

# Latah County Comprehensive Award Application

## Guidelines

### Purpose:

Comprehensive County Awards are given to 4-H members who have demonstrated outstanding work, growth, and leadership in a subject area during their 4-H career. This is to show scope and depth over your entire 4-H career in the specific achievements.

### Due Date:

Award application, leader's recommendation letter, current Idaho 4-H Involvement Report, and project record books for each subject area of award being applied for must be turned into the Latah County Extension office by **the last Friday in October at 5:00 pm.**

### Eligibility and Requirements:

1. A 4-H member is eligible to apply for a Comprehensive County Award after he or she has completed three years in the 4-H project area in which they are applying and is at least 13 years old as of January 1.
2. The 4-H member must have a majority blue ribbons on all current year projects in the award area(s).
3. The 4-H member must complete and submit award application to his or her leader.
4. The 4-H member must complete and submit a current Idaho 4-H Involvement Report.
5. Submit at least three years of project record books in the subject area with their application.
6. Applicant's current organizational or project leader must sign the award application and prepare a written recommendation. If the 4-H member applies for *more than one comprehensive award subject area*, separate written applications and recommendations need to be completed for each.

### Selection:

Representatives of the Latah County 4-H Awards Committee select the comprehensive county award winners. These selections are based on the completed application, Idaho 4-H Involvement Report, project record books in the subject area and leader recommendation(s). Applicants may only receive the awards once in each project area.

### Materials Required for Submission:

- Completed application signed by leader
- Leader's recommendation
- Idaho 4-H Involvement Report
- Project record books for **only 3 years** in project area

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Comprehensive County Awards will be selected in this manner for each of the following subject areas:

## General Achievement

### *Objectives:*

- Attain a broad knowledge and experience a wide variety of 4-H civic engagement, communications and expressive arts, personal development, leadership and self-determined projects and activities as well as their contribution to improving family and community living.
- Become a skilled, productive and self-directed individual.
- Project areas: Know Your Government, Exploring Citizenship – National Focus (CWF), We Connect (Global Citizenship Curriculum), Cowboy Poetry, Get Started in Art, Handwork from our Heritage, Latino Cultural Arts, Leathercraft, Portfolio Pathways, Photography, Sketchbook Crossroads, Express Yourself (public speaking), Elementary Financial Management, Entrepreneurship, Build Your Future, My Financial Future, High School Financial Planning program, Financial Champions, Exploring 4-H, Leadership and Self-Determined.

## Agricultural Achievement

### *Objectives:*

- Attain a broad knowledge and experience a wide variety of 4-H plants, animals, environmental education, earth sciences, science, technology and activities as well as their contribution to family, community and the international economy.
- Become a skilled, productive, and self-directing individual.
- Project areas: cat, dog, pocket pet, family flock, market broilers/fryers, pullets/laying hens, cavy, rabbit, dairy goat, meat goat, breeding goat, non-animal goat, pack goat, pet/Pygmy goat, beef, dairy cattle, horses and ponies, llama/alpaca, sheep, swine, field beans, gardening, junior master gardener, potatoes, small grains, sugar beets, entomology, veterinary science, beekeeping, aerospace, bicycle, computer science, electricity, geospatial technologies, small engines, wind energy, wood working, junk drawer robotics, tournament track FLL, tournament track FTC, EV3 robotics, ecology, geology, forestry, wildlife, archery, cross-country skiing, hunting, muzzleloader/black powder, outdoor adventures (hiking, camping, backpacking), pistol, rifle, shotgun, sport fishing, and self-determined.

## Family & Consumer Science Achievement

### *Objectives:*

- Attain a broad knowledge and experience a wide variety of 4-H Family & Consumer Sciences and Healthy Living projects and activities as well as their contribution to improving family and community living.
- Become a skilled, productive and self-directing individual.
- Project areas: child development, crochet, knitting, quilting, sewing for fun, sew wow, sewing expressions, STEAM sewing fundamentals, baking, cake decorating, cooking, Dutch Oven cooking, food science, food preservation (drying, boiling water, canning, freezing, pressure canning), science fun with dairy foods, What's on Your Plate?, Health & Fitness, Choose Health: food, fun, and fitness.

## Sponsorship

Latah County 4-H Leaders Council sponsors the Comprehensive County Awards, which includes a comprehensive pin, plaque and \$200. They are awarded at the Latah County 4-H Awards program.

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## Application

For Official use only  
Application # \_\_\_\_\_

### Directions:

To be eligible for a Comprehensive County Award, 4-H members must complete this form. Additional pages may be added as necessary. Completed application form should be submitted to your Organizational or Project leader, along with your Idaho 4-H Involvement Report, and your project record books in the subject area you are applying. Your leader will submit to the Extension office: your application, Idaho 4-H Involvement Report, your project record books in the subject area you are applying, and a leader recommendation.

Award Applying:  General       Agricultural       Family & Consumer Science

4-H Member Name \_\_\_\_\_ Age \_\_\_\_\_ (as of January 1)

Club Name \_\_\_\_\_ Years in 4-H \_\_\_\_\_

**Please type your answers below each question. Add lines as needed to answer the questions completely.**

1. List all 4-H projects you have completed by year and the ribbon placing you received for the project area you are applying.
  
  
  
  
  
  
  
  
  
  
2. List 4-H office(s) held and the year.

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3. Next to each 4-H activity, place the year(s) you participated. Use the blanks to include any activities not listed below.

## International

\_\_\_\_\_

\_\_\_\_\_

## District

\_\_\_\_\_ Camp Counselor Training

\_\_\_\_\_ 4-H Camp

\_\_\_\_\_

## National

\_\_\_\_\_ Citizenship Washington Focus

\_\_\_\_\_ 4-H Conference

\_\_\_\_\_ 4-H Congress

\_\_\_\_\_ Dairy Conference

\_\_\_\_\_ Ignite Summit

\_\_\_\_\_

## County

\_\_\_\_\_ Horse Show

\_\_\_\_\_ Family Horse Camp

\_\_\_\_\_ Cat Show

\_\_\_\_\_ Dog Show

\_\_\_\_\_ Livestock Judging Contest

\_\_\_\_\_ Style Review

\_\_\_\_\_ Fundraiser

\_\_\_\_\_ Leader Training

\_\_\_\_\_ Latah County Fair

\_\_\_\_\_ Teen Leader Project

\_\_\_\_\_ Ambassador Project

\_\_\_\_\_ Demonstration Contest

\_\_\_\_\_ Model Horse Show

\_\_\_\_\_

\_\_\_\_\_

## State

\_\_\_\_\_ State Teen Association Convention

\_\_\_\_\_ Know Your Government

\_\_\_\_\_ Ambassador/LEAD Summit

\_\_\_\_\_ Horse Judging

\_\_\_\_\_ Horse Bowl

\_\_\_\_\_ Horse Oral Presentations

\_\_\_\_\_ Shooting Sports

\_\_\_\_\_

4. List any County, District, State, or National 4-H committees you served on and when.

5. List club activities or committees you served on and what year(s).



