

STATE OF NEW MEXICO  
COUNTY OF LEA  
RESOLUTION NO. 21-OCT-234R

A RESOLUTION AUTHORIZING AN ENGINEERING STUDY ON THE HVAC SYSTEMS AT THE  
LEA COUNTY DETENTION CENTER

**WHEREAS**, the Lea County Facilities Department is responsible for maintaining certain county facilities and certain county space; *and*

**WHEREAS**, an engineering study is required for Honeywell to permit the project of replacing 37 RTU's at the Lea County Detention Center; *and*

**WHEREAS**, the project qualifies for funding under the American Rescue Plan Act (ARPA) as ventilation improvements in congregate living facilities; *and*

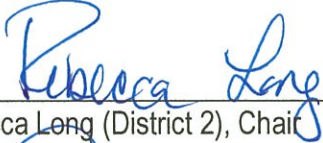
**WHEREAS**, the Lea County Board of County Commissioners approved a plan in Lea County Resolution No. 21-OCT-226R to allocate ARPA funding to improvements at the Lea County Detention Center.


**NOW, THEREFORE, BE IT HEREBY RESOLVED** by the Board of County Commissioners of Lea County that the engineering study of the HVAC at the Lea County Detention Center is hereby approved using ARPA funding.


**BE IT FURTHER RESOLVED** that the Commission Chair and/or County Manager may finalize and sign any agreements consistent with the terms of this resolution.

**PASSED, APPROVED AND ADOPTED** on this 21<sup>st</sup> day of October, 2021, by the Lea County Board of County Commissioners in an open meeting in Lovington, New Mexico.

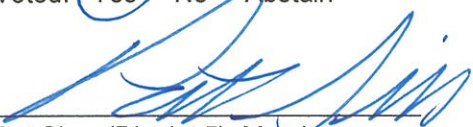
LEA COUNTY BOARD OF COUNTY COMMISSIONERS

  
\_\_\_\_\_  
Rebecca Long (District 2), Chair  
Voted:  Yes  No  Abstain

  
\_\_\_\_\_  
Dean Jackson (District 1), Vice Chair  
Voted:  Yes  No  Abstain

  
\_\_\_\_\_  
Gary G. Eidson (District 3), Member  
Voted:  Yes  No  Abstain

  
\_\_\_\_\_  
Jonathan Sena (District 4), Member  
Voted:  Yes  No  Abstain

  
\_\_\_\_\_  
Pat Sims (District 5), Member  
Voted:  Yes  No  Abstain

Lea County  
OCT 21 2021  
Lea County Meeting

**ATTEST:** Keith Manes  
Lea County Clerk

By: *Teri Davis*  
Teri Davis, Deputy Clerk

**APPROVED AS TO FORM AND LEGAL  
SUFFICIENCY:**

*[Signature]*  
John W. Caldwell, County Attorney

