

# 2021 Fair Book

85th Annual Lea County Fair and PRCA Rodeo

July 30th thru August 7th, 2021



*"Traditions We Treasure"*

Lea County Fairgrounds

101 S. Commercial | Lovington, NM 88260



# 85th Annual Lea County Fair & Rodeo July 30th thru August 7th

## Lea County Fair & Rodeo Board

**Larry Wheeler**

*Chairman, District 1*

**Trey Kerby**

*Vice-Chairman, District 1  
Rodeo Committee Chairman*

**Kris Allen**

*Buckle & Awards Chairman,  
District 2*

**Rick Schaap**

*Hispanic Heritage Chairman, District 2*

**Todd Roberson**

*District 3*

**Brian Pointer**

*District 3*

**Tyson Pierce**

*Sale Committee Chairman,  
District 4*

**Vivian Flemens**

*District 4*

**Kyle Johnston**

*District 5*

**Marcy Butts**

*District 5*

## Lea County Board of County Commissioners

**Rebecca Long** *Chairman, District 2* ~ **Dean Jackson**, *Vice-Chairman, District 1*

**Gary Eidson**, *District 3* ~ **Jonathan Sena**, *District 4* ~ **Patrick Sims**, *District 5*



85<sup>th</sup> Annual  
LEA COUNTY FAIR & RODEO  
July 30<sup>th</sup> - August 7<sup>th</sup>



## SCHEDULE OF EVENTS

### Wednesday, July 28, 2021 – Thursday, July 29, 2021

8:00am – 5:00pm Vendor Move-In

### Friday, July 30, 2021

8:00am Entry Gates Open  
10:00am All Indoor Vendors Setup Complete  
12noon Hispanic Heritage Luncheon – *Entertainment Pavilion*  
5:00pm Admission Charged at Entry Gates  
- Carnival Opens  
- Vendor Booths Open – *Chaparral & Zia Building*  
7:00pm Hispanic Heritage Celebration  
Bronco w/ Erick y Massore - *Main Concert Stage*  
10:00pm Buildings Close  
1:00am Carnival & Entry Gates Close

### Saturday, July 31, 2021

7:00am 4- H/ FFA Youth Horse Show – *Jake McClure Arena*  
8:00am Entry Gates Open  
12noon Pre-Entered Items accepted for 4-H Home  
Economics & Handicrafts and Open Jr. Home  
Economics Exhibits - *Yucca Building*-until 3:00pm  
5:00pm Admission Charged at Entry Gates  
- Carnival Opens  
- Vendor Booths Open – *Chaparral & Zia Building*  
7:00pm Mutton Bustin' Slack – *Jake McClure Arena*  
10:00pm Buildings Close  
1:00am Carnival & Entry Gates Close

### Sunday, August 1, 2021

6:00am Swine, Steers, Goats, Lambs, Horses, Beef  
Heifers, and Dairy Heifers arrive at Fairgrounds  
8:00am Entry Gates Open - **Free Admission all day**  
11:00am **All Livestock in Place** – *Livestock Pavilion*  
1:00pm Pre-entered items accepted for 4-H Economics  
& Handicrafts and Open Jr. Home Economics  
Exhibits – *Yucca Building*  
- Entries Open for Creative Arts and Farm &  
Garden Products – *Yucca Building*  
4:00pm Local Team Roping – *Jake McClure Arena*  
5:00pm Carnival Opens  
7:00pm Yucca Building Entries Close  
12:00am Carnival & Entry Gates Close

### Monday, August 2, 2021

7:00am Weigh/Classify Swine, Lambs 20 Min. after the  
swine; Meat Goats to Immed. follow Lambs –  
*Livestock Pavilion*  
- Yucca Building Entries Open

### Monday, August 2, 2021 (continued)

8:00am Weigh Steers – *Livestock Pavilion*  
- Entry Gates Opens - **Free Admission all day**  
- Judging of 4-H Home Economics &  
Handicrafts and Open Jr. Home Economics  
Exhibits – *Yucca Building*.  
9:30am Weigh Dairy Heifers – *Livestock Pavilion*  
1:00pm Creative Arts, and Farm & Garden Entries  
2:00pm Yucca Building Closed for Judging  
5:00pm Carnival Opens  
12:00am Carnival and Entry Gates Close

### Tuesday, August 3, 2021

8:00am Entry Gates Open  
- Market Swine Judging – *Livestock Pavilion Show Ring*  
- Creative Arts Open for Viewing – *Yucca Building*  
10:00am Vendor Booths Open – *Chaparral & Zia Building*  
12:00noon Sweepstakes Winners Announced – *Yucca Building*  
5:00pm Admission Charged at Entry Gates  
- Carnival Opens  
6:00pm Dairy Heifer Show – *Livestock Pavilion Show Ring*  
7:00pm Xtreme Bull Riding – *Jake McClure Arena*  
9:30pm Mike Ryan – *Main Concert Stage*  
10:00pm Buildings Close  
12:00am Carnival and Entry Gates Close

### Wednesday, August 4, 2021

8:00am - Entry Gates Opens - **Free Admission all day**  
- Poultry Showmanship & Judging - *Poultry/Rabbit Barn*  
- Creative Arts Open for Viewing – *Yucca Building*  
9:00am - Meat Goat Judging – *Livestock Pavilion Show Ring*  
- PRCA Slack – *Jake McClure Arena*  
10:00am Vendor Booths Open – *Chaparral & Zia Building*  
4:00pm Parade – Ave. D & Main Street of Lovington  
5:00pm Market Lamb Judging – *Livestock Pavilion Show Ring*  
- Carnival Opens  
7:00pm PRCA Rodeo – 1<sup>st</sup> Performance – *Jake McClure  
Arena – FAITH & FAMILY NIGHT*  
9:30pm Zach Williams – *Main Concert Stage*  
10:00pm Buildings Closed  
12:00am Carnival and Entry Gates Close

### Thursday, August 5, 2021

- 8:00am Entry Gates Open
  - Beef Heifer Judging – *Livestock Pavilion Show Ring*
  - Rabbit Judging – *Poultry & Rabbit Barn*
  - Creative Arts Open for Viewing – *Yucca Building*
- 8:30am Market Steer Judging – *Livestock Pavilion Show Ring*
- 9:00am Rabbit Showmanship – *Poultry & Rabbit Barn*
  - PRCA Slack – *Jake McClure Arena*
- 10:00am Vendor Booths Open – *Chaparral & Zia Building*
- 2:00pm 4-H/FFA Youth Horse Show – *Jake McClure Arena*
- 5:00pm Admission Charged at Entry Gates
  - Carnival Opens
- 7:00pm PRCA Rodeo – 2<sup>nd</sup> Performance – *Jake McClure Arena* - TOUGH ENOUGH TO WEAR PINK
- 9:30pm Clay Walker – *Main Concert Stage*
- 10:00pm Buildings Close
- 12:00am Carnival & Entry Gates Close

### Friday, August 6, 2021

- 8:00am Entry Gates Open
  - Creative Arts Open for Viewing – *Yucca Building*
- 9:00am PRCA Slack – *Jake McClure Arena*
- 10:00am Vendor Booths Open – *Chaparral & Zia Buildings*
- 11:00am Queen and Princess Luncheon & Speech Competition – *Entertainment Pavilion*
- 2:00pm - Queen & Princess Horsemanship Competition to follow the luncheon – *Jake McClure Arena*

### Friday, August 6, 2021 (continued)

- 5:00pm Admission Charged at Entry Gates
  - Carnival Opens
- 5:30pm Livestock Awards Dinner – *Entertainment Pavilion*
- 6:00pm Fiddler's Jam Session – *Yucca Bldg.*
- 7:00pm PRCA Rodeo – 3<sup>rd</sup> Performance – *Jake McClure Arena* – PATRIOT NIGHT
- 9:30pm Confederate Railroad with Exile – *Main Concert Stage*
- 10:00pm Buildings Close
- 1:00am Carnival and Entry Gates Close

### Saturday, August 7, 2021

- 7:30am Buyer's Breakfast – *Livestock Pavilion*
- 8:00am Entry Gates Open
- 9:00am PRCA Slack – *Jake McClure Arena*
  - Junior Livestock Sale – *Livestock Pavilion Show Ring*
- 10:00am Vendor Booths Open – *Chaparral & Zia Buildings*
- 12:00noon Fiddler's Contest Registration – *Yucca Building*
- 1:00pm Fiddling Contest Begins – *Yucca Building*
- 3:00pm Queen and Princess Coronation – *Entertainment Pavilion*
- 4:30pm Special Rodeo – *Jake McClure Arena*
- 5:00pm Admission Charged at Entry Gates
  - Carnival Opens
- 7:00pm PRCA Rodeo – Final Performance – *Jake McClure Arena* – COWBOYS WHO CARE NIGHT
- 9:30pm Gary Allan - *Main Concert Stage*
- 10:00pm Buildings Close
- 1:00am Carnival & Entry Gates Close

## SCHEDULE SUBJECT TO CHANGE

### ADMISSION PRICE:

- Adults - \$10.00 per person
- Kids (Ages 6-12) - \$5.00 per person
- Kids (Ages 5 & Under) - FREE



# Lea County Fair Dedication Darrel Beauchamp



Dr. Darrell Beauchamp is the Executive Director of the Museum of Western Art in Kerrville, TX. Prior to assuming the position in Texas in April, 2019, Beauchamp was the Executive Director of the Western Heritage Museum and Lea County Cowboy Hall of Fame in Hobbs, NM.

Dr. Beauchamp served as the Executive Director of the Western Heritage Museum and Lea County Cowboy Hall of Fame from 2012-2019. During his time at New Mexico Junior College, the Museum saw unprecedented growth and several major exhibitions, including: "*Titanic: The Artifact Exhibition*," "*Bigger than T-Rex*," and much more. Another event he helped grow, the ever popular Staked Plains Roundup, has educated more than 100,000 children about the Lea County way of life. During his tenure as the Director of the Western Heritage Museum, he was an active supporter of the Lea County Fair & Rodeo, participating in the Special Rodeo events for kids, and several rodeo and fair committees. During his time in Lea County he and his staff started the popular "Empty Saddles BBQ," an event to honor those people chosen by the Lea County Fair & Rodeo Board for service to the annual event.

In his spare time, Darrell is an avid fly fisherman, camper, and photography enthusiast. He and his wife, Jan, are the parents of three grown children, Cody, Casey, and Emily, and one grandson, all of whom live in Central Texas.

# Lea County Fair Dedication

## Helen Nave



Helen Nave was born in Paulsvalley, Oklahoma in 1955. Her parents, Pete and Liz Lee moved to Hobbs, along with her two brothers, Randy and Chuck in 1956. She graduated from Hobbs High School in 1973. She worked for Zats Automation and James Cecil Auctioneers while attending New Mexico Junior College where she was on the NMJC Rodeo Team. She went on to NMSU on a rodeo scholarship and graduated with a BA in Economics in 1978. Helen worked for Billy Walker Trucking Company until 1983.

Helen married Steve Nave in 1983. They have two children, Jake Nave and Beth Culbertson. Steve and Helen enjoy their three grandchildren, Cade Nave, Jace Nave, and Claire Culbertson. Helen is the Vice President of Nave Oil and Gas, LLC, a family owned oilfield fishing tool business she and Steve started in 2000.

Helen and Steve have enjoyed helping with the 4H Shooting Sports. They coached light rifle and shotgun teams to go to Nationals. They were glad to help build and donate the shotgun shooting range to Lea County 4H.

Helen has been the Poultry Superintendent for many years. She is a former leader in the Monument 4H Club. Helen enjoys raising show goats and is also a thoroughbred racehorse breeder. She is a member of the Lea County Cowboy Hall of Fame and a member of the Lea County Republican Women.

# Lea County Fair Dedication Hungry Critters



Kevin Parish is a life-long resident of New Mexico, resident of Lea County since 1986 and has been involved in the Lea County Fair and Rodeo since 1987. While in high school, Kevin developed a love for team roping and spent many weekends traveling with friends to various ropings in New Mexico and West Texas. Kevin still enjoys the sport of team roping and the camaraderie of those he ropes with.

In 2008, Kevin and his wife Krissy, purchased Hungry Critters Feed Store. Together they have provided to the needs of the farming, ranching and livestock show communities. In 2009, Hungry Critters along with Hi-Pro Feeds, began sponsoring, cooking and serving the awards meal to the families of those kids that participate in showing animals during the fair. It is a great honor to Kevin, Krissy and their families, who all assist with cooking and serving the awards meal every year.

They have enjoyed providing a service to Lea County and the surrounding area for the past 12 years and would like to say “Thank you!”.

