



# Latah County Fair

## Latah County Fair Board Regular Meeting November 3, 2025 5:45pm

Scott J.	_____
Mauri K.	_____
Jim M.	_____
Barb J.	_____
Stacey D.	_____
Ryan P.	_____
Shawn O.	_____

Meeting Minutes Taken By: \_\_\_\_\_

- **Introduction of Fair Board and Guests**
- **Review & Approval:**
  - **October 6, 2025 Meeting Minutes** *ACTION ITEM*
- **Exploring the Vibe Report & 2026 Plans** *ACTION ITEM*
- **Financial Report**
  - **October 2025 and FY26**
- **Carnival Operations Contract Renewal** *ACTION ITEM*
- **Fair Theme 2026** *ACTION ITEM*
- **Sponsorship Descriptions 2026** *ACTION ITEM*
- **Fair Hours, Including Load Out** *ACTION ITEM*
- **Logging Sports & Sunday Schedule** *ACTION ITEM*
- **Wednesday Food Options** *ACTION ITEM*
- **Parking Task Force Report**
- **Director & Partner (4H, FFA, LMAS) Reports**
- **Executive Session** – Records Exempt from Public Disclosure – Personnel & Pending Litigation.
- **Items for Future Agendas:**
  - **December: Weigh-In Policy**