

LEA COUNTY BOARD OF COUNTY COMMISSIONERS

Thursday, September 2, 2021 9:00 A.M. Regular Meeting

Lea County Courthouse 100 North Main, Lovington, New Mexico 88260



Minutes of Meeting Lea County Board of Commissioners August 19, 2021

Vice Chair Jackson called the meeting to order at 9:01 a.m. in the Lea County Courthouse

Commissioners present were, to wit: Vice Chair Dean Jackson, District 1, Chair Rebecca Long (via Phone), District 2, Commissioner Gary G. Eidson, District 3, Jonathan Sena, District 4, and Commissioner Pat Sims, District 5.

Also present were Lea County Manager Michael P. Gallagher II, and Lea County Attorney John W. Caldwell.

Commissioner Eidson led the Pledge of Allegiance followed by the Invocation by Commissioner Sena.

ITEM 01: COMMISSION

 Consideration of Lea County Resolution No. 21-AUG-165R Approving the July 22, 2021 Regular Meeting Minutes.

Vice Chair Jackson requested approval. Vice Chair Jackson asked if there were any public comments concerning this agenda item. Commissioner Sims moved to approve Lea County Resolution. No. 21-AUG-165R Approving the July 22, 2021 Regular Meeting Minutes. The motion was seconded by Commissioner Sena. Secretary polled the Commission. Chair Long, yes; Vice Chair Jackson, yes; Commissioner Eidson, yes; Commissioner Sena, yes; Commissioner Sims, yes. The motion passed.

Public Comments

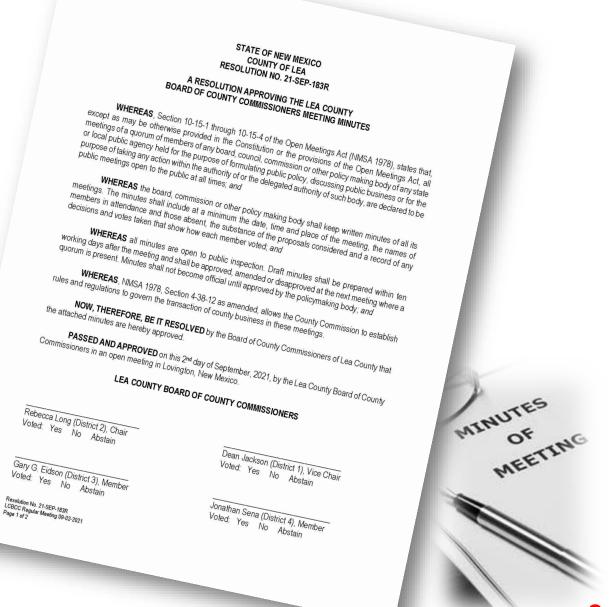
No Public Comments

Commissioners and Manager Comments

Commissioner Sims stated that he had met with a couple of businesses the past couple of weeks that are interested in coming to this area.

Commissioner Eidson reminded everyone that school had started and to be aware of school zones and to pray that we get through the year without having to close school back down.

Commissioner Sena welcomed and expressed appreciation for Superintendent Strickland and Superintendent Gandy. He stated that he attended Eagle Night and mentioned how excited everyone was for the coming year. He stated it was going to be a great year with some good things happening.





Public Comments (Non Agenda Items)







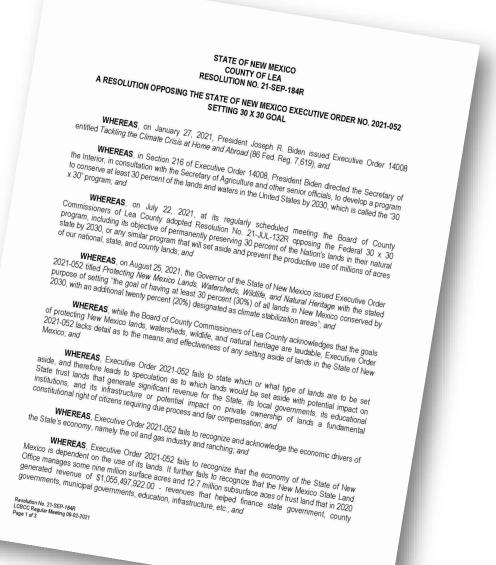


On January 27, 2021, President Joseph R. Biden issued Executive Order 14008 entitled *Tackling the Climate Crisis at Home and Abroad* (86 Fed. Reg. 7,619).

In Section 216 of Executive Order 14008, President Biden directed the Secretary of the Interior, in consultation with the Secretary of Agriculture and other senior officials, to develop a program to conserve at least 30 percent of the lands and waters in the United States by 2030, which is called the "30 x 30" program.

On July 22, 2021, at its regularly scheduled meeting the Board of County Commissioners of Lea County adopted Resolution No. 21-JUL-132R opposing the Federal 30 x 30 program, including its objective of permanently preserving 30 percent of the Nation's lands in their natural state by 2030, or any similar program that will set aside and prevent the productive use of millions of acres of our national, state, and county lands.

On August 25, 2021, the Governor of the State of New Mexico issued Executive Order 2021-052 titled *Protecting New Mexico Lands, Watersheds, Wildlife, and Natural Heritage* with the stated purpose of setting "the goal of having at least 30 percent (30%) of all lands in New Mexico conserved by 2030, with an additional twenty percent (20%) designated as climate stabilization areas"; *and*





While the Board of County Commissioners of Lea County acknowledges that the goals of protecting New Mexico lands, watersheds, wildlife, and natural heritage are laudable, Executive Order 2021-052 lacks detail as to the means and effectiveness of any setting aside of lands in the State of New Mexico.

Executive Order 2021-052 fails to state which or what type of lands are to be set aside, and therefore leads to speculation as to which lands would be set aside with potential impact on State trust lands that generate significant revenue for the State, its local governments, its educational institutions, and its infrastructure or potential impact on private ownership of lands a fundamental constitutional right of citizens requiring due process and fair compensation.

Executive Order 2021-052 fails to recognize and acknowledge the economic drivers of the State's economy, namely the oil and gas industry and ranching.

Executive Order 2021-052 fails to recognize that the economy of the State of New Mexico is dependent on the use of its lands. It further fails to recognize that the New Mexico State Land Office manages some nine million surface acres and 12.7 million subsurface acres of trust land that in 2020 generated revenue of \$1,055,497,922.00 - revenues that helped finance state government, county governments, municipal governments, education, infrastructure, etc.



The setting aside of land as proposed would substantially reduce State and other revenue and significantly impact the economy to a degree that more likely than not would destroy the economy.

More than forty-seven percent (47.4%) of the land in New Mexico is already public land the use of which generates substantial and necessary revenue to the State to provide essential services to its citizens.

Executive Order No. 2021-052 is vague and ambiguous in detail of how such designation of lands within New Mexico will be implemented and lacks any scientific evidence of how such designation is necessary and effective in securing the future of New Mexico.

The Board of County Commissioners of Lea County opposes the Governor's Executive Order No. 2021-052 as it is deficient in detail and lacks any scientific basis for its so-called solution, namely a setting aside of land, public or private.

The Board of County Commissioners of Lea County supports the continued private ownership of land in the County, recognizing the State's need for revenue from domestic sources of minerals, energy, timber, and food.

The Board of County Commissioners of Lea County recognizes and supports the State of New Mexico's water rights system, and other state laws and programs governing water rights and water use and opposes any designation of waters and watercourses that would impair or restrict water diversions and uses authorized under New Mexico law.



The Board of County Commissioners of Lea County supports reasonable national, regional, and global greenhouse gas emissions policies and goals that are comprehensive, practical, cost-effective, and do not unnecessarily single out specific industries or activities but opposes the use of global climate change as an excuse to set aside large tracts of land as preserves or open space to fulfill the 30 x 30 program's objectives.

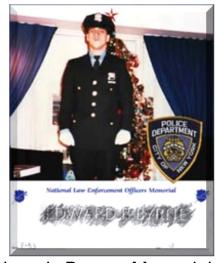
The Board of County Commissioners of Lea County also maintains that any lands or other rights that are acquired to fulfill the 30 x 30 program's objectives should be acquired only from willing landowners and for the payment full and fair market value for all rights and interests acquired, and not through regulatory compulsion, and only after analyzing and considering the impacts of such land acquisitions on the well-being, health, safety, welfare, economy, and culture of Lea County, its businesses, and its citizens.

The Board of County Commissioners of Lea County recognizes the importance of the oil and gas industry and ranching to the State's economy and to the State's ability to provide for the health and welfare of its citizens.

Board of County Commissioners of Lea County shall send a copy of this Resolution to the State of New Mexico and any other relevant State agencies.



Consideration of Lea County Resolution No. 21-SEP-185R Approving a Memorandum of Understanding Between Lea County and the City of Hobbs for the 2021 Edward Byrne Memorial Justice Assistance Grant (JAG)



The Edward Byrne Memorial Justice Assistance Grant (JAG) Program was established in honor of Police Officer Edward Byrne, a NYPD officer that was assassinated in 1988 by a violent drug gang. The Department's Bureau of Justice Assistance (BJA) administers this program, which allows states and local governments to support a broad range of activities to prevent and control crime and to improve the justice system. MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF HOBBS AND LEA COUNTY, NEW MEXICO

This Memorandum of Understanding is made this _____ day of August 2021, by and between the City of Hobbs and Lea County.

WHEREAS, the 2021 Edward Byrne Memorial Justice Assistance Grant Program has awarded \$20,035 to the City of Hobbs and Lea County, New Mexico And; WHEREAS, the funding will be distributed as follows:

The Grant Total \$20,035.00 will be divided 60/40 with the City of Hobbs Police Department receiving \$12,021.00 and the Lea County Sheriff's Department receiving \$8,014.00

NOW, THEREFORE it is hereby agreed by the parties that the City of Hobbs will act as the fiscal agent.

AGREED:

CITY OF HOBBS, NEW MEXICO

LEA COUNTY, NEW MEXICO

By: 10 5 Call Sam Cobb, Mayor

Rebecca Long Commission Chairmar

LEA COUNTY SHERIFF'S DEPT

CITY OF HOBBS POLICE DEPT.

John Ortolano, Chief of Police



John Caldwell Lea County Attorney

Corey Helton, Sheriff

STATE OF NEW MEXICO COUNTY OF LEA RESOLUTION NO. 21-SEP-185R A RESOLUTION APPROVING A MEMORANDUM OF UNDERSTANDING BETWEEN LEA COUNTY AND THE CITY OF HOBBS FOR THE 2021 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT WHEREAS, the City of Hobbs Police Department and the Lea County Sheriff's Office are eligible for grant funding from the Justice Assistant Grant (JAG) Program, and WHEREAS, the Edward Byme Memorial Justice Assistance Grant (JAG) was established: WHEREAS, the Edward Byrne Memorial Justice Assistance Grant (MG) was established in thore of Police Officer Edward Byrne, a New York Police Department Officer fail was assessmated in 1988 by a violent drug gang. The Department's Burau of Justice Assistance administes this program, which advast states and iccal opverments to succord a broad ranne of activities to measure and encoded ranne and activities of the Mark States and Iccal opverments to succord a broad ranne of activities to measure and encoded ranne and states and iccal opverments. volating days gauge. The Department's Bureau of Junice Assistance administers the program which allows afters and scal governments is "support a broad range of activities to prevent and control orme and to inscreve the lissice system; and WHEREAS, 2021 Edward Byrne Memorial Justice Assistance Grant has awarded S20,066.00 to the City of Hobbe Police Department and to the Lea County Sheriff's Office for Fecal Year 2021, and WHEREAS, the funding will be divided 60/40 with the City of Hobbe Folice Department receiving \$12.021.00 and the Lea County Sheriff's Office receiving \$8.014.00 and WHEREAS, the Les County Sherit's Office has agreed to allow the City of Hobbs Police County that the Memorandum of Under funds through the Justice Assistance Gra BE IT FURTHER RESOLVED that the consistent with the terms of this PASSED AND APPROVED on this 2 County Commissioners in an open meeting in Li CITY OF HOBBS A RESOLUTION ALLOWING THE CITY OF HOBBS POLICE DEPARTMENT AND THE LEA COUNTY SHERIFF'S DEPARTMENT TO ENTER INTO A MEMORANDUM OF UNDERSTANDING REGARDING THE 2021 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT LEA COUNTY BOARD WHEREAS, the 2021 Edward Byrne Memorial Justice Assistance Grant has Rebecca Long (District 2), Chair Voted: Yes No Abstain awarded \$20,035.00 to the City of Hobbs Police Department and to the Lea County Sheriff's Department for FY 21; and WHEREAS, the funding will be divided 80/40 with the Hobbs Police Department scelving \$12,021.00 and the Lea County Sheriff's Department receiving \$8,014.00; and WHEREAS, the Lea County Sheriff's Department has agreed to allow the City of Hobbs Police Department to act as fiscal agent. NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the Mayor be and hereby is authorized and directed to execute the Memorandum of Understanding between the City of Hobbe and PASSED, ADOPTED AND APPROVED this 2nd day of August, 2021.



Consideration of Lea County Resolution No. 21-SEP-186R Approving a Buyboard Cooperative Purchasing Agreement between Lea County and Axon Enterprise, Inc. for the Taser 7 Products for the Lea County Sheriff's Office





Requesting Approval of a Five-Year Agreement to Purchase Taser 7's from Axon Enterprise, Inc. at \$47,780.88 Annually for Five Years







STAT	
STATE OF NEW MEXICO	
COUNTY OF LEA	
A RESOLUTION APPROVING A BUYBOARD COOPERATIVE PURCHASING AGREEMENT BETWEEN LEA COUNTY AND AXON ENTERPRISE, INC. FOR THE TASER 7 PRODUCTS FOR THE LEA COUNTY SHERIFF'S OFFICE WHEREAS, the Lea County Sheriff's Office	
LEA COUNTY A BUYDON	
AND AXON FUTURE COOPEDATE	
LEA ON ENTERPRISE INC. CRATIVE PURCHAGE	
LEA COUNTY SHEDING AGREEMENT	
WHEPP	
expires on the Leo O	
commission November 1 accounty Sheriffo or	
commissioned personnel; and	
provided Taser x2 - existing contract with	
Office percent AS, the Taser Vol	
WHEREAS, the Taser X2's has come to their end of life and must be replaced to provide Sheriff's Office personnel with the latest and most reliable less-lethal weapon; and WHEREAS, Axon Enterprise, Inc. has a generation Taser 7 with holest of the person o	
allest and most in their and the	
TERFAC	
generation Tases, Axon Enterprise	
evidence com + with holstore	
master instruction largets, training suite singled to provide #	
WHEREAS, Axon Enterprise, Inc. has agreed to provide the Sheriff's Office with the new evidence.com, targets, training suits with cartridges, administrative and user licenses for master instructor school vouchers, instructor school vouchers, docking station and hardware, and extended wHEREAS, the products, hardware, and licensees after page.	
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yours, and station school vouchers use), inert carties and user license	
WHEREAS	
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protect the citizens, hardware, and line	
their duties to protect the citizens of Lea County.	
Count NOW, THEREFORE	
Sounty that the purchase agreement with Axon Enterprise, Inc. in the amount of \$238 on issioners of 1 en increments of \$47,780.88 per year is hereby approved.	
increments of \$47 zero agreements in FREBY RESOLVER	
447,780.88 per work with Axon Entran	
BE IT FURTHER RESOLVED that the Commission Chair and/or County Commissioners of Lea sign any agreements consistent with the ferms of this resolution. PASSED AND APPROVED on this 2 rd day of September and County Commissioners in an open meeting in Location of September and	
BE IT FURTHER RESOLVED that the Commission Chair and/or County Manager may first in sign any agreements consistent with the terms of this resolution.	
any agreements on wesself that it	
consistent with the commission of	
PASSED	
County Comments AND APPROVED	
s commissioners in an over on this and	
and an open meeting is in day of Sentami	
PASSED AND APPROVED on this 2 nd day of September, 2021, by the Lea County Board of County Commissioners in an open meeting in Lovington, New Mexico.	
LEA COUNTY P	
BOARD OF COULT	
COUNTY COMMISSION	
LEA COUNTY BOARD OF COUNTY COMMISSIONERS	
Voted Long (District 2) of	
Yes No Address Chair	
Austain	
Uean lost	
Voted: Voted: Voted: 1) Vice	
Gary G. Eidson (District 2) +++++++++++++++++++++++++++++++++++	
Voted - Eldson (District 2) +	
Gary G. Eidson (District 3), Member Voted: Yes No Abstain	
LCRCcop VOIDathon O	
Jonathan Sena (District 4), Member Logoc Regular Meeting 09-02-2021 Page 1 of 2	
Resolution No. 21-SEP-166R LCGPC Reputer Meeting 09-02-2021 Page 1 of 2	
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Consideration of Lea County Resolution No. 21-SEP-187R Approving Lea County's Infrastructure Capital Improvements Plan (ICIP) for Fiscal Year 2023 – 2027

Infrastructure Capital Improvement Plan FY 2023-2027

Lea County

Project Summary

				Funde	d					Total Project	Amount Not Yet	
D	Year Rank	Project Title	Category	to dat	e 2023	2024	2025	2026	2027	Cost	Funded	Phases?
25414	2023 001	Lea County Courthouse Remodel	Facilities - Administrative Facilities	21,900,000	4,100,000	4,000,000	0	0	0	30,000,000	8,100,000) No
31829	2023 002	Detention Center Renovation Project	Facilities - Other	6,700,000	4,500,000	3,000,000	3,000,000	3,000,000	3,000,000	23,200,000	16,500,000) Yes
28210	2023 003	Alabama Road Rehabilitation	Transportation - Highways/Roads/Bridges	0	2,100,000	900,000	0	0	0	3,000,000	3,000,000) Yes
25407	2023 004	Event Center Infrastructure	Facilities - Other	1,057,000	1,236,000	1,057,000	0	4,650,000	0	8,000,000	6,943,000) Yes
37760	2023 005	Technology Infrastructure	Other - Other	160,000	250,000	250,000	250,000	250,000	250,000	1,410,000	1,250,000) Yes
33043	2023 006	ISO Fire Improvements	Facilities - Fire Facilities	2,000,000	500,000	500,000	0	0	0	3,000,000	1,000,000) Yes
35112	2023 007	Battle Axe Road Widening & Reconstruction	Transportation - Highways/Roads/Bridges	1,530,000	1,000,000	1,400,000	2,300,000	2,000,000	0	8,230,000	6,700,000) Yes
37761	2023 008	Maljamar Fire Station #2	Facilities - Fire Facilities	1,000,000	1,105,000	0	0	0	0	2,105,000	1,105,000) No
28310	2023 009	Hobbs Convenience Center expansion	Other - Other	2,100,000	200,000	200,000	200,000	1,000,000	0	3,700,000	1,600,000) No
35113	2023 010	Knowles Road Reconstruct (Alabama to Stiles)	Transportation - Highways/Roads/Bridges	510,000	600,000	760,000	0	0	0	1,870,000	1,360,000) Yes
30135	2023 011	New County Road Development	Transportation - Highways/Roads/Bridges	400,000	150,000	150,000	150,000	150,000	150,000	1,150,000	750,000) Yes
23179	2023 012	Fairgrounds Renovations	Facilities - Other	200,000	1 ,000,00 0	1,000,000	1,000,000	1,000,000	1,000,000	5,200,000	5,000,000) Yes
33005	2023 013	Community Center Renovations	Facilities - Administrative Facilities	200,000	100,000	100,000	0	0	0	400,000	200,000) No
28327	2023 014	Runway 1-19 Jal Airport Rehab	Transportation - Airports	0	100,000	0	0	0	0	100,000	100,000) No
28237	2023 015	Property Acquisition Lovington Airport	Transportation - Airports	0	35,000	0	0	0	0	35,000	35,000) No

Tuesday, August 31, 2021

Lea County/ICIP 06000



Consideration of Lea County Resolution No. 21-SEP-187R Approving Lea County's Infrastructure Capital Improvements Plan (ICIP) for Fiscal Year 2023 – 2027

Infrastructure Capital Improvement Plan FY 2023-2027

28246	2023 016	HOB Runway 3-21 Extension	Transportation - Airports	C	1,685,0	00 0	0	0	0	1,685,000	1,685,000	No
35117	2024 001	Stiles Road Widening & Reconstruction	Transportation - Highways/Roads/Bridges	C)	0 2,910,000	0	0	0	2,910,000	2,910,000	No
28258	2024 002	Property Acquisition Jal Airport	Transportation - Airports	C)	0 75,000	0	0	0	75,000	75,000	No
28243	2025 001	Mill/Overlay Parallel Taxiway	Transportation - Airports	C)	0 0	1,000,000	0	0	1,000,000	1,000,000	No
33109	2025 002	HOB - ARFF Fire Truck Replacement	Vehicles - Public Safety Vehic	le C)	0 0	700,000	0	0	700,000	700,000	No
35121	2025 003	World Road Reconstruction	Transportation - Highways/Roads/Bridges	C)	0 0	805,000	0	0	805,000	805,000	No
35118	2026 001	Maljamar Road Reconstruction	Transportation - Highways/Roads/Bridges	C	D	0 0	0	2,500,000	0	2,500,000	2,500,000	No
32943	2026 002	HOB - RW 17-35 Rehab	Transportation - Airports	C)	0 0	0	1,100,000	0	1,100,000	1,100,000	No
28281	2026 003	Taxiway C Relocation HOB	Transportation - Airports	C)	0 0	0	1,200,000	0	1,200,000	1,200,000	No
28279	2026 004	Renovations to Taxiways HOB	Transportation - Airports	C)	0 0	0	800,000	0	800,000	800,000	No
32945	2027 001	Buckeye Road Rehabilitation	Transportation - Highways/Roads/Bridges	C		0 0	0	0	3,230,000	3,230,000	3,230,000	No
35119	2027 002	Lea Regional Airport - Reconfigure Taxiway D	Transportation - Airports	C)	0 0	0	0	200,000	200,000	200,000	No
35120	2027 003	Lea Regional Airport - Lighting on Taxiway D and E	Transportation - Airports	C)	0 0	0	0	630,000	630,000	630,000	No
28298	2027 004	Property Acquisition HOB RW 12-30	Transportation - Airports	C) 100,0	00 0	0	0	0	100,000	100,000	No
Numbe	Number of projects: 29											
		Funded to date: Year 1:	Year 2:	Year 3:	= =22	ı r 4:	Year 5:	Tota	l Project Cos	38) - 7 093	l Not Yet Fu	1202010
Grand	Totals	37,757,000 18,761,000	16,302,000	9,405,000	17,650	,000	8,460,000		108,335,00	0	70,57	/8,000

Tuesday, August 31, 2021

Lea County/ICIP 06000

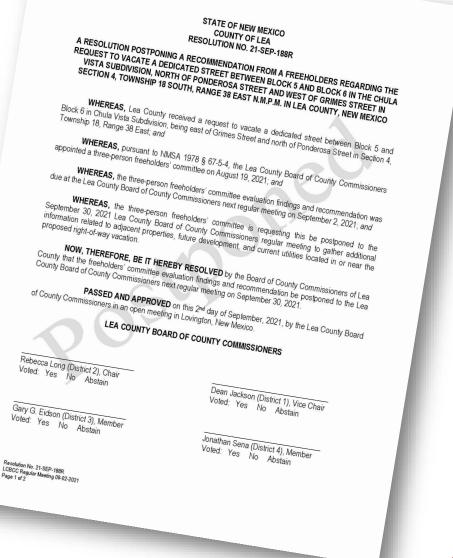


Consideration of Lea County Resolution No. 21-SEP-188R Approving a Recommendation from a Freeholders Regarding the Request to Vacate a Dedicated Street Between Block 5 and Block 6 in the Chula Vista Subdivision, North of Ponderosa Street and West of Grimes Street in Section 4, Township 18 South, Range 38 East N.M.P.M. in Lea County, New Mexico

Lea County received a request to vacate a dedicated street between Block 5 and Block 6 in Chula Vista Subdivision, being east of Grimes Street and north of Ponderosa Street in Section 4, Township 18, Range 38 East.

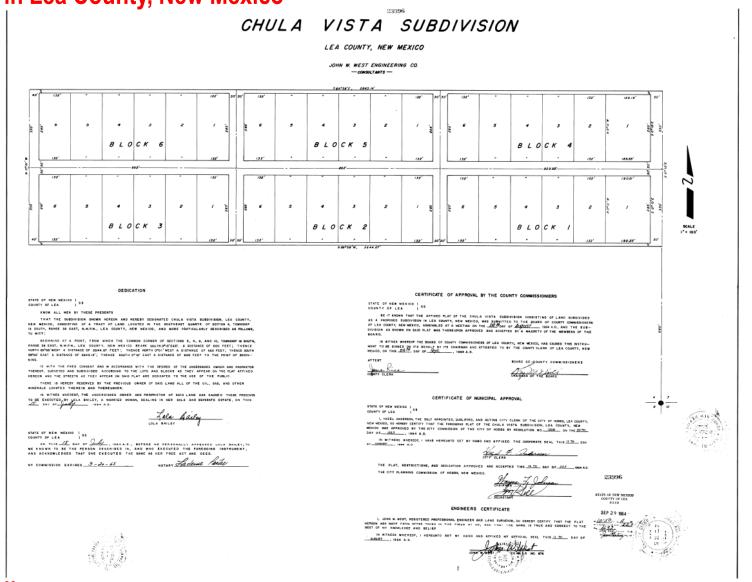
Pursuant to NMSA 1978 § 67-5-4, the Lea County Board of County Commissioners appointed a three-person freeholds committee on August 19, 2021. The evaluation findings and recommendation was due back to the Board on September 2, 2021.

The three-person freeholders' committee is requesting this be postponed to the September 30, 2021 Lea County Board of County Commissioners regular meeting to gather additional information related to adjacent properties, future development, and current utilities located in or near the proposed right-of-way vacation.





Consideration of Lea County Resolution No. 21-SEP-188R Approving a Recommendation from a Freeholders Regarding the Request to Vacate a Dedicated Street Between Block 5 and Block 6 in the Chula Vista Subdivision, North of Ponderosa Street and West of Grimes Street in Section 4, Township 18 South, Range 38 East N.M.P.M. in Lea County, New Mexico





Consideration of Lea County Resolution No. 21-SEP-188R Approving a Recommendation from a Freeholders Regarding the Request to Vacate a Dedicated Street Between Block 5 and Block 6 in the Chula Vista Subdivision, North of Ponderosa Street and West of Grimes Street in Section 4, Township 18 South, Range 38 East N.M.P.M. in Lea County, New Mexico





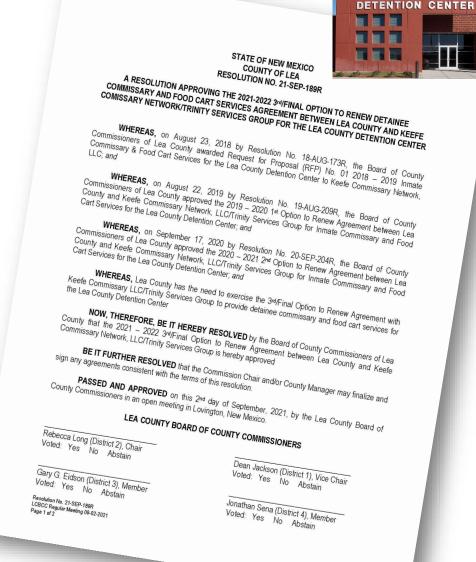
Consideration of Lea County Resolution No. 21-SEP-189R Approving the 2021 – 2022 3rd/Final Option to Renew Agreement between Lea County and Keefe Commissary Network LLC/Trinity Services Group for Detainee Commissary and Food Cart Services at the Lea County Detention Center

On August 23, 2018 by Resolution No. 18-AUG-173R, the Board of County Commissioners of Lea County awarded Request for Proposal (RFP) No. 01 2018 – 2019 Inmate Commissary & Food Cart Services for the Lea County Detention Center to Keefe Commissary Network, LLC.

On August 22, 2019 by Resolution No. 19-AUG-209R, the Board of County Commissioners of Lea County approved the 2019 – 2020 1st Option to Renew Agreement between Lea County and Keefe Commissary Network, LLC/Trinity Services Group for Inmate Commissary and Food Cart Services for the Lea County Detention Center; and

On September 17, 2020 by Resolution No. 20-SEP-204R, the Board of County Commissioners of Lea County approved the 2020 – 2021 2nd Option to Renew Agreement between Lea County and Keefe Commissary Network, LLC/Trinity Services Group for Inmate Commissary and Food Cart Services for the Lea County Detention Center; and

Lea County has the need to exercise the 3rd/Final Option to Renew Agreement with Keefe Commissary LLC/Trinity Services Group to provide detainee commissary and food cart services for the Lea County Detention Center





Consideration of Lea County Resolution No. 21-SEP-190R Approving the Lea County Procurement Policy

Lea County Procurement Policy

Approval of the

LEA COUNTY PROCUREMENT POLICY





Lea County Board of Commissioners

Effective September 2, 2021

09/02/2021



FY22 Budget Adjustment #1

	SUMMARY OF ADJUSTMENTS					
	Revenue	Expense	Net Effect	Transfers	Budget Adj #3	% Inc. (Dec). In Budgeted Exp
	-	2,015,765	(2,015,765)	(322,917)	39,240,193	5.14%
ROAD FUND	-	-	-	-	19,842,259	0.00%
SPECIAL REV FUNDS (restricte	209,552	519,552	(310,000)	322,917	51,778,550	1.00%
CAPITAL PROJECTS FUND	-	-	-	-	37,105,285	0.00%
ENTERPRISE FUNDS	-	-	-		148,434	0.00%

(2,325,765)

2,535,317

7,888,967

156,003,688

-

-

0.00%

1.63%

Total

TRUST & AGENCY (restricted)

209,552



	BURIAL INDIGENT CLAIMS							
	Date Deceased	Date of Birth	Funeral Home	Amount Requested	Type of Burial	Recommendation for Approval	Comments	
Claim #1	08/09/2021	10/10/1971	Chapel of Hope	\$600.00	Cremation Fee	\$600.00	Deceased owned no property.	
Claim #1	08/09/2021	10/10/1971	City of Hobbs	\$400.00	Opening and Closing fees	\$400.00	Deceased owned no property	





2021

BUDGET

2019

12%

41%

10%

10%

37%

TOTAL	\$863,000	\$910,000 <mark>5%</mark>	\$979,000
SPONSORSHIP	\$205,000	\$300,000 <mark>32%</mark>	\$345,000
VENDOR RENTAL*	\$ 74,000	\$ 80,000 <mark>8%</mark>	\$ 81,000
GATE RECEIPTS**	\$292,000	\$300,000 <mark>3%</mark>	\$325,000
CARNIVAL	\$242,000	\$180,000 30%	\$177,000
RODEO BOX	\$ 43,500	\$ 43,500	\$ 45,000
RV RENTAL	\$ 6,500	\$ 6,700	\$ 5,300

*REFLECTS RENTAL AND FLAT RATE FEE FROM FOOD VENDORS **ATTENDANCE: 62,000 (2021) 67,000 (2019) .07%





REVENUE



~	? "	2021	BUDGET	2019
	TOTAL	\$863,000	\$910,000 <mark>5%</mark>	\$979,000 <mark>12%</mark>
	SPONSORSHIP	\$205,000	\$300,000 <mark>32%</mark>	\$345,000 <mark>41%</mark>
	VENDOR RENTAL*	\$ 74,000	\$ 80,000 <mark>8%</mark>	\$81,000 10%
	GATE RECEIPTS**	\$292,000	\$300,000 <mark>3%</mark>	\$325,000 <mark>10%</mark>
	CARNIVAL	\$242,000	\$180,000 <mark>30%</mark>	\$177,000 <mark>37%</mark>
	RODEO BOX	\$ 43,500	\$ 43,500	\$ 45,000
	RV RENTAL	\$ 6,500	\$ 6,700	\$ 5,300

*REFLECTS RENTAL AND FLAT RATE FEE FROM FOOD VENDORS **ATTENDANCE: 62,000 (2021) 67,000 (2019) .07%







K* VectorStock.com/9295280	2021	BUDGET	2019
TOTAL	\$1,324,200	\$1,578,000 <mark>16%</mark>	\$1,426,584 <mark>.07%</mark>
ENTERTAINMENT*	[•] \$667,825	\$828,000 <mark>19%</mark>	\$687,000 <mark>3%</mark>
RODEO PROD**	\$443,200	\$440,000 1%	\$477,584 <mark>7%</mark>
ADVERTISING	\$ 75,000	\$175,000 <mark>56%</mark>	\$125,000 <mark>40%</mark>
TEMP LABOR	\$ 84,000	\$ 75,000 12%	\$ 93,000 <mark>10%</mark>
SECURITY	\$ 55,000	\$ 60,000 .08%	\$ 44,000 25%

*SEE BREAKDOWN **SEE BREAKDOWN









ENTERTAINMENT BREAKDOWN

ARTISTS' FEE	\$359,750
BOOKING AGENT	\$ 45,000
SOUND 7 PRODUCTION	\$157,000
LODGING	\$ 44,450
BACKLINE	\$ 21,625
CATERING	\$ 26,000
STROLLING ACT	\$ 9,000
MISC.	\$ 5,000
	+ -/

TOTAL

\$667,825







RODEO PRODUCTION

BREAKDOWN

STOCK CONTRACTOR	\$148,000
PRCA/WPRA PAYOUT	\$154,509
APPLICATIONS	\$ 4,000
RODEO INSURANCE	\$ 44,000
SOUND PRODUCER	\$ 7,500
MEDIA	\$ 4,750
VIP CATERER	\$ 14,000
VET	\$ 9,100
EMT/AMBULANCE	\$ 9,000
VIDEO SCREEN	\$ 22,500
JUDGES	\$ 4,500
ANNOUNCER	\$ 8,750
BARRELMAN/ACT	\$ 9,000
BULLFIGHTERS	\$ 8,300
LODGING	\$ 23,573
RODEO LABOR	\$ 3,000
STOCK FEED	\$ 8,000
MUTTON BUSTIN	\$ 3,500
PRCA PHOTOGRAPHER	\$ 1,250

\$442,200



TOTAL





REVENUE vs EXPENSES

	2021	BUDGET	2019
REVENUE EXPENSES LABOR*	\$ 863,000 (\$1,324,200) (\$ 165,000)	\$ 910,000 5% (\$1,578,000) 16% (\$ 145,000) 13%	\$ 979,000 12% (\$1,422,584) .07% (\$ 128,000) 28%
NET	(\$ 626,200)	(\$ 813,000) 22%	(\$ 571,584) .09%

*COUNTY EMPLOYEES ESTIMATED





th Annual



2021 SALE OF CHAMPIONS

FAIR AND RODEO "traditions we treasure"		2021	2019
fututuuns we futuswie	SALE DAY # ANIMALS SOLD	\$573,500 121	\$467,750 102
	ADD-ONS*	\$ 81,018	\$110,500
	TOTAL*	\$654,518	\$578,250

*AS OF 8/18/2021



LCBCC Regular Meeting 09-02-2021 Item 03.01.07







State and Local Coronavirus Recovery Funds legislation, part of the American Rescue Plan Act, was signed into law on March 11, 2021.

As part of the Local Coronavirus Recovery Funds legislation, \$13.8 million was allocated to Lea County in two equal payments.



National Standard related to Fire Hydrants

NFPA 1 Fire Code

Detached One- and Two-Family Dwellings. Fire hydrants shall be provided for detached one- and two-family dwellings in accordance with both of the following: (1) The maximum distance to a fire hydrant from the closest point on the building shall not exceed 600 ft. (2) The maximum distance between fire hydrants shall not exceed 800 ft.

18.5.3 Buildings Other than Detached One- and Two-Family Dwellings. Fire hydrants shall be provided for buildings other than detached one- and two-family dwellings in accordance with both of the following: (1) The maximum distance to a fire hydrant from the closest point on the building shall not exceed 400 ft. (2) The maximum distance between fire hydrants shall not exceed 500 ft.



National Standard related to Fire Hydrants

TABLE C102.1 REQUIRED NUMBER AND SPACING OF FIRE HYDRANTS^h

FIRE-FLOW REQUIREMENT (gpm)	MINIMUM NUMBER OF HYDRANTS	AVERAGE SPACING BETWEEN HYDRANTS ^{a, b, c, f, g} (feet)	MAXIMUM DISTANCE FROM ANY POINT ON STREET OR ROAD FRONTAGE TO A HYDRANT ^{d, f, g}
1,750 or less	1	500	250
1,751–2,250	2	450	225
2,251–2,750	3	450	225
2,751–3,250	3	400	225
3,251-4,000	4	350	210
4,001–5,000	5	300	180
5,001–5,500	6	300	180
5,501–6,000	6	250	150
6,001–7,000	7	250	150
7,001 or more	8 or more ^e	200	120

For SI: 1 foot = 304.8 mm, 1 gallon per minute = 3.785 L/m.

a. Reduce by 100 feet for dead-end streets or roads.

b. Where streets are provided with median dividers that cannot be crossed by fire fighters pulling hose lines, or where arterial streets are provided with four or more traffic lanes and have a traffic count of more than 30,000 vehicles per day, hydrant spacing shall average 500 feet on each side of the street and be arranged on an alternating basis.

c. Where new water mains are extended along streets where hydrants are not needed for protection of structures or similar fire problems, fire hydrants shall be provided at spacing not to exceed 1,000 feet to provide for transportation hazards.

d. Reduce by 50 feet for dead-end streets or roads.

e. One hydrant for each 1,000 gallons per minute or fraction thereof.

f. A 50-percent spacing increase shall be permitted where the building is equipped throughout with an approved automatic sprinkler system in accordance with Section 903.3.1.1 of the International Fire Code.

g. A 25-percent spacing increase shall be permitted where the building is equipped throughout with an approved automatic sprinkler system in accordance with Section 903.3.1.2 or 903.3.1.3 of the International Fire Code or Section P2904 of the International Residential Code.

h. The fire code official is authorized to modify the location, number and distribution of fire hydrants based on site-specific constraints and hazards.



ISO Insurance Standards and Split Classifications

Emergency communication consists of 10 points in the scorecard and looks at an area's ability to handle and respond to structure fire alarms.

The scorecard is used to determine a one through 10 rating for each area. Some departments have a split classification depending on their jurisdictions.

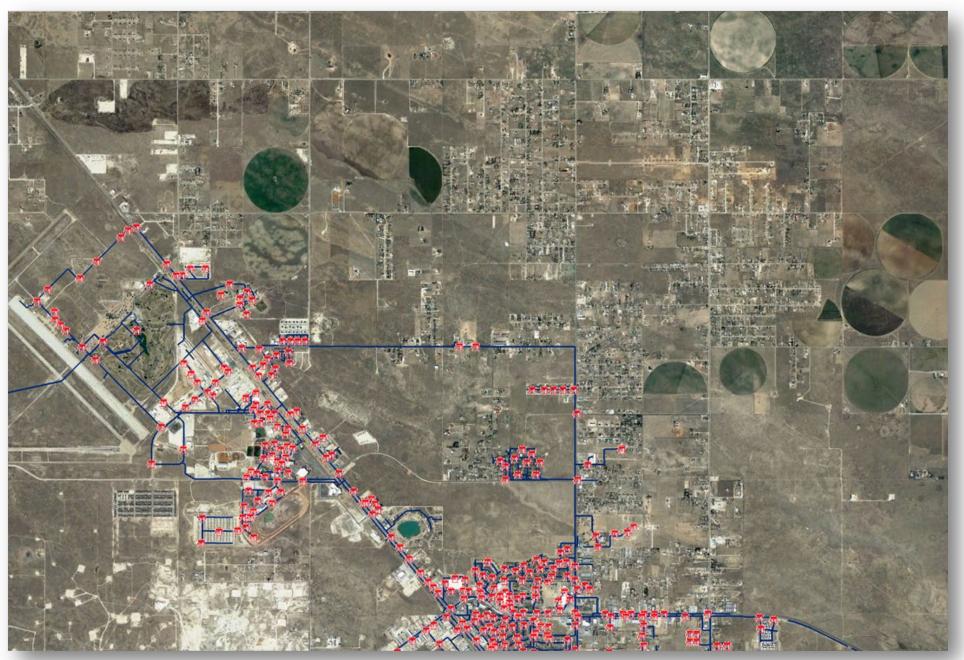
In the case of a split classification:

The first number is the classification for areas within 5 miles of a fire station and within 1,000 feet of a water supply.

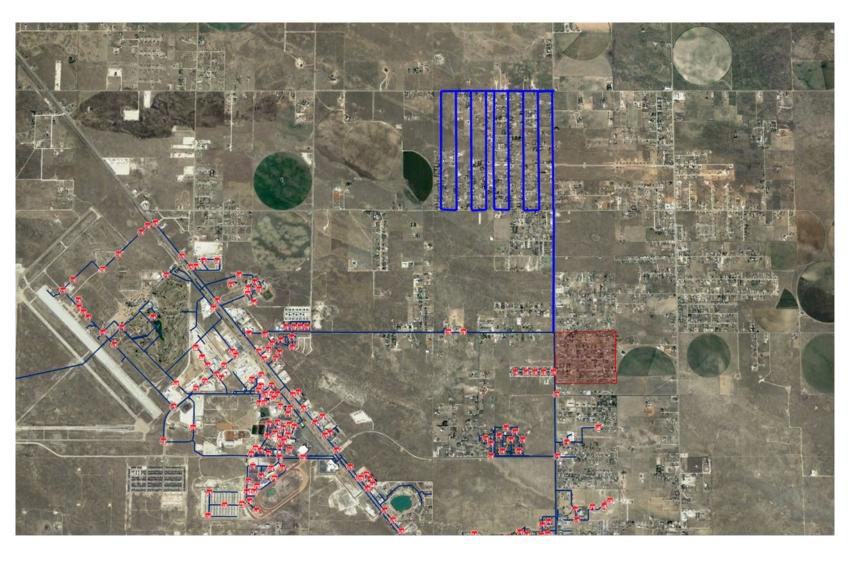
The second number refers to areas within 5 miles of a fire station, but more than 1,000 feet from a water supply.

There is also a classification ring for areas more than 5 miles from a fire station, but these are usually classified as a 10 — the lowest possible ranking, <u>according</u> to the ISO.









Sample Projects

Estimated costs per sample ¼ section project Piping, hydrants, repairs= \$1.2 – 1.5 million

Estimated costs per sample 1 section project

Piping, hydrants, repairs= \$5-6 million



COMMISSION MAY CONVENE IN CLOSED SESSION to Discuss Pending Litigation Involving County Records and Pending Litigation Involving a Construction Contract in Central Lea County, as Authorized by NMSA 1978 § 10-15-1 H (7).

COMMISSION MAY CONVENE IN OPEN SESSION to take Action, if any, on the Closed Session Item(s).











Join Us at Our Next Meeting on Thursday, September 30, 2021 at 9:00 A.M.