# *In Loving Memory*

# *Coady Tinley*

**Coady DuShaun Tinley was born may 16, 1968 in Odessa, Texas. He moved to Lea County Nm permanently in 1981, but had the great fortune to spend every summer since being a baby in Lea County. Coady is the son of Carolyn Janet Coady Stroup, (Miss Lovington 1961). His grandparents were John R and Joyce Coady, both residents of Lovington NM. He was preceded in death by them and his wife Gayla Tinley (Oden) ,and son Shaun Brennan. He was a man of faith and relied on his savior Jesus Christ to get him through a lot of the trials of life. Coady worked several jobs in his younger years, but eventually fell in love with making custom jewelry, and repairing others jewelry. He later opened his own shop C bar T jewelry in Hobbs. His shop was a place many people stopped by for a chat, funny story, or just to say hello after a hard day.**

**Coady started attending the Lea County Fair and Rodeo long before he could walk. He fell in love with the Fair and Rodeo life, and it was always an event that no one in our family would miss. Coady swore he started working for the fair and rodeo at age 5, but more than likely it was 1982-84.**

**Coady started out sorting calves and steers, stripping ropes off of the smaller livestock, and helping feed in the evening after the event. After a few years he got moved to rough stock chutes and then to over all straw boss. Coady's many jobs consisted over the years of serving on the board of Lea County Sheriff posse and to serve under Sheriff Corey Helton. Also in his free time, he was on the board of directors for Lea County rodeo committee, wearing many hats, like security, stock manger, and general straw boss. He also ran security under several sheriffs to help many events run smoothly. Coady loved serving the citizens of Lea county, he volunteered at Knowles Fire Department starting in 1994 and achieved the rank of Captain. He also oversaw security at Lea County Event Center, but be sure he was happiest right here in Jake McClure arena watching and overseeing the events!**

**Coady moved to his heavenly address on March 31, 2021 at the age of 52. He is missed for sure, but he would want us all to remember to always take time to visit and help others, never take life for granted, and praise God always!**



*In Loving Memory*

*Jack & Irma Lee  
Aduddel*



**As a child, Irma Lee Aduddell grew up on ranches in the Guadalupe Mountains near Queens and around Lovington. She was the Leader of the Wrangler 4-H Club, bringing interesting activities to the kids, including a gun club who met at the Fair Building to practice shooting inside. She was the New Mexico 4-H Leader of the Year and was the Master of Ceremonies at their convention in Washington D.C. Irma Lee also headed the landscaping committee and a key person in moving the first windmill to the Lea County Museum. Among her many accomplishments was being named a Sweetheart of the Open Range Cowboys Association and Realtor of the Year.**

**Jack Aduddell grew up on farms in Texas and Oklahoma. He donated his time and muscle to help build the original fence around the Jake McClure Arena. He was also a Leader in the Wrangler 4-H Club and later helped with the Lea County Junior Livestock Sale and was an Assistant Livestock Superintendent. Jack worked for Farm Bureau Insurance and started the office in Hobbs. Jack served as an elder at the Church of Christ.**

**Jack and Irma Lee met at Sunday School and were married in August 1956. Together their greatest goal was to educate and equip young people to lead productive and Godly lives.**

**Other family members have also been honored with a memorial recognition by the Lea County Fair Board including Irma Lee's mother, Cecil Jones, and their son, Richard Schenck.**

**Irma Lee's favorite quote was 'Love is energy that extends, nourishes and protects' while Jack's favorite quote was from Lonesome Dove: 'It's been quite a party, ain't it?'**

# *In Loving Memory*

*Joe  
McKown*



**Joe was born on his grandmother's farm in Winter, Texas, the youngest son of R.E. (Bud) and Mary (Wilson) McKown. After a short time of living in Yuma, Arizona, the McKowns settled in Lea County, outside of Tatum. Joe graduated high school from Tatum in 1955 and attended Eastern New Mexico University for a bit before coming back to Lea County to work on his family's farm as well as working for others.**

**Joe married Gem Wells in Tatum on September 30, 1963. Together, they built a farming and ranching operation in the Prarieview and McDonald area, and raised their three children on the farm.**

**Joe was a member of the Lea County Fair Board for eleven years. He also served on the Lea County Farm Services Board for several years. Joe was eager to help anyone get started in agriculture endeavors and did so for many people throughout his lifetime. Farming was a way of life that he never gave up or retired from. At the age of 79, he began breaking out land that had not been in production for some time to develop a 3,000 acre organic farm in northern Lea County.**

**Joe continued working on the land until his death on April 5, 2019. He was survived by his wife of 55 years until her passing on January 12, 2020. Now their children, Kallie Windsor, Joe Craig McKown, and Shanna and husband Shane Burt survive them both and continue to operate the farm for the future generations, including 7 grandchildren, Andy and Cristina Wilhoit, Trace and Whitney Wilhoit, Malachi Burt, Joey Burt, Chanceton Watson, Mae McKown, Jacy McKown, and 7 great-grandchildren.**

*In Loving Memory*  
*Jimmie Wheeler*



**Jimmie Wheeler moved to Lea County in 1955. In 1957, he became the livestock project leader for the Prairieview 4-H club and was one of the longest serving 4-H leaders in Lea County. He had a passion for the Lea County Fair and Rodeo serving as Beef Superintendent for twenty plus years. He raised show cattle for his children, grandchildren, great-grandchildren and many other families over the years winning numerous Lea County Beef Breeder awards. This year makes 58 consecutive years Jimmie's family has shown cattle at the Lea County Fair. Jimmie's smile and laugh were contagious. He loved family and good cattle.**

# *In Loving Memory*



*Max  
Fort*

**Charles Max Fort was born November 9, 1951. He is the son of Jr and Bennie Fort, brother of Bill, Belinda, and Ben.**

**Never one to meet a stranger, Max was known for his tall boots and greeting you with a tip of his hat. His wicked sense of humor and love of all things rodeo are remembered far and wide.**

**Max enjoyed assisting the youth of Lea County. He announced horse shows, barrel races, jr rodeos, jackpots and ranch rodeos.**

**A few of his favorite things were the Oklahoma Sooners, Dallas Cowboys, Lovington Wildcats and his grand kids. Max leaves behind a legacy of deep love for the Lea County Fair and Rodeo.**

*In Loving Memory*  
*Danny Watson*



**A lifelong Tatum resident, Danny owned Danny's Hot Oil Service and DKD Disposals. When asked if he was retiring he often replied "No, I love the game of business." Flying was his biggest hobby and he often show up to meetings in a helicopter.**

**Danny served as Lea County Fair Dairy Superintendent for 6 years and bought 43 sale animals over the years at Lea County, ENMR, and the NM state fairs. Many kids knew if they needed support for activities they could count on Danny if they met him personally and presented a reason/cost for their project.**

**Danny's community service included serving on the Lea County Road board, LEACO telephone board, Tatum Volunteer fire department and Tatum Airport Manager. He dedicated 30 years to LEACO pushing for cellular and fiber optic improvements in rural areas.**

**Countless Lea Countians reminisced how Danny helped them start their business, contributed to their education or helped them during a struggle. He believed in the people of Lea County and the possibilities of growth for this area.**

***Pioneer Iron Chef***  
**Thursday, August 5, 2021**  
**Yucca Building, Lea County Fairgrounds**

**Youth Contest: 4 pm**  
**Adult Contest: 6 pm**

**REGISTRATION FOR CONTEST**  
**FRIDAY, July 30, 2021      9 AM TO 11 AM YUCCA BUILDING**  
**CONTEST FEE: \$10**

**PRIZES: YOUTH: \$50 plus Iron Skillet      Adult: \$50 plus Iron Skillet**

The competition and rules are similar to the Iron Chef program on Food Network TV. A "Secret Ingredient" will be chosen for the competition and revealed on Thursday, August 5, 2021 at the beginning of the competition. The contest is open to youth and adults of Lea County. Youth competitors must be able to prepare the food without help from an adult. Anyone (Youth or Adult) needing assistance to participate in the contest is asked to contact Robin Mack-Haynes at the Lea County Extension Office, (575) 396-2819 or [rmack@nmsu.edu](mailto:rmack@nmsu.edu).

Contestants will be given a list of food items, with which to prepare an appetizer, entrée or dessert. These food items will be the main ingredients in their dish. Spices, herbs, or other seasonings may be added at the contestants choosing, however, these items count as an ingredient in the dish.

- The Youth will be given 2 items to purchase and a 3<sup>rd</sup> item of their choosing to add to the dish. A secret ingredient will be given to all contestants at the beginning of the contest. Each contestant will have 4 ingredients to make their dish with. All 4 ingredients must be incorporated into the dish, and not used as the garnish. The item of their choosing, must be an item that can be purchased. No homemade additions will be allowed.
- The adults will be given 3 items to purchase and a 4<sup>th</sup> item of their choosing to add to the dish. A secret ingredient will be given to all contestants at the beginning of the contest. Each contestant will have 5 ingredients to make their dish with. All 5 ingredients must be incorporated into the dish, and not used as the garnish. The item of their choosing, must be an item that can be purchased. No homemade additions will be allowed.

A "Secret Ingredient" will be provided by the Lea County Fair. The ingredient will be announced at the beginning of the Youth and Adult Contest.

Any cooking or food preparation equipment will be supplied by the Lea County Extension Service. The equipment will be basic measuring cups, spoons, bowls, spatulas, cutting boards and knives; can opener, grader, wooden spoons, etc. Cooking equipment will include electric skillets, kettles, griddles, Microwave, etc. Ovens will not be available for the contest. Some small appliances will be available during the contest like blender, food processor, etc. Contestants will not be allowed to bring any cooking equipment with them to the contest.

**Contest Registration:**

Contestants will sign up for the competition between 9 am and 11 am, Friday, July 30, 2021, in the Yucca Building on the Lea County Fairgrounds. At the time of sign up, contestants will pay a \$10 entry fee and receive an ingredient list. Each contest is limited to only 10 competitors (10 Youth and 10 Adults).

Contestants will be responsible for purchasing all ingredients to make one recipe. Any garnishes for plating the recipe; or other items the contestant deems necessary for final presentation of the recipe will also be the responsibility of the contestant (this includes any serving dishes, platters, etc.)

**Contest Rules:**

The contestants will receive the "Secret Ingredient" to incorporate into their recipe, at 4 pm and 6 pm on Thursday, August 5, 2021 at the beginning of the competition. The competition committee will furnish the "Secret Ingredient" for each competitor. The "Secret Ingredient" must be incorporated into the recipe. It may not be the garnish or part of the garnish. The contestant will be asked how they incorporated the ingredient into their recipe.

Contestants will have one (1) hour to prepare, cook and plate the recipe for the judge(s). Any recipe not complete or under cooked will be disqualified. Recipe substitutions are not permitted. NO ALCHOLIC BEVERAGES may be used in cooking the recipe on the fairgrounds.

All cooking and preparation of the recipe will be done on site. The ingredients may not be pre-cooked or pre-chopped. Any ingredients found to be prepared ahead of the competition will be disqualified. Fresh ingredients for the recipes are strongly encouraged.

Contestants are asked to keep their work stations clean, and adhere to food safety while cooking. All meats must be cooked to proper temperatures, food brought to the fairgrounds, must be kept in a cooler with ice to remain cold. Once the contest is over, contestants are asked to clean up their work stations and equipment.

Each plate will be judged on the following criteria:

- Taste and Appearance—40 points
- Use of Secret Ingredient—30 points
- Presentation—30 points.



2019 Youth Winner  
Eric Duncan



2019 Adult Winner  
Norma Riley



# Community Booths Adult Creative Arts

Creative Arts Superintendent:

Robin C. Mack-Haynes

# COMMUNITY BOOTHS

DEPARTMENT C - COMMUNITY BOOTHS  
Superintendent: Robin C. Mack-Haynes  
Lea County Extension Office  
100 N. Main Street, Suite 10-C Lovington, NM  
575-396-2819

Fair Theme: Traditions We Treasure

**CB 1—EXTENSION HOMEMAKER CLUB EXHIBIT BOOTH**

**CB 2 – FFA EXHIBIT BOOTHS**

**CB 3 – 4-H CLUBS EXHIBIT BOOTHS**

**CB 4 – GIRL SCOUT EXHIBIT BOOTHS**

**CB 5 – BOY SCOUT EXHIBIT BOOTHS**

**CB 6 – OTHER ADULT COMMUNITY ORGANIZATIONS**

**CB 7 – OTHER YOUTH COMMUNITY ORGANIZATIONS**

**Premiums: 1<sup>st</sup> Place: \$75.00; 2<sup>nd</sup> Place: \$50.00; 3<sup>rd</sup> Place: \$25.00.  
There is NO ENTRY FEE**

## GENERAL RULES - BOOTHS

1. Sign-up for organizational booths will be accepted in the Lea County Extension Office by July 23, 2021. Please call (575) 396-2819 to reserve a booth.

2. All Community Booths may be set up during the following times:

Saturday, July 31, 2021 12 noon to 3pm

Sunday, August 1, 2021 1pm to 7 pm

Monday, August 2, 2021 7 am to 1 pm

The superintendent and the fair board reserves the right to refuse premium payment on the booth when such exhibits are not in place and completed by 1:00 p.m. on Monday, August 2, 2021, for judging.

3. Exhibitors are reminded that these displays are educational displays for the general public. These booths are not for selling, distributing or person-to-person contact. The booth must be set up to display an educational component of the exhibitor. For commercial space, please contact the Lea County Fair Office at (575) 396-8686.

4. Exhibitors will be assigned space in the Exhibit Building by the superintendent. Uniform space allotted for each booth is 8 feet wide by 7 feet deep. Tables within the booth spaces are 6' X 5'. Surrounding curtains are 8' tall on the back, & 3' tall across the front and sides of the booth. **Nothing may be pinned to the curtains. Wire or string may be used to hang posters, etc., from the horizontal curtain rods.**

5. Signs bearing name of booth must be furnished by exhibitor.

5. In making up a display of vegetables, fruit and crop exhibits, the number, size of sheaf, and quantity shall be prepared to replace produce as freshness declines. Handouts provided by the exhibitor must also be replenished as needed.

6. Every precaution will be taken to protect exhibits from loss or injury, but the superintendent and the Lea County Fair Board will not be responsible for loss or injury to any exhibit.
7. There are a limited number of booths available. The booths will be allocated by the superintendent per earliest request until all booths are filled. EHC Clubs, 4-H Clubs, FFA Chapters, Boy and Girl Scouts and other community organizations should have their reservations for booths made by July 16, 2021.
8. Exhibitors are asked to remove booth exhibits on August 8, 2021 between 8 am and 1 pm. Any booth exhibits not picked up after 1 pm on Sunday, August 8, 2021 will be disposed up by the Community Booths Superintendent and the Lea County Fair.
9. Space is limited to 10 booths. Booth space is assigned on a first come first serve basis.

### **DIVISION SCORE CARD**

Uses an effective caption or title that is short, catchy, and appropriate. Sign is well placed	10 points
Booth Designed with the Theme of the Fair, Draws attention, causes people to stop	20points
Arouses and holds interest, makes people stop long enough to read and study essential of materials	20 points
Has educational value. Presents facts and ideas worth knowing and using in an easy way to remember	25 points
Has pleasing appearance. Booth is appropriately, conservatively, and neatly decorated	15 points
Uses educational material and visuals effectively	10 points
Total Points	100 Points

## CREATIVE ARTS DEPARTMENT

### Section 1 – Entering in the Fair

All exhibitors must be Lea County residents.

This department consists of sewing and needlework, baked goods and confections, home canned and dried foods, handicrafts, photography, china painting, and fine arts. **An entry form is located on website or in this book.**

No person will be allowed to make more than one entry under one class number.

Entries not listed in this premium book will have to be entered in a *miscellaneous class*. Items entered under *miscellaneous* must not be specified in other class. Please refer to each division for specific entry rules and guidelines.

Every entry will be under the care of the Creative Art Superintendent and Division Volunteers. Every precaution will be taken to prevent damage or loss, but in no event can the Fair be responsible for damages or losses that might occur.

Entries in sewing and needlework, baked foods and confections, handicraft, home canned and dried foods, and china painting will be locked in glass cases during the Fair.

**Entry Fee:** \$1.00 per entry for the first three entries. No charge for additional entries in the Creative Arts Department. If you enter other Departments (ie. Farm and Garden or Flower Show) you will be subject to stated entry fees for that department.

Entries to the Creative Arts Department may be made via mail, fax or electronically. Entry forms may be emailed, mailed or faxed into the Lea County Extension Office. Exhibitors may enter electronically via Showworks at fair website or by emailing the form to [rmack@nmsu.edu](mailto:rmack@nmsu.edu). Those wishing to submit pre-entry forms, must have their forms completed and received by the Lea County Extension Office by July 23, 2021. Those wishing to complete the entry process online, must do so by clicking on the Showworks link on the fair website at <http://lea.fairwire.com>. All other entry forms will be accepted during the stated entry times.

All articles entered for premiums must be the work of the Exhibitor and must have been completed within the last 2 years, or since the 2019 county fair, with the exception of Baked Goods & Confections and Food Preservation. Baked Goods & Confections should be freshly made within the week of county fair. All Food Preservation exhibits should have been canned within the current growing season. All others will be for exhibit only. Any articles labeled for "Display Only" will be displayed if room is available.

Any item labeled with a date prior to August 2019 will be for display only.

Items too large for display will not be accepted for judging. The Department Superintendent, Volunteers and the Lea County Fair Board will have final say on items that are displayed. For safety and security, most exhibits will need to fit in a locked display cases.

Tags in duplicate for the identification of articles will be furnished when the article is delivered to the fairgrounds, and the duplicate tag must be presented before the article will be released at the close of the Fair.

No name should be attached to the article, unless specified under special rules in each of the following departments.

Professional work will be accepted in ALL divisions of the Creative Arts Department.

Exhibitors wishing to exhibit more than 10 items are strongly encouraged to pre-enter by July 23, 2021.

**Entries will be taken:** Sunday, August 1, 2021, from 1:00 pm to 7:00 pm or Monday, August 2, 2021, from 7:00 a.m. to 1:00pm No late entries will be accepted.

### Section 2 - Judging

Judges are instructed to award premiums only to articles worthy of merit. Soiled articles will not be accepted for judging. Items must be completed. Please see specific rules for each division.

Exhibits will be judged based on the quality of workmanship exhibited. Items are placed 1<sup>st</sup> through 5<sup>th</sup> place.

All entries will be judged on August 3, 2020, before display. No exhibitors will be allowed in the building or departments during the judging.

The Yucca Building will open for public viewing on Tuesday, August 4, 2020.

### **Section 3 – Premiums**

Premiums will be paid out to items judged, based on the rules and amounts listed for each division.

#### **There is a premium cap set at \$25.00.**

The Lea County Extension Homemaker Council will make awards to the clubs whose members win the greatest number of points on individual exhibits in the Creative Arts Department. The following club prizes will be given: First - \$15.00; Second - \$10.00; Third - \$5.00. Points will be counted as follows: First Place – 5 Points; Second Place – 4 Points; Third Place – 3 Point; Fourth Place—2 points; Fifth Place—1 point. Individual awards will be given to those EHC members winning the greatest number of individual points. Prizes to be awarded are: First place--\$5.00; Second place--\$3.00; Third place--\$2.00. Points will be tallied as above.

Premiums will be given on Sunday August 8, 2021 in the Fair Office, during release of exhibits. Any premiums not collected by the exhibitor by August 8, 2021 will be forfeited.

### **Section 4 – Releasing of items**

Items will not be released before 8:00am, Sunday, August 8, 2021.

**The Lea County Extension Office and the Lea County Fair will not be responsible for items not picked up on Sunday, August 8, 2021.**

**Any items not picked up after 1 pm on Sunday, August 8, 2021 will be disposed of by the Creative Art Superintendent and the Lea County Fair.**

Exhibitors are requested to remove entries in all divisions Sunday morning, August 9, 2020, 8:00 am to 1:00 pm. Entries left in the Creative Arts Department after Sunday, August 8, 2021, will be disposed of by the superintendent and the Lea County Fair.

## **ADULT Creative Arts Sweepstakes** **Prize: \$150.00**

### **Entry Rules:**

The Creative Arts Sweepstakes is open to any adult (age 20 and above) exhibiting in the Creative Arts Department. For any questions regarding the Creative Arts Sweepstakes, classification of exhibits, etc, please call Robin Mack Haynes at the Lea County Extension Office, (575) 396-2819 or email: [rmack@nmsu.edu](mailto:rmack@nmsu.edu)

To enter the Creative Arts Sweepstakes, the Exhibitor must complete the Sweepstakes entry section on the Creative Arts Entry Form. *If this area is not completed the Exhibitor will not be considered for the Sweepstakes.*

The Exhibitor must exhibit in four (4) divisions of the Creative Arts Department. A division is defined as Sewing & Needle Art, General Handicraft, Photography, Food Preservation, Baked Goods and Confections, Fine Arts or China. The Exhibitor must exhibit four (4) entries in their chosen divisions. An entry is defined as the item or set of items exhibited under a specific class number.

- Four (4) entries in Sewing & Needle Art
- Four (4) entries in General Handicraft
- Four (4) entries in Photography
- Four (4) entries in Food Preservation
- Four (4) entries in Baked Goods and Confections
- Four (4) entries in Fine Arts
- Four (4) entries in China

*Only sixteen (16) entries will be considered for Sweepstakes points, all other entries will be treated as regular exhibits. Any Exhibitor choosing to bring more than 16 items to the Creative Arts Department will be asked to declare those items for sweepstakes, prior to the judging.*

Due to the large amount of entries, it is **STRONGLY SUGGESTED** that the Sweepstakes exhibitor submit their entry form to the Lea County Extension Office by July 23, 2021 or enter their entries online.

Exhibits in the Cookie Jar Class, Farm & Garden and Flower Show will not count towards the Creative Arts Sweepstakes.

Points will be awarded according to placing results. The points will be distributed as follows:

- a. 1st Place: 5 points
- b. 2nd Place: 4 points
- c. 3rd Place: 3 points
- d. 4th Place: 2 points
- e. 5th Place: 1 point

Sweepstakes Awards:

The Creative Arts Sweepstakes winner will be announced at 12 noon, Tuesday, August 3, 2021 in the Yucca Building. The winner will need to be present for photos for the newspaper.

The winner of the Creative Arts Sweepstakes will be awarded a Rosette and \$150.00. This award will be in addition to their premium amount.

The winner's exhibits will be showcased in the Yucca Building.



2019 Creative Arts Sweepstakes Participants:  
Samantha King, Melissa Collins, Doris Dean.  
Winner: Samantha King

## **ADULT SEWING AND NEEDLE ART DEPARTMENT**

*(Junior Sewing & Needle Art Entry Information may be found in the Open Youth Division.)*

### **Prizes:**

**Premiums: 1<sup>st</sup>--\$2.00; 2<sup>nd</sup>--\$1.00**  
**Grand Prize: \$10.00     Reserve Grand: \$5.00**

### **Crochet Division**

- |   |  |
|---|--|
| 100. Tablecloth                               | 112. Garment—Children                                      |
| 101. Bedspread                                | 113. Garment Accessory (Belt, Slippers, Etc.)              |
| 102. Doily/Centerpiece                        | 114. Winter Accessory (Scarf, Mittens/Gloves, Ear Warmers) |
| 103. Kitchen Items                            | 115. Pillows   |
| 104. Baby Garment                             | 116. Edgings   |
| 105. Afghans—General                          | 117. Holiday   |
| 106. Afghans - Granny Squares                 | 118. Toys  |
| 107. Afghans - Novelty Stitch                 | 119. Doll Clothing or Accessory                            |
| 108. Afghans – Decorated                      | 120. Crocheted Item from Fabric Strips                     |
| 109. Afghans—Baby                             | 121. Miscellaneous Crochet                                 |
| 110. Outer Wear (Jacket, Poncho, Shawl, Vest) |  |
| 111. Garment—Adult                            |  |

### **Quilted Items Division**

#### *Special Rules:*

- *Items exhibited are to be pieced by the exhibitor. The quilt must be Hand or Machine quilted by the exhibitor to be entered in the Hand or Machine Quilt Classes.*
- *Items that have been pieced by the exhibitor, but quilted commercially, it must be entered under a commercial quilted class.*
- *Appliqued items must be the work of the exhibitor using hand or machine applique stitches. Any applique work completed using an embroidery machine design, must be entered in the Machine Embroidery Division.*
- *Group Quilts must be pieced and/or quilted by a group or 2 or more individuals. If pieced by an individual, but quilted by a group, the item must be entered as an individual quilt but commercially quilted.*

- |  |  |
|--|--|
| 122. Appliquéd, hand-quilted* incl. shadow quilting                        | 145. Miniature Quilt – machine quilted                         |
| 123. Appliquéd, pieced, machine quilted                                    | 146. Miniature Quilt—commercially quilted                      |
| 124. Appliquéd, pieced, commercially quilted                               | 147. Group Quilt, hand quilted                                 |
| 125. Patchwork - pieced, hand quilted                                      | 148. Group Quilt—machine quilted                               |
| 126. Patchwork - pieced, machine quilted                                   | 149. Group Quilt - commercially quilted                        |
| 127. Patchwork- pieced, commercially quilted                               | 150. Wall Hanging – hand quilted                               |
| 128. Hand Embroidered – hand-quilted                                       | 151. Wall Hanging – machine quilted                            |
| 129. Hand Embroidered—machine quilted                                      | 152. Wall Hanging – commercially quilted                       |
| 130. Hand Embroidered—commercially quilted                                 | 153. Holiday Item—hand quilted                                 |
| 131. Whole Cloth Quilt – hand-quilted                                      | 154. Holiday Item—machine quilted                              |
| 132. Whole Cloth Quilt—machine quilted                                     | 155. Holiday Item—commercially quilted                         |
| 133. Whole Cloth Quilt—commercially quilted                                | 156. Small Item Pieced – hand quilted                          |
| 134. Novelty Quilt including - Cathedral window, crazy, yo-yo, puff & etc. | 157. Small Item Pieced – machine quilted                       |
| 135. Original Pattern Design   | 158. Small item Pieced – commercially quilted                  |
| 136. T-Shirt Quilt, machine quilted  | 159. Household Item—hand quilted                               |
| 137. T-Shirt Quilt, commercially quilted                                   | 160. Household Item—machine quilted                            |
| 138. T-Shirt Quilt, tied   | 161. Household Item—commercially quilted                       |
| 139. Quilt as you go - Log Cabin, Chevron, Reversible                      | 162. Any Other Quilt – hand quilted                            |
| 140. Tied Quilt/Comforter  | 163. Any Other Quilt – machine quilted                         |
| 141. Baby Quilt - hand quilted   | 164. Any Other Quilt – commercially quilted                    |
| 142. Baby Quilt - machine quilted  | 165. Antique Quilt (Must have been completed by the exhibitor) |
| 143. Baby Quilt – commercially quilted                                     | 166. Quilted Clothing  |
| 144. Miniature Quilt - hand quilted  | 167. Miscellaneous Quilting                                    |

### **Knitting Division**

- 168. Sweaters
- 169. Outer Wear (Capes, Ponchos, Stoles, Vest)
- 170. Coats
- 171. Baby Garments
- 172. Afghans
- 173. Baby Afghans
- 174. Clothing Accessories (Slippers, etc.)
- 175. Scarf
- 176. Kitchen Item
- 177. Doll Clothing or Accessory
- 178. Loom Knitting (Articles made using a round or rectangle loom)
- 179. Miscellaneous Knitting

### **Counted Cross Stitch & Counted Thread Division**

- 180. Framed Piece - 18" & larger
- 181. Framed Piece - 10" to 18"
- 182. Framed Piece - 10" & smaller
- 183. Poem/Verse
- 184. Sampler - Alphabet
- 185. Linen Weaves
- 186. Pillows
- 187. Holiday
- 188. Quilts
- 189. Coverlet/Afghan
- 190. Original Adaptation
- 191. Klostern Cloth
- 192. Beaded
- 193. Perforated Paper
- 194. Line Sampler
- 195. Drawn Work
- 196. Hardanger
- 197. Miscellaneous Counted Cross Stitch

### **General Needle Art Division**

- 198. Appliqué Item - Hand
- 199. Appliqué Item - Machine
- 200. Candle wicking
- 201. Chicken Scratch or Gingham Embroidery
- 202. Cross Stitch - Painted Background
- 203. Cross Stitch - Stamped
- 204. Duplicate Stitch
- 205. Embroidery - Floss
- 206. Embroidery – Needle weaving
- 207. Embroidery – Ribbon
- 208. Crewel
- 209. Folded Fabric
- 210. Punch needle
- 211. Smocking
- 212. Tatting
- 213. Trapunto
- 214. Latch Hook
- 215. Hooked Rugs (Yarn, Wool or Fabric)
- 216. Rag Point
- 217. Rugs (Ragged, PomPom)
- 218. Felted Project
- 219. Wool Applique
- 220. Lockerhooking
- 221. Miscellaneous Needle Art

### **Needlepoint Division**

- 222. Original Adaptations
- 223. Charted Design
- 224. Painted Canvas / Kit
- 225. Miniature-18 count & smaller
- 226. Plastic Canvas
- 227. Long point
- 228. Doll House
- 229. Bead/Ribbon/Metallic Thread or Miscellaneous Embellishment

### **Sewing Division**

- |   |   |
|---|---|
| 230. Tailored Garments - Coats, Jackets   | 249. Tableware (Placemats, Table Runner, etc.)                      |
| 231. Unstructured Outer Wear              | 250. Kitchen Items (Microwave Bowl, Pot Holders, etc.)              |
| 232. Serger Sewn Garments                 | 251. Microwaveable Heating Bags (Potato Bag, Tortilla Warmer, etc.) |
| 233. Serger Sewn—Miscellaneous Item       | 252. Miscellaneous Household Items                                  |
| 234. Heirloom Garments (Christening gown) | 253. Apron  |
| 235. Casual Dress                         | 254. Child's Garment (Birth-5 yr)                                   |
| 236. Non-Formal Dress                     | 255. Child's Garment (6-14 yr)                                      |
| 237. Skirt                                | 256. Costume  |
| 238. Blouse                               | 257. Men's Wear   |
| 239. Vest                                 | 258. Doll's Clothing—Baby Doll                                      |
| 240. Wedding Dress                        | 259. Doll's Clothing—18" Doll                                       |
| 241. Knit Shirts                          | 260. Doll Accessory   |
| 242. Sportswear                           | 261. Holiday Item   |
| 243. Woman's Suit                         | 262. Fleece Garment or Accessory                                    |
| 244. Sleepwear, incl. Robes               | 263. Pin Cushion  |
| 245. Apparel Accessories (Belts, etc.)    | 264. Miscellaneous Sewing   |
| 246. Purse or Handbag                     |   |
| 247. Totebag                              |   |
| 248. Formal Wear                          |   |

### **Embellished Garments or Accessories Division**

*Items must be embellished using a sewing or needle art technique (examples: crochet, machine or hand appliqué, cross stitch, etc.) Embellished items with only paint, jewels, etc must be entered in the General Handicrafts Division.*

- |                       |  |
|-----------------------|--|
| 265. Vest             | 269. Household Items (placemats, pillowcase, etc.) |
| 266. Shirt/Sweatshirt | 270. Tea Towels                                    |
| 267. Jacket           | 271. Miscellaneous Embellished Items               |
| 268. Purse            |  |

### **Machine Embroidery Division**

*Items must be embellished using a machine embroidery design. The design may be a completed stitch design or an appliqué design.*

- |                                       |  |
|---------------------------------------|--|
| 272. Small Household Items            | 280. Large Quilt—commercially quilted      |
| 273. Large Household Items            | 281. Wall Hanging—hand quilted             |
| 274. Purse or Totebag                 | 282. Wall Hanging—machine quilted          |
| 275. Small Quilt—hand quilted         | 283. Wall Hanging—commercially quilted     |
| 276. Small Quilt—machine quilted      | 284. Women's Garment                       |
| 277. Small Quilt—commercially quilted | 285. Men's Garment                         |
| 278. Large Quilt—hand quilted         | 286. Children's Garment                    |
| 279. Large Quilt—machine quilted      | 287. Miscellaneous Machine Embroidery Item |

### **Golden Ages Division**

*Only persons 65 years of age and over may enter this class. Persons in this age group are not limited to entering this class, and may enter all other classes as well.*

- |                                 |  |
|---------------------------------|--|
| 288. Quilt—Hand Quilted         | 297. Crewel  |
| 289. Quilt—Machine Quilted      | 298. Needlepoint   |
| 290. Quilt—Commercially Quilted | 299. Plastic Canvas  |
| 291. Crocheted Bedspread        | 300. Counted Cross Stitch  |
| 292. Crocheted Afghans          | 301. Sewing  |
| 293. Other Crocheted Items      | 302. Embellished Garment (must use a sewing or needle art technique) |
| 294. Knit Afghans               | 303. Machine Embroidery Item   |
| 295. Other Knitted Items        | 304. Miscellaneous Golden Age Items                                  |
| 296. Embroidery                 |  |

## **ADULT GENERAL HANDICRAFTS DEPARTMENT**

*(Junior General Handicraft Entry Information may be found in the Open Youth Division.)*

### **Prizes:**

**Premiums: 1st - 2.00; 2nd - 1.00**

**Grand Prize: \$10.00 Reserve Grand: \$5.00**

### **Ceramics Division**

- |                                |                             |
|--------------------------------|-----------------------------|
| 305. Air Brushing              | 315. Stains - Plaques       |
| 306. Chalk                     | 316. Stains – Figurines     |
| 307. Decal                     | 317. Textured Glazes        |
| 308. Detailed Design           | 318. Underglazed(undercoat) |
| 309. Dry Brush                 | 319. Angels                 |
| 310. Free-Hand Design          | 320. Santas                 |
| 311. Glazed                    | 321. Christmas              |
| 312. Overglazed                | 322. Other Holiday          |
| 313. Porcelain                 | 323. Miscellaneous Ceramics |
| 314. Stains - Applied Textures |                             |

### **General Crafts Division**

- |  |   |
|--|---|
| 324. Basket, Hand Woven of Natural Materials                             | 333. Leatherwork—Stitched (hand or machine)     |
| 325. Basket, Woven of Recycled Materials                                 | 334. Macrame                                    |
| 326. Baskets, Decorated  | 335. Mosaic (Made of material other than glass) |
| 327. Braiding—Natural Products (Horse Hair, Leather, Pine Needles, etc.) | 336. Off-Loom Weaving                           |
| 328. Braiding—Manufactured Products (Nylon Cording, Plastic, etc.)       | 337. Sand Painting                              |
| 329. Collage   | 338. Textile Painting                           |
| 330. Decorated Eggs  | 339. Weaving                                    |
| 331. Fabric Novelties  | 340. Altered Books                              |
| 332. Leatherwork—Tooled (carved, stamped, embossed)                      | 341. Diorama                                    |
|  | 342. Recycled Craft                             |
|  | 343. Other Craft Items                          |

### **Creative Writing Division**

- 344. Essay – length limited to two pages, typed, double-spaced
- 345. Poetry – length limited to one page, typed
- 346. Short Story – length limited to two pages, typed, double-spaced

### **Decorative Painting Division**

- |                           |  |
|---------------------------|--|
| 347. Tole Painting        | 353 Household Item (Recipe Box, Napkin Holder) |
| 348. Yard Art (Sign/Flag) | 354. Decorative Painting on Metal              |
| 349. Jewelry              | 355. Decorative Painting on Glass              |
| 350. Christmas            | 356. Decorative Painting on Other Material     |
| 351. Other Holiday        | 357. Miscellaneous Decorative Painting         |
| 352. Stenciling           |  |

### **Decorative Pieces Division**

- |                                |                                     |
|--------------------------------|-------------------------------------|
| 358. Centerpiece               | 362. Flower Arrangement             |
| 359. Decorated Treasure Keeper | 363. Functional Piece               |
| 360. Wall Hanging              | 364. Miscellaneous Decorative Piece |
| 361. Wreath                    |                                     |

### **Dolls or Toys Division**

- |                |                                     |
|----------------|-------------------------------------|
| 365. Baby Doll | 367. Handmade (not soft sculptured) |
| 366. Ceramic   | 368. Mop/String Doll                |

- 369. Porcelain Doll (porcelain head/hands)
- 370. Porcelain Doll (entire doll porcelain)
- 371. Soft Sculptured Baby Doll
- 372. Soft Sculptured Older Doll
- 373. Rag Doll
- 374. Doll House—Miniature

- 375. Doll House Decorative Accessories
- 376. Doll House Furnishings
- 377. Stuffed Toys
- 378. Miscellaneous Toys
- 379. Miscellaneous Doll

### **Glass Division**

- 380. Etched
- 381. Leaded Glass, Stained Glass
- 382. Copper Foil, Stained Glass
- 383. Original Piece, Stained Glass
- 384. Holiday Design, Stained Glass
- 385. Small Accessory, Stained Glass (e.g. Box, Sun Catcher, Hand Mirror)

- 386. Large Accessory, Stained Glass (e.g. Lamps)
- 387. Mosaic (Using glass, glass tiles)
- 388. Glass Etching
- 389. Small Accessory, Faux Stain Glass
- 390. Large Accessory, Faux Stain Glass

### **Holiday Division**

- 391. Angel
- 392. Centerpiece
- 393. Holiday Table Cover or Runner (Not Sewn)
- 394. Christmas Tree Ornament
- 395. Christmas Tree Skirt
- 396. Christmas Stocking

- 397. Door Decoration
- 398. Wall Decoration
- 399. Wreath
- 400. Miscellaneous Christmas Item
- 401. Miscellaneous Holiday Item

### **Jewelry Division**

- 402. Beading—2 piece set
- 403. Beading—3 piece set
- 404. Beading—Single piece
- 405. Ceramic
- 406. Clay
- 407. Lapidary
- 408. Paper
- 409. Silver Smith—2 piece set

- 410. Silver Smith—1 piece
- 411. Braided
- 412. Button
- 413. Painted
- 414. Recycled Jewelry (Recycled from silverware, old jewelry, etc.)
- 415. Miscellaneous Jewelry Item

### **Metal Work Division**

*These items must meet size requirements to fit into a locked display case or they will not be accepted.*

- 416. Cast (Silver, Bronze, Aluminum)
- 417. Wrought Iron Project
- 418. Hand Constructed
- 419. Punch Tin
- 420. Hand cut
- 421. Horse Shoe Project
- 422. Miscellaneous Metal Work

### **Scrapbooking Division**

#### *Special Rules*

- *The whole scrapbook should be entered, but the exhibitor may select a two-page spread for display. The entire scrapbook will be considered for judging.*
- *Scrapbook pages can be no smaller than 4" x 6 but no larger than 12" x 15".*
- *It is strongly suggested that each entry be covered by a page protector that is specifically designed for the size and type of scrapbook page being submitted. It is understood, however, that some scrapbooks are not designed for page protectors.*
- *Pictures and memorabilia may be facsimiles but they must be attached to and submitted on an actual scrapbook page (i.e., the entire page cannot be a copy).*
- *Entries must not have been previously published or displayed in any magazine, idea book, web site or any similar location.*
- *The exhibitor must have obtained permission to use any copyrighted material such as poetry, writings, photos, graphic designs, artwork, or other.*

- 423. Baby
- 424. Celebration of an Event
- 425. Heritage/Family History
- 426. Memorial Album
- 427. Holiday
- 428. Vacation
- 429. Sporting Event

- 430. School Years
- 431. Other Scrapbooks
- 432. Digital Scrapbook—Celebration of an Event
- 433. Digital Scrapbook—Baby
- 434. Digital Scrapbook—Vacation
- 435. Digital Scrapbook—Holiday
- 436. Digital Scrapbook--Other

**Paper Crafts Division**

- 437. Origami
- 438. Greeting Cards, Embellished (a set of 5)
- 439. Greeting Cards, Rubberstamped (a set of 5)
- 440. Quilling
- 441. Rubberstamping Art

- 442. Calligraphy
- 443. Paper Tole
- 444. Paper Mache
- 445. Decoupage
- 446. Miscellaneous Paper Craft

**Sculpture & Pottery Division**

- 447. Bread Dough
- 448. Free Form
- 449. Plaster

- 450. Pottery – Hand Built
- 451. Pottery – Thrown

- 452. Pottery—Thrown, Combination Piece
- 453. Sculpture, Any Material

**Wearable Art Division**

*Articles in this division must have a purchased garment or accessory as the foundation for the embellishment.*

- 454. Hats
- 455. Jeweled
- 456. Painted, Flowers
- 457. Painted, Holiday Subjects

- 458. Painted, Other Subjects
- 459. Combination of any above
- 460. Other Embellishment

**Woodworking Division**

*These items must meet size requirements to fit into a locked display case or they will not be accepted.*

- 461. Woodcarving
- 462. Woodturning
- 463. Woodworking - Small project
- 464. Woodworking – Large project
- 465. Woodburning
- 466. Scroll Work—Small Project
- 467. Scroll Work—Large Project

- 468. Wood Inlay, Any Article
- 469. Wood Toy
- 470. Refinished Items—Small (Clock, Lamp, etc.)
- 471. Recycled Wood (Pallet Projects, Barn Wood, etc.)
- 472. Other Woodworking

**Golden Age Division**

*Only persons 65 years of age and over may enter this class. Persons in this age group are not limited to entering this class, but may enter all other classes as well.*

- 473. Ceramics
- 474. Decorative Painting
- 475. Holiday

- 476. Metal Art
- 477. Recycled Item
- 478. Wearable Art

- 479. Woodworking
- 480. Any other Craft Item

**Special Skills Division**

*This class is designed for Lea County residents who experience mental or physical challenges.*

- 481. Ceramics
- 482. Decorative Painting
- 483. Holiday
- 484. Jewelry

- 485. Recycled Item
- 486. Toys
- 487. Wearable Art
- 488. Woodworking

- 489. Any Other Craft Item
- 490. Any other Special Skill

## **ADULT PHOTOGRAPHY DEPARTMENT**

*(Junior Photography Entry Information may be found in the Open Youth Division.)*

### **Prizes:**

**Premiums: 1<sup>st</sup>--\$2.00; 2<sup>nd</sup>--\$1.00**

**Best of Show--\$10.00      Best of Class--\$5.00**

Print competition is for all photographers and divisions described below.

Prints may be printed commercially, self-developed or printed using a personal printer.

Judges will select a Best of Show Award from all prints exhibited and a Best of Class Award from all of Divisions. Ribbons will be awarded in each class as merited. The Best of Class Awards will be given in Black & White Film, Color Film, Digital Color, Digital Black & White Computer Enhanced Photography and Cell Phone.

Exhibitors may have only one entry in each class.

Prints may vary in size from Polaroid size to 16" x 20".

All prints must be mounted to a backing board 5" x 7" to 16" x 20". Prints may be matted. Framed prints with glass will not be accepted, unless exhibited in the professional photography class. This includes all collage entries. It is recommended that a matt board or foam board be used when mounting photos. Poster board is strongly discouraged.

The Creative Arts Superintendent and the Division Superintendent will have final say on prints that are displayed.

Each entry must have the following information on the back:

- Title of Photograph
- Name of Photographer
- Street Address or Box #
- City

For Teachers and Professional Photographers: Artists of advanced skills may enter up to three photographs in **Class 558**. This group will not be divided by media, or classes. The photo must be framed, wired for hanging. Size requirements are as in the rules above. The Lea County Fair is not responsible for any broken glass.

All entries are also governed by the general rules for Creative Arts Department.

### **Black & White—Film Division**

491. Action

492. Landscape

493. Flowers

494. Animals (Includes Mammals, Reptiles, Birds, Insects, etc.)

495. People

496. Historical Place

497. Human Interest

498. Still Life

499. Scenic (ie sunsets)

500. Panoramic Photo

501. Photo Collage (Must include 3 to 5 photos of one subject area)

502. Black and White Film—Self Developed

### **Color Film Division**

503. Action

504. Landscape

505. Flowers

506. Animals (Includes Mammals, Reptiles, Birds, Insects, etc.)

507. People

508. Historical Place

509. Human Interest

510. Still Life

511. Scenic (ie. Sunsets)

512. Panoramic Photo

513. Photo Collage (Must include 3 to 5 pictures of one subject area mounted together)

### **Digital Photography—Black and White Division**

- 514. Action
- 515. Landscape
- 516. Flowers
- 517. Animals (Includes Mammals, Reptiles, Birds, Insects, etc.)
- 518. People
- 519. Historical Place
- 520. Human Interest
- 521. Still Life
- 522. Scenic (ie Sunsets)
- 523. Panoramic Photo
- 524. Photo Collage (Must include 3 to 5 pictures of one subject mounted together.)

### **Digital Photography—Color Division**

- 525. Action
- 526. Landscape
- 527. Flowers
- 528. Animals (Includes Mammals, Reptiles, Birds, Insects, etc.)
- 529. People
- 530. Historical Place
- 531. Human Interest
- 532. Still Life
- 533. Scenic (ie Sunsets)
- 534. Panoramic Photo
- 535. Photo Collage (Must include 3 to 5 pictures of one subject mounted together.)

### **Cell Phone Photography**

- |   |  |
|---|--|
| 536. Action   | 542. Human Interest  |
| 537. Landscape  | 543. Still Life  |
| 538. Flowers  | 544. Scenic (ie Sunsets)   |
| 539. Animals (Includes Mammals, Reptiles, Birds, Insects, etc.) | 545. Panoramic Photo   |
| 540. People   | 546. Photo Collage (Must include 3 to 5 pictures of one subject mounted together.) |
| 541. Historical Place   |  |

### **Computer Enhanced Photography Division**

*Computer enhanced photographs must have a before and after photo matted together. If only one photo is exhibited, it will be labeled for display only. Computer enhanced photographs are photos that have been significantly altered using a photo software.*

- |   |   |
|---|---|
| 547. CEP--Action  | 557. CEP—Photo Collage (must include 3 to 5 pictures of one subject mounted together.)  |
| 548. CEP—Landscape  |   |
| 549. CEP—Flowers  |   |
| 550. CEP—Animals (Includes Mammals, Reptiles, Birds, Insects, etc.) | 558. Teachers and Professional Photography<br><i>A Professional/Teacher is defined as anyone who teaches, demonstrates or sells their photography for profit on a regular basis for profit.</i> |
| 551. CEP—People   |   |
| 552. CEP--Human Interest  |   |
| 553. CEP—Still Life   |   |
| 554. CEP--Historical Place  |   |
| 555. CEP--Scenic (ie sunsets)                                       | 559. Lea County Fair Photo Contest  |
| 556. CEP--Panoramic Photo   |   |

**Class #559**  
**Lea County Fair Photography Contest**  
**Contest Topic: This is Lea County!**  
**Prize: \$50.00 and Rosette Ribbon**

Exhibitors must enter Lea County Fair Photography Contest, **Class #559** in the Adult Photography Division of the Creative Arts Department. Exhibitors must be an adult (age 20 or older). No Junior Photography will be considered for the contest.

Photos entered into the contest, should be those that best portray the Contest Topic—"This is Lea County". Any photos entered into this contest will be a separate exhibit from those listed in Classes 491 to 558.

Photos in this contest will be judged against one another.

Photos may be printed commercially, self-developed, or printed using a personal printer. Photos may be Color or Black and White Film, Digital Color or Digital Black and White or from a Cell Phone. **PHOTOS MAY NOT BE COMPUTER ENHANCED!**

All photos entered into this contest must be a mounted 8X 10 photo.

All photos entered into this contest must follow the general rules of the Creative Arts Department and the Adult Photography Division.

The winner of the contest will receive a Rosette and \$50. The Photography Contest winner will be announced at 12 noon, Tuesday, August 3, 2021 in the Yucca Building. The winner will need to be present for photos for the newspaper.

The winning photo will be released to the local media, following the judging.



2019 Winner:  
Kasandra Carpenter



ALL ENTRIES MUST BE LABELED WITH A PERMANENT PEN, WITH THE FOLLOWING:

Product name

Date of preparation,

Processing method

Length of processing time.

THOSE ENTRIES NOT PROPERLY LABELED WILL BE FOR DISPLAY ONLY.

No Jars will be opened while judging. Each canned food will be judged based on the following criteria:

- Selection - uniform size, shape, ripeness
- Color - natural color of vegetable or fruit
- Pack - economical and uniform
- Condition of liquid – clear
- Appropriate Consistency

### **Fruits Division**

560. Apples

561. Applesauce

562. Apricots

563. Berries (any kind)

564. Cherries

565. Figs

566. Grapes

567. Peaches

568. Pears

569. Pineapples

570. Prunes

571. Fruit Juices

572. Pie Fillings

573. Fruit Mixture

574. Any Other Fruits

### **Vegetables Division**

575. Asparagus

576. Beets

577. Beans, Pintos, Snap

578. Beans, Blue Lake

579. Beans, Green Whole

580. Beans, Wax Snap

581. Beans, Lima

582. Beans, Shelled or Dry

583. Cabbage

584. Carrots

585. Corn, Cream Style

586. Corn, Whole Kernel

587. Mushrooms

588. Okra

589. Peas, Black-eyed

590. Peas, English Green

591. Potatoes

592. Potatoes, Sweet

593. Pumpkin, Must be cubed

594. Mixed Vegetables

595. Spinach or Other Greens

596. Squash

597. Tomato Juice

598. Tomatoes, Packed in Water

599. Tomatoes, Packed in Juice

600. Tomatoes, Salad

601. Tomatoes, Mixture

602. Other Vegetables

### **Sauces or Relishes Division (Contains Vinegar)**

603. Barbecue Sauce

604. Catsup

605. Chile Salsa(Mixture with any pepper)

606. Taco Sauce (Puree with pepper, tomato & seasonings)

607. Tomato Rotel (Chunky with pepper, tomato, onions)

608. Pepper Relish (Any Type)

609. Peppers

610. Chow-Chow

611. Squash/Zucchini

612. Tomato Sauce (Puree with tomato and seasonings)

613. Sweet Relish

614. Dill Relish

615. Any other relish

### **Pickled Vegetables Division**

616. Beet Pickles

617. Bread and Butter Pickles

618. Brine Pickles

619. Cucumber, Sour

620. Cucumber, Sweet

621. Dill Pickles

622. Fresh Pack Dill Pickles

623. Pickled Okra

624. Pickled Peppers

625. Sauerkraut

626. Pickled Vegetables Mixtures

627. Pickled Squash/Zucchini

628. Any other pickled foods

### **Fruit Pickles Division**

629. Pickled Crab Apples

630. Pickled Peaches

631. Watermelon Rind Pickles

632. Any other Fruit Pickles

### **Jellies Division**

*Jellies are the juice of fruits or berries boiled with sugar. Jellies should be clear, and the color should be determined by the fruit. Jelly should retain its shape when removed from the glass; it should quiver and be tender. The texture should be smooth and free from graininess. The flavor should be pronounced and correspond to the natural fruit flavor.*

633. Apple	639. Grape	645. Plum
634. Apricot	640. Green Pepper	646. Strawberry
635. Blackberry	641. Jalapeno	647. Any other jelly
636. Cactus	642. Mint	648. Jelly made with artificial sweetener
637. Crab Apple	643. Mixed Fruit	
638. Cherry	644. Peach	

### **Preserves Division**

*Preserves are whole or sliced fruits cooked with nearly equal parts of sugar until the syrup is quite thick and the fruit is transparent and plump.*

649. Apricot	652. Peach	655. Watermelon
650. Cherry	653. Plum	656. Other preserves
651. Pear	654. Strawberry	

### **Butters, Jams, Marmalades, Conserves, Honey, Fruit Butters, and Syrups Division**

- *Butters are fruit pulp cooked with sugar to a thick consistency. Spices are added as desired. Less sugar is generally used in butters than in other preserved fruit spreads.*
- *Jams are made of whole crushed berries or fruits cooked with sugar to a soft, smooth consistency; they contain almost no free liquid. They should have the natural color and flavor of the fruit from which they are made.*
- *Marmalades are a mixture of fruits, usually including citrus, suspended in a clear, translucent jelly. The fruit is cut in small pieces or slices.*
- *Conserves are jam like mixtures of two or more fruits and usually contain raisins or nuts or both. They are rich in flavor and have a thick, but not sticky or gummy, consistency.*

657. Apple Butter	663. Peach Jam	669. Any kind of Chutney
658. Apricot Butter	664. Pepper Jam	670. Any kind of Conserve
659. Peach Butter	665. Plum Jam	671. Any kind of Fruit Honey
660. Any other Fruit Butter	666. Strawberry Jam	672. Bees' Honey
661. Apricot Jam	667. Any other Fruit Jam	673. Fruit Syrup or Sauce
662. Blackberry Jam	668. Any kind of Marmalade	674. Other Syrup or Sauce

### **Smorgasbord Division**

675. Chili	679. Vegetable Soup Mixtures
676. Home Canned Meat	680. Soup Mixtures, Any
677. Spaghetti Sauces with Meat	681. Flavored Vinegar
678. Chow-Chow	

### **Dried Foods Division**

682. Fruits
683. Vegetables
684. Meat/Jerky
685. Any mixture of dried foods
686. Herbs

**ADULT BAKED GOODS AND CONFECTIONS DEPARTMENT**  
*(Junior Baked Goods Entry Information may be found in the Open Youth Division.)*

**Prizes:**

**All Premiums: 1<sup>st</sup>--\$2.00; 2<sup>nd</sup>--\$1.00**  
**Grand: \$10.00      Reserve Grand: \$5.00**

All entries should be placed on disposable plates, then placed in an appropriate size sealing baggie to seal in freshness.

Pies should be entered in aluminum foil pie plates, then covered with plastic wrap.

The Lea County Fair will not be responsible for containers.

Judging for Baked Foods and Confections will begin August 5, 2020 at 2 pm. Baked Goods and Confections will be judged on appearance, texture, uniformity, and color. The judge may or may not taste the product.

Following judging 1/4 of cake or pie entered will be displayed. The remainder of the cake or pie may be picked up on August 6, 2020, between 8 am and 5 pm. Any entries left after August 6, 2020 will be disposed of at the discretion of the Creative Arts Superintendent and Lea County Fair Board.

All baking entries will be cut for judging except the decorated cakes.

It is strongly suggested that exhibitors use disposable plates, foil pans, etc. for their entries. As a suggestion, use small loaf pans for breads to be exhibited. The Department Superintendent, Division Volunteers or the Lea County Fairboard will not be responsible for any glass or metal dishes used in the exhibit of a baked item.

Due to food safety concerns, it is not recommended that any baked goods or confection requiring refrigeration be exhibited.

**Yeast Breads (One Loaf) Division**

687. White	690. Light Bread Rolls	693. Other Yeast Breads
688. Graham or Whole Wheat	691. Cinnamon Rolls—3 Rolls	694. Bread Machine Breads
689. Raisin Bread	692. Sour Dough	

**Breads (Not Yeast) Division**

695. Nut Bread	698. Muffins (3)	702. Vegetable Breads
696. Fruit Bread	699. Biscuits (3)	703. Other Non-Yeast Breads
697. Combination Fruit and Nut Bread	700. Tortillas (3)	
	701. Corn Bread	

**Cakes Division**

704. Butter - Butter Cakes contain butter and/or shortening and a leavening agent e.g. baking powder or baking soda. Egg yolks may supply some of the fat. Also, they may contain melted butter, shortening or oil.

705. Yellow Sponge - Yellow Sponge Cakes contain both egg whites and egg yolks with the only fat coming from the egg yolks. Tenderness of the cake depends on whipping the egg whites and yolks, mixing procedure, correct proportions, and proper baking.

706. White Sponge or Angel Food Cakes - These cakes contain only egg whites, no egg yolks. The cakes contain no fat. The tenderness of the cake is dependent on whipping the egg whites, mixing procedure, correct proportions and proper baking. Additionally, they may contain no baking powder or baking soda.

707. Pound Cake - True pound cakes contain no leavening agents. Air is incorporated as the fat, sugar, and eggs are beaten to produce leavening. Pound cakes are rich in butter/shortening.

708. Fruit Cake	709. Other Cakes	710. Cakes made from mixes
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## **ADULT FINE ARTS DEPARTMENT**

*(Junior Fine Arts Entry Information may be found in the Open Youth Division.)*

### **Prizes:**

**All Premiums: 1<sup>st</sup>--\$2.00; 2<sup>nd</sup>--\$1.00**

**Best of Class --\$5.00**

All entries and awards in this department shall be governed by the General Rules of Creative Arts Department and Special Rules of Fine Arts.

### **Special Rules:**

All entries must be the work of a Lea County exhibitor, completed within the last three years and NEVER exhibited at the Lea County Fair.

All exhibitors will be classified into the following sub classes based on experience level. The Fine Arts Division volunteers will assist the Exhibitor to classify each person into their experience level.

- **Adult Beginner:** Anyone who is over 19 years old with 5 years or less painting experience.
- **Adult Intermediate:** Anyone with more than 5 years painting experience.
- **Adult Advanced:** Anyone with substantial painting experience who occasionally sells their work, but not on a regular basis.
- **Adult Professional:** Anyone who teaches, does demonstrations for profit, or sells their work on a regular basis for profit.

All Exhibitors will be allowed three paintings per class.

Best of Class winners will be named in the Oil Division, Acrylic Division, Watercolor Division, Charcoal/Pencil/Ink Drawing Division, Sculpture Division and Any Other Media Division.

All entries must be framed and wired for hanging, otherwise they will not be accepted. Glass is not recommended, except where appropriate. No wet paintings will be accepted.

Sculpture classes must adhere to the general size requirements in the Creative Arts General Rules. Any Sculpture too large to fit into a locked display case will not be accepted.

### **Oil Media Division**

739. Abstract/Impressionistic  
740. Animals or Bird  
741. Landscape

742. Flowers  
743. Portraits  
744. Still Life

745. Nature  
746. Western

### **Acrylic Media Division**

747. Abstract/Impressionistic  
748. Animals or Bird  
749. Landscape

750. Flowers  
751. Portraits  
752. Still Life

753. Nature  
754. Western

### **Watercolor/Pastels Division**

755. Abstract/Impressionistic  
756. Animals or Bird  
757. Landscape

758. Flowers  
759. Portraits  
760. Still Life

761. Nature  
762. Western

### **Charcoal/Pencil/Ink Drawing Division**

763. Abstract/Impressionistic  
764. Animals or Bird  
765. Landscape

766. Flowers  
767. Portraits  
768. Still Life

769. Nature  
770. Western

### **Sculpture**

771. Stone  
772. Free Form

773. Metal  
774. Any Other Material

### **Any Other Media Division**

775. Miniature--Any subject,  
any media

776. Mixed Graphic Media

777. Computer Generated  
Graphic Media

778. Pottery (Thrown)

779. Pottery (Hand Built)

## **CHINA DEPARTMENT**

### **Prizes:**

**Premiums: 1<sup>st</sup>--\$2.00, 2<sup>nd</sup>--\$1.00,  
Best of Show--\$5.00, Reserve Best of Show--\$2.00**

Entries will be accepted Sunday, August 1, 2021 from 2pm to 7pm and Monday, August 2, 2021 from 7am to 1pm.

There will be only one entry per Exhibitor in each class.

Artist's names shall be covered with tape.

The entry must be the work of a Lea County Exhibitor or an active member of a Lea County Porcelain Arts Club. No decals will be permitted.

Entries must have been painted in the last two (2) years and never entered in the Lea County Fair. No article entered in previous years will be accepted. Articles will be accepted for display only, if space permits.

Workshop or seminar pieces are not eligible for judging and will not be accepted. These pieces may be displayed only.

The China Department Volunteers will be in charge of entries, and reserves the right to accept or reject entries depending on condition and suitability for exhibit. Exhibits erroneously entered may be transferred at the discretion of the Superintendent to the category to which they belong, if done prior to judging. The Receiving Committee will work with the exhibitor to classify them into the following sub classes.

The divisions are based on the exhibitors experience in China Painting. Please indicate on entry which of the following division pertains to you:

- Youth: Anyone who is 19 years old or younger.
- Adult Beginner: Anyone who is over 19 years old with 5 years or less painting experience.
- Adult Intermediate: Anyone with more than 5 years painting experience.
- Adult Advanced: Anyone with substantial painting experience who occasionally sells their work, but not on a regular basis.
- Adult Professional: Anyone who teaches, does demonstrations for profit, or sells their work on a regular basis for profit.

All group pieces with the same design shall be entered as one unit.

In no case will the Porcelain Arts Clubs of Lea County, Creative Arts Superintendent, the Lea County Fair, or its volunteers be held responsible for any loss, damage, or breakage incurred in handling.

The size of the pieces will be designated as follows:

- A small piece will be designated as being less than 8" in height excluding frame.
- A large piece will be designated as being anything over 8" in height excluding frame.

The judge will award premiums only to articles deemed worthy of merit. This rule must be strictly adhered to whether there is competition or not. No soiled articles will be accepted.

Entries shall be removed from 8am to 1pm, Sunday, August 8, 2021.

780. Portraits - Framed-Small piece  
781. Portraits - Framed-Large piece  
782. Portraits - Small piece  
783. Portraits - Large piece

784. Scene - Framed-Small piece  
785. Scene - Framed-Large piece  
786. Scene - Small piece  
787. Scene - Large piece

- 788. Fruits or Berries - Framed-Small piece
- 789. Fruits or Berries - Framed-Large piece
- 790. Fruits or Berries - Small piece
- 791. Fruits or Berries - Large piece
- 792. Vegetables or Nuts - Framed-Small piece
- 793. Vegetables or Nuts - Framed-Large piece
- 794. Vegetables or Nuts - Small piece
- 795. Vegetables or Nuts - Large piece
- 796. Flowers - Framed-Small piece
- 797. Flowers - Framed-Large piece
- 798. Flowers - Small piece
- 799. Flowers - Large piece
- 800. Animals or Marine - Framed-Small piece
- 801. Animals or Marine - Framed-Large piece
- 802. Animals or Marine - Small piece
- 803. Animals or Marine - Large piece
- 804. Roses - all kinds - Framed-Small piece
- 805. Roses - all kinds - Framed-Large piece
- 806. Roses - all kinds - Small pieces
- 807. Roses - all kinds - Large piece
- 808. Birds - Framed-Small piece
- 809. Birds Framed-Large piece
- 810. Birds - Small piece
- 811. Birds - Large piece
- 812. Pine Cones, Leaves, or Cotton - Framed-Small piece
- 813. Pine Cones, Leaves, or Cotton-Framed-Large piece
- 814. Pine Cones, Leaves, or Cotton-Small piece
- 815. Pine Cones, Leaves, or Cotton - Large piece
- 816. Dresden or Nyon - Small piece
- 817. Dresden or Nyon - Large piece
- 818. Figurines - Small piece
- 819. Figurines - Large piece
- 820. Luster, Gold, or Silver - Small piece
- 821. Luster, Gold, or Silver - Large piece
- 822. Raised Paste or Enamel - Small piece
- 823. Raised Paste or Enamel - Large piece
- 824. Bisque - Small piece
- 825. Bisque - Large piece
- 826. Jewelry
- 827. Lamps – Flowers
- 828. Lamps – Scenes
- 829. Lamps – Fruits
- 830. Novelties - Crocks or Enamelware
- 831. Novelties - Glass or Candles
- 832. Novelties - Ceramic Tiles
- 833. Penwork - Small Piece
- 834. Penwork - Large Piece
- 835. Holiday & Special Moments - Small piece
- 836. Holiday & Special Moments - Large piece
- 837. Miscellaneous - Small piece
- 838. Miscellaneous - Large piece
- 839. Dolls - Porcelain Head and Hands only--Should be dressed
- 840. Dolls - Porcelain Whole Body--Should be dressed



# Adult Creative Arts Entry Form

THIS FORM IS FOR THE CREATIVE ARTS DEPARTMENT ONLY! PHOTOCOPIES MAY BE MADE IF MORE ENTRY SPACE IS NEEDED. Please Staple All Copies together! The Creative Arts Department is not responsible for entry forms that are not stapled together!

Name of Exhibitor: \_\_\_\_\_ Contact No: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Extension Homemaker Club: \_\_\_\_\_ Sweepstakes Entry: YES NO

DIVISION Examples: Sewing & Needle Art/Crochet Handicrafts/Jewelry Baked Goods/Cookies Fine Arts/Oil Media	CLASS NUMBER	DESCRIPTION OF ITEM  Examples: Blue Baby Quilt Ryan's Soccer Scrapbook	Fine Art Or China Dept. Experience Level (Beginner, Intermediate, Advanced, Professional)
<i>Handicrafts/Jewelry</i>	<i>349</i>	<i>Blue Glass Bead Necklace &amp; Earrings</i>	
1.			
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15.			
16.			

MAIL, FAX or EMAIL PreENTRY FORMS TO:

Lea County Extension Service, 101B South Commercial, Lovington, NM 88260.

Phone #: (575) 396-2819 Fax #: (575) 396-2971 Email: rmack@nmsu.edu

**ALL PRE-ENTRIES MUST BE RECEIVED BY July 23, 2021.**



# Adult and Junior Farm and Garden

Farm and Garden Superintendent:  
*Ava Bengé*

# Farm & Garden Department

## General Rules

1. Entering into the Fair:

Sunday, August 1, from 1:00pm to 7:00pm

Monday, August 2, from 7:00am to 1:00pm

*Entry application must accompany each exhibit*

*No late entries will be accepted*

2. Exhibitors having 10 or more entries are encouraged to pre-register. Entry Forms will be accepted at the Extension Office until Friday, July 23, 2021.

3. All products must have been grown during the 2021 season with the exception of nuts which can be from the previous year.

4. Entry Fee: \$1.00 per entry for the first three entries. Please keep receipt from other entries to avoid additional entry fee charges.

5. Junior: 19 and under– Must designate on Entry form the appropriate classes.

6. All products must have been grown by the individual making the entry.

7. No Exhibitor will be allowed in the department during judging.

8. Additional classes may be added at the discretion of the superintendent.

9. Adult and Junior entries will be judged separately.

10. Premiums on all classes: 1st- \$2.00; 2nd- \$1.00

11. Best of Show Adults and Juniors Premium: \$5.00

12. There is a premium cap set at \$25.00.

13. Premiums will be given on Sunday, August 8<sup>th</sup>, 2020 in the Yucca Building from 8am to 1pm. Any premiums not collected during this time will be forfeited.



## Division 1 – Field Crops

### Class

01. One stalk of cotton

02. Corn, white, dent (5 ears)

03. Corn, yellow, dent (5 ears)

04. Popcorn (5 ears)

05. Corn, any other variety (5 ears)

06. Grain Sorghum, red (5 heads)

07. Grain Sorghum, white (5 heads)

08. Grain Sorghum, yellow (5 heads)

09. Hegari (5 heads)

10. Alfalfa, any variety (bundle 3" to 5" at center band)

11. Sudan (bundle 3" to 5" at center band)

12. Sweet Sorghum, any variety (bundle 3" to 5" at center)

13. Grain Sorghum, any variety (bundle 3" to 5" at center)

14. Sheaf forage, any variety (bundle 3" to 5" at center)

15. Sunflowers (1 head)

## Division 2 - Vegetables

### Class

01. Beans, Snap, Green (12 pods)

02. Beans, Snap, Yellow (12 pods)

03. Beans, Green, Lima (12 pods)

04. Beets, Table (5 roots without tops)

05. Cabbage, salad (1 head)

06. Cabbage, Kraut (1 head)

07. Carrots, (6 roots without tops)

08. Cauliflower (1 head)

09. Corn (5 ears in husk, do not cut tips)

10. Cucumbers, Slicing (3 fruits 4" min) 47

11. Cucumbers, Pickling (6 fruits 4" max)

12. Eggplant (1 fruit)

13. Lettuce, head (1 head w/wrapper leaves)
14. Muskmelons, Cantaloupe (1 fruit)
15. Muskmelons, Casaba (1 fruit)
16. Muskmelons, Honey Dew (1 fruit)
17. Muskmelons, any other variety (1 fruit)
18. Okra (6 pods)
19. Onions, White Globe (3 mature bulbs)
20. Onions, White Flat (3 mature bulbs)
21. Onions, Yellow Globe (3 mature bulbs)
22. Onions, Yellow Flat (3 mature bulbs)
23. Onions, Red, any type (3 mature bulbs)
24. Onions, Green (12 plants, roots and tops not trimmed)
25. Peas, Green, Black eyed (12 pods)
26. Peas, Green, Crowder (12 pods)
27. Peas, Green, any other variety (12 pods)
28. Pepper, Green, Bell (3 fruits)
29. Pepper, Red, not dry, Bell (3 fruits)
30. Pepper, Green, Chile (5 fruits)
31. Pepper, Red, not dry, Chile (5 fruits)
32. Pepper, Yellow, Long, Chile (5 fruits)
33. Pepper, Small, Green, Serrano type (5 fruits)
34. Pepper, Small, Red, Serrano type (5 fruits)
35. Pepper, Yellow, Small, pungent type (5 fruits)
36. Pepper, Green, Cherry type (5 fruits)
37. Pepper, Red, Cherry type (5 fruits)
38. Pepper, Small, Green, Jalapeno (5 fruits)
39. Potatoes, Irish, White (5 tubers)
40. Potatoes, Irish, Red (5 tubers)
41. Potatoes, Sweet, any variety (5 tubers)
42. Pumpkins, Field (one)
43. Pumpkins, Sugar or Pie (one)
44. Pumpkins, Cushaw (one)
45. Radishes, red Globe type (10 roots without tops)
46. Radishes, Long White icicle type (10 roots without tops)
47. Rhubarb (3 stalks)
48. Squash, White Summer (3 fruits)
49. Squash, Yellow Summer (3 fruits)
50. Squash, Italian green type (3 fruits)
51. Squash, Italian yellow type (3 fruits)
52. Squash, Spaghetti type (1 fruit)
53. Squash, Winter, Acorn (3 fruits)
54. Squash, Winter, Banana (1 fruit)
55. Squash, Winter, Hubbard (1 fruit)
56. Squash, Winter, Turban (1 fruit)
57. Squash, Winter, any other variety (1 fruit)
58. Tomatoes, red commercial (3 fruits)
59. Tomatoes, Cherry (5 fruits)
60. Tomatoes, pasta (Italian) (3 fruits)
61. Tomatoes, Green (3 fruits)
62. Turnips, any variety (3 roots without leaves)
63. Watermelon, long type, any variety (1 fruit)
64. Watermelon, round type, any variety (1 fruit)
65. Ornamental Gourds (3 fruits)

### Division 3 - Herbs

All herbs shall consist of a bundle of 5 stems.

May be fresh or dried (current season) specimens.

Fresh specimens should be brought in a small water filled container.

Class

- |                 |               |
|-----------------|---------------|
| 01. Dill        | 07. Spearmint |
| 02. Sage        | 08. Lovage    |
| 03. Sweet Basil | 09. Oregano   |
| 04. Rosemary    | 10. Garlic    |
| 05. Borage      | 11. Any Other |
| 06. Thyme       |               |



### Division 4 – Fruit & Nuts

Three specimens unless otherwise noted. **2018 Changes to nuts, exhibit to be split into 3 equal parts: 1/3 whole nut, 1/3 cracked and 1/3 shelled, use your artistic imagination to display.**

Class

- |                                 |                                   |                                |
|---------------------------------|-----------------------------------|--------------------------------|
| 01. Apples, any variety, red    | 06. Peaches, yellow freestone     | 11. Pears, any variety         |
| 02. Apples, any variety, yellow | 07. Peaches, yellow clingstone    | 12. Pecans, in hull (1 quart)  |
| 03. Grapes, white (3 bunches)   | 08. Peaches, white freestone      | 13. Walnuts, in hull (1 quart) |
| 04. Grapes, purple (3 bunches)  | 09. Peaches, white clingstone     |                                |
| 05. Nectarines, any variety     | 10. Plums, any variety (5 fruits) |                                |

## *Division 5 - Adult Garden Exhibit*

### Section A

1. A collection of five (5) or more different products grown in Exhibitor's own 2021 garden.
2. Quantity of each variety should consist of at least half the amount required as single item exhibits in this department or 1 whole item.
3. Exhibitor must arrange exhibit using a basket, crate, tray or plate, container is not to exceed 2'X2'X6" in size.
4. Judging Criteria:  
Quality of products.....50 points  
Number of varieties.....25 points  
Arrangement.....25 points  
TOTAL.....100 points
5. Premiums: 1st- \$5.00; 2nd- \$4.00; 3rd- \$2.00



### Section B- ShoeBox Exhibit

Exhibit in decorated shoebox

1. A single vegetable but any variety of that vegetable.
2. Veggies should mostly fit in box.
3. Judged on overall attractiveness.

## *Division 6 - Herb Basket*

1. A collection of five (5) or more different herbs.
2. Quantity submitted for each should be five (5) stems, dried, and tied in a bundle.
3. Must be arranged in a basket, tray or plate not to exceed 12" X 18" approximately in size.
4. Judging Criteria for Division V will be used.
5. Premiums: 1st- \$5.00 2nd- \$4.00 3rd- \$2.00

## *Division 7 - Junior Garden Exhibit*

### Section A

1. This division is open to Lea County youth from the ages of 9-19.
2. The exhibit shall be made up of a collection of 4 or more different products grown in Exhibitors own 2021 garden.
3. Quantity of each variety should consist of enough to make an attractive display.
4. The vegetables must be in a basket or tray not to exceed 2'X2'X6".
5. Premiums: 1st- \$5.00; 2nd- \$4.00; 3rd- \$2.00; 4th- \$2.00; 5th- \$1.00

Section B, Shoebox exhibit. See Adult comments

Scoreboard for Judging: Same criteria as adult except for number of varieties

## *Adult Farm & Garden Award*

Criteria:

1. Must enter at least three divisions in Farm and Garden Department.
2. Maximum eligible points in each division are nine, points determined as followed:  
1st place—3 points; 2nd place—2 points; 3rd place—1 point
3. If no entrant meets the minimum required three divisions the Superintendent will make the appropriate adjustment in requirements.

## *Junior Farm & Garden Award*

Criteria:

1. Same as adult except will only require a minimum of two divisions.
2. In case of any ties the Judge and Superintendent will break the tie.





*Marleah Cramer Photography*



# Open Youth and 4-H Creative Arts

Open Youth and 4-H Creative Arts Superintendent:

*Kayla Hinrichs*

## OPEN YOUTH DIVISION

### Section 1 – Entering in the Fair

All exhibitors must be a Lea County Resident.

All Open Youth entries will be accepted on the Lea County Fairgrounds in the Yucca Building during the following times:

Sunday, August 1, 2021 from 1:00 pm to 7:00 pm

Monday, August 2, 2020 from 7:00 am to 1:00 pm

Exhibitors may pre-enter, through the Lea County Fair Website

**OR** by mailing or faxing an Open Youth Entry Form into the Lea County Extension Office. An Entry Form is located on the Lea County Website (leacounty.net) or in this book. **Entries will close on the website, July 23rd. All forms must be in the Lea County Extension Office by July 23,2021**

All exhibitors will be classified by the following age groups:

Booster: Ages: 5 to 8

Novice: Ages 9 to 11

Junior: Ages 12 to 13

Senior: Ages 14 to 19

Entry fees are as follows: \$1.00 each for the first 3 entries and there after the total entry fee will be \$3.00.

Premiums will be as follows for all classes: 1<sup>st</sup> Place--\$2.00, 2<sup>nd</sup> Place--\$1.00. Premiums will be given out on Sunday, August 8, 2021 in the Fair Office. Any premiums not collected by August 31, 2021 will be forfeited.

All entries must be the work of the exhibitor and completed since the 2020 Lea County Fair.

Any exhibitor may not enter more than once piece of his/her work in any one class.

Home Canned foods must have been canned since the 2020 Lea County Fair and must use standard canning procedures. All jars must be labeled and dated with the following information:

- Name of product;
- Date of preparation;
- Processing method;
- Length of processing time.

For Home Canning Resources, please see the Adult Creative Arts, Food Preservation Division. Dehydrated Foods must be in airtight, clear container, and labeled.

No convenience mixes may be used for food entries. All food entries must be from a recipe.

Food entries must be put on a small paper plate and placed inside a re-sealable plastic bag. Pies, cakes and loaves need to be covered properly.

All Cross-Stitch articles and Fine Arts articles must be framed and/or matted and ready for hanging. This does not apply to towels, napkins, bibs, etc.

Any Other Item Not Listed—was created to provide for items that are new or don't have a place in another class. No new classes will be created.

Photography must be mounted—no glass. It is recommended that you use a standard mounting board or foam board to mount the photography. Please do not use poster board.

Items too large for display will not be accepted for judging. The department workers and the Lea County fair board will have the final say on items that are displayed. For safety and security, all Open Youth exhibits will need to fit into locked display cases.

### Section 2: Judging

The judges are instructed not to award premiums unless the articles are deemed worthy of merit.

Judging will be based on the American System.

The top exhibits will receive 1<sup>st</sup> through 5<sup>th</sup> place ribbons.

### Section 3: Removal of Items

Open Youth entries will be released Sunday, August 8, 2021 from 8:00 am to 1:00 pm.

Items NOT picked up or left after Sunday, August 8, 2021 will be disposed of at the discretion of the Superintendent and the Lea County Fair.

## OPEN YOUTH - HOME ECONOMICS DEPARTMENT

### Sewing

Class

3001.Apron

3002. Blouse/Shirt

3003.Skirt

3004.Shorts

3005.Pants

3006.School dress

3007.Party dress

3008.Jumper

3009.Coordinated Outfit, 2 or more pieces' casual

3010.Coordinated Outfit, 2 or more pieces dressy

3011.Jumpsuit, romper – etc.

3012.P.J.'s or Night wear

3013. Patchwork Pillow

3014.Pillow made by sewing

3015. Sewed accessories (belt, necklace, etc.)

3016.Household Item (towel, pillow, etc.)

3017.Sewing Accessory (pin cushion, Iron tote)

3018 Bags (tote bag, purse, etc.)

3019Embellished Item (must include a sewn embellishment)

3020Any Other Sewing Item

3021 Doll Clothing-18" Doll

3022.Doll Clothing-Baby Doll

3023. Doll Accessory

### Needle Art

Class

3024.Small Knitted Item

3025.Large Knitted Item

3026.Small crocheted article

3027.Large crocheted article

3028.Pillows (needlepoint, cross stitch, embroidery, etc.)

3029.Needlepoint

3030.Embroidery

3031.Cross Stitch Stamped

3032.Cross Stitch Counted

3033. Quilt wall hanging

3034. Quilt as you go

3035. Small Quilted Item

3036 Large Quilted Item

3037 Latch Hook item

3038.Plastic Canvas

- 3039. Decorated sweatshirt or T-Shirt
- 3040. Loom Woven Potholder
- 3041. Weaving
- 3042. String Art
- 3043. Any Other Needle Art

### **Quick Baked Food**

#### Class

- 3044. 3 biscuits
- 3045. 3 muffins (plain or other)
- 3046. 3 slices nut bread
- 3047. 3 slices vegetable bread
- 3048. 3 square brownies
- 3049. 3 flour tortillas
- 3050. 3 pieces' cornbread
- 3051. 3 pieces' gingerbread
- 3052. Any Other Quick Bread

### **Yeast Bread**

#### Class

- 3053. Loaf – Whole grain
- 3054. Loaf – White
- 3055. Plain Rolls – 3
- 3056. Sweet Rolls – 3
- 3057. Any other yeast bread

### **Cakes**

#### Class

- 3058. Whole Butter cake
- 3059. Whole Frosted Cake
- 3060. Whole Fancy Decorated Cake
- 3061. Whole Coffee Cake – non yeast
- 3062. Any Other Cake

### **Pies**

#### Class

- 3063. Whole Nut Pie
- 3064. Whole Fruit pie
- 3065. Whole cobbler

### **Cookie—3 Cookies Each**

#### Class

- 3066.3 Chocolate Chip
- 3067.3 Oatmeal
- 3068.3 Peanut Butter
- 3069.3 Filled cookies
- 3070.3 No-bake cookies
- 3071.3 Sugar Cookies
- 3072.3 Any Other Cookie

### **Candy - 3 pieces each**

#### Class

- 3073. Fudge
- 3074. Divinity
- 3075. Fondants
- 3076. Peanut Butter
- 3077. Caramels
- 3078. Peanut Patties
- 3079. Pralines
- 3080.3 pieces Any Other Candy

### **Handicrafts**

#### Class

- 3081. Leather craft
- 3082. Woodcraft
- 3083. Metal Art
- 3084. Macramé
- 3085. Ceramics or Pottery
- 3086. Decorated Scarves/Accessories
- 3087. Beadwork – *pins, bracelets*
- 3088. Beadwork – *trinket*
- 3089. Beadwork—Necklace, Earrings, etc.
- 3090. Rock Art
- 3091. Special Holiday Decoration
- 3092. Table Decorations
- 3093. Fabric Novelty
- 3094. Recycled Objects
- 3095. Wall hangings
- 3096. Weavings
- 3097. Latch Hook
- 3098. Posters
- 3099. Braiding
- 3100. Welding
- 3101. Electricity
- 3102. Jewelry
- 3103. Decorated T-Shirt (not sewn)
- 3104. Decorated Wreath
- 3105. Door decoration
- 3106. Other items not listed
- 3107. Paper Mache
- 3108. Dolls
- 3109. Short Story
- 3110. Poem
- 3111. Toy
- 3112. Duct Tape Creation

### **Models/Sculptures**

#### Class

- 3113. Cars
- 3114. Aircraft
- 3115. Marine (Boats/Ships)
- 3116. Trains
- 3117. Lego-Kits
- 3118. Lego- Non-Kits
- 3119. Kynex- Kit
- 3120. Rocket
- 3121. Space Craft

### **Scrapbooking**

- 3122. Celebration of an Event
- 3123. Holiday
- 3124. Vacation
- 3125. Sporting Event
- 3126. Digital
- 3127. Other Scrapbook

**Fine Arts**

## Class

- 3128 Paint by Numbers
- 3129. Crayon Drawing (for youth 8years old and under)
- 3130 Watercolor
- 3131. Oil
- 3132.Acrylics
- 3133.Pencil Drawing
- 3134.Charcoal
- 3135.Ink
- 3136.Pastel
- 3137.Graphics Media
- 3138. Mosaic
- 3139Sculpture- Clay
- 3140Sculpture-Other
- 3141Computer Generated Art

**Photography**

## Class

- 3142. *Black and White Landscape*
- 3143.*Black and White People*
- 3144*Black and White Human Interest*
- 3145.*Black and White Flowers*
- 3146.*Black and White Animals*
- 3147.*Black and White Historical Place*
- 3148. *Color Landscape*
- 3149. *Color people*
- 3150. *Color Human Interest*
- 3151. *Color Flowers*
- 3152. *Color Animals*
- 3153. *Color historical Place*
- 3154. *Computer Assisted Landscape*
- 3155. *Computer Assisted People*
- 3156 *Computer Assisted Human Interest*
- 3157. *Computer Assisted Flowers*
- 3158. *Computer Assisted Animals*
- 3159. *Computer Assisted Historical Place*

**Vegetables Division** - Label & date each jar

## Class

- 3160.Beets
- 3161.Dried Pinto Beans
- 3162.Snap Beans
- 3163.Carrots
- 3164.Black-eyed peas
- 3165.Tomatoes
- 3166.Any Other Vegetable Item

**Fruits Division** - Label & date each jar

## Class

- 3167.Applesauce
- 3168.Apricots
- 3169.Berres
- 3170.Peaches
- 3171.Pears
- 3172.Any Other Fruit Item

**Pickle Division** -Label & date each jar

## Class

- Pby 3173. Bread and Butter
- 3174.Dill
- 3175.Fresh Pac Pickles
- 3176.Sweet Pickles
- 3177.Pickled okra
- 3178.Any Other Pickle Item
- 3179.Relishes

**Jellies, Jams, Preserves Division** - Label & date each jar

## Class

- 3180.Jellies
- 3181.Jams
- 3182.Apple Butter
- 3183.Marmalade
- 3184.Preserves
- 3185.Conserves
- 3186.Diet

**Dehydrated Food Division** - Label & date each jar

## Class

- 3187. Dehydrated Fruit
- 3188. Dehydrated Vegetables
- 3189. Any Other Dehydrated

## 4-H HANDICRAFT & HOME ECONOMICS Department

### Section 1: Entering into the Fair

All entries in this department *must be pre-entered* online by **July 23, 2021** No *late entries will be accepted*. Any 4-H Projects NOT entered online in the 4-H division will need to be placed in the Open Youth Department.

4-H Members entering articles in the 4-H Divisions must be enrolled in that project and the entry must conform to the 4-H project rules as listed in the project requirement sheets given out to each 4-H member. Any other exhibits will be placed in the Open Youth Department.

All Exhibitors planning on competing for Sweepstakes awards MUST declare at the time of entry by indicating on online entries under **4-H Sweepstakes** one of the following:

Novice Home Economics Sweepstakes  
Novice Handicrafts Sweepstakes

Junior Home Economics Sweepstakes  
Junior Handicrafts Sweepstakes

Senior Home Economics Sweepstakes  
Senior Handicrafts Sweepstakes

All classes will be divided into age groups, based on the current 4-H age guidelines. The following 4-H age groups are:

Clover buds ages 5 to 8 (Age of 5 on January 1, 2019)  
Novice ages 9-11 or 8 years old & in the 3<sup>rd</sup> Grade  
Junior ages 12-13 or 11 years old & in the 6<sup>th</sup> Grade  
Senior ages 14-19 or 13 years old & in the 8<sup>th</sup> Grade

Entries will be accepted in the Yucca Building at the Lea County Fairgrounds from:

Saturday, July 31, 2021 from 12 noon. – 3: 00 p.m.  
Sunday, August 1, 2021 from 1:00 p.m. – 7:00 p.m.

***No late entries will be accepted***

**Entry Fee:** \$1.00 (one dollar) per entry up to three entries, thereafter, no matter how many entries, the total entry fee is \$3.00. Entry Fees will be collected as the entries are dropped off.

All articles entered for prizes must be the work of the exhibitor, and been completed since the 2020 Lea County Fair. No convenience mixes may be used for entries.

Each exhibitor may enter only one item per class.

All food entries should be placed on small paper plates and placed inside sealed plastic bags (i.e. Ziploc).

All Cross Stitch articles must be framed and if needed matted. This *does not* apply to towels, napkins, bibs, etc.

When the word poster, Display Board or Exhibit Board is used, please follow the guidelines below. Any exhibit not following the guidelines below will be disqualified.

Exhibit Sizing Guidelines:

#### **a. Posters**

Posters may be no larger than 14 x 22 inches (this is half of a standard sheet of poster board). Posters larger than this will be disqualified. Posters are defined as any flat paper, foam board, cardboard, or other backing appropriate for hanging on the wall for display. Flat items placed on stands or with stands attached will be considered posters and the stands will not be utilized for display.

#### **b. Display Boards**

Display Boards may be no larger than 18 x 48 inches (this is a small size display board, or half of a standard display board.) Display boards are defined as scored, freestanding science boards that may be purchased at any school supply store. These are boards made freestanding by the sides being folded in slightly.

#### **c. Other Exhibit Boards**

Exhibit bases for three dimensional vertical displays may be no larger than 24 x 24 inches. A vertical display is defined as an exhibit with a solid base where the exhibit itself rises up. This would apply to small engines, Self-Determined, or any other appropriate 3-D Display.

#### **d. Project Specific Boards**

Some project boards are given specific measurements within the project. For example, Leathercraft and Braiding have guidelines in the project book. If an exhibit is defined by the project book that is the rule members must follow.

#### **e. Oversized Exhibits**

Because of security and space limitations, extremely large/heavy project exhibits may not be accepted for display in the 4-H Department. This only applies to actual items – posters, display boards, and vertical displays may not be over-sized. We cannot guarantee that oversized items will be placed behind glass and secured.

**Premiums:** 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.00

**Self-Determined Projects.** Any member who is enrolled in a self-determined project must complete a Self-Determined Project form and have the form signed by their 4-H leader and parent, prior to arriving on the fairgrounds. Any Self Determined Project without a form will be disqualified.

All 4-H members who have enrolled in a Self-Determined project are STRONGLY ENCOURAGED to construct an exhibit of their project, based on the goals and steps they set at the beginning of the current 4-H year. All Self-Determined Project exhibits MUST BE entered under the specific project, Self-Determined class number. For example, a Self-Determined Welding project may have a poster exhibit of the large scale project that was completed, where as a Self-Determined Gardening project may include a display of vegetables or flowers and how they were grown.

The Extension Agent is not responsible for items damaged or lost at the NMSF or the ENMSF. Any cumbersome, fragile, or otherwise difficult object to handle may not be transported to the NMSF or ENMSF at the discretion of the Extension Agent. Because of security and space issues NMSF will no longer be accepting very large or very heavy projects.

### **Section 2 – NMSF & ENMSF Qualifications**

Entries that receive a *1<sup>st</sup> Place* exhibit/s are eligible to enter the New Mexico State Fair.

Entries that receive a 2<sup>ND</sup> Place exhibit/s are eligible to enter the Eastern New Mexico State Fair.

Exhibits in the following project areas WILL NOT be transported to NMSF or ENMSF: Any Farm or Garden Vegetable type exhibits, Any Food (baked good or home canning), rocketry, and any exhibit not fitting into the appropriate size guidelines.

Classes **beginning** with LC are entries for Lea County Fair Only. These entries **will not** be eligible to go to the NMSF or ENMSF.

### **Section 3 - Judging**

The judges are instructed not to award premiums unless the articles are deemed worthy of merit.

Judging will be based on the American System. The top exhibits will receive 1<sup>st</sup> thru 5<sup>th</sup> place ribbons.

Judges may disqualify an item that *does not* meet project and/or class requirements.

All results (Sweepstakes, Jarden Fresh Preserving Award, Lea County Extension Homemaker Awards, etc.) will be made available at noon on Tuesday, August 4, 2020.

### **Section 4 – Removal of Items**

At the close of the Fair, the exhibitor must claim exhibits.

Exhibits not qualifying for NMSF and/or ENMSF must be picked up between 8:00 am - 1:00 pm on Sunday, August 9, 2020.

Exhibits not picked up will be disposed of at the discretion of the Superintendents and/or Extension Agent.

Baked items will be disposed of at the superintendents' discretion. Ribbons can be picked up at the regular check out time.

### **Section 5 – Home Economic and Handicraft Sweepstakes**

The purpose of the Home Economic and Handicraft Sweepstakes Awards is to encourage learning experiences, to promote skills learned in the 4-H program, and to recognize 4-H members for outstanding project work.

General Rules:

Any bonafide 4-H member choosing to participate in either 4-H Sweepstakes Contest must enter the sweepstakes class during the online entry process. The sweepstakes class is entered into the online database in addition to the individual's project entries, not in place of. The 4-H member must declare their sweepstakes items upon arrival to the fairgrounds, in the event they are entering more than the maximum allotted entries.

Sweepstakes contestants are required to enter online by July 23, 2021. When entering online please select the sweepstakes class as well as the proper class for each project individually. The contestant is responsible for insuring that all are entered correctly in the online system.

The 4-H Sweepstakes Classes are as follows:

Novice Home Economics Sweepstakes  
Novice Handicrafts Sweepstakes  
Junior Home Economics Sweepstakes  
Junior Handicrafts Sweepstakes  
Senior Home Economics Sweepstakes  
Senior Handicrafts Sweepstakes

Entries in the 4-H Sweepstakes Contests may only be entered in the 4-H Creative Arts and the Open Youth Departments of the Lea County Fair. No less than seventy-five percent (75%) of the entries may be entered in the 4-H Department and no more than twenty-five percent (25%) of the entries may be entered in the Open Youth Department.

### **Changes to 4-H Sweepstakes Coming to 2021 Lea County Fair**

To enter the Home Ec. Or Handicraft Sweepstakes members will need to beat the score card. We are encouraging high quality work.

Seniors- 35 Entries  
1st place- 40% of entries (14)  
2nd place- 30% of entries (11)  
3rd place- 25% of entries (9)

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114 Total Points

Juniors- 25 Entries  
1st place- 35% of entries (10)  
2nd place-35% of entries (9)  
3rd place- 30% of entries (6)

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104 Total Points

Novice-15 Entries  
1st place-30% of entries (5)  
2nd place- 40% of entries (6)  
3rd place-30% of entries (4)

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61 Total Points

4-H Home Economics Sweepstakes Qualifying Projects. The following project areas must be entered to receive points towards the

4-H Home Economics Sweepstakes. A maximum of five (5) posters will be counted towards your Home Economics Sweepstakes entries. Any other project areas will not be acceptable entries for the Home Economics Sweepstakes. It is strongly suggested that on Senior age 4-H members choose the self-determined project areas.

Clothing (Let's Make a T-shirt, Sew & Go, Creative Touches, Serger Sewing)  
Novice/Junior Only—Sewing I, Sewing II, Mix & Match I and Mix & Match II  
Senior Only—Senior Clothing I, Senior Clothing II, Fashion Magic I, Fashion Magic II, and Clothing Self Determined  
Baking (Baking I & II; Breads, Pastry and Pies; Cakes; Cake Decorating and Baking Self Determined)  
Food & Nutrition (Super Snacking; Dairy Foods I, II, III & Self Determined; Adventures with Food; Quick Meals; Food, Friends and Fun; Outdoor Cooking; Food & Nutrition Self Determined)

Food Preservation (Foods for the Future I, II, III, IV and Food Preservation Self Determined)  
Quilting (4-H Quilting, Quilting Self Determined)  
Arts & Crafts Self Determined  
Consumer Education & Home Management (Housing/Interior Design I and Self Determined; Consumer Savvy I, II, III and Home Management and Consumer Education Self Determined)  
Cultural Education (New Mexico Flavor, Uniquely New Mexico, New Mexico Roundup and Cultural Education Self Determined)

4-H Handicrafts Sweepstakes Qualifying Projects. The following project areas must be entered to receive points towards the 4-H Handicrafts Sweepstakes. A maximum of five (5) posters will be counted towards the 4-H Handicrafts entries. Any other project areas will not be acceptable for the Handicrafts Sweepstakes.

Electric Energy (Electricity I, II, III, IV and Self Determined)  
Engines (Small Engines I, II, III and Self Determined)  
Welding (Basics of Oxyacetylene Cutting, Basics of Welding, Welding Self Determined)  
Rocketry (Basic Model Rocketry I, II, Self-Determined)  
Wood Science (Wood Working I, II, III, IV, Self-Determined)  
Welcome to New Mexico 4-H  
Cultural Education (New Mexico Flavor, uniquely New Mexico, New Mexico Roundup and Cultural Education Self Determined)  
Leathercraft (Leathercraft I, II, III Self Determined)  
Braiding (Braiding I, II, Advanced Belt Braiding, Braiding Self Determined)  
Fiber craft (Knitting I & Advanced; Embroidery I & Advanced; Cross Stitch I and Advanced; Crochet I & Advanced; Needlepoint I & Advanced; Macramé I & Advanced; Duded Up Denim, and Fiber Craft Self Determined)  
Ceramics  
Photography (Focus on Photography, Controlling the Image, Digital Photography, Photography Self Determined)  
Scrapbooking (Let's Scrapbook and Scrapbooking Self Determined)  
Arts & Crafts Self Determined  
Jewelry Making

Judging of the items will take place on Monday, August 2, 2021. The judges are instructed not to award premiums unless the articles are deemed worthy of merit. The judging will be based on the American System. The top exhibits will receive 1st through 5th Place ribbons. Judges may disqualify an item that does not meet project and/or class requirements.

Points are earned by the contestant based on their ribbons. The following points will be earned for each placing.

#### 4-H Projects

1st Place—5 points  
2nd Place—4 points  
3rd Place—3 points

#### Open Youth Projects

1st Place- 3 points  
2nd Place-2 points  
3rd Place- 1 point

Clothing items with more than one piece will receive extra points. These items must be entered in a class where two pieces' garments are indicated. The points will be as follows:

1st Place—7 points  
2nd Place—6 points  
3rd Place—5 points

Awards for the Sweepstakes will be as follows:  
4-H Home Economics Sweepstakes:

Novice Winner Belt Buckle  
Junior Winner Belt Buckle  
Senior Winner Belt Buckle and Sell a Cake at the Sale of Champions

4-H Handicrafts Sweepstakes:

Novice Winner Belt Buckle  
Junior Winner Belt Buckle  
Senior Winner Belt Buckle

Results of the Sweepstakes Competition will be available on Tuesday, August 3, 2021 at 12 noon and no sooner. Each award winner may choose a few articles to display in the front showcase. Please be at the Yucca Building by 12:00 noon for publicity pictures and to select the items to be showcased. Award Winners will need to be present at the Awards Program on Friday, August 6, 2021 to receive their Buckle or Plaque.

The Senior 4-H Home Economics Sweepstakes Cake.  
This cake must be of high quality, homemade, and representative of the prestigious award and the money that is given for it in the sale. The 4-H member must make a cake using the specifications below as well as a smaller cake for the buyer to take home. The smaller cake may be a specialty cake or a smaller version of the larger cake. The size of the sale cake shall be no smaller than 32" x 32". The cake shall be tastefully decorated using a theme of the 4-Hers choosing. It should be set on plywood and protected from insects. The 4-H member is responsible for their own board and insect protection. At the discretion of the buyer, the 4-Her is to serve the cake to the public as the sale progresses.

### **Lea County Extension Homemakers Club Awards**

*The Lea County Extension Homemakers Club gives awards to outstanding 4-H members participating in Home Economics and Handicraft projects. EHC award winners will be posted on Tuesday morning of the fair. Award winners need to be present at 5:30 pm Friday for award program.*

Award Categories:

Outstanding Clothing Exhibitor  
Outstanding Food Exhibitor  
Outstanding Handicraft Exhibitor  
Outstanding First Year Exhibitor

## **4-H HANDICRAFT AND HOME ECONOMICS DEPARTMENT**

*All Classes beginning with LC are limited to the Lea County Fair only.*

*Novice (ages 9-11),  
Junior (ages 12 & 13)  
Senior (ages 14-19)*

### **ANIMAL SCIENCE**

**\*NO LIVE ANIMALS ACCEPTED IN THE EXHIBIT**

**Class # Project Description**

#### **BEEF**

1. Beef Cattle Exhibit (Project # 01001, 01002, 01003)
2. Self-determined advanced Beef exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form (Project # 01009)

#### **DAIRY CATTLE**

3. Dairy Cattle Exhibit (Project # 01052, 01053)
4. Self-determined advanced Dairy Cattle exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form (Project # 01059)

#### **GOAT**

5. Dairy Goat Exhibit (Project # 01101)
6. Meat Goat Exhibit (Project # 01103)
7. Pygmy Goat Exhibit (Project # 01104)
8. Self-determined advanced Goat exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form (Project # 01109)

#### **DOG CARE & TRAINING**

9. Dog I: Wiggles and Wags Exhibit (Project # 01151)
10. Dog II: Bounding Away Exhibit (Project # 01152)
11. Dog III: Leading the Way Exhibit (Project # 01153)
12. Self-determined advanced Dog Care exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form (Project # 01159)

#### **CATS**

13. Cat I: Purr-fect Pals Exhibit (Project #01154)
14. Cat II: Climbing Up Project Exhibit (Project # 01155)
15. Cat III: Leaping Forward Exhibit (Project # 01156)
16. Self-determined advanced Cat exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form (Project # 01169)

#### **HORSE**

17. NM 4-H Horse Exhibit (Project #01202)
18. Horse Science Exhibit (Project #01204)

19. Self-determined advanced Horse exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form (Project # 1209)

#### **RODEO**

20. Rodeo Exhibit (Project # 01221)
21. Self-determined advanced Rodeo exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form (Project # 01229)

#### **POULTRY**

22. Poultry Production Exhibit (Project # 01251)
23. Self-determined advanced Poultry exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form (Project # 01259)

#### **RABBIT**

24. Rabbit I: What's Hoppening Exhibit (Project # 01301)
25. Rabbit II: Making Tracks Exhibit (Project # 01302)
26. Rabbit III: All Ears Exhibit (Project # 01303)
27. Self-determined advanced Rabbit exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form (Project # 01309)

#### **SHEEP**

28. Market Lamb Exhibit (Project # 01351)
29. Sheep Production Exhibit (Project # 01353)
30. Self-determined advanced Sheep exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form (Project # 01359)

#### **SWINE**

31. Market Swine Exhibit (Project # 01401)
32. Self-determined advanced Swine exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form (Project # 01409)

#### **VETERINARY SCIENCE**

33. The Normal Animal Exhibit (Project # 01451)
34. Animal Disease Exhibit (Project # 01452)
35. Animal Health and Our World Exhibit (Project # 01453)
36. Self-determined advanced Veterinary Science exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form (Project # 01459)

#### **SMALL PETS**

37. Pet Pals Exhibit (Project # 01501)
38. Completed Pet Pals Project Workbook (Project # 01501)
39. Scurryng Ahead Exhibit (Project #01502)
40. Completed Scurryng Ahead Project Workbook (Project # 01502)
41. Tropical Fish Exhibit (Project # 01504)
42. Hamster Exