

STATE OF NEW MEXICO
COUNTY OF LEA
RESOLUTION NO. 21-SEP-193R

A RESOLUTION ORDERING THE LEA COUNTY ASSESSOR TO IMPOSE 2021 STATE OF NEW MEXICO PROPERTY TAX RATES FOR LEA COUNTY

WHEREAS, every year, pursuant to NMSA 1978 Section 7-38-33, the New Mexico Department of Finance & Administration (NMDFA) issues an order setting the property tax rates for all governmental units imposing rates in the county; *and*

WHEREAS, pursuant to Section 7-38-34 NMSA 1978, the Board of County Commissioners is required to issue and deliver to the County Assessor its own written order imposing these rates within five days of receipt of the rate setting order from NMDFA; *and*

WHEREAS, there are mill levy questions pending at the General Election to be held on November 2, 2021, NMDFA has issued two certificates of tax rates with Certificate #1 assuming that all mill levy questions are not approved and Certificate #2 assuming that all mill levy questions are approved; *and*

WHEREAS, in accordance with 3.6.50.11(D) NMAC, the County has reviewed and confirmed the tax rates (attached) are correct depending on the results of the mill levy questions on November 2, 2021.

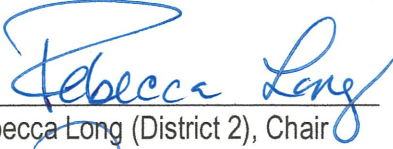
NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of County Commissioners of Lea County that the County hereby Issues a Written Order to the Lea County Assessor to Impose the Rates of Certificate #1 if the mill levy questions are not approved or to Impose the Rates of Certificate #2 if the mill levy questions are approved.


BE IT FURTHER RESOLVED that if some mill levy questions are approved and others are disapproved, NMDFA will issue, after the election, a Certificate #3, based on those mill levy question results, which will reflect the tax rates to be imposed and shall be imposed by the Assessor.

BE IT FURTHER RESOLVED that this Resolution constitutes the Order from the Board of County Commissioners of Lea County to the Assessor of Lea County to impose the tax rates as reflected in this Resolution.

PASSED, APPROVED and ADOPTED on this 9th day of September, 2021, by the Lea County Board of County Commissioners in an open meeting in Lovington, New Mexico.

LEA COUNTY BOARD OF COUNTY COMMISSIONERS


Rebecca Long (District 2), Chair
Voted: Yes No Abstain


Dean Jackson (District 1), Vice Chair
Voted: Yes No Abstain

Gary G. Eidson
Gary G. Eidson (District 3), Member
Voted: Yes No Abstain

Absent
Jonathan Sena (District 4), Member
Voted: Yes No Abstain

By Phone
Pat Sims (District 5), Member
Voted: Yes No Abstain

ATTEST: Keith Manes
Lea County Clerk

By: Teri Davis
Teri Davis, Deputy Clerk

**APPROVED AS TO FORM AND LEGAL
SUFFICIENCY:**

John W. Caldwell
John W. Caldwell, County Attorney

ATTACHMENT

CERTIFICATE OF PROPERTY TAX RATES IN MILLS

LEA COUNTY

TAX YEAR 2021

NET TAXABLE VALUE:

CERTIFICATE #1 (Status Quo)

| | | | | | | | | | | |
|--|-----------------|------------|------------|-------------|-------------|-------------------------|------------|------------|-----------|-----------------------------------|
| | \$7,334,490,186 | | | | | | | | | |
| MUNICIPALITY: | Lovington | Lovington | | | | OIL & GAS Production | Equipment | Eunice | Eunice | Eunice OIL & GAS Production |
| TAXABLE VALUE: | 85,285,616 | 31,877,895 | 57,028,992 | 208,205,974 | 132,339,006 | 30,980,405 | 23,038,356 | 12,464,439 | 1,501,074 | |
| CATEGORY: | 1 IN R | 1 IN NR | 1 OUT R | 1 OUT NR | 1 OUT | 1 OUT | 8 IN R | 8 IN NR | 8 IN | |
| State Debt Service | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 |
| Total State | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 |
| County Operational | 7.011 | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 |
| County Debt Service | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Total County | 7.011 | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 |
| Municipal Operational | 3.719 | 5.650 | | | | | 5.365 | 7.650 | 7.650 | 7.650 |
| Municipal Debt Service | | | | | | | | | | |
| Total Municipal | 3.719 | 5.650 | 0.000 | 0.000 | 0.000 | 0.000 | 5.365 | 7.650 | 7.650 | 7.650 |
| School District Operational | 0.232 | 0.500 | 0.232 | 0.500 | 0.500 | 0.500 | 0.261 | 0.500 | 0.500 | 0.500 |
| School District Debt Service | 7.220 | 7.220 | 7.220 | 7.220 | 7.220 | 7.220 | 3.965 | 3.965 | 3.965 | 3.965 |
| School Dist. Cap. Improvement | 1.959 | 2.000 | 1.959 | 2.000 | 2.000 | 2.000 | 1.963 | 2.000 | 2.000 | 2.000 |
| House Bill 33 | 1.959 | 2.000 | 1.959 | 2.000 | 2.000 | 2.000 | 1.979 | 2.000 | 2.000 | 2.000 |
| School District Ed. Tech. Debt SVC | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total School District | 11.370 | 11.720 | 11.370 | 11.720 | 11.720 | 11.720 | 8.168 | 8.465 | 8.465 | 8.465 |
| Total State, County, Municipal, & School District | 23.460 | 29.330 | 19.741 | 23.680 | 23.680 | 23.680 | 21.904 | 28.075 | 28.075 | 28.075 |
| Other: | | | | | | | | | | |
| NOR-Lea Hospital Dist. | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 | | | | |
| Jal Hospital | | | | | | | | | | |
| Eunice Hospital District | | | | | | | 1.963 | 2.000 | 2.000 | 2.000 |
| NM Jr. College (1) | 3.573 | 5.000 | 3.573 | 5.000 | 5.000 | 5.000 | 3.573 | 5.000 | 5.000 | 5.000 |
| | | | | | | | | | | |
| Total Other | 7.573 | 9.000 | 7.573 | 9.000 | 9.000 | 9.000 | 5.536 | 7.000 | 7.000 | 7.000 |
| GRAND TOTAL | 31.033 | 38.330 | 27.314 | 32.680 | 32.680 | 32.680 | 27.440 | 35.075 | 35.075 | 35.075 |

Where Applicable:

| | |
|--------------------------|--------|
| Cattle Indemnity | 10.000 |
| Sheep/Goats/Swine/Alpaca | 9.649 |
| Dairy Cattle | 5.000 |
| Bison/Camelids/Ratite | 10.000 |
| Horses/Asses/Mules | 8.466 |

(1) To Business Office N. M. Junior College

ATTACHMENT

CERTIFICATE OF PROPERTY TAX RATES IN MILLS **CERTIFICATE #1 (Status Quo)**

LEA COUNTY

TAX YEAR 2021

NET TAXABLE VALUE:

| | | | | | | | | | | |
|--|------------------|------------------|--------------------|--------|-------------------------------------|--------------------|--------|--------|---|----------------------------|
| | Eunice | | | | OIL & GAS Production | Equipment | | | Hobbs OIL & GAS Production | Hobbs Equipment |
| \$7,334,490,186 | Equipment | | | | 800,705,434 | 194,304,954 | | | 51,347,154 | 11,901,022 |
| MUNICIPALITY: | Equipment | 3,180,418 | 217,949,044 | | 8 OUT | 8 OUT | | | 16 IN | 16 IN |
| TAXABLE VALUE: | 8 IN | 8 OUT R | 8 OUT NR | | | | | | | |
| CATEGORY: | 8 IN | 8 OUT R | 8 OUT NR | | | | | | | |
| State Debt Service | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 |
| Total State | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 |
| County Operational | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 |
| County Debt Service | | | | | | | | | | |
| Total County | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 |
| Municipal Operational | 7.650 | | | | | | 3.973 | 5.555 | 5.555 | 5.555 |
| Municipal Debt Service | | | | | | | | | | |
| Total Municipal | 7.650 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 3.973 | 5.555 | 5.555 | 5.555 |
| School District Operational | 0.500 | 0.261 | 0.500 | 0.500 | 0.500 | 0.500 | 0.256 | 0.500 | 0.500 | 0.500 |
| School District Debt Service | 3.965 | 3.965 | 3.965 | 3.965 | 3.965 | 3.965 | 5.108 | 5.108 | 5.108 | 5.108 |
| School Dist. Cap. Improvement | 2.000 | 1.963 | 2.000 | 2.000 | 2.000 | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| House Bill 33 | 2.000 | 1.979 | 2.000 | 2.000 | 2.000 | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| School District Ed. Tech. Debt SVC | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total School District | 8.465 | 8.168 | 8.465 | 8.465 | 8.465 | 8.465 | 5.364 | 5.608 | 5.608 | 5.608 |
| Total State, County, Municipal, & School District | 28.075 | 16.539 | 20.425 | 20.425 | 20.425 | 20.425 | 17.708 | 23.123 | 23.123 | 23.123 |
| Other: | | | | | | | | | | |
| NOR-Lea Hospital Dist. | | | | | | | | | | |
| Jal Hospital | | | | | | | | | | |
| Eunice Hospital District | 2.000 | 1.963 | 2.000 | 2.000 | 2.000 | 2.000 | | | | |
| NM Jr. College (1) | 5.000 | 3.573 | 5.000 | 5.000 | 5.000 | 5.000 | 3.573 | 5.000 | 5.000 | 5.000 |
| Total Other | 7.000 | 5.536 | 7.000 | 7.000 | 7.000 | 7.000 | 3.573 | 5.000 | 5.000 | 5.000 |
| GRAND TOTAL | 35.075 | 22.075 | 27.425 | 27.425 | 27.425 | 27.425 | 21.281 | 28.123 | 28.123 | 28.123 |

Where Applicable:

| | |
|--------------------------|--------|
| Cattle Indemnity | 10.000 |
| Sheep/Goats/Swine/Alpaca | 9.649 |
| Dairy Cattle | 5.000 |
| Bison/Camelids/Ratite | 10.000 |
| Horses/Asses/Mules | 8.466 |

ATTACHMENT

CERTIFICATE OF PROPERTY TAX RATES IN MILLS **CERTIFICATE #1 (Status Quo)**

LEA COUNTY

TAX YEAR 2021

NET TAXABLE VALUE:

| | | | | | | | | | | |
|--|-----------------|-------------|-------------|--|-------------------------|-------------------|-------------------|---|----------------------------|-----------|
| | \$7,334,490,186 | | | | | | | | | |
| | MUNICIPALITY: | | | | | | | | | |
| | TAXABLE VALUE: | 131,668,600 | 327,270,680 | OIL & GAS Production 299,221,979 | Equipment 68,896,539 | Jal 12,965,819 | Jal 15,182,918 | Jal OIL & GAS Production 279,831 | Jal Equipment 61,357 | 1,324,443 |
| | CATEGORY: | 16 OUT R | 16 OUT NR | 16 OUT | 16 OUT | 19 In R | 19 In NR | 19 IN | 19 IN | 19 OUT R |
| State Debt Service | | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 |
| Total State | | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 |
| County Operational | | 7.011 | 10.600 | 10.600 | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 | 7.011 |
| County Debt Service | | | | | | | | | | |
| Total County | | 7.011 | 10.600 | 10.600 | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 | 7.011 |
| Municipal Operational | | | | | | 5.673 | 7.650 | 7.650 | 7.650 | |
| Municipal Debt Service | | | | | | | | | | |
| Total Municipal | | 0.000 | 0.000 | 0.000 | 0.000 | 5.673 | 7.650 | 7.650 | 7.650 | 0.000 |
| School District Operational | | 0.256 | 0.500 | 0.500 | 0.500 | 0.369 | 0.500 | 0.500 | 0.500 | 0.369 |
| School District Debt Service | | 5.108 | 5.108 | 5.108 | 5.108 | 2.402 | 2.402 | 2.402 | 2.402 | 2.402 |
| School Dist. Cap. Improvement | | 0.000 | 0.000 | 0.000 | 0.000 | 1.911 | 2.000 | 2.000 | 2.000 | 1.911 |
| House Bill 33 | | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| School District Ed. Tech. Debt SVC | | 0.000 | 0.000 | 0.000 | 0.000 | 1.225 | 1.225 | 1.225 | 1.225 | 1.225 |
| Total School District | | 5.364 | 5.608 | 5.608 | 5.608 | 5.907 | 6.127 | 6.127 | 6.127 | 5.907 |
| Total State, County, Municipal, & School District | | 13.735 | 17.568 | 17.568 | 17.568 | 19.951 | 25.737 | 25.737 | 25.737 | 14.278 |
| Other: | | | | | | | | | | |
| NOR-Lea Hospital Dist. | | | | | | | | | | |
| Jal Hospital | | | | | | 2.953 | 3.000 | 3.000 | 3.000 | 2.953 |
| Eunice Hospital District | | | | | | | | | | |
| NM Jr. College (1) | | 3.573 | 5.000 | 5.000 | 5.000 | 3.573 | 5.000 | 5.000 | 5.000 | 3.573 |
| Total Other | | 3.573 | 5.000 | 5.000 | 5.000 | 6.526 | 8.000 | 8.000 | 8.000 | 6.526 |
| GRAND TOTAL | | 17.308 | 22.568 | 22.568 | 22.568 | 26.477 | 33.737 | 33.737 | 33.737 | 20.804 |
| Where Applicable: | | | | | | | | | | |
| Cattle Indemnity | | | 10.000 | | | | | | | |
| Sheep/Goats/Swine/Alpaca | | | 9.649 | | | | | | | |
| Dairy Cattle | | | 5.000 | | | | | | | |
| Bison/Camelids/Ratite | | | 10.000 | | | | | | | |
| Horses/Asses/Mules | | | 8.466 | | | | | | | |

ATTACHMENT

CERTIFICATE OF PROPERTY TAX RATES IN MILLS

LEA COUNTY

TAX YEAR 2021

NET TAXABLE VALUE:

CERTIFICATE #1 (Status Quo)

| | | | | | | | | | | |
|---|----------------|-----------------|---------------|-------------|-----------|-----------|-----------|-------------|------------|-----------|
| | | \$7,334,490,186 | | | | | | | | |
| | MUNICIPALITY: | | OIL & GAS | Equipment | Tatum | Tatum | | | OIL & GAS | Equipment |
| | TAXABLE VALUE: | 600,149,360 | 2,517,151,537 | 608,930,431 | 4,635,826 | 2,825,233 | 6,288,876 | 187,990,939 | 14,613,699 | 3,362,079 |
| | CATEGORY: | 19 OUT NR | 19 OUT | 19 OUT | 28 IN R | 28 IN NR | 28 OUT R | 28 OUT NR | 28 OUT | 28 OUT |
| State Debt Service | | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 |
| Total State | | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 |
| County Operational | | 10.600 | 10.600 | 10.600 | 7.011 | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 |
| County Debt Service | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Total County | | 10.600 | 10.600 | 10.600 | 7.011 | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 |
| Municipal Operational | | | | | 3.078 | 4.225 | | | | |
| Municipal Debt Service | | | | | | | | | | |
| | | | | | | | | | | |
| Total Municipal | | 0.000 | 0.000 | 0.000 | 3.078 | 4.225 | 0.000 | 0.000 | 0.000 | 0.000 |
| School District Operational | | 0.500 | 0.500 | 0.500 | 0.239 | 0.500 | 0.239 | 0.500 | 0.500 | 0.500 |
| School District Debt Service | | 2.402 | 2.402 | 2.402 | 1.764 | 1.764 | 1.764 | 1.764 | 1.764 | 1.764 |
| School Dist. Cap. Improvement | | 2.000 | 2.000 | 2.000 | 1.990 | 2.000 | 1.990 | 2.000 | 2.000 | 2.000 |
| House Bill 33 | | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| School District Ed. Tech. Debt SVC | | 1.225 | 1.225 | 1.225 | 2.987 | 2.987 | 2.987 | 2.987 | 2.987 | 2.987 |
| Total School District | | 6.127 | 6.127 | 6.127 | 6.980 | 7.251 | 6.980 | 7.251 | 7.251 | 7.251 |
| Total State, County, Municipal, & School District | | 18.087 | 18.087 | 18.087 | 18.429 | 23.436 | 15.351 | 19.211 | 19.211 | 19.211 |
| Other: | | | | | | | | | | |
| NOR-Lea Hospital Dist. | | | | | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| Jal Hospital | | 3.000 | 3.000 | 3.000 | | | | | | |
| Eunice Hospital District | | | | | | | | | | |
| | | | | | | | | | | |
| NM Jr. College (1) | | 5.000 | 5.000 | 5.000 | 3.573 | 5.000 | 3.573 | 5.000 | 5.000 | 5.000 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Total Other | | 8.000 | 8.000 | 8.000 | 7.573 | 9.000 | 7.573 | 9.000 | 9.000 | 9.000 |
| GRAND TOTAL | | 26.087 | 26.087 | 26.087 | 26.002 | 32.436 | 22.924 | 28.211 | 28.211 | 28.211 |

Where Applicable:

| | |
|--------------------------|--------|
| Cattle Indemnity | 10.000 |
| Sheep/Goats/Swine/Alpaca | 9.649 |
| Dairy Cattle | 5.000 |
| Bison/Camelids/Ratite | 10.000 |
| Horses/Asses/Mules | 8.466 |

ATTACHMENT

CERTIFICATE OF PROPERTY TAX RATES IN MILLS

CERTIFICATE #2 (All Pass)

LEA COUNTY

TAX YEAR 2021

NET TAXABLE VALUE:

| | | | | | | | | | | |
|--|-----------------|------------|------------|-------------|-------------|-------------------------|------------|------------|-----------|-----------------------------------|
| | \$7,334,490,186 | | | | | | | | | |
| MUNICIPALITY: | Lovington | Lovington | | | | OIL & GAS Production | Equipment | Eunice | Eunice | Eunice OIL & GAS Production |
| TAXABLE VALUE: | 85,285,616 | 31,877,895 | 57,028,992 | 208,205,974 | 132,339,006 | 30,980,405 | 23,038,356 | 12,464,439 | 1,501,074 | |
| CATEGORY: | 1 IN R | 1 IN NR | 1 OUT R | 1 OUT NR | 1 OUT | 1 OUT | 8 IN R | 8 IN NR | 8 IN | |
| State Debt Service | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 |
| Total State | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 |
| County Operational | 7.011 | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 |
| County Debt Service | | | | | | | | | | |
| Total County | 7.011 | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 |
| Municipal Operational | 3.719 | 5.650 | | | | | 5.365 | 7.650 | 7.650 | 7.650 |
| Municipal Debt Service | | | | | | | | | | |
| Total Municipal | 3.719 | 5.650 | 0.000 | 0.000 | 0.000 | 0.000 | 5.365 | 7.650 | 7.650 | 7.650 |
| School District Operational | 0.232 | 0.500 | 0.232 | 0.500 | 0.500 | 0.500 | 0.261 | 0.500 | 0.500 | 0.500 |
| School District Debt Service | 7.220 | 7.220 | 7.220 | 7.220 | 7.220 | 7.220 | 3.965 | 3.965 | 3.965 | 3.965 |
| School Dist. Cap. Improvement | 1.959 | 2.000 | 1.959 | 2.000 | 2.000 | 2.000 | 1.963 | 2.000 | 2.000 | 2.000 |
| House Bill 33 | 1.959 | 2.000 | 1.959 | 2.000 | 2.000 | 2.000 | 1.979 | 2.000 | 2.000 | 2.000 |
| School District Ed. Tech. Debt SVC | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total School District | 11.370 | 11.720 | 11.370 | 11.720 | 11.720 | 11.720 | 8.168 | 8.465 | 8.465 | 8.465 |
| Total State, County, Municipal, & School District | 23.460 | 29.330 | 19.741 | 23.680 | 23.680 | 23.680 | 21.904 | 28.075 | 28.075 | 28.075 |
| Other: | | | | | | | | | | |
| NOR-Lea Hospital Dist. | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 | | | | |
| Jal Hospital | | | | | | | | | | |
| Eunice Hospital District | | | | | | | 1.963 | 2.000 | 2.000 | 2.000 |
| NM Jr. College (1) | 3.573 | 5.000 | 3.573 | 5.000 | 5.000 | 5.000 | 3.573 | 5.000 | 5.000 | 5.000 |
| Total Other | 7.573 | 9.000 | 7.573 | 9.000 | 9.000 | 9.000 | 5.536 | 7.000 | 7.000 | 7.000 |
| GRAND TOTAL | 31.033 | 38.330 | 27.314 | 32.680 | 32.680 | 32.680 | 27.440 | 35.075 | 35.075 | 35.075 |

Where Applicable:

| | |
|--------------------------|--------|
| Cattle Indemnity | 10.000 |
| Sheep/Goats/Swine/Alpaca | 9.649 |
| Dairy Cattle | 5.000 |
| Bison/Camelids/Ratite | 10.000 |
| Horses/Asses/Mules | 8.466 |

(1) To Business Office N. M. Junior College

ATTACHMENT

CERTIFICATE OF PROPERTY TAX RATES IN MILLS **CERTIFICATE #2 (All Pass)**

LEA COUNTY

TAX YEAR 2021

NET TAXABLE VALUE:

| | | | | | | | | | |
|--|------------------------|------------------|---------------|---------------|----------------------|------------------|---------------|---------------|----------------------|
| | \$7,334,490,186 | Eunice | | | OIL & GAS | | | Hobbs | Hobbs |
| | MUNICIPALITY: | Equipment | | | Production | Equipment | Hobbs | Hobbs | OIL & GAS |
| | TAXABLE VALUE: | 321,326 | 3,180,418 | 217,949,044 | 800,705,434 | 194,304,954 | 397,239,847 | 271,999,085 | Production |
| | CATEGORY: | 8 IN | 8 OUT R | 8 OUT NR | 8 OUT | 8 OUT | 16 IN R | 16 IN NR | 16 IN |
| State Debt Service | | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 |
| Total State | | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 |
| County Operational | | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 | 7.011 | 10.600 | 10.600 |
| County Debt Service | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Total County | | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 | 7.011 | 10.600 | 10.600 |
| Municipal Operational | | 7.650 | | | | | 3.973 | 5.555 | 5.555 |
| Municipal Debt Service | | | | | | | | | |
| Total Municipal | | 7.650 | 0.000 | 0.000 | 0.000 | 0.000 | 3.973 | 5.555 | 5.555 |
| School District Operational | | 0.500 | 0.261 | 0.500 | 0.500 | 0.500 | 0.256 | 0.500 | 0.500 |
| School District Debt Service | | 3.965 | 3.965 | 3.965 | 3.965 | 3.965 | 5.108 | 5.108 | 5.108 |
| School Dist. Cap. Improvement | | 2.000 | 1.963 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 |
| House Bill 33 | | 2.000 | 1.979 | 2.000 | 2.000 | 2.000 | 4.000 | 4.000 | 4.000 |
| School District Ed. Tech. Debt SVC | | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total School District | | 8.465 | 8.168 | 8.465 | 8.465 | 8.465 | 11.364 | 11.608 | 11.608 |
| Total State, County, Municipal, & School District | | 28.075 | 16.539 | 20.425 | 20.425 | 20.425 | 23.708 | 29.123 | 29.123 |
| Other: | | | | | | | | | |
| NOR-Lea Hospital Dist. | | | | | | | | | |
| Jal Hospital | | | | | | | | | |
| Eunice Hospital District | | 2.000 | 1.963 | 2.000 | 2.000 | 2.000 | | | |
| NM Jr. College (1) | | 5.000 | 3.573 | 5.000 | 5.000 | 5.000 | 3.573 | 5.000 | 5.000 |
| Total Other | | 7.000 | 5.536 | 7.000 | 7.000 | 7.000 | 3.573 | 5.000 | 5.000 |
| GRAND TOTAL | | 35.075 | 22.075 | 27.425 | 27.425 | 27.425 | 27.281 | 34.123 | 34.123 |

Where Applicable:

| | |
|--------------------------|--------|
| Cattle Indemnity | 10.000 |
| Sheep/Goats/Swine/Alpaca | 9.649 |
| Dairy Cattle | 5.000 |
| Bison/Camelids/Ratite | 10.000 |
| Horses/Asses/Mules | 8.466 |

ATTACHMENT

CERTIFICATE OF PROPERTY TAX RATES IN MILLS CERTIFICATE #2 (All Pass)

LEA COUNTY

TAX YEAR 2021

NET TAXABLE VALUE:

| | | | | | | | | | | |
|---|-----------------|-------------|-------------|------------|------------|------------|---------|--------|-----------|--------|
| | \$7,334,490,186 | | | | | | | | | |
| MUNICIPALITY: | | | | | | | | | | |
| TAXABLE VALUE: | 131,668,600 | 327,270,680 | 299,221,979 | 68,896,539 | 12,965,819 | 15,182,918 | 279,831 | 61,357 | 1,324,443 | |
| CATEGORY: | 16 OUT R | 16 OUT NR | 16 OUT | 16 OUT | 19 In R | 19 In NR | 19 IN | 19 IN | 19 OUT R | |
| State Debt Service | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 |
| Total State | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 |
| County Operational | 7.011 | 10.600 | 10.600 | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 | 10.600 | 7.011 |
| County Debt Service | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Total County | 7.011 | 10.600 | 10.600 | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 | 10.600 | 7.011 |
| Municipal Operational | | | | | 5.673 | 7.650 | 7.650 | 7.650 | 7.650 | |
| Municipal Debt Service | | | | | | | | | | |
| Total Municipal | 0.000 | 0.000 | 0.000 | 0.000 | 5.673 | 7.650 | 7.650 | 7.650 | 7.650 | 0.000 |
| School District Operational | 0.256 | 0.500 | 0.500 | 0.500 | 0.369 | 0.500 | 0.500 | 0.500 | 0.500 | 0.369 |
| School District Debt Service | 5.108 | 5.108 | 5.108 | 5.108 | 2.402 | 2.402 | 2.402 | 2.402 | 2.402 | 2.402 |
| School Dist. Cap. Improvement | 2.000 | 2.000 | 2.000 | 2.000 | 1.911 | 2.000 | 2.000 | 2.000 | 2.000 | 1.911 |
| House Bill 33 | 4.000 | 4.000 | 4.000 | 4.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| School District Ed. Tech. Debt SVC | 0.000 | 0.000 | 0.000 | 0.000 | 1.225 | 1.225 | 1.225 | 1.225 | 1.225 | 1.225 |
| Total School District | 11.364 | 11.608 | 11.608 | 11.608 | 5.907 | 6.127 | 6.127 | 6.127 | 6.127 | 5.907 |
| Total State, County, Municipal, & School District | 19.735 | 23.568 | 23.568 | 23.568 | 19.951 | 25.737 | 25.737 | 25.737 | 25.737 | 14.278 |
| Other: | | | | | | | | | | |
| NOR-Lea Hospital Dist. | | | | | | | | | | |
| Jal Hospital | | | | | 2.953 | 3.000 | 3.000 | 3.000 | 3.000 | 2.953 |
| Eunice Hospital District | | | | | | | | | | |
| NM Jr. College (1) | 3.573 | 5.000 | 5.000 | 5.000 | 3.573 | 5.000 | 5.000 | 5.000 | 5.000 | 3.573 |
| | | | | | | | | | | |
| Total Other | 3.573 | 5.000 | 5.000 | 5.000 | 6.526 | 8.000 | 8.000 | 8.000 | 8.000 | 6.526 |
| GRAND TOTAL | 23.308 | 28.568 | 28.568 | 28.568 | 26.477 | 33.737 | 33.737 | 33.737 | 33.737 | 20.804 |

Where Applicable:

| | |
|--------------------------|--------|
| Cattle Indemnity | 10.000 |
| Sheep/Goats/Swine/Alpaca | 9.649 |
| Dairy Cattle | 5.000 |
| Bison/Camelids/Ratite | 10.000 |
| Horses/Asses/Mules | 8.466 |

ATTACHMENT

CERTIFICATE OF PROPERTY TAX RATES IN MILLS

LEA COUNTY

TAX YEAR 2021

NET TAXABLE VALUE:

CERTIFICATE #2 (All Pass)

| | | | | | | | | | | |
|---|----------------|-----------------|---------------|-------------|-----------|-----------|-----------|-------------|------------|-----------|
| | | \$7,334,490,186 | | | | | | | | |
| | MUNICIPALITY: | | | | | | | | | |
| | TAXABLE VALUE: | 600,149,360 | 2,517,151,537 | 608,930,431 | 4,635,826 | 2,825,233 | 6,288,876 | 187,990,939 | 14,613,699 | 3,362,079 |
| | CATEGORY: | 19 OUT NR | 19 OUT | 19 OUT | 28 IN R | 28 IN NR | 28 OUT R | 28 OUT NR | 28 OUT | 28 OUT |
| State Debt Service | | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 |
| Total State | | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 |
| County Operational | | 10.600 | 10.600 | 10.600 | 7.011 | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 |
| County Debt Service | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Total County | | 10.600 | 10.600 | 10.600 | 7.011 | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 |
| Municipal Operational | | | | | 3.078 | 4.225 | | | | |
| Municipal Debt Service | | | | | | | | | | |
| Total Municipal | | 0.000 | 0.000 | 0.000 | 3.078 | 4.225 | 0.000 | 0.000 | 0.000 | 0.000 |
| School District Operational | | 0.500 | 0.500 | 0.500 | 0.239 | 0.500 | 0.239 | 0.500 | 0.500 | 0.500 |
| School District Debt Service | | 2.402 | 2.402 | 2.402 | 1.764 | 1.764 | 1.764 | 1.764 | 1.764 | 1.764 |
| School Dist. Cap. Improvement | | 2.000 | 2.000 | 2.000 | 1.990 | 2.000 | 1.990 | 2.000 | 2.000 | 2.000 |
| House Bill 33 | | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| School District Ed. Tech. Debt SVC | | 1.225 | 1.225 | 1.225 | 2.987 | 2.987 | 2.987 | 2.987 | 2.987 | 2.987 |
| Total School District | | 6.127 | 6.127 | 6.127 | 6.980 | 7.251 | 6.980 | 7.251 | 7.251 | 7.251 |
| Total State, County, Municipal, & School District | | 18.087 | 18.087 | 18.087 | 18.429 | 23.436 | 15.351 | 19.211 | 19.211 | 19.211 |
| Other: | | | | | | | | | | |
| NOR-Lea Hospital Dist. | | | | | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| Jal Hospital | | 3.000 | 3.000 | 3.000 | | | | | | |
| Eunice Hospital District | | | | | | | | | | |
| NM Jr. College (1) | | 5.000 | 5.000 | 5.000 | 3.573 | 5.000 | 3.573 | 5.000 | 5.000 | 5.000 |
| | | | | | | | | | | |
| Total Other | | 8.000 | 8.000 | 8.000 | 7.573 | 9.000 | 7.573 | 9.000 | 9.000 | 9.000 |
| GRAND TOTAL | | 26.087 | 26.087 | 26.087 | 26.002 | 32.436 | 22.924 | 28.211 | 28.211 | 28.211 |
| Where Applicable: | | | | | | | | | | |
| Cattle Indemnity | | 10.000 | | | | | | | | |
| Sheep/Goats/Swine/Alpaca | | 9.649 | | | | | | | | |
| Dairy Cattle | | 5.000 | | | | | | | | |
| Bison/Camelids/Ratite | | 10.000 | | | | | | | | |
| Horses/Asses/Mules | | 8.466 | | | | | | | | |

CERTIFICATE OF PROPERTY TAX RATES IN MILLS **CERTIFICATE #2 (All Pass)**

LEA COUNTY

TAX YEAR 2021

NET TAXABLE VALUE:

| | | | | | | | | | | | | |
|--|------------------|------------------|--------------------|--------------------|-------------------------------------|--------------------|--------------------|-------------------|-------------------|--------------|--------------|--------------|
| | Eunice | | | | OIL & GAS Production | Equipment | | | Hobbs | Hobbs | Hobbs | Hobbs |
| | Equipment | | | | Production | Equipment | | | Hobbs | Hobbs | Hobbs | Hobbs |
| | 321,326 | 3,180,418 | 217,949,044 | 800,705,434 | 194,304,954 | 397,239,847 | 271,999,085 | 51,347,154 | 11,901,022 | | | |
| | 8 IN | 8 OUT R | 8 OUT NR | 8 OUT | 8 OUT | 16 IN R | 16 IN NR | 16 IN | 16 IN | | | |
| State Debt Service | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | | | |
| Total State | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | | | |
| County Operational | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 | 10.600 | 7.011 | 10.600 | 10.600 | | | |
| County Debt Service | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Total County | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 | 10.600 | 7.011 | 10.600 | 10.600 | | | |
| Municipal Operational | 7.650 | | | | | | 3.973 | 5.555 | 5.555 | | | |
| Municipal Debt Service | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Total Municipal | 7.650 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 3.973 | 5.555 | 5.555 | | | |
| School District Operational | 0.500 | 0.261 | 0.500 | 0.500 | 0.500 | 0.256 | 0.500 | 0.500 | 0.500 | | | |
| School District Debt Service | 3.965 | 3.965 | 3.965 | 3.965 | 3.965 | 5.108 | 5.108 | 5.108 | 5.108 | | | |
| School Dist. Cap. Improvement | 2.000 | 1.963 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 | 2.000 | | | |
| House Bill 33 | 2.000 | 1.979 | 2.000 | 2.000 | 2.000 | 4.000 | 4.000 | 4.000 | 4.000 | | | |
| School District Ed. Tech. Debt SVC | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | | | |
| Total School District | 8.465 | 8.168 | 8.465 | 8.465 | 8.465 | 11.364 | 11.608 | 11.608 | 11.608 | | | |
| Total State, County, Municipal, & School District | 28.075 | 16.539 | 20.425 | 20.425 | 20.425 | 23.708 | 29.123 | 29.123 | 29.123 | | | |
| Other: | | | | | | | | | | | | |
| NOR-Lea Hospital Dist. | | | | | | | | | | | | |
| Jal Hospital | | | | | | | | | | | | |
| Eunice Hospital District | 2.000 | 1.963 | 2.000 | 2.000 | 2.000 | | | | | | | |
| NM Jr. College (1) | 5.000 | 3.573 | 5.000 | 5.000 | 5.000 | 3.573 | 5.000 | 5.000 | 5.000 | | | |
| | | | | | | | | | | | | |
| Total Other | 7.000 | 5.536 | 7.000 | 7.000 | 7.000 | 3.573 | 5.000 | 5.000 | 5.000 | | | |
| GRAND TOTAL | 35.075 | 22.075 | 27.425 | 27.425 | 27.425 | 27.281 | 34.123 | 34.123 | 34.123 | | | |

Where Applicable:

| | |
|--------------------------|--------|
| Cattle Indemnity | 10.000 |
| Sheep/Goats/Swine/Alpaca | 9.649 |
| Dairy Cattle | 5.000 |
| Bison/Camelids/Ratite | 10.000 |
| Horses/Asses/Mules | 8.466 |

CERTIFICATE OF PROPERTY TAX RATES IN MILLS CERTIFICATE #2 (All Pass)

LEA COUNTY

TAX YEAR 2021

NET TAXABLE VALUE:

| | | | | | | | | | | |
|---|-----------------|-------------|-------------|------------|------------|------------|---------|--------|-----------|--------|
| | \$7,334,490,186 | | | | | | | | | |
| MUNICIPALITY: | | | | | | | | | | |
| TAXABLE VALUE: | 131,668,600 | 327,270,680 | 299,221,979 | 68,896,539 | 12,965,819 | 15,182,918 | 279,831 | 61,357 | 1,324,443 | |
| CATEGORY: | 16 OUT R | 16 OUT NR | 16 OUT | 16 OUT | 19 In R | 19 In NR | 19 IN | 19 IN | 19 OUT R | |
| State Debt Service | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 |
| Total State | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 |
| County Operational | 7.011 | 10.600 | 10.600 | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 | 10.600 | 7.011 |
| County Debt Service | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Total County | 7.011 | 10.600 | 10.600 | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 | 10.600 | 7.011 |
| Municipal Operational | | | | | 5.673 | 7.650 | 7.650 | 7.650 | 7.650 | |
| Municipal Debt Service | | | | | | | | | | |
| Total Municipal | 0.000 | 0.000 | 0.000 | 0.000 | 5.673 | 7.650 | 7.650 | 7.650 | 7.650 | 0.000 |
| School District Operational | 0.256 | 0.500 | 0.500 | 0.500 | 0.369 | 0.500 | 0.500 | 0.500 | 0.500 | 0.369 |
| School District Debt Service | 5.108 | 5.108 | 5.108 | 5.108 | 2.402 | 2.402 | 2.402 | 2.402 | 2.402 | 2.402 |
| School Dist. Cap. Improvement | 2.000 | 2.000 | 2.000 | 2.000 | 1.911 | 2.000 | 2.000 | 2.000 | 2.000 | 1.911 |
| House Bill 33 | 4.000 | 4.000 | 4.000 | 4.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| School District Ed. Tech. Debt SVC | 0.000 | 0.000 | 0.000 | 0.000 | 1.225 | 1.225 | 1.225 | 1.225 | 1.225 | 1.225 |
| Total School District | 11.364 | 11.608 | 11.608 | 11.608 | 5.907 | 6.127 | 6.127 | 6.127 | 6.127 | 5.907 |
| Total State, County, Municipal, & School District | 19.735 | 23.568 | 23.568 | 23.568 | 19.951 | 25.737 | 25.737 | 25.737 | 25.737 | 14.278 |
| Other: | | | | | | | | | | |
| NOR-Lea Hospital Dist. | | | | | | | | | | |
| Jal Hospital | | | | | 2.953 | 3.000 | 3.000 | 3.000 | 3.000 | 2.953 |
| Eunice Hospital District | | | | | | | | | | |
| NM Jr. College (1) | 3.573 | 5.000 | 5.000 | 5.000 | 3.573 | 5.000 | 5.000 | 5.000 | 5.000 | 3.573 |
| | | | | | | | | | | |
| Total Other | 3.573 | 5.000 | 5.000 | 5.000 | 6.526 | 8.000 | 8.000 | 8.000 | 8.000 | 6.526 |
| GRAND TOTAL | 23.308 | 28.568 | 28.568 | 28.568 | 26.477 | 33.737 | 33.737 | 33.737 | 33.737 | 20.804 |

Where Applicable:

| | |
|--------------------------|--------|
| Cattle Indemnity | 10.000 |
| Sheep/Goats/Swine/Alpaca | 9.649 |
| Dairy Cattle | 5.000 |
| Bison/Camelids/Ratite | 10.000 |
| Horses/Asses/Mules | 8.466 |

CERTIFICATE OF PROPERTY TAX RATES IN MILLS

CERTIFICATE #2 (All Pass)

LEA COUNTY

TAX YEAR 2021

NET TAXABLE VALUE:

| | | | | | | | | | | |
|---|-----------------|-------------|---------------|-------------|-----------|-----------|-----------|-------------|------------|-----------|
| | | | | | | | | | | |
| | \$7,334,490,186 | | | | | | | | | |
| | MUNICIPALITY: | | | | | | | | | |
| | TAXABLE VALUE: | 600,149,360 | 2,517,151,537 | 608,930,431 | 4,635,826 | 2,825,233 | 6,288,876 | 187,990,939 | 14,613,699 | 3,362,079 |
| | CATEGORY: | 19 OUT NR | 19 OUT | 19 OUT | 28 IN R | 28 IN NR | 28 OUT R | 28 OUT NR | 28 OUT | 28 OUT |
| State Debt Service | | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 |
| Total State | | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 |
| County Operational | | 10.600 | 10.600 | 10.600 | 7.011 | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 |
| County Debt Service | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Total County | | 10.600 | 10.600 | 10.600 | 7.011 | 10.600 | 7.011 | 10.600 | 10.600 | 10.600 |
| Municipal Operational | | | | | 3.078 | 4.225 | | | | |
| Municipal Debt Service | | | | | | | | | | |
| | | | | | | | | | | |
| Total Municipal | | 0.000 | 0.000 | 0.000 | 3.078 | 4.225 | 0.000 | 0.000 | 0.000 | 0.000 |
| School District Operational | | 0.500 | 0.500 | 0.500 | 0.239 | 0.500 | 0.239 | 0.500 | 0.500 | 0.500 |
| School District Debt Service | | 2.402 | 2.402 | 2.402 | 1.764 | 1.764 | 1.764 | 1.764 | 1.764 | 1.764 |
| School Dist. Cap. Improvement | | 2.000 | 2.000 | 2.000 | 1.990 | 2.000 | 1.990 | 2.000 | 2.000 | 2.000 |
| House Bill 33 | | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| School District Ed. Tech. Debt SVC | | 1.225 | 1.225 | 1.225 | 2.987 | 2.987 | 2.987 | 2.987 | 2.987 | 2.987 |
| Total School District | | 6.127 | 6.127 | 6.127 | 6.980 | 7.251 | 6.980 | 7.251 | 7.251 | 7.251 |
| Total State, County, Municipal, & School District | | 18.087 | 18.087 | 18.087 | 18.429 | 23.436 | 15.351 | 19.211 | 19.211 | 19.211 |
| Other: | | | | | | | | | | |
| NOR-Lea Hospital Dist. | | | | | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 | 4.000 |
| Jal Hospital | | 3.000 | 3.000 | 3.000 | | | | | | |
| Eunice Hospital District | | | | | | | | | | |
| | | | | | | | | | | |
| NM Jr. College (1) | | 5.000 | 5.000 | 5.000 | 3.573 | 5.000 | 3.573 | 5.000 | 5.000 | 5.000 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Total Other | | 8.000 | 8.000 | 8.000 | 7.573 | 9.000 | 7.573 | 9.000 | 9.000 | 9.000 |
| GRAND TOTAL | | 26.087 | 26.087 | 26.087 | 26.002 | 32.436 | 22.924 | 28.211 | 28.211 | 28.211 |

Where Applicable:

| | |
|--------------------------|--------|
| Cattle Indemnity | 10.000 |
| Sheep/Goats/Swine/Alpaca | 9.649 |
| Dairy Cattle | 5.000 |
| Bison/Camelids/Ratite | 10.000 |
| Horses/Asses/Mules | 8.466 |