Gilder**, Troy
- Shane Anderson**, Potlatch
- Jason Hanson**, Genesee
- Jim Logan**, Fair Manager

**FAIR HOURS**

- Thursday .....1 p.m. to 10 p.m.
- Friday ..... 10 a.m. to 10 p.m.
- Saturday ..... 10 a.m. to 10 p.m.
- Sunday ..... 10 a.m. to 5 p.m.

**FAIR PREMIUMS:**

**THANK YOU** to the **PNW COOP** for their support of our 2017 Premiums

- Best of Class = \$10.00**
- Silver = \$8.00**
- Bronze = \$6.00**

**FAIR PARKING:**

We encourage you to car pool, bike, or walk to the fair. Limited parking is available on the North side of the Palouse Ice Rink and on the East side of the old Tidyman's parking lot.

**2017 Premiums will be PAID IN CASH from the Fair Office during Fair:**  
**Friday: 10am – 6pm, Saturday: 1pm – 7pm, Sunday: 4pm – 6pm**  
**September 18th to October 13th, Monday to Friday from 9am – 1pm**

**NO CHECKS WILL BE MAILED**

**All premiums or prizes not picked up by October 13th, 2017 will be donated back to the Fairgrounds.**

# Latah County Fair

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## Schedule

### Wednesday

|  |                   |
|--|-------------------|
| Entering Non-Livestock 4-H Exhibits .....                            | 3-7:00 p.m.       |
| Entering Open Class Exhibits .....                                   | 3-8:00 p.m.       |
| (May also enter Floral Dept.)  |                   |
| Entering 4-H Small Animals &<br>Open Class Rabbits and Poultry ..... | 3-7:00 p.m.       |
| Entering FFA & 4-H Livestock Projects (No Late Weigh-Ins)            |                   |
| 1. Swine will weigh off trucks .....                                 | 6-11:00 a.m.      |
| 2. Beef .....  | 11 a.m.-1:00 p.m. |
| 3. Sheep & Goats .....   | 1-2:00 p.m.       |
| Buildings close .....  | 8:00 p.m.         |

### Thursday

|  |               |
|--|---------------|
| All Open-Class Exhibit Judging .....                       | 8:00 a.m.     |
| (Exhibit building closed until 1:00 p.m.)                  |               |
| Non-Livestock 4-H Exhibit Judging .....                    | 8:00 a.m.     |
| Entering Open-Class Flowers .....                          | 7-9:30 a.m.   |
| (Judging to follow)  |               |
| FFA & 4-H Market Swine Quality Judging .....               | 8:00 a.m.     |
| FFA & 4-H Market Sheep Quality Judging .....               | 9:00 a.m.     |
| FFA & 4-H Rabbit Fitting & Showing Judging .....           | 9:00 a.m.     |
| (followed by Cavy & Pocket Pets)                           |               |
| FFA & 4-H Market Beef Quality Judging .....                | 10:00 a.m.    |
| FFA & 4-H Breeding Beef Quality Judging .....              | 1:00 p.m.     |
| 4-H Dairy Quality and Showmanship .....                    |               |
| .Immediately after the Beef Quality Show                   |               |
| General Exhibits Open .....                                | 1:00 p.m.     |
| FFA & 4-H Goat Quality Judging .....                       | 1:00 p.m.     |
| FFA & 4-H Rabbit Quality Judging .....                     | 1:00 p.m.     |
| Beer Garden .....  | All Afternoon |
| Open Class Rabbit, Cavy & Pocket Pet Quality Judging ..... | 3:00 p.m.     |
| Stage Entertainment .....                                  | 4:30 p.m.     |
| 4-H Style Review - Palouse Ice Rink .....                  | 6:00 p.m.     |
| Exhibits Close .....                                       | 10:00 p.m.    |

### Friday

|  |               |
|--|---------------|
| FFA & 4-H Swine Fitting and Showing Judging .....        | 8:00 a.m.     |
| FFA & 4-H Sheep Fitting and Showing Judging .....        | 9:00 a.m.     |
| FFA & 4-H Poultry & Open Quality Judging .....           | 9:00 a.m.     |
| General Exhibits Open .....                              | 10:00 a.m.    |
| FFA & 4-H Beef Fitting & Showing Judging .....           | 10:00 a.m.    |
| FFA & 4-H Goat Fit & Show Judging .....                  | 1:00 p.m.     |
| FFA & 4-H Poultry & Open Fitting & Showing Judging ..... | 1:00 p.m.     |
| Beer Garden .....  | All Afternoon |
| Nightly Stage Entertainment .....                        | 1:30 p.m.     |
| 4-H Dog Show - Ice Rink .....                            | 5:00 p.m.     |
| Exhibits Close .....                                     | 10:00 p.m.    |

### Saturday

|  |               |
|--|---------------|
| General Exhibits Open .....                          | 10:00 a.m.    |
| Opening Ceremony & Awards .....                      | 9:30 a.m.     |
| FFA & 4-H Market Animal Sale .....                   | 10:00 a.m.    |
| Beer Garden .....                                    | All Afternoon |
| Stage Entertainment .....                            | 11:00 a.m.    |
| Small Animal Round Robin (FFA & 4-H Sale Barn) ..... | 4:00 p.m.     |
| Elk Bugling Contest .....                            | 7:00 p.m.     |
| Exhibits Close .....                                 | 10:00 p.m.    |

### Sunday

|  |                  |
|--|------------------|
| Livestock Judging Contest .....                                      | 9:00 a.m.        |
| General Exhibits Open .....  | 10:00 a.m.       |
| Large Animal Round Robin .....                                       | 12:00 p.m.       |
| Fur & Feather Costume Contest (Open to all) .....                    | 1:00 p.m.        |
| Stage Entertainment .....  | 12-5:00 p.m.     |
| Barns Close .....  | 5:00 p.m.        |
| Removal of ALL Exhibits<br>including Livestock & Small Animals ..... | 5:00 - 7:00 p.m. |

### Monday-Wednesday

|                               |                    |
|-------------------------------|--------------------|
| Removal of All Exhibits ..... | 9 a.m. - 4:00 p.m. |
|-------------------------------|--------------------|

# GENERAL RULES & REGULATIONS

The Board of Directors of the Latah County Fair have endeavored to make this Fair representative of the agricultural interests, as well as the growing number of other interests, in Latah County, and to provide wholesome entertainment for the patrons. The board welcomes suggestions for improving the Fair. Plan to attend the Fair and pass along a good word. Exhibit your products and suggest your neighbors do the same.

## ENTRIES, ENTRY FORMS, AND FEES

- Entries, unless stated in Special Rules, are open to residents of the Palouse region.
- All exhibits must be entered by & released through respective department superintendents.
- All exhibits are under the control and direction of the Fair Board, Fair Staff and superintendents while on exhibition.
- Management reserves the right to limit entries to facilities available, & to limit the number of entries of an exhibitor.
- Entries must be in place and must be removed only at the times specified; any exception to this rule shall be at the discretion of Management.
- **Exhibits will be released at 5:00 p.m. Sunday**
- **All animal entries must turn in an official entry form by August 1. Animal entry forms are available at: [www.latahcountyfair.com](http://www.latahcountyfair.com) and in the Fair Office.**
- General entries require an entry tag to be filled out at time of entry. Premiums and awards can not be awarded to incomplete entry tags

**Return address labels are recommended for entry tags.**

## CODE OF CONDUCT

- Anyone attending the Latah County Fair either as an exhibitor, relative, spectator, superintendent, judge or Fair official must conduct themselves in a manner that demonstrates the utmost respect for all other Fair attendees. They are to follow all rules and regulations outlined in the Fair book and by judges, superintendents and Fair officials.

## EXHIBITS AND EXHIBITORS

- Management reserves the right to reject any exhibit offered if it is deemed objectionable in any way, or requires excessive space.
- Every exhibitor shall indemnify the Latah County Fair Board from and against all claims for damage to persons/property caused by them or by their exhibits.
- Exhibitor names and exhibit photos may be published.
- Management will take reasonable precautions to insure safety of exhibits while on the grounds, but will in no way be responsible for loss, damage, theft or injury of any kind to exhibits or exhibitors.
- Exhibitors found in violation of rules, or in practices unethical or adverse to the Latah County Fair, shall be penalized by forfeiture of awards and/or privileges.

## JUDGING

- All classes and sections shall be judged under the Danish System of Judging unless another system is specifically indicated.
- A judge shall disqualify or transfer to the correct section any exhibit or animal which is not a true representative of the class or section in which it is entered.

- A judge may disqualify any exhibit not of show quality.
- No person attending the Fair shall criticize or interfere with judges, sponsors, Fair officials, or exhibits at any time during the Fair. Violators may be excluded immediately from the event and/or the fairgrounds and may be subject to further penalties, including cancellation of awards and loss of future Fair privileges.
- It is understood that the act of entering an exhibit or contest at the Latah County Fair is asking the Fair Management and Department Staff to secure a qualified judge to place a judgement on the exhibit or performance. It is therefore courteous to gracefully accept the decision of the judge, realizing that it may be in conflict with your set of standards. Every reasonable effort will be made to secure highly qualified and conscientious judges. If you feel you are not willing to accept this judgement, please write "exhibit only" on your entry. The decision of the judge is final. Any concerns should be directed to the Superintendent of the Division.
- Protests may be filed by exhibitors in writing to the Latah County Fair Board within 24 hours of the judging. Protests must be accompanied by a \$20 deposit, a sum which may be forfeited if the protest is not sustained. Protests shall be adjudicated by the Fair Management.

## RIBBONS

- All exhibits are judged for initial quality and ribbons are awarded as follows: Blue is the best followed by Red, White or Green.
- All the Blue Ribbon exhibits in a class are judged again and ribbons are awarded as follows: Best of Class is best followed by Silver then Bronze.
- All Best of Class exhibits are again judged and one Best of Show ribbon is awarded per show.

## AWARDS

### AWARDS MAY VARY FROM BOOK LISTING.

- No more than one money award per class will be allowed per exhibitor, unless otherwise stated.
- Only the judges' results as recorded in the official entry books will be used as evidence for payment of awards. Ribbons and tags will not be accepted.
- Premiums are paid in this order for youth and adult divisions. Best of Class, Silver, Bronze
- Awards donated by our Fair sponsors are given to Best of Show winners, some Best of Class winners, or the sponsor's choice.
- Sponsored awards may vary from book listings.
- 2017 Premiums will be PAID IN CASH from the Fair Office during Fair. Friday: 10am – 6pm, Saturday: 1pm – 7pm, Sunday: 4pm - 6pm. September 18th to October 13th, Monday to Friday from 9am to 1pm. NO CHECKS WILL BE MAILED. All premiums or prizes not picked up by October 13th, 2017 will be donated back to the Fairgrounds.

# Entry Times

Address labels  
work great on entry tags.  
Pick up Entry Tags at  
Fair Office to fill out  
at your leisure.

