

GERALD and GRACE INGLE MEMORIAL AWARD

Application Deadline: Last Friday in October at 5:00 pm

Please return completed application to:

UI Extension, Latah County
200 S. Almon Street, Suite 201
Moscow, Idaho 83843

Award Guidelines

Background:

Gerald and Grace Ingle were stalwarts in the Kendrick Grange and held numerous positions in the Grange as well as Pomona Grange. Gerald and Grace Ingle supported the Latah County 4-H and Extension Programs throughout their lives. The Gerald and Grace Ingle Memorial Award was created to honor outstanding 4-H youth in Latah County. Their children, Donald L. Ingle and Majorie M. McBride, promise continued funding for the award. Don Ingle dedicated the 2005 Gerald and Grace Ingle Memorial Award to his sister, Marge. Don Ingle remembers his early days as a 4-H member on Big Bear Ridge and believes everyone benefits from their experiences in the 4-H program.

Purpose:

The Gerald and Grace Ingle Memorial Awards are given to older 4-H members who have demonstrated outstanding achievement, citizenship, and leadership.

Eligibility and Requirements:

1. The 4-H member must be 15 by September 1st of the year applying.
2. The 4-H member must complete and submit an application of the award to his/her leader.
3. The organizational and project leader must prepare written comments on the "Comment Form" of the application and sign the comment form of the application.
4. It is strongly encouraged that 4-H members participate in the teen leadership project and/or show leadership the year of their application.
5. A member is eligible to win the Gerald and Grace Ingle Memorial Award twice between the ages of 15 and 18 or their last year of high school.

Selection:

The Pomona Grange Award Committee selects the Gerald and Grace Ingle Memorial Award winners. These selections are based on the application and leader comments.

Sponsorship:

The Latah County Pomona Grange – No. 17 sponsors the cash awards for the Gerald and Grace Ingle Memorial Award, which is funded by Gerald Ingle Memorial Fund.

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Application

Answer concisely using blue or black ink, or type on the computer.

Name _____ Age _____

Club Name _____ Club Size _____ Yr. in 4-H _____

of Adult Leaders _____ # of Teen Leaders _____ Years in Teen Leadership _____

List participation in teen leadership workshops this year:

List the offices you have held this year:

List county/community committees you have participated in this year:

List 4-H promotional activities you've participated in this year:

List your participation in the community pride project this year:

List your citizenship activities this year:

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List any other 4-H activities:

List school activities:

Number of projects enrolled in and completed this year _____.

<i>Projects completed and exhibited this year.</i>	<i>Placing</i>

In no more than 100 words, tell about your life goals, how 4-H helped you reach those goals, and why you have applied for this award.
