

LATAH COUNTY 4-H/FFA BEEF PROJECT
Idaho Angus Auxiliary Outstanding Black Angus Market Project

Application Deadline: Last Friday in October at 5:00 pm

Please return completed application to:
UI Extension, Latah County
200 S. Almon Street, Suite 201
Moscow, Idaho 83843

The Idaho Angus Association sponsors an award to be given to a deserving member with an outstanding **BLACK ANGUS** market project.

- This award is open to either a 4-H or FFA member (only one award).
- Animal must be owned by the exhibitor and the divisions of Quality and Fitting & Showing are to be considered.
- An exhibitor may receive this award more than once, but not two years in a row.
- Points will be awarded as follows:

Quality of Animal	10 pts
Record Book (4-H) or AET (FFA) score ÷ 10	10 pts
<i>(4-H members, your record book score will be referenced for this section. FFA members, please include a copy of your AET w/ this application)</i>	
Fitting and Showing	10 pts
Overall 4-H/FFA Involvement	10 pts

Ribbon points are as follows:

Grand Champion (Gold) - 10, Reserve Champion (Silver) - 9, Bronze – 8, Blue - 7, Red - 5, White – 3

Name _____ Club/Chapter _____

Junior _____ Intermediate _____ Senior _____ FFA _____

Describe your overall 4-H/FFA involvement for the year:

Member Signature

Parent/Guardian Signature