## Wednesday Entries

4-H General Exhibits (Not Livestock) • 3:00pm to 7:00pm  
Open Class Exhibits (Including Floral) • 3:00pm to 8:00pm  
Livestock & Small Animals • Varies, Refer to Page 3

## Thursday Entries

Flowers: 7:00am to 9:30am  
Separate for flowers only.



Livestock, poultry, rabbits & small animal entry forms  
are available at [latahcountyfair.com](http://latahcountyfair.com) or the Fair Office.

All animals must submit entries by August 1st.

Needlework, Clothing, Weaving & Spinning, Quilts &  
Art exhibits will be at **THE ARMORY**

All general exhibits require an entry tag to  
be filled out at time of registry.

Premiums and Awards can not be  
awarded to incomplete entry tags.



**Pick-up Entries**  
**Sunday, 5-7 pm**  
**Mon.-Wed., 9 am-4 pm**  
**Claim Ticket Required**

Address labels  
work great on entry tags.  
Pick up Entry Tags at  
Fair Office to fill out  
at your leisure.



## Commissioners' Award

Each Latah County Commissioner will award a special Rosette and a \$50.00 personal gift from the individual commissioner to an outstanding exhibit, display, individual or presentation which they feel best portrays the true spirit of the Latah County Fair.

# Featured Entertainment Latah County Fair

## Thursday:

Landrace: 4:30-5:30pm

Voodoo City Radio: 6:00-10:00pm

## Friday:

Will Fontaine & the Vital Signs: 1:30-3:30pm

Charity School of Dance: 4:00-4:30pm

Palouse Power All Star Cheer: 4:45-5:15pm

Shilo and the Young Guns: 6:00-10:00pm

## Saturday:

Palouse Empire Gymnastics: 11:00-11:30am

Old Time Fiddlers: 11:30-12:30pm

Palouse Promenaders: 1:00-2:00pm

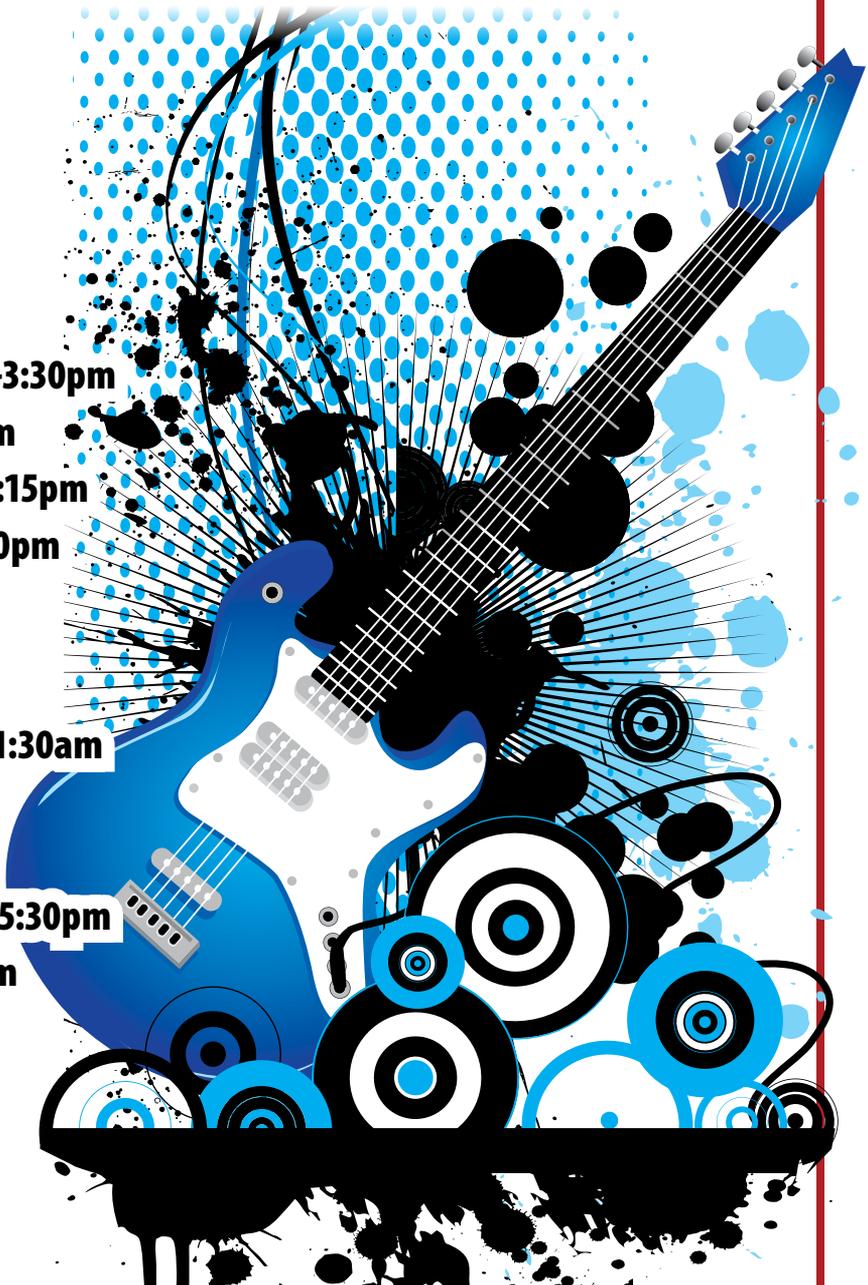
Heather and the Soul Motions: 2:30-5:30pm

The Fabulous Kingpins: 6:00-10:00pm

## Sunday:

Palouse Project: 12:00-2:00pm

German Auf Ghets: 2:30-4:30pm



Please be sure to visit the Palouse Ice Rink building for 4-H project displays, 4-H Style Review, 4-H Dog Show, Vendors and more.



# 94% Job Placement Rate

The University of Idaho College of Agricultural and Life Sciences (CALs) prepares graduates who are ready to meet the challenges of a changing world.

CALS averages a **94% job placement rate** for new graduates and our alumni find careers with top international companies such as Simplot, Land O'Lakes, Glanbia and Chobani.

**There is a growing demand for graduates with a degree in agricultural related fields... Are you up for the job?**

**University of Idaho**  
College of Agricultural *and* Life Sciences

    #UICALS  
[www.uidaho.edu/ffa](http://www.uidaho.edu/ffa)



## Elk Bugling & Turkey Gobble Contest

This contest is sponsored by the Latah Wildlife Association. All interested contestants 10 years or older are welcome. The competition will be held in the "Sales Arena" of the Latah County Fairgrounds at 7pm on Saturday.

CATEGORIES: Youth ages 10-15 and Adult 16 & over

# THANK YOU TO OUR SPONSORS!



Moscow Recycling & Latah Sanitation  
 Moscow Garden Club  
 Rosauer's  
 Wine Company of Moscow  
 Palouse Patchers  
 Clints & Lam Auctions  
 VFW Post 2905  
 Archer Photography  
 Tri-State  
 Idaho Wheat Commission  
 Palouse Hills Weavers

Realms of Avalon  
 Wilton  
 Red Star Yeast  
 King Arthur Flour  
 Becky's Fabric & Bernina  
 Backyard Poultry  
 Costco Wholesale  
 Moscow Food Co-op  
 Yarn Underground  
 Jerry Schutz  
 Grammy G's Quilt Shop  
 Shreiner's Iris Garden

Gurney's  
 Jimmy John's  
 Park Seed Co.  
 Read It Again  
 Friends of the Moscow Library  
 Paradise Lodge #17  
 University of Idaho College of Agricultural and Life Sciences  
 University of Idaho Office of the President  
 PNW Farmers COOP  
 Rosauers

# Proud to Support our Community and the **Latah County Fair**



**Inland Northwest Broadcasting**

**208.882.2551**

White Pine Montessori School of Moscow is proud to sponsor the 2017 Latah County Fair Kids Coloring Display. Entries are due no later than Tuesday, September 12, 2017, and will be displayed during the Fair, September 14-17, 2017.

Age Groups: 2-4 years, 5-7 years, 8-10 years.

Name: \_\_\_\_\_ Age: \_\_\_\_\_



Artist: Justin Pickard, Genesee 4-H and FFA Alumni

To learn more call 208-882-2671 or visit [whitepinemontessori.org](http://whitepinemontessori.org)

We believe every child learns best when they are given the opportunity to explore their environment utilizing their senses.

# NEW CARNIVAL FOR 2017!

**EXCITING RIDES | FOOD | GAMES**

## **CARNIVAL HOURS:**

Thursday: 2 - 10 PM

Friday: 12 Noon – Until the Fun Ends

Saturday: 12 Noon - Until the Fun Ends

Sunday: 12 Noon - 6 PM

## **ADVANCED ARM BANDS AVAILABLE FROM:**

Umpqua Bank in Troy

Harvest Foods in Potlatch

Genesee Food Center in Genesee

Tri-State Outfitters in Moscow

Latah County Fair Office in Moscow



## **Support Your Fair - Please Donate!**

The Latah County Fair has been an annual community celebration for over 100 years. It is a time to show off your special talents, visit with dear friends or just enjoy the outstanding entertainment. There has never been an admission charge to enjoy our Fair and we need your help to keep this tradition of a "FREE FAIR".

You can support your Fair in many ways:

- Sponsor an award, exhibit, or entertainment.
- Donate your time – Volunteers are always needed.
- Contribute to the DONATION BOXES located at the Main Entrance & Lawn Picnic Area.

Our Fair is a great community event and we need your support. We welcome your donations to continue this fine and popular tradition of community spirit.

Visit our website for more Fair information: <http://www.latahcountyfair.com>

Contact the office at: **1021 Harold St, Moscow, ID 83843. 208-883-5722**

Feel free to contact the office at any time with suggestions, ideas, or a friendly visit.

# LIVE AND INTERACTIVE DEMONSTRATIONS

## PARTICIPATE • LEARN • ENJOY

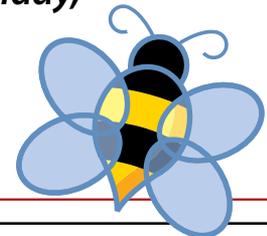
**Palouse Patchers: Quilting Demonstrations**  
*Thursday to Sunday in the Armory Building*



**Palouse-Clearwater Environmental Institute:**  
*Learning and Adventuring Friday on the Main Lawn*

**Latah County Library: Storytime 10:30am on Friday,**  
*Saturday, and Sunday at the Main Stage*

**Moscow Bee Company: Bee Keeping 101**  
*Saturday on the Main Lawn*



# *Fur & Feather*

## **COSTUME CONTEST**



**Holy Chicken!**

***"You expect me to wear THAT?!"***

**Poultry, Rabbits, & Pocket Pets**  
**Check-in 12:30pm – Poultry Tent**  
**Sunday 1:00pm Show Time**

*Judged on Originality and Sportsmanship*



# Art Show

**SUPERINTENDENT: Ernie Weiss 334-2078**

**SPECIAL RULES:** All entries must be delivered to the Latah County Fair Grounds 3:00 - 8:00pm Wednesday. Entry limit-3.

**RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS.**

All pictures must be ready for hanging, having wire or cord of suitable strength & firmly attached.

Work in oil must be simple & suitably framed. Work in other media accepted when suitably matted. Charcoal, pastel, etc., must be fixed or protected by transparency. (NO GLASS)

Work must be completed within the last three years. Work previously entered at this Fair cannot be entered again.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

## **CLASS 001/ AMATEUR ART**

SECTION:

**01.** Oil Painting & Acrylic **03.** Pencil, Ink, Charcoal  
**02.** Water Color and Other

## **CLASS 002/ PROFESSIONAL ART**

SECTION:

**01.** Oil Painting & Acrylic **03.** Pencil, Ink, Charcoal  
**02.** Water Color and Other

## **CLASS 003/ PRIMARY GRADES**

SECTION:

**01.** Pre-School **03.** Grades 4-6  
**02.** Grades 1-3

## **CLASS 004/ GRADES 7-9**

SECTION:

**01.** Oil Painting & Acrylic **03.** Pencil, Ink, Charcoal  
**02.** Water Color and Other

## **CLASS 005/ GRADES 10-12**

SECTION:

**01.** Oil Painting & Acrylic **03.** Pencil, Ink, Charcoal  
**02.** Water Color and Other

**GROUP EXHIBITS** are encouraged and welcome. An excellent opportunity for groups, schools or organized youth groups to exhibit at the Fair. **ALL GROUP ENTRIES SHOULD BE SUITABLE FOR HANGING AS ONE ENTIRE UNIT.** Each participant in the group exhibits will receive a participation award.

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## **Recycled Art Contest**

### **Theme: Bags**

Sponsored by Latah Sanitation/Moscow Recycling

**Criteria:** Creativity, originality and usable.



#### **Adult Division**

(18 and older) Create a handbag, shopping bag, fanny pack or backpack, etc. using old clothes, feed bags or any

other item destined for the landfill.

**Youth Division** (3-17) Create a handbag, shopping bag, fanny pack or backpack, etc. using old clothes, feed bags or any other item destined for the landfill.

#### **Group Division**

Create a handbag, shopping bag, fanny pack or backpack, etc. using old clothes, feed bags or any other item destined for the landfill.



#### **Prizes: Adult/Youth Division**

1st and 2nd place winners will receive prizes made from recycled materials to be announced at the Fair.

#### **Prizes: Group Division**

1st and 2nd place winners will receive prizes selected by Moscow Recycling.

#### **Questions or Need Supplies?**

Call (208) 882-0590



**LATAH SANITATION, INC.**  
**MOSCOW RECYCLING**

# Baked Goods Show

**SUPERINTENDENTS: Kitty Master: (425) 785-2883 and Marie Charles: (208) 874-2075**

**DIVISION: Adult & Youth (17 & UNDER)**

**SPECIAL RULES:** All entries must be delivered to the Latah County Fair Grounds 3:00 - 8:00pm Wednesday.

All entries in Baked Food and Confection Classes must be home prepared by the exhibitor. Entries must be from scratch and must not contain package mixes. All exhibits must be displayed on appropriate size covered paper plate (11 inches max) or zip lock bag. **No glass containers.**

**RETURN ADDRESS LABELS RECOMMENDED FOR ENTRY TAGS.**

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

**RECIPE CARD MUST ACCOMPANY ENTRY.**

**CLASS 050/ QUICK BREADS (1 LOAF - ANY SIZE)**

SECTION:

- |                  |                  |               |
|------------------|------------------|---------------|
| 01. Biscuits (4) | 04. Fresh Fruits | 07. Vegetable |
| 02. Coffee Cake  | 05. Nut Bread    | 08. Other     |
| 03. Dried Fruits | 06. Muffins (4)  |               |

**CLASS 051/ YEAST BREADS (1 LOAF - ANY SIZE)**

SECTION:

- |                        |                           |
|------------------------|---------------------------|
| 01. White              | 05. Cinnamon Rolls (4)    |
| 02. Whole Wheat (100%) | 06. Other Breads          |
| 03. Whole Wheat (Part) | 07. Other Rolls (4)       |
| 04. Rolls, White (4)   | 08. Other Sweet Rolls (4) |

**CLASS 052/ COOKIES (4 OF EACH KIND)**

SECTION:

- |                  |                           |
|------------------|---------------------------|
| 01. Bar          | 05. Rolled (Rolling Pin)  |
| 02. Drop         | 06. Shaped (ie "Spritz")  |
| 03. Filled       | 07. No Bake Cookie or Bar |
| 04. Refrigerator | 08. Decorated             |

**CLASS 053/ CAKES (WHOLE)**

SECTION:

- |                       |                        |
|-----------------------|------------------------|
| 01. Sponge or Chiffon | 05. Fruit or Vegetable |
| 02. Angel             | 06. Cup Cakes (4 each) |
| 03. White Frosted     | 07. Other Frosted      |
| 04. Chocolate Frosted | 08. Other Unfrosted    |

**CLASS 054/ PIES**

Use disposable pie plates if possible. Any entries requiring refrigeration will not be accepted. NO GLASS

SECTION:

- |           |            |           |
|-----------|------------|-----------|
| 01. Apple | 03. Cherry | 05. Nut   |
| 02. Berry | 04. Mince  | 06. Other |

**CLASS 055/ HOME MADE CANDY (4 PIECES EACH)**

SECTION:

- |                                  |  |
|----------------------------------|--|
| 01. Caramel                      | 05. Mints                                    |
| 02. Chocolate - Dipped or Molded | 06. Nut Brittle                              |
| 03. Divinity                     | 07. Crunches                                 |
| 04. Fudge                        | 08. Chocolate Flavor Fusion - include recipe |

**CLASS 056/ DECORATED CAKES & COOKIES**

Judged for decoration only; forms may be used.

DECORATE TO THE FAIR THEME

SECTION:

- |           |             |
|-----------|-------------|
| 01. Cakes | 02. Cookies |
|-----------|-------------|

**CLASS 057/ GLUTEN FREE**

SECTION:

- |                  |           |
|------------------|-----------|
| 01. Quick Breads | 04. Cakes |
| 02. Yeast Breads | 05. Pies  |
| 03. Cookies (4)  |           |



**IDAHO WHEAT COMMISSION**

will sponsor cash awards for Best Entries made with 50% or more whole wheat. Recipe must accompany entry.

To the "Best of Class" winners of the adult & youth division in the Decorated Cakes (class 56),

**WILTON** will award one of the following:

- Checkerboard Cake Set
- Icing Smoother

Wilton will award one icing smoother for each 1st Place Prize Winner in all cake decorating categories.



will award a gift certificate to the Best of Show in Baked Goods.



will award Youth & Adult Winners in classes 50, 51, 52, 53 & 54



**MOSCOW FOOD CO-OP**

will award Youth & Adult winners in class 57 (Gluten Free)

3rd Annual Huckleberry Battle – See pg 28



# King Arthur Flour Baking Contest

## RULES:

1. Exhibitor must bring the opened & empty bag of King Arthur Flour or submit a UPC label from the flour bag when he/she submits the entry.
2. Entry must follow the designated recipe.
  - a. Adult entry recipe is: **American-Style Vanilla Biscotti**
  - b. For the Youth entry recipe is: **Cape Cod Soft Molasses Cookies**
3. An entry tag must accompany the entry. (Tags are available at the Fair Office)
4. All entries must be submitted on a disposable container for judging.
5. Failure to follow the rules may result in disqualification.

## BAKING CONTEST PRIZES FROM KING ARTHUR FLOUR:

### Adult & Youth Categories

1st place: \$30 gift certificate to the Baker's Catalogue/ [kingarthurfLOUR.com](http://kingarthurfLOUR.com)

2nd place: King Arthur Flour Whole Grain Baking Cookbook

3rd place: King Arthur Flour Doughnut Pan

**All winners will also receive a gorgeous ribbon**

## YOUTH

### Cape Cod Soft Molasses Cookies

#### INGREDIENTS

- ¾ cup (12 tablespoons) butter
- 1 cup granulated sugar
- ½ teaspoon salt
- 2 teaspoons baking soda
- 1 large egg
- ½ cup molasses
- 2 ¼ cups King Arthur Unbleached All-Purpose Flour
- ½ cup traditional or quick rolled oats
- ½ cup crystallized ginger, finely diced
- 1 teaspoon grated fresh ginger, or to taste
- Heaping ½ teaspoon ground cinnamon
- 1 teaspoon ground ginger
- 1 teaspoon ground allspice or ground cloves
- 1/4 teaspoon ground black pepper, optional
- ½ to ½ cup granulated sugar or coarse white sparkling sugar, for coating

#### DIRECTIONS

1. Preheat the oven to 350°F. Lightly grease (or line with parchment) two baking sheets.
2. In a large mixing bowl, beat together the butter, sugar, salt, and baking soda until they're well-combined.
3. Beat in the egg, and then the molasses, scraping the sides and bottom of the bowl to blend in any sticky residue.
4. Add the flour, oats, crystallized ginger, fresh ginger, and spices. Mix just until thoroughly combined.
5. Scoop the sticky dough into 1 1/2" balls; a tablespoon cookie scoop works well here.
6. Roll the balls in sugar (either granulated or coarse), if desired. This is easily done by sprinkling the sugar into an 8" cake pan, and dropping the sticky dough into the pan. Shake the pan to coat the dough balls with sugar.
7. Space the cookies on the prepared baking sheets, leaving about 2" between them.
8. Bake the cookies for 8 to 14 minutes; bake for the shorter amount of time on a dark cookie sheet without parchment; the longer time if you've lined your baking sheet with parchment. The centers will look soft and puffy; that's OK. Cookies baked for the shorter amount of time will be VERY soft; bake them longer for a firmer cookie.
9. Remove them from the oven, and cool right on the pan; or transfer to a rack to cool. To maintain soft texture, store at room temperature once cookies are completely cool.

**Yield: 33 cookies. Bring 4 cookies for judging.**

## ADULT

### American-Style Vanilla Biscotti

#### INGREDIENTS

- 6 tablespoons butter, salted or unsalted
- 2/3 cup sugar
- 1/2 teaspoon salt
- 2 to 3 teaspoons vanilla extract
- 1/4 teaspoon almond extract, optional
- 1 1/2 teaspoons baking powder
- 2 large eggs
- 2 cups King Arthur Unbleached All-Purpose Flour
- coarse white sparkling sugar, for sprinkling on top, optional

#### DIRECTIONS

1. Preheat the oven to 350°F. Lightly grease (or line with parchment) one large (about 18" x 13") baking sheet.
2. In a medium-sized bowl, beat the butter, sugar, salt, vanilla, almond extract (if you're using it), and baking powder until the mixture is smooth and creamy.
3. Beat in the eggs; the batter may look slightly curdled. At low speed of your mixer, add the flour, stirring until smooth; the dough will be sticky.
4. Plop the dough onto the prepared baking sheet. Divide it in half, and shape it into two 9 1/2" x 2" logs, about 3/4" tall. Straighten the logs, and smooth their tops and sides; a wet spatula or wet bowl scraper works well here. Sprinkle with coarse white sparkling sugar, if desired, pressing it in gently.
5. Bake the dough for 25 minutes. Remove it from the oven.
6. Using a spray bottle filled with room-temperature water, lightly but thoroughly spritz the logs, making sure to cover the sides as well as the top. Softening the crust just this little bit will make slicing the biscotti much easier. Reduce the oven temperature to 325°F.
7. Wait 5 minutes, then use a sharp chef's knife or serrated knife to cut the log crosswise into 1/2" to 3/4" slices. Or cut the biscotti on the diagonal, for fewer, longer biscotti. As you're slicing, be sure to cut straight up and down, perpendicular to the pan; if you cut unevenly, biscotti may be thicker at the top than the bottom, and they'll topple over during their second bake.
8. Set the biscotti on edge on the prepared baking sheet. Return the biscotti to the oven, and bake them for 25 to 30 minutes, until they feel very dry and are beginning to turn golden. They'll still feel a tiny bit moist in the very center, if you break off a piece; but they'll continue to dry out as they cool.
9. Remove the biscotti from the oven, and transfer them to a rack to cool. Store airtight at room temperature; they'll stay good for weeks.

**Yield: 30 to 40 biscotti, depending on size. Bring 4 biscotti for judging.**

# Collectibles Show

**SUPERINTENDENT: Renee Lam 875-1593**

**SPECIAL RULES:** All entries must be delivered to the Latah County Fair Grounds 3:00pm - 8:00pm Wednesday.

Collectibles must be owned by exhibitor. Must include 5 or more items.

Collectibles must include a brief written description if they are to be judged.

Large exhibits will be accepted subject to space available.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

**CLASS 100/ ADULT ANTIQUES OR COLLECTIBLES**

5 or more similar pieces. (Ex: All Depression glass or all old toys)

**CLASS101/ ADULT MODERN COLLECTION**

**CLASS 102/ YOUTH COLLECTIONS**

**ROSAUERS**

will award Youth & Adult  
in Crafts

# Crafts Show

**SUPERINTENDENT: Renee Lam 875-1593**

**DIVISION:** Adult & Youth (17 & Under)

**SPECIAL RULES:** All entries must be delivered to the Latah County Fair Grounds 3:00 - 8:00pm Wednesday.

Entries accepted that have not been exhibited within the last 2 years.

Large exhibits will be accepted subject to space available.

Articles to be hung must be provided with a secure means for hanging.

In youth division, please state what age on entry tag.

**RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS.**

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

**CLASS 150/ HOME DECOR**

**CLASS 151/ CERAMIC OR CLAY**

**CLASS 152/ MODELS, KITS, KNEX**

**CLASS 153/ HOLIDAY CREATION**

**CLASS 154/ MADE FROM FABRIC**

**CLASS 155/ JEWELRY/BEADWORK/KEYCHAINS**

**CLASS 156/ NATURAL MATERIAL**

**CLASS 157/ FAIR THEME - SOMETHING OLD, SOMETHING NEW, FOREVER RED, WHITE & BLUE**

**CLASS 158/ PAPER ART**

**CLASS 159/ REPURPOSED-RECYCLED-REUSED**

**CLASS 160/ FRAME IT - DRAWINGS, PAINTINGS, POSTER**

**CLASS 161/ MIX & MATCH MATERIALS**

**CLASS 161/ JUST WANTED TO BRING IT!**

**CLASS 163/ JUST FOR LITTLE ONES (5 AND UNDER)**

**CLASS 164/ WOOD CRAFT**

**CLASS 165/ WOODWORKING**

**ROSAUERS**

will award Youth & Adult  
in Crafts

**CLINTS & LAM AUCTION SERVICES**

will award \$25.00 to the top Collectibles Exhibit.



The 2017 Craft Show Sponsored By  
**Paradise #17 A.F. & A.M.**



To learn more about Freemasonry  
Call the Moscow Lodge  
at (208) 882-5425



“Making Good Men Better”

# Floriculture Show

**SUPERINTENDENT: Jo Bohna 208-874-2040**

## GENERAL RULES

Entries will be received Wednesday 3:00 – 8:00pm; Thursday 7:00 – 9:30am and may not be removed until 5:00 pm Sunday. Entry cards are available in advance at the Fair Office.

Judging will begin at 10:00am Thursday. Only required personnel will be allowed on the floor during judging. Show will be judged using the **NGC Small Standard Flower Show** guidelines. The decisions of the judges are final. One 1st place (blue), one 2nd place (red) and one 3rd place (white) will be awarded in each class and/or section when merited.

Containers should be clearly identified with name and address taped to the bottom. Return address labels are recommended for convenience in labeling containers and filling out entry forms. The Flower Show Committee will endeavor to protect all exhibits but cannot be responsible for loss or damage.



## PREMIUMS

Awards offered per class

**BEST IN CLASS \$10.00 • SILVER \$8.00 • BRONZE \$6.00**

## Artistic Design Division

### ARTISTIC DESIGN

Open to the public. Entries not limited to Palouse Region residents. All designs must be the work of the exhibitor but plant material need not be grown by the exhibitor. Some plant material (fresh and/or dried) must be used in all designs. The use of artificial flowers, fruits, foliage, vegetables and the treating of fresh plant material is not permitted.

**Conditioning** (see under Horticulture).

Designs are limited to a maximum width of 20". Accessories permitted unless otherwise specified. To maintain the quality of the show, severely wilted plant material may be replaced or removed in an exhibit following judging by the exhibitor or the show committee.

**Design Level** Adult. Exhibitor will enter at a level based on previous blue ribbons earned. Indicate level AA, A, or N on entry card. Exhibits 200-203 are judged by level.

**(AA)** Advanced Amateur. An advanced amateur in this show has accumulated 20 or more blue ribbons or 4 special awards in combined shows.

**(A)** Amateur. An amateur in this show has accumulated 6-19 blue ribbons in combined shows.

**(N)** Novice. A novice in this show has accumulated 5 or less blue ribbons in combined shows.

### ADULT DESIGN

**CLASS 200/ RED, WHITE AND BLUE** – mass design

**CLASS 201/ PIONEER DAYS** – designer's choice

**CLASS 202/ BABY STEPS** – use small flowers

**CLASS 203/ BRIDE'S TABLE** – designer's choice

### YOUTH DESIGN

**CLASS 204/ CHILD'S PLAY** – designer's choice

**CLASS 205/ SOMETHING NEW** – designer's choice

**CLASS 205/ SOMETHING OLD** – designer's choice

**MOSCOW GARDEN CLUB** will award the "Alice Huffman Award" to Best of Class Novice.

**MOSCOW GARDEN CLUB** will award Best of Show Design - Adult. (Garden Club members NOT eligible.)

**MOSCOW GARDEN CLUB** will award Best of Show Youth Design.

The 2017 Floriculture Show Sponsored By

**Moscow Garden Club**

Growing the Love of Gardening  
Since 1949

For More Information Contact  
Jo Bohna 208-874-2040



# Floriculture Show

## Horticulture Division

### HORTICULTURE

All specimens must be fresh, untreated plant material grown by the exhibitor in the Palouse Region. Multiple entries in each class/section are allowed if the entries are of different variety or color. The Flower Show Committee reserves the right to subdivide or add sections if the number of entries warrants.

**Division:** Adult & Youth (17 & Under)

**Conditioning.** Water your plants early in the day and cut specimens in early evening for best quality. Place in tepid water and store in cool dark place for several hours.

All exhibits must be in clear glass bottles. Label specimens with the correct botanical name and the variety or cultivar when possible. Common name may also be added. Only named exhibits will be eligible for the top awards. Remove any foliage that may be under water in the display bottle. Remove buds from single stem exhibits. Plant material must be fresh, free of debris, disease, pests, and insect damage. Wedging is permitted (plastic wrap, floral foam, stems, and/or cork).

#### Roses (Rosa)

Single (such as Hybrid Tea): display one bloom about 3/4 open, with one stem, attached foliage, no side buds. Spray: should have more open blooms than buds, buds should be in all stages of development. Show at least two sets of leaves attached to stem.

#### CLASS 207/ ROSES

##### SECTION

- 01. Hybrid tea – 1 bloom
- 02. Floribunda & Polyantha – 1 spray
- 03. Grandiflora – 1 bloom or spray
- 04. Old Garden Roses (inc. David Austin) – 1 bloom or spray
- 05. Climbers – 1 stem
- 06. Miniature – 1 spray or bloom
- 07. Rosebud – 1 bud
- 08. Most fragrant – 1 bloom or spray
- 09. Floating rose – 1 bloom in bowl
- 10. Other

**Flowering Perennials** - 1 Bloom, Spray, or Spike

#### CLASS 208/ ASTERS

#### CLASS 209/ PHLOX

#### CLASS 210/ CHRYSANTHEMUM

##### SECTION

- 01. over 4" – 1 bloom
- 02. 2-4" - 1 bloom or spray
- 03. under 2" - 1 spray
- 04. Other

#### CLASS 211/ CONEFLOWER (ECHINACEA), GLORISA DAISY, RUDBECKIA

#### CLASS 212/ SEDUM

#### CLASS 213/ OTHER FLOWERING PERENNIALS

#### Foliage Perennials

#### CLASS 214/ HOSTA

##### SECTION

- 01. large – 1 leaf
- 02. med. – 1 leaf
- 03. small – 3 leaves

#### CLASS 215/ FERNS

##### SECTION

- 01. large/med – 1 frond
- 02. small – 3 fronds

#### CLASS 216/ ORNAMENTAL GRASSES – 3 stems

#### CLASS 217/ OTHER FOLIAGE PERENNIALS – 1-3 stems

**Annuals** – 3 stems, 1 spray or spike

#### CLASS 218/ SUNFLOWER - 1 bloom or spray

#### CLASS 219/ ASTERS (CALLISTEPHUS)

#### CLASS 220/ ZINNIA

#### CLASS 221/ PETUNIAS

- 01. 3-5 stems - one color
- 02. 3-5 stems -one variety

#### CLASS 222/ HERBS – 3 stems (enter potted herbs into class 236)

#### CLASS 223/ COSMOS

#### CLASS 224/ MARIGOLDS (TAGETES) – 3 blooms

#### CLASS 225/ GERANIUMS (PELARGONIUM)

- 01. Zonal, Martha Washington, Ivy leaf
- 02. Scented leaf

#### CLASS 226/ OTHER ANNUAL PLANTS

#### Corms & Tuberous Roots

#### CLASS 227/ DAHLIA (COMPOSITAE)

Judged on bloom size, color intensity, peak maturity: bloom should be circular and deep with center not too open, select foliage with 45 degree angle on a strong straight stem, stem needs some foliage attached (no side shoots or buds). Cut stem to proportionate length.

- 01. giant/large over 8" - 1 bloom
- 02. med/small 4-8" - 1 bloom
- 03. mini/pompom under 4" - 3 blooms
- 04. Other

#### CLASS 228/ GLADIOLA (IRIDACEAE)

Total length of specimen should be 40% stem and 60% florets/buds. Select strong straight stems, blossoms evenly spaced and facing forward. Two bottom florets may be removed without penalty (leaving sheath)

- 01. large flowered – 1 spike
- 02. small flowered – 1 spike

#### CLASS 229/ OTHER CORMS & TUBEROUS ROOT PLANTS

**Arboreal** - One branch – max 30" (Vines not included)

#### CLASS 230/ BERRIED OR FRUITED BRANCHES

#### CLASS 231/ CONIFERS

#### CLASS 232/ BROADLEAF EVERGREENS

#### CLASS 233/ OTHER ARBOREAL ENTRIES

#### General Classes

#### CLASS 234/ BOUQUET

5-6 stems, any color, displayed in clear glass container. Each bouquet may contain only one flower type, e.g., all roses, all mums, etc.

**Containers** - All container grown specimens must have been in the possession of the exhibitor for no less than three months.

**CLASS 235/ HOUSE PLANTS** Maximum pot size 15" May be double potted

- 01. single variety-flowering
- 02. single variety-foliage
- 03. multiple varieties

**CLASS 236/ OUTDOOR CONTAINERS** Maximum container size 24" May be double potted. Container specimens must have been in possession of Exhibitor for no less than 3 months.

- 01. single variety – a. flowering b. foliage
- 02. multiple varieties – a. flowering b. foliage c. mixed
- 03. window box – (maximum width 16")



**ROSAUERS** will award Best of Show Horticulture Adult & Youth.

**JERRY SCHUTZ** will award \$25 for Best of Class Hosta

# Food Preservation Show

**SUPERINTENDENT: Kelley Shaffer 596-2613**

**DIVISION:** Adult & Youth (17 & UNDER)

**SPECIAL RULES:** All entries must be delivered to the Latah County Fair Grounds 3:00 - 8:00pm Wednesday.

All canned & dried foods must be exhibited in standard canning jars. A standard jar is a container designed for canning purposes.

Exhibits must be accurately labeled as to content, type of pack (raw or hot), processing method, time processed, date of processing, the percent acid in vinegar used to make pickles and salsas (**MUST BE 5% ACID**), type of pressure canner used (dial or weighted) and altitude processed at. Labels must be placed on lower half of jar & rings are to be left off jars except in class 106.

All products must be processed according to the most recently recognized USDA recommendations. USDA methods are used in Kerr and Ball Canning Books.

Judges may open any jar for inspection; however, if other visible characteristics of product eliminate the product from consideration of award, the judge is not obligated to open for further evaluation.

All entries in this department must have been completed by the exhibitor within one year of the opening date of the Fair to be eligible for special awards. Items which have been show at previous Fairs are not eligible.

**RETURN ADDRESS LABELS RECOMMENDED FOR ENTRY TAGS.**

Exhibits entered in the Dried Food Class must be accurately labeled as to content, pretreatment method, drying method & date of processing.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

**Sample Label:**



**CLASS 250/ CANNED FRUIT**

**Entry Limit: 5 Entries**

SECTION:

- |                   |                   |
|-------------------|-------------------|
| 01. Applesauce    | 07. Pears         |
| 02. Apricots      | 08. Plums         |
| 03. Berries       | 09. Rhubarb       |
| 04. Cherries      | 10. Juices, Fruit |
| 05. Fruit Mixture | 11. Other         |
| 06. Peaches       |                   |

**CLASS 251/ CANNED VEGETABLES**

**Entry Limit: 4 Entries**

SECTION:

- |                 |                       |
|-----------------|-----------------------|
| 01. Asparagus   | 06. Mixed Vegetables  |
| 02. Beans, Snap | 07. Tomatoes          |
| 03. Beets       | 08. Juices, Vegetable |
| 04. Carrots     | 09. Other             |
| 05. Corn        |                       |

**CLASS 252/ CANNED MEAT, POULTRY & SEAFOOD**

**Entry Limit: 3 Entries**

SECTION:

- |             |               |
|-------------|---------------|
| 01. Beef    | 04. Seafood   |
| 02. Poultry | 05. Mincemeat |
| 03. Fish    | 06. Other     |

**CLASS 253/ PICKLES & RELISHES**

**Entry Limit: 8 Entries**

SECTION:

- |                        |                      |
|------------------------|----------------------|
| 01. Beet               | 09. Sauce, Barbecue  |
| 02. Bread & Butter     | 10. Sauce, Chili     |
| 03. Dill               | 11. Sauce, Salsa     |
| 04. Relish             | 12. Sauce, Spaghetti |
| 05. Sweet, Whole       | 13. Sauce, Tomato    |
| 06. Sweet, Chunk/Slice | 14. Sauce, Other     |
| 07. Vegetables (2)1    | 15. Sauerkraut       |
| 08. Zucchini           | 16. Other            |

**CLASS 254/ JAMS & JELLIES - NO WAX SEALS -**

**Entry Limit: 4 Entries**

SECTION:

- |                      |                      |
|----------------------|----------------------|
| 01. Jams (3)         | 06. Jellies (3)      |
| 02. Preserves (2)    | 07. Syrup, Berry (2) |
| 03. Marmalade        | 08. Syrup, Other     |
| 04. Conserves        | 09. Other            |
| 05. Fruit Butter (2) |                      |

**CLASS 255/ GIFT PACKAGE - (Fair Theme Required)**

**Entry Limit: 2 Entries**

This exhibit to be displayed in basket or decorated containers. Exhibit will be judged on originality of total gift package. Quality of individual preserved foods will also be considered.

SECTION:

01. A Combination of 3 Varieties of Pickles and/or Relishes
02. A Combination of 3 Varieties of Jams & Jellies
03. A Combination of 3 Varieties of Fruits, Vegetables and/or Meats

**CLASS 256/ DRIED FOODS**

**Entry Limit: 4 Entries**

SECTION:

- |                                  |                         |
|----------------------------------|-------------------------|
| 01. Fruits (3 Varieties)         | 05. Trail Mix           |
| 02. Vegetables (3 Varieties)     | 06. Herbs (3 Varieties) |
| 03. Dried Leathers (2 Varieties) | 07. Other               |
| 04. Meat Jerky (2 Varieties)     |                         |

**CLASS 257/ HOMEMADE WINE & BEER**

NO YOUTH ENTRIES - Bottles will be opened for tasting. All entries must be labeled on the bottom of bottle with section & category.

SECTION:

01. Red Wine (Dry, Sweet)
02. Rose Wine
03. White Wine (Dry, Sweet)
04. Cordials
05. Beer (Lager, Stout, Ale)
06. Other

**CLASS 258/ FLAVORED VINEGAR**



# Food Preservation Show

## BALL® FRESH PRESERVING AWARDS



Presented by:

### BALL® & KERR™ FRESH PRESERVING PRODUCTS

Newell Brands Inc., marketers of Ball® and Kerr™ Fresh Preserving Products, is proud to recognize today's fresh preserving (canning) enthusiasts. Award for 1st and 2nd place will be presented to individuals whose home canned entry is selected the best in the category. A panel of judges will select the top two entries in Fruits, Vegetables, Pickles, and Soft Spreads. Entries must be preserved in Ball® Jars and sealed with Ball® Lids and Bands specially designed for home canning, or preserved in Kerr™ Jars sealed with Kerr™ Lids and Bands specially designed for home canning. In addition, entries in the soft spread category must be prepared using Ball® Pectin: Classic, Low or No-Sugar, or Liquid. Proof of Pectin purchase in the form of a receipt of product UPC must be submitted with entry.

Adult entries from each category honored with the First Place award will receive:

- Two (2) Six-Dollar (\$6) Coupons for Ball® or Kerr™ Fresh Preserving Products and
- One (1) Free (up to \$6 value) Coupon for Ball[registered] Pectin

Adult entries from each category honored with the Second Place award will receive:

- One (1) Six-Dollar (\$6) Coupon for Ball® or Kerr™ Fresh Preserving Products and
- One (1) Free (up to \$6 value) Coupon for Ball® Pectin

Youth entries from each category honored with a First Place award will receive:

- One (1) Six-Dollar (\$6) Coupon for Ball® or Kerr™ Fresh Preserving Products and
- One (1) Free (up to \$6 value) Coupon for Ball® Pectin.

As the curtain opens at the Latah County Fair remember to visit the Latah Railway exhibits in the commercial building. The Latah Railway Club has been working for the last eight months to bring you a new and exciting excursion into the world of model trains.

 **PREMIUMS**  
Awards offered per class  
**BEST IN CLASS \$10.00 • SILVER \$8.00 • BRONZE \$6.00**

**ROSAUERS**™ will award Youth & Adult winners

 **THE WINE COMPANY OF MOSCOW**  
will present a special award to the top exhibit in the homemade wine class.

**TRI-STATE**  
Top Exhibit in Homemade Beer

**TRI-STATE**  
will award Youth & Adult Best of Show.



# Fruits, Vegetables and Ag Products Show

**SUPERINTENDENT:** Frances Thompson

**DIVISION:** Adult & Youth (17 & UNDER)

**SPECIAL RULES:** All entries must be delivered to the Latah County Fair Grounds 3:00 - 8:00pm Wednesday.

**Return Address Labels are recommended for Entry Tags.**

Make sure to include the division you wish to enter.

All fruits and vegetables should be carefully handled, as near market maturity & freshness as possible, NOT over-mature except class 310 (no large zucchini), cleaned, arranged & exhibited in an attractive way. Root crops should be free from soil & the fibrous roots removed. Cabbage & cauliflower & similar types of vegetables should be neatly trimmed. Onions should be dry, with dry roots, outer leaves and short tops. All specimens must be of the same maturity, color, size, shape & all multiple specimens must be of the same variety. Specimens should be free from blemishes which includes freedom from injury caused by insects, bruises, cuts, wind or from any other cause.

In judging the exhibits the market requirements & standards for each will be emphasized. Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

## CLASS 300/ DECIDUOUS FRUITS (3 specimens with stems)

SECTION:

- |             |            |
|-------------|------------|
| 01. Apples  | 04. Plums  |
| 02. Pears   | 05. Prunes |
| 03. Peaches | 06. Other  |

## CLASS 301/ BERRIES (10 specimens), GRAPES & MELONS

SECTION:

- |                        |                |
|------------------------|----------------|
| 01. Blackberries (10)  | 05. Cantaloupe |
| 02. Raspberries (10)   | 06. Watermelon |
| 03. Other Berries (10) | 07. Other      |
| 04. Grapes (Bunch)     |                |

## CLASS 302/ SOLANACEOUS FRUITS WITH STEMS

SECTION:

01. Tomatoes - Ripe 2.5" & Larger (3 Specimens)
02. Tomatoes - Ripe 1-2.5" (3 Specimens)
03. Tomatoes - Ripe Less Than 1" (5 Specimens)
04. Peppers - Bell Type (3 Specimens)
05. Peppers - Other Sweet (5 Specimens)
06. Peppers - Chili Type (5 Specimens)
07. Eggplant - Any Variety
08. Other

## CLASS 303/ BULB & TUBER VEGETABLES

SECTION:

01. Potatoes - White Skin Varieties (4 Specimens)
02. Potatoes - Red Skin Varieties (4 Specimens)
03. Potatoes - Russet Skin Varieties (4 Specimens)
04. Garlic (3 Bulbs With Stems)
05. Onions - Any Variety (3 Bulbs with dry roots, outer leaves, 2-4" tops)
06. Other

## CLASS 304/ ABOVE GROUND VEGETABLES

SECTION:

01. Beans - Green Snap (6 Pods With Stems)
02. Corn - Decorative
03. Corn - Sweet (3 Ears Partially Open)
04. Pea Pods - Any Variety (10 Pods With Stems)
05. Other

## CLASS 305/ ROOT VEGETABLES

SECTION:

01. Beets - Table (4 Roots With 2" Top)
02. Carrots - Stump Root (4 Roots With 2" Top)
03. Carrots - Long (4 Roots With 2" Top)
04. Radishes - Any Variety (5 Roots With 2" Top)
05. Rutabagas - 1-2" Tops (4 Roots With 2" Top)
06. Turnips - 1-2" Tops (4 Roots With 2" Top)
07. Other

## CLASS 306/ COLE CROPS

SECTION:

01. Broccoli - 1 Center Head
02. Brussel Sprouts - 6 Buds or Sprouts
03. Cabbage - Green or Red w/ Wrapper Leaves
04. Cauliflower - 1 Head
05. Kohlrabi - Green or Red
06. Other

## CLASS 307/ CUCURBITS

SECTION:

01. Cucumbers - Lemon (4 Specimens)
02. Cucumbers - Pickling (5 Specimens)
03. Cucumbers - Slicing (3 Specimens)
04. Pumpkins - Edible (With 2" Stems)
05. Pumpkins - Ornamental (With 2" Stems)
06. Summer Squash (With 2" Stems)
07. Winter Squash (With 2" Stems)
08. Other

## CLASS 308/ MISCELLANEOUS VEGETABLES

SECTION:

01. Salad Crops - Leaf, Soft or Crisp Head
02. Greens - Spinach, Swiss Chard, Kale - In Water
03. Herbs - Dill, Parsley & Other - In Water
04. Perennial Crops - Rhubarb - Pull stalks & remove leaves
05. Novelty - Gourdes
06. Other

## CLASS 309/ HARVEST BASKET

Creative combination of vegs/ fruits & flowers grown and arranged by the exhibitor. Dimensions not to exceed 24" in length, 18" in height, 18" in width. Judging based upon variety and quality of produce, as well as artistic and imaginative design.

## CLASS 310/ BIG PUMPKINS

Giant pumpkins will be displayed outside. If help is needed to unload, it must be secured to a pallet and delivered Tuesday prior to the Fair and picked up Tuesday after the Fair. Largest Circumference (With 2" Stems)

## CLASS 311/ TALL SUNFLOWER

Bottom of plant should be set into a 5 gallon bucket for display.

## CLASS 312/ HONEY

SECTION:

01. Extracted Honey, One Quart Jar

## CLASS 313/ EGGS

Eggs should be clean and as uniform as possible.

Enter 1 Dozen unless otherwise specified.

Small end down.

SECTION:

01. Chicken
02. Other bird

# Fruits, Vegetables and Ag Products Show

## TRI-STATE

will give a Gift Certificate for Best of Show Adult

**ROSAUERS** will award a gift certificate to the youth with the largest pumpkin.



## MOSCOW FOOD CO-OP

will award Top Youth & Adult exhibits in classes 309, 312 & 313

**ROSAUERS** will award a gift certificate to the adult & youth exhibitors with the tallest sunflowers.



## PREMIUMS

Awards offered per class

**BEST IN CLASS \$10.00 • SILVER \$8.00 • BRONZE \$6.00**



will award Top Youth & Adult exhibits in classes 300, 301, 302, 303, 304, 305, 306 & 307

## ELK MEADOW FARM & NURSERY

will award \$50 to the adult with the largest pumpkin.



# THE POTATO PARADE CONTEST



The Potato Family were in the 4th of July Parade. Use potatoes and get creative with anything else you choose to showcase their Parade Entry. Contest winner will receive \$15.00 and a special ribbon. This contest is open to kids only.

**Good luck and have fun!**

*Space limit: 10" x 10" square*

# Legos Show

**SUPERINTENDENT:** CharLynn Havrilla

**DIVISION:** Youth Only (17 & Under)

**SPECIAL RULES:** No kits. Display Limit on 10" x 20"

Exhibits will be judged on creativity and original design.

VFW POST 2905 will award each Lego Class

**CLASS 350/ AGE 0-4 YEARS**

**CLASS 351/ AGE 5-8 YEARS**

**CLASS 352/ AGE 9-11 YEARS**

**CLASS 353/ AGE 12-14 YEARS**

**CLASS 354/ AGE 15-17 YEARS**

# Needle Work and Sewing Show

**SUPERINTENDENT:** Liz Lusby 208-301-2417

**DIVISION:** Adult & Youth (17 & UNDER)

**SPECIAL RULES:** All entries must be delivered to **THE ARMORY** 3:00 - 8:00pm Wednesday.

All entries must have been completed by the exhibitor within 2 years of the current fair. Exhibits must be properly cleaned and pressed. Pictures must come ready for hanging, having wire or cord of suitable strength and firmly attached. Clear covering, no glass, for protection may be on them.

**RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS.**

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released 5:00 - 7:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair. **Entry limit - 1 per section.**

## CLASS 400/ WOVEN FABRICS

SECTION:

- |                    |                          |
|--------------------|--------------------------|
| 01. Shirts         | 05. Formal/Tailored Wear |
| 02. Dresses/Skirts | 06. Applique             |
| 03. Sports Wear    | 07. Household            |
| 04. Pants          | 08. Other                |

## CLASS 401/ KNIT FABRICS

SECTION:

- |                    |            |               |
|--------------------|------------|---------------|
| 01. Sports Wear    | 03. Shirts | 05. Household |
| 02. Skirts/Dresses | 04. Pants  | 06. Other     |

## CLASS 402/ COUNTED CROSS STITCH

SECTION:

- |                    |           |                            |
|--------------------|-----------|----------------------------|
| 01. Cotton or Aida | 02. Linen | 03. Beads & Special Fibers |
|--------------------|-----------|----------------------------|

## CLASS 403/ CROCHET

SECTION:

- |                       |               |
|-----------------------|---------------|
| 01. Adult Clothes     | 05. Household |
| 02. Adult Accessory   | 06. Felted    |
| 03. Child's Clothes   | 07. Toy       |
| 04. Child's Accessory | 08. Other     |

## CLASS 404/ KNITTING

SECTION:

- |                       |               |
|-----------------------|---------------|
| 01. Adult Clothes     | 05. Household |
| 02. Adult Accessory   | 06. Felted    |
| 03. Child's Clothes   | 07. Toy       |
| 04. Child's Accessory | 08. Other     |

## CLASS 405/ LACE

SECTION:

- |               |                |
|---------------|----------------|
| 01. Knitted   | 05. Battenburg |
| 02. Crocheted | 06. Tenerife   |
| 03. Tatted    | 07. Needle     |
| 04. Bobbin    | 08. Other      |

## CLASS 406/ STITCHERY

SECTION:

- |                          |                             |
|--------------------------|-----------------------------|
| 01. Hand Applique        | 05. Silk Ribbon Embroidery  |
| 02. Hand Embroidery      | 06. Hardanger               |
| 03. Crewel               | 07. Needlepoint/Petit Point |
| 04. Brazilian Embroidery | 08. Other                   |

## CLASS 407/ HOLIDAY

SECTION:

- |              |                |
|--------------|----------------|
| 01. Wearable | 02. Decoration |
|--------------|----------------|

## Idaho Archaeology and History!

Participation is easy! Using new materials, construct a project that shares your knowledge of Idaho Archaeology or History.

Email [leahe@uidaho.edu](mailto:leahe@uidaho.edu) for contest rules.

Winners will receive a gift card to the U of I Vandal Store

Age Groups and Prize Amounts:

Up to 8: \$5.00

Ages 9- 14: \$5.00

Ages 15-17: \$10.00

Ages 18 & up: \$15.00



Will award best of show Adult and Youth

## Fire Station Open House

MFD Station #2, Across from the Fairgrounds

Saturday, September 16, 2017, 9:00am to 2:00pm

Tours, Activities, and More



Celebrating 125 Years of Service to Moscow

# Photography Show

**SUPERINTENDENT:** Terry Peterson

**SPECIAL RULES:** All entries must be delivered to the Latah County Fair Grounds 3:00 - 8:00pm Wednesday.

Prints are to be framed (**no glass**), or on mount board. Matting is not required but presentation is important. Tape is not allowed & many glues will not permanently mount new RC Resin photographic papers. Photograph must have been taken by the exhibitor within the last 24 months. Photographs previously entered at this fair will not be accepted.

Judges will consider qualities, merits and classifications of all prints. Individual merited attention will be made as to your total presentation, composition, print quality, photographic technique, originality, impact, appeal & other pertinent qualities of each photograph.

**Entry limit: 2 total.**

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair.

Exhibits will be released 5:00pm, Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

**ARCHER PHOTOGRAPHY** will award gift certificates for Best of Class:



|                   |         |
|-------------------|---------|
| Professional..... | \$50.00 |
| Amateur.....      | \$25.00 |
| Youth.....        | \$25.00 |

**Costco Wholesale** will award printing certificates for People's Choice

**CLASS 450/ PROFESSIONAL**

Serious photographers who make a limited/partial livelihood through photographic endeavors - Teenager to adult.

**CLASS 451/ AMATEUR PRINTS**

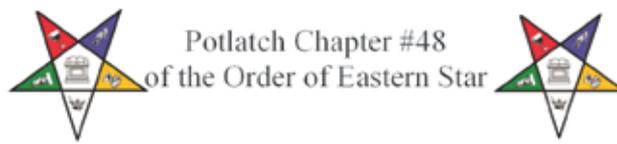
Limited to those that do not sell or produce photographic work for sale or profit.

**CLASS 452/ YOUNG AMATEUR** Limited to age 16 and under.

**CLASS 453/ PEOPLE'S CHOICE** Entry Limit 1 per exhibitor.

The People's Choice class will be judged by popular vote of the show visitors. Photographs must reflect the 2017 Fair Theme, and are not eligible for classes 450-452.

The 2017 Photography Show Sponsored By



In loving memory of our Brother, Ted Cowin.

To learn more about the Order of Eastern Star  
Call (208) 882-5425 or email [potlatch48oes@gmail.com](mailto:potlatch48oes@gmail.com).

# Latah County Fair and Events Center

*is the go-to destination for all of your event space needs. Consisting of five different spaces, we can accommodate events from a simple board meeting or class, all the way up to a 500 person fundraiser or wedding. Room rentals include the use of available tables and chairs and we also have other amenities available. For more information visit [www.latahcountyfair.com](http://www.latahcountyfair.com) or call (208) 883-5722.*

# Poetry Show

**SUPERINTENDENT:** Ruth Frey

**DIVISION:** Adult & Youth

**SPECIAL RULES:** All entries must be delivered to the Latah County Fair Grounds 3:00 - 8:00pm Wednesday.

This contest is open to all poets as long as the work of poetry entered is itself "unpublished." All poems entered must be original. State age on entry.

Poems must be matted & have a secure means for hanging. Wood or metal frames or glass coverings cannot be accommodated. Maximum size: "16x20". Larger entries cannot be displayed or judged. Poetry may be decorated with standard artistic or printed materials but will be judged solely on poetic merit. Poetic merit may include natural or heartfelt expression, appropriate word usage, emotional appeal, observation, commentary. If rhymed: meter mostly regular, meaning clear. Poems will be judged in the following age categories:

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released 5:00 - 7:00pm Sunday or 9:00am to 4:00pm Monday to Wednesday after the Fair.

**CLASS 500/ YOUNG YOUTH POETRY**

Child to Age 12 - Write in rhyme or free verse, from 4 to 24 lines long

**CLASS 501/ YOUTH POETRY**

Age 13-17 years - Write in rhyme or free verse, from 4 to 24 lines long

**CLASS 502/ ADULT POETRY**

Age 18 and over, rhyme or free verse, from 4 to 24 lines long

**CLASS 503/ POETRY PRESENTED IN ARTISTIC FORM**

Adult and Youth Combined.

Original poem presented in a colorful or artistic form, from 4 to 24 lines long



**REALMS OF AVALON** will award the Best Poetry with a Nature Theme and a 2017 Fair Theme

# Quilt Show

**SUPERINTENDENT:** Karen Hagen 285-1786

**DIVISION:** Adult & Youth (17 & UNDER)

**SPECIAL RULES:** All entries must be delivered to **THE ARMORY**

3:00 - 8:00pm Wednesday.

All entries in this department must have been completed within two years of the opening date of the Fair & never shown at this Fair before.

Only exhibits in new or unused condition will be accepted. No soiled or torn quilts will be accepted.

Group quilts are those made by three or more persons.

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of Fair.

**Return Address Labels are recommended for Entry Tags.**

Exhibits will be released 5:00 - 7:00pm Sunday

or 9:00am to 4:00pm Monday to Wednesday after the Fair.

Entries must be quilted either by hand, machine or a combination.

**CLASS 550/ BED QUILT**

SECTION:

**01.** Full, Twin, King, Queen **02.** Crib/Cradle **03.** Lap **04.** Group

**CLASS 551/ WALL QUILT**

SECTION:

**01.** Miniature (not to exceed 36" on a side & 5" block max, no minimum)

**02.** Wall Quilt (sides no smaller than 10" or larger than 45")

**03.** Wall Quilt (any side larger than 46")

**CLASS 552/ OTHER QUILTED ITEMS**

SECTION:

**01.** Clothing

**02.** Other



The **PALOUSE PATCHERS** will offer a cash reward of \$75.00 to the Best of Class Wall Quilt & to the Best of Class Bed Quilt. Plus, four Judge's Choice awards at \$25.00 each.

**ROSAUERS**

will award Best of Show Youth & Adult

**ROSAUERS**

will award Youth winners in classes 550, 551, & 552



will award class 551

**STITCHES & PETALS**

will award Best of Machine Embroidery



**COATS & CLARKS**

Prize for Top Machine Quilting

**BECKY'S FABRIC**

will award Best of Class in the Youth Division

The 2017 Quilt Show Sponsored By

**Palouse Patchers**

Celebrating Quilting and Friendship on the Palouse



www.palousepatchers.org  
palousepatchers@gmail.com



# The Great Outdoor Show

**SUPERINTENDENT:** John Bieker 208-310-2188

**DIVISION:** Adult & Youth (17 & Under)

**SPECIAL RULES:** All entries must be delivered

to the Latah County Fair Grounds

3:00pm - 8:00pm Wednesday.

Entry tags will be furnished upon entry.

Exhibits will be released 5:00 - 7:00pm Sunday or

9:00am to 4:00pm Monday to Wednesday after the Fair.



## CLASS 600/ SHED ANTLERS

Exhibit only one side.

SECTION

01. Deer 02. Elk 03. Moose 04. Most Unusual

## CLASS 601/ MATCHED PAIR

SECTION

01. Deer 02. Elk 03. Moose

## CLASS 602/ HAND TIED FISHING FLIES

SECTION

01. Dry 02. Wet 03. Nymph 04. Craft 05. Other



**TRI-STATE** will award classes in The Great Outdoor

# Weaving and Spinning Show

**SUPERINTENDENT:** Jean Korus 882-7277

**DIVISION:** Adult & Youth (17 & UNDER)

**SPECIAL RULES:** All entries must be delivered to **THE ARMORY**

3:00pm - 8:00pm Wednesday.

All entries must have been completed by the exhibitor within two years of the opening date of the Fair. All yarns to be exhibited in skeins labeled with type of fiber, breed (if known) and appropriate end use. Dyed skeins are to be labeled with fiber type and dye source.

If **novice** - state on entry tag.

Woven articles entered into spinning class must be at least 50% hand spun knit or crochet articles must be labeled with type of fabric used.

**RETURN ADDRESS LABELS ARE RECOMMENDED FOR ENTRY TAGS**

Entry tags with a claim stub will be furnished upon entry & the claim stub must be presented to claim exhibit at close of fair. Exhibits will be released from 5:00 - 7:00pm, Sunday.

## CLASS 650/ WOVEN ARTICLES

SECTION:

01. Apparel  
02. Accessories  
03. Household Articles  
04. Decorative Art

05. Off-Loom-Weaving  
06. Yardage  
07. Other

## CLASS 651/ SPINNING & DYEING

SECTION:

01. Wool, Singles  
02. Wool, Plyed  
03. Fibers Other Than Wool  
04. Novelty Yarn  
05. Hand Spun Woven

06. Hand Spun Knitted or Crocheted Articles  
07. Felting  
08. Commercially Spun Yarn - Hand Dyed  
09. Spindle Spun  
10. Other Articles

The **PALOUSE HILL WEAVERS** will present a special \$15.00 award for the best non-guild weaving exhibit.

**ROSAUERS** will award Youth & Adult Best of Show Weaving & Spinning

**2017 Premiums will be PAID IN CASH from the Fair Office during Fair:**

**Friday: 10am – 6pm, Saturday: 1pm – 7pm, Sunday: 4pm – 6pm**  
**September 18th to October 13th, Monday to Friday from 9am – 1pm**

**NO CHECKS WILL BE MAILED**

**All premiums or prizes not picked up by October 13th, 2017 will be donated back to the Fairgrounds.**

**New Attraction for 2017**



**Use a 1950's style tractor to pedal your way to fame!**

**Located east of the Poultry and Rabbit Barn**

# Poultry Show

## ENTRY FORMS DUE BY AUGUST 1ST

**SUPERINTENDENT:** Gretchen & Richard Bowman 882-0119

**DIVISION:** Adult & Youth

**SPECIAL RULES:** All entries must be delivered to the Latah County Fair Grounds 3:00pm. - 7:00pm, Wednesday. Pre-register by August. 1st. Entry forms available at [www.LatahCountyFair.com](http://www.LatahCountyFair.com) or the Fair Office. Exhibits will be released 5:00 - 7:00pm, Sunday.

**CLASS 700/ STANDARD BREED**

**CLASS 701/ BANTAMS**

**CLASS 702/ DUCKS**

**CLASS 703/ GEESE**

**CLASS 704/ TURKEYS**

**CLASS 705/ PIGEONS-DOVES**

**CLASS 706/ GAME BIRDS**

**CLASS 707/ PEAFOWL/GUINEA**

**CLASS 708/ SPECIAL**

*Poultry will show Friday. Fur & Feather Costume Contest Sunday. Open to poultry, rabbits, and pocket pets.*



### PREMIUMS

Awards offered per class

**BEST IN CLASS \$10.00 • SILVER \$8.00 • BRONZE \$6.00**



will award Top Youth, 4-H, FFA & Open Class Poultry



### BACKYARD POULTRY

Special Prize for Top Youth and Adult Poultry Exhibit

# Rabbit, Cavy, and Pocket Pet Show

## ENTRY FORMS DUE BY AUGUST 1ST

**SUPERINTENDENT:** Rod Kenworthy 875-0277 & Nancy Richmond 883-7906

**DIVISION:** Adult & Youth

**SPECIAL RULES:** All entries must be delivered to the Latah County Fair Grounds 3:00pm - 7:00pm Wednesday. Pre-register by August 1st. Entry forms available at [LatahCountyFair.com](http://LatahCountyFair.com) or the Fair Office. Exhibits will be released after 5:00pm, Sunday. All entries must be at least 12 weeks old. A doe with litter must be at least 6 weeks old. Management reserves the right to limit entries to facilities available & to limit the number of entries of an exhibitor.

**CLASS 750/ ARBA FOUR CLASS RABBITS**

SECTION:

**01.** Buck **02.** Doe **03.** Litter

**CLASS 751/ ARBA SIX CLASS RABBITS**

SECTION:

**01.** Buck **02.** Doe **03.** Litter **04.** Fryers

**CLASS 752/ PET RABBIT**

**CLASS 753/ POCKET PET**

**CLASS 754/ CAVY**

*Rabbits and Cavy will show Thursday. Fur & Feather Costume Contest Sunday. Open to all poultry, rabbits, and pocket pets.*



### PREMIUMS

Awards offered per class

**BEST IN CLASS \$10.00 • SILVER \$8.00 • BRONZE \$6.00**



will award Pet & Cavy

**POULTRY, RABBITS AND OTHER ANIMALS  
WILL REQUIRE AN OFFICIAL ENTRY FORM  
AVAILABLE AT: [www.latahcountyfair.com](http://www.latahcountyfair.com)  
Entry forms due by August 1st.**

# WALL OF FAME

Be sure to visit the "Best of the Best" in the Event Center hallway. Each plaque recognizes the outstanding efforts of our Exhibitors over the last several years.

## Sweepstakes Winners In: General Winners For:

**Artistic Design**  
**Horticulture**  
**Baked Goods**  
**Arts**  
**Food preservation**

**Gardener of the Year**  
**Best in Show Photography**  
**Top 4-H Showman**  
**Champion Dog Showman**  
**Wes Richardson Poultry Award**



## Home & Harvest Magazine's

Contestants must prepare a classic danish using huckleberries as the star ingredient. Entries must be submitted Sept. 13th from 3-8 at the Latah County Fairgrounds. Please bring 4 danishes.

Judging will be based on taste, originality, creative use of huckleberries and overall presentation.

Grand Prize winners in both youth and adult categories will win a feature in Home&Harvest magazine and gift basket. 2nd place will receive a gift basket, and third place will receive a cookbook. We are excited to taste your creations! Have fun!



# Huckleberry Battle!



## THANK YOU TO OUR ANIMAL SHOW SPONSORS



**Swine Show**



**Beef & Dairy Show**

# 4-H Club/FFA Division Special Rules

## LIVESTOCK SUPERINTENDENTS:

**BEEF:** Mauri Knott and Shane Anderson

**DAIRY:** Kim O'Neill

**SWINE:** Jim Fredrickson and Brian Pope

**SHEEP:** Anita Falen

**GOATS:** Paula Ockerberg

**POULTRY:** Gretchen Bowman & Richard Bowman

**RABBITS:** Nancy Richmond and Rod Kenworthy

1. Boy or girl must be currently enrolled in the Latah County 4-H Club program to be eligible to compete. 4-H members may enter an exhibit for each project carried.
2. Entries in 4-H Division may not be entered in Open Class Divisions.
3. All 4-H projects exhibits shall be completed as outlined in the "Idaho 4-H Project" Requirement.
4. All entries must be properly labeled.
5. Record books displayed as a part of the exhibit MUST be signed by an authorized leader and parent.

## 4-H General Projects

General 4-H Projects are due in the 4-H area of the Palouse Ice Rink Wednesday from 3:00pm – 7:00pm.

## 4-H Club Scrapbooks + Secretary's Books can be displayed

## 4-H Non Market animal record books

## 4-H Livestock Projects

1. Unless otherwise specified, all breeds in all categories will compete in Quality and Fitting and Showing Classes. Members must compete in Fitting and Showing to complete the project.
  - a. Quality: Animals will be judged and shown according to breed characteristics. Quality classes for market animals will be based upon weight of the animal.

b. Fitting and Showing: Members are judged on fitting of the animal, training of the animal, and appearance of the exhibitor. Fitting and Showing classes will be based upon the exhibitor's age as of January 1 of the current year. If further classes are needed, the exhibitor's experience will be considered. Age divisions are as follows:

- (1) Junior - 8 to 11 years old
- (2) Intermediate - 12 to 14 years old
- (3) Senior - 15 to 18 years old

2. A completed and signed Market Animal livestock record book is due to the Extension Mobile Office from 2:00 – 4:00 pm on Sunday.

## LIVESTOCK EXHIBITOR RULES

1. All animals must remain at the Fair until 5pm Sunday
2. Livestock exhibitors may remove chutes and large tack boxes before 8am or after 5pm on Sunday
3. Take down, including decorations, may not start until 5pm
4. No vehicles or trailers may enter the grounds between 8am and 5pm on Sunday
5. No campers may leave until 5pm on Sunday.

## LIVESTOCK CARE

1. All animals must be fed and watered at least 2 times per day.
2. Exhibitors are responsible for all their animals care until close of fair at 5:00 p.m. Sunday.
3. Animal pens or stalls must be kept clean.
4. Animals NOT PROPERLY cared for may be sent home and premiums forfeited.
5. Exhibitors NOT PROPERLY caring for their animals will not be allowed to enter future livestock projects.
6. Sheep and goats should not be washed without permission from the superintendent.

# Market Animal Sales Rules & Regulations

1. All consignors must be enrolled in a Latah County 4-H club or be a member of a FFA vocational agriculture department in Latah County. Only one market project may be sold by each consignor.
2. All animals sold must have an initial weight and been carried as a project for the length of time listed for each animal in the 4-H and FFA project requirement in order to be considered complete. No initial weight for swine.
3. The number of market animals accepted and the order of sale will be determined by the 4-H and FFA Market Animal Sale Board of Directors.
4. Market projects to be sold must be weighed the Wednesday of fair on certified scales at the Fairgrounds.

Market Swine: 6:00 - 11:00 a.m.

Market Beef: 11:00 a.m. - 1:00 p.m.

Market Sheep/Goat: 1:00 - 2:00 p.m.

**Re-weighs must be requested and take place immediately after 1st weigh**

## No Late Weigh-Ins

All selling weights of livestock must meet the following restrictions to be sold through the 4-H and FFA Market Animal Sale. (Beef, sheep, swine, & goats over the listed maximum weight will sell at the maximum weight)

Beef: weight 1050-1500 lbs.

Lambs: weight 110-150 lbs.

Goats: weight 70-120 lbs.

Swine: weight 230-290 lbs.

5. All youth must complete and turn in a Latah County Market Animal Sale Con signment Form and Latah County 4-H/FFA Commitment to Excellence form. These must be turned in to the Fair Office with camper and livestock registra tion forms by September 1st.
6. Animals entered in the sale must have been entered and judged for quality in the 4-H or FFA Division of the Latah County Fair.
7. Animals consigned to the Latah County Fair Market Animal Sale will be solely consigned to this sale.
8. The 4-H and FFA Market Animal Sale will be held at 10:00 AM, Saturday.
9. All sales are final.
10. Add on support money will be accepted for one week following the sale.
11. Market beef project animals must have Brand Inspection papers, Hauling Permits and Bill of Sale to present to the Superintendent prior to weigh-in.

# Livestock 4-H & FFA Quality

Class sections will be at the discretion of the superintendents and fair management and dependent on entry numbers.

Animals not making minimum weight will only show in an exhibition class and receive a participation ribbon only.

Entry limit: An exhibitor may only exhibit 1 animal per class.

## CATTLE

All cattle must be double tied when in the barn with rope halters and neck ropes NO chain halters or neck chains. Only de-horned or naturally polled cattle will be eligible to show. Horns over 2 inches from the skin at the base of the horn to the tip, will be disqualified. Straight bred dairy steers, stags and cryptorchids are not eligible.

### CLASS 800/ MARKET STEERS

#### CLASS 801/ BREEDING CATTLE

SECTION:

01. Jr. Heifer - 6 mos. to 1 yr of age

02. Sr. Heifer - Over 1 yr of age

03. Cow/Calf Pair (Must tie both cow & calf. No pens will be available)

### CLASS 802/ DAIRY CATTLE

## SWINE

Only barrows and gilts are eligible: any hog showing evidence of scars, hernia, sores, bruises, cryptorchids or any blemishes that impair the value of the carcass will be disqualified.

Class sections will be at the discretion of the superintendent and management and dependent on entry numbers.

Entry limit: An exhibitor may only exhibit 1 animal per class.

### CLASS 803/ MARKET SWINE

## SHEEP

Only wether and ewe lambs are eligible for market class. Ram lambs and cryptorchids will be disqualified. All female sheep must have a scrapie eartag.

Class sections will be at the discretion of the superintendent and management and dependent on entry numbers.

Entry limit: An exhibitor may only exhibit 1 animal per class.

### CLASS 804/ MARKET SHEEP

### CLASS 805/ BREEDING SHEEP

## GOATS

Only wethers and does are eligible to be shown, no bucks or cryptorchids. Horns must have blunt ends or be covered. Class sections will be at the discretion of the superintendent and management and dependent on entry numbers. All female goats must be officially identified

Entry limit: An exhibitor may only exhibit 1 animal per class.

### CLASS 806/ MARKET GOATS

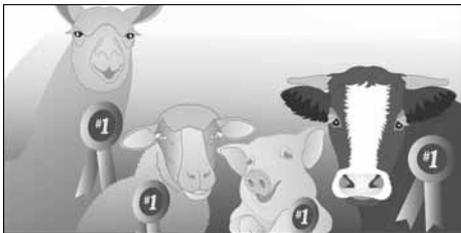
### CLASS 807/ BREEDING GOATS

SECTION 1:

01. Dry

02. Freshened

### CLASS 808/ PACK GOAT AGILITY



# Livestock 4-H & FFA Fitting & Showing

Exhibitors are required to Fit and Show their animals in their respective classes. All classes will include sections 01 thru 05.

## CLASS 850/ BEEF

## CLASS 851/ DAIRY

## CLASS 852/ SWINE

## CLASS 853/ SHEEP

## CLASS 854/ GOATS

## CLASS 855/ PACK GOATS

## CLASS 856/ LARGE ANIMAL ROUND ROBIN

SECTION:

01. FFA Juniors

02. FFA Seniors

03. 4-H Juniors

04. 4-H Intermediates

05. 4-H Seniors

# Small Animals 4-H & FFA Quality

Entry limit: An exhibitor may only exhibit 1 animal or pen per section.

## CLASS 857/ POULTRY

SECTION:

01. Market Broilers / Fryers

02. Pullets

03. Laying Hens

04. Family Flock

05. Other

## CLASS 858/ RABBIT

SECTION:

01. Market/Meat

02. Breeding

03. Pet

## CLASS 859/ CAVY

## CLASS 860/ POCKET PETS

## CLASS 861/ GOAT (PET/PYGMY)

# Small Animals 4-H & FFA Fitting & Showing

Exhibitors are required to Fit and Show their animals in all classes (except cloverbuds). All classes will include sections 01 thru 06.

## CLASS 862/ POULTRY

## CLASS 863/ RABBITS

## CLASS 864/ CAVY

## CLASS 865/ POCKET PET

## CLASS 866/ GOAT (PET/PYGMY)

## CLASS 867/ SMALL ANIMAL ROUND ROBIN

SECTION:

01. FFA Juniors

02. FFA Seniors

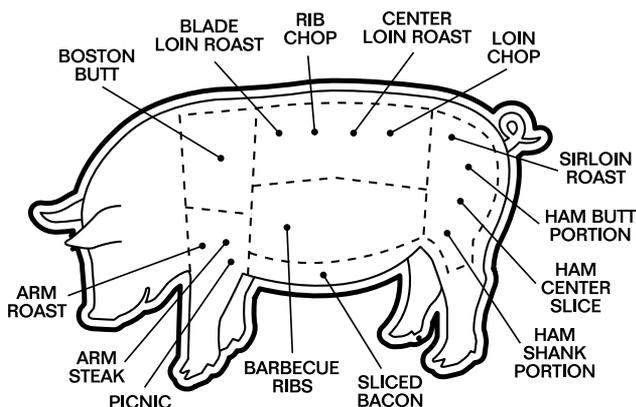
03. 4-H Juniors

04. 4-H Intermediates

05. 4-H Seniors

06. Cloverbud (Not Mandatory)

# Latah County 4-H & FFA Market Animal Sale



**Saturday at 10:00am**

**Come out and support your local youth!**

**Market Swine, Beef, Meat Goats,  
Sheep, and Poultry to be sold**

**Complimentary hospitality tent for all  
registered buyers opens at 9:00 am until the end of the sale**

**For more information contact 559-349-9642 or  
email [livestockmarketsale@gmail.com](mailto:livestockmarketsale@gmail.com)**



**4-H & FFA - Growing for the Future - Rooted to the Past**

**\*Credit Cards are Accepted\***



*Thank You Lewiston Veterenary Clinic for special care of our Animal Exhibits*





*A Family of Farmers*



**Pacific Northwest Farmers Cooperative is proud to  
be a Presenting Sponsor for the Latah County Fair**  
**Serving our Patrons and Communities since 1909**

Anchored in tradition and reaching for the new frontier, our family of farmers is proud to serve our region, America, and the world from our roots deep in the rich soils of the Palouse.

Pacific Northwest Farmers Cooperative...at your service!

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