

REGISTRATION IS DUE AUGUST 1<sup>ST</sup>---LATE FEE \$25

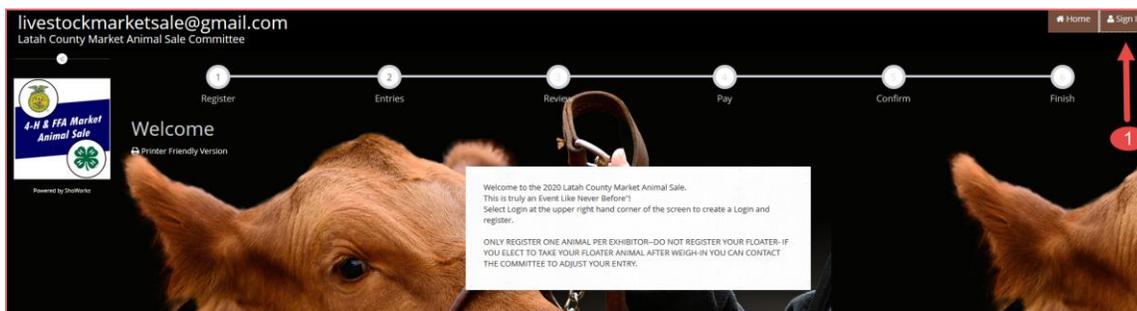
## Single Exhibitor Registration for the 2021 Livestock Auction

You ONLY do this for your single MARKET Project that you want to sell in the auction.

*NOTE\*\*\*\*pictures/video can be uploaded later—be sure to follow the instructions for logging back in later to do so. Must be **uploaded NO LATER THAN SEPTEMBER 1<sup>ST</sup>**. Please save up to 3 good photos of your exhibitor with their **MAIN** project and up to one short video (90 second limit) on the computer you are using. Photos/videos are optional, but highly encouraged. Also prepare a very short biography of Exhibitor name, project name, years in project, and a fun fact or two about this year's project.*

Go to this page: <http://latah.fairwire.com>

Then click on the upper right corner for “Sign in”:

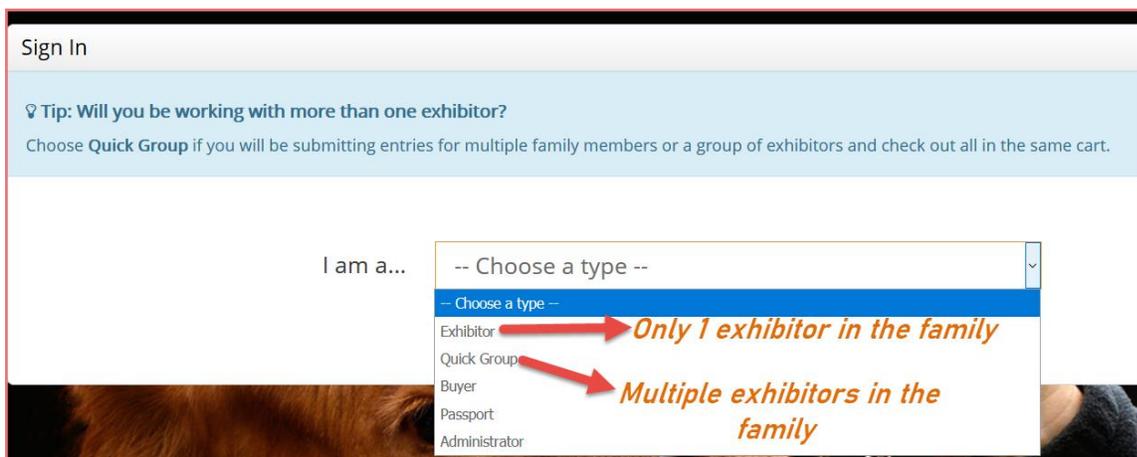


Then choose the type of Exhibitor:

Only one exhibitor in your family = Exhibitor

Multiple exhibitors = Quick Group (please refer to the quick group instructions)

Click Continue



The put in the exhibitors name and select NEW exhibitor, then click continue

First Name

Last Name

*Example of a single exhibitor.  
Use the Youth's Name*

or sign in using ShoWorks Passport

It's free and lets you securely keep your information and entries **year-to-year** and reuse across different fairs and shows. Get instant notifications when it's time to show or entries have been judged and see your awards. Sign up now and begin keeping track of your own entries!

[Tell me more about ShoWorks Passport...](#)

I am a new exhibitor or have yet to register this year

I have previously registered this year *Everyone will be NEW this year*

Fill in contact information. DO NOT FORGET the password you create, then click continue:

**Exhibitor Information**

Please provide the following information and click the **Continue** button at the bottom. Information submitted may not be reflected in the local office for a delayed period of

First Name

Last Name

Password \*

Re-type Password \*

Address \*

Address2

City \*

State/Prov \*

Postal Code \*

Phone Number \*

e-mail \*

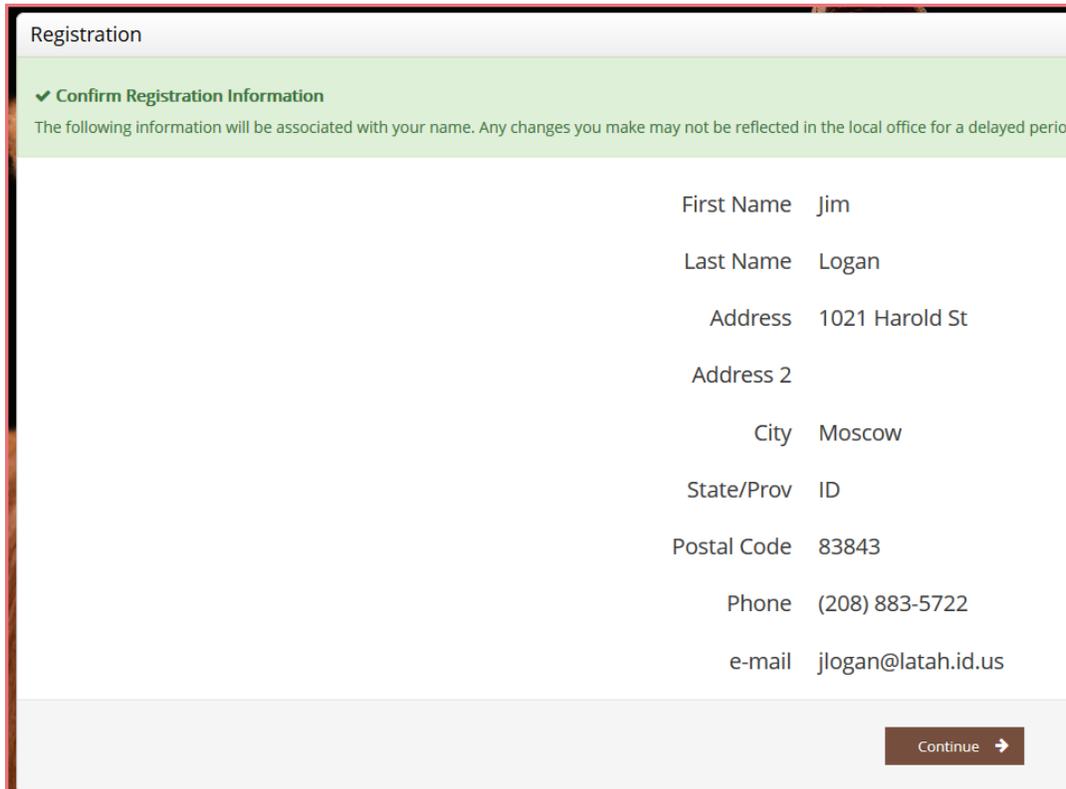
Re-type e-mail \*

Exhibitor Notes

*This is where you put your short biography  
\*Name  
\*Project  
\*Years in Project  
\*Fun Fact*

*Fill everything in, and click continue. Next screen will confirm info*

The next screen will be a confirmation screen for your contact information, review data and then click continue:



Registration

✓ Confirm Registration Information

The following information will be associated with your name. Any changes you make may not be reflected in the local office for a delayed period

First Name Jim

Last Name Logan

Address 1021 Harold St

Address 2

City Moscow

State/Prov ID

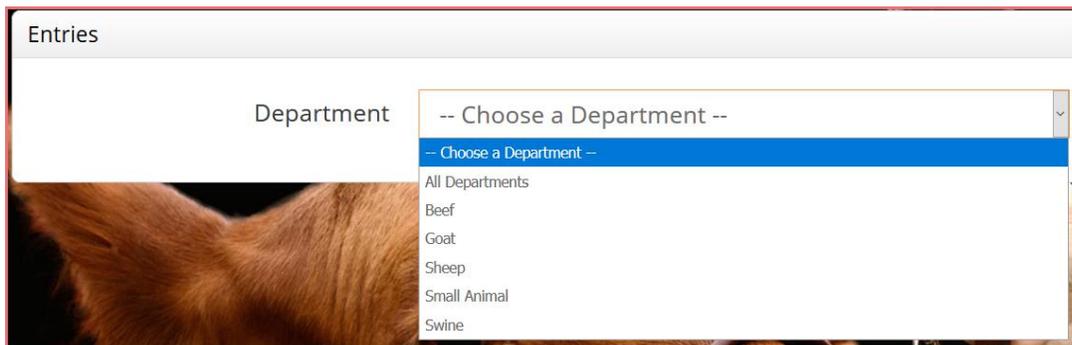
Postal Code 83843

Phone (208) 883-5722

e-mail jlogan@latah.id.us

Continue →

Then choose a department. This will be the species of the large animal you are bringing, or if you are rabbits or poultry, you will select “Small Animal”.

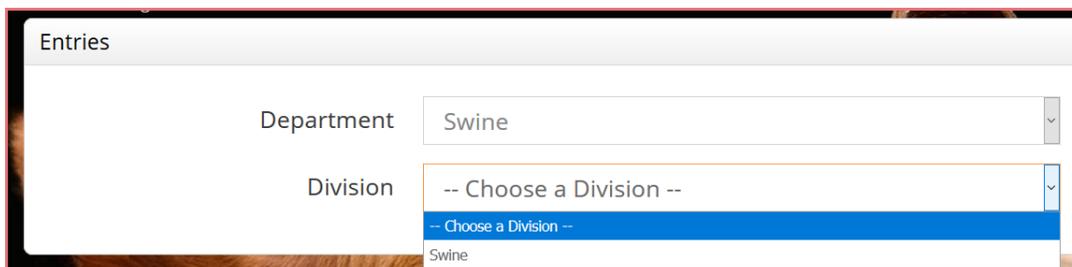


Entries

Department -- Choose a Department --

- Choose a Department --
- All Departments
- Beef
- Goat
- Sheep
- Small Animal
- Swine

Then you pick a division, for large livestock you will only have one option, the same as your Department (species) for small livestock, this is where you pick either rabbit or poultry.



Entries

Department Swine

Division -- Choose a Division --

- Choose a Division --
- Swine

Then you pick a class (this is either 4-H or FFA), which ever your project is registered with, and then pick your club or chapter. For the Tag ID, Only put in your primary animal, if you have a floater and decide to keep the floater at Fair and not your primary, during Wednesday weigh-in, the LMAS Committee can adjust this entry. Click continue:

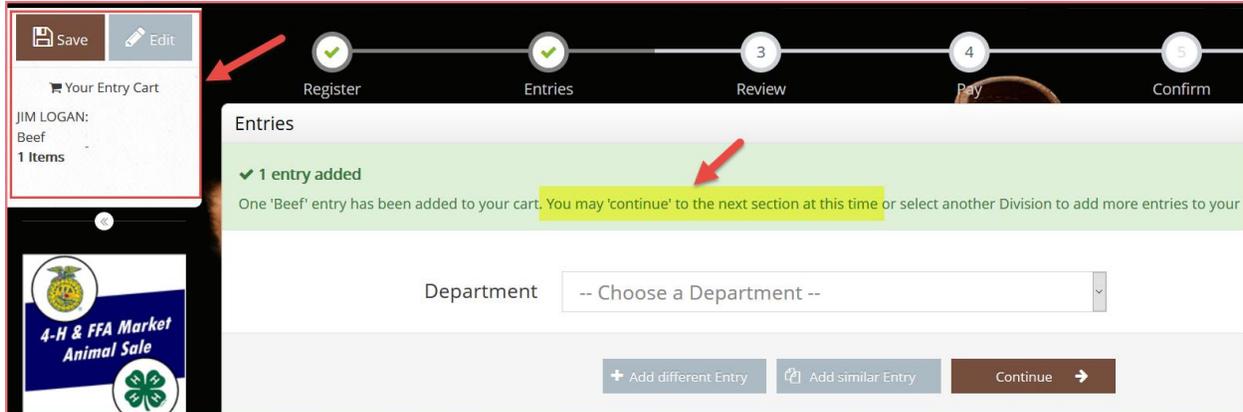
Department	Beef	
Division	Beef	
Class *	-- Choose a Class --	<i>Pick what program your project is enrolled in</i>
Breed	01 : FFA 02 : 4-H	
Tag ID *		<i>Only enter one tag # into this box. If you have a floater animal, this can be adjusted after weigh-in on Wednesday of the show weekend.</i>
Club *	-- Choose a Club --	<i>Pick your Club or Chapter from the Drop Down</i>

Animal Raised At *	
City *	
State *	
Animal Bought At *	
City *	
State *	
FLOATER TAG ID	
<b>Add Entry to Cart</b> ✓	

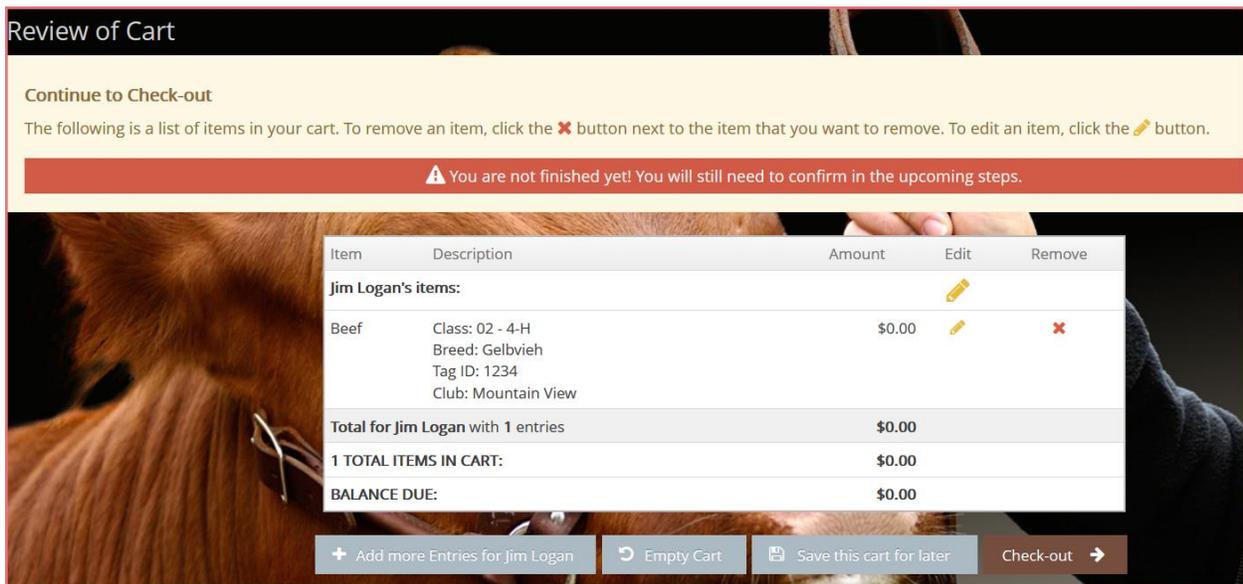
**\*\*This section is in place of the COOL (Country of Origin Label)**

1. Animal Raised at: physical address where animal is being raised at from time of purchase to day of fair
2. Animal bought at—physical address where animal was purchased from

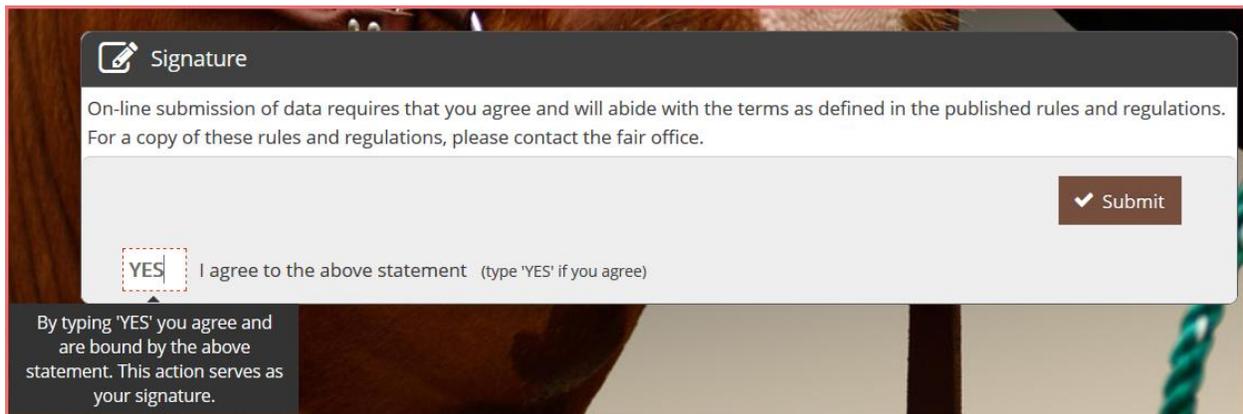
You will then see a confirmation screen, as you are a single exhibitor family, click continue:



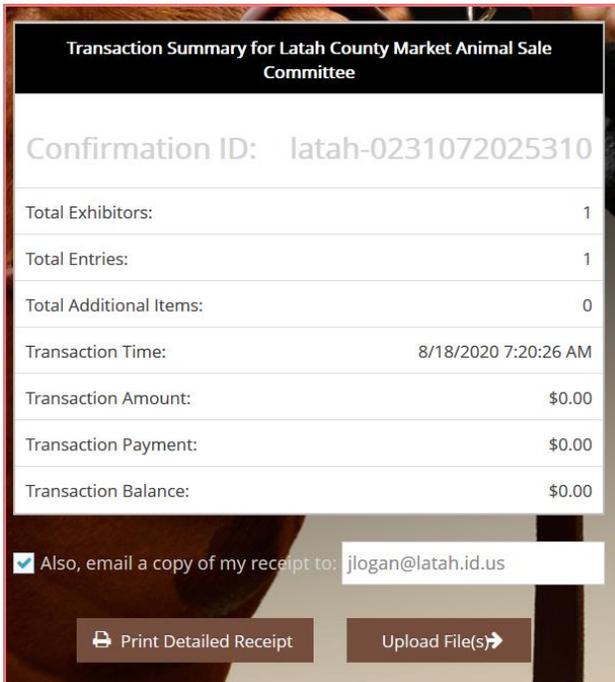
You will then review your “cart”. Don’t worry, there is no charge for this. Review your data and then click Check-out:



Type YES into the small box on the left to act as your signature (this is the attestation previously located on the COOL/Quality Assurance Form; be sure to read and click submit:



You will then see a Transaction Summary Screen, print or email if you want a copy for your records, and then click Upload File(s):



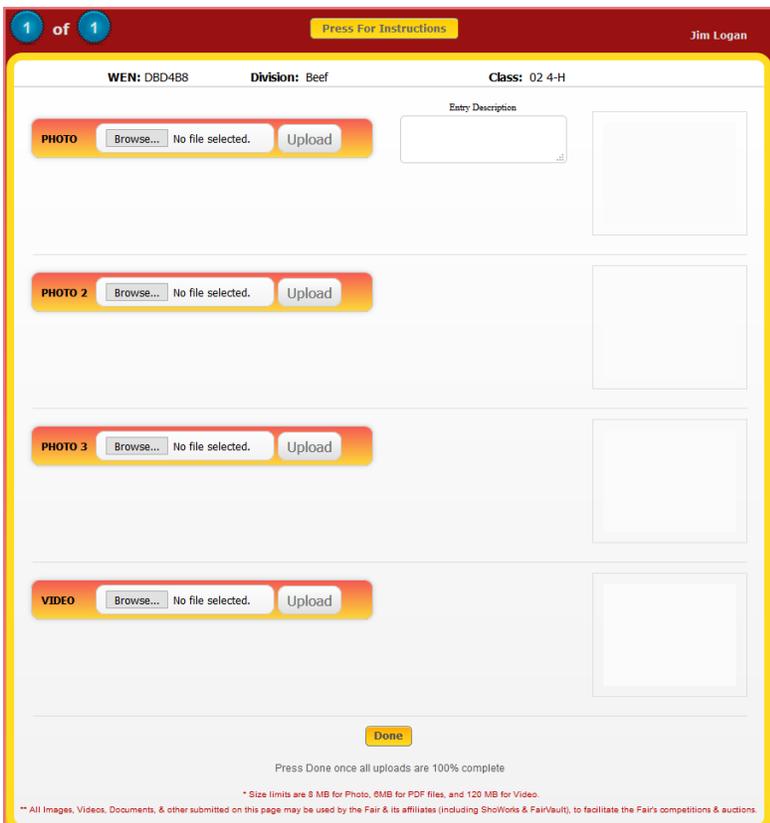
Transaction Summary for Latah County Market Animal Sale Committee

Confirmation ID: latah-0231072025310

Total Exhibitors:	1
Total Entries:	1
Total Additional Items:	0
Transaction Time:	8/18/2020 7:20:26 AM
Transaction Amount:	\$0.00
Transaction Payment:	\$0.00
Transaction Balance:	\$0.00

Also, email a copy of my receipt to:

Then you will see the photo/video upload screen. Click on Browse to add photo and video. The entry description is not needed \*\*\*this is not your Exhibitor Bio information\*\*\*\* this was located at the beginning of the registration process.



1 of 1 Press For Instructions Jim Logan

WEN: DBD488 Division: Beef Class: 02 4-H

Entry Description

PHOTO  No file selected.

PHOTO 2  No file selected.

PHOTO 3  No file selected.

VIDEO  No file selected.

Press Done once all uploads are 100% complete

\* Size limits are 8 MB for Photo, 6MB for PDF files, and 120 MB for Video.

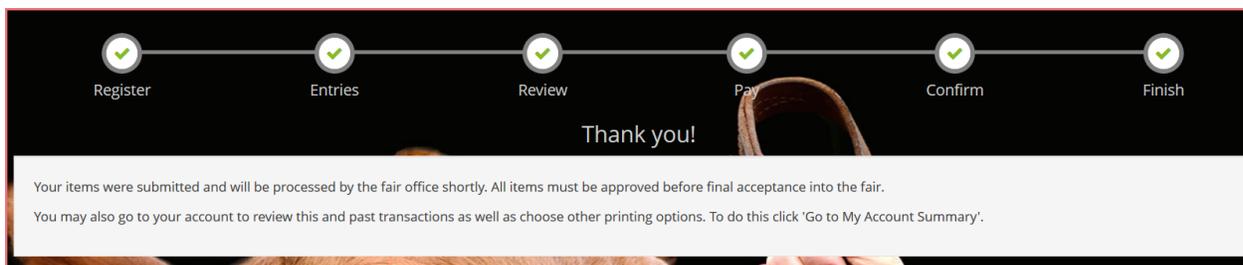
\*\* All Images, Videos, Documents, & other submitted on this page may be used by the Fair & its affiliates (including ShoWorks & FairVault), to facilitate the Fair's competitions & auctions.

On each entry, you must click UPLOAD, for the file to save:



When all files are uploaded, click DONE at the bottom of the page.

You will then see a THANK YOU message. Which means you are all done and registered for the auction:

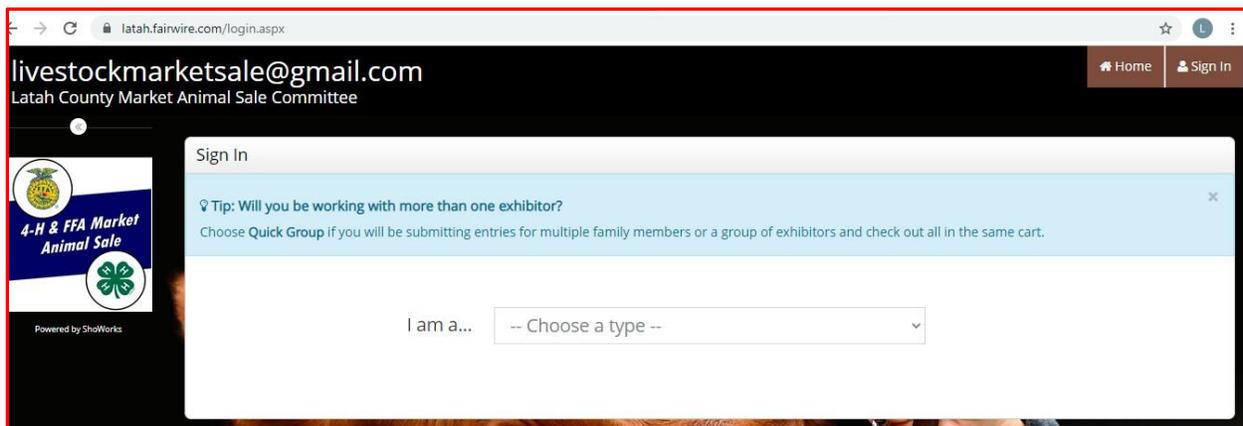


If you have any questions about this process, please email the LMAS Committee at [livestockmarketsale@gmail.com](mailto:livestockmarketsale@gmail.com) or call the Fair Office at 208-883-5722.

Also – there are more helpful instructions online at: <https://www.latahcountyfair.com/p/fair/livestock-auction>

Also be sure to check the email you provided on your forms, the ShoWorks system will send a receipt of your registrations to you.

If you need assistance logging back in to upload pictures read the following directions:



Be sure to select "I have previously registered this year"

First Name

Last Name

or sign in using ShoWorks Passport

It's free and lets you securely keep your information and entries **year-to-year** and reuse across different fairs and shows. Get instant notifications when it's time to show or entries have been judged and see your awards. Sign up now and begin keeping track of your own entries!

[Tell me more about ShoWorks Passport...](#)

Password

Forgot your password? [Click here](#) to reset your password.

I am a new exhibitor or have yet to register this year

I have previously registered this year

[Continue](#) →

Note\*\* this is where you can enter your Bio if you need to add or edit.

### Confirm information

✓ **Confirm Registration Information** ✕

The following information is currently associated with your name. You may make changes by clicking the **Edit Information** button at the bottom. Any changes you make may not be reflected in the local office for a delayed period of time.

First Name	Mickey
Last Name	Mouse
Address	disney lane
Address 2	
City	Tampa Bay
State/Prov	FL
Postal Code	99999
Phone	(208) 669-0095
e-mail	brandigriffin77@gmail.com
Exhibitor Notes(Bio)	

[Edit Information](#)   [Information is Correct, Continue](#) ✓

Select the drop down on **RIGHT** side of screen (under Hello Mickey) and select **YOUR PAST TRANSACTIONS**

livestockmarketsale@gmail.com  
Latah County Market Animal Sale Committee

Home Hello, Mickey

signed in as Exhibitor 'Mickey Mouse'

- Your Profile
- Your Past Transactions**
- Sign Out

Account Information

Welcome Mickey Mouse!

Please choose to review your Exhibitor account activities or create entries. Should you need to correct errors or skip sections while adding entries, progress indicator near the top of page (once you have started the process) to click and jump to other locations. You can always cancel the process by logging out or closing your browser.

View/Print transactions made by this Exhibitor Create Entries

4-H & FFA Market Animal Sale

Select the Upload Files button and this will allow you to upload—go back to page 6

Transactions

The following transactions were made by the Exhibitor 'Mickey Mouse'. You may choose to print receipts for any transaction or print a packing list for all entries.

Upload Media	Receipt	Confirmation ID	Cart Time	Exhib	Entries	Fees	Amount
<a href="#">Upload Files</a>	<a href="#">Receipt</a>	latah-1144213440688	5/24/2021 9:34:41 PM	1	1	0	\$0.00
				1	1	0	\$0.00

[Review All](#) [Packing List](#)

Filter Reports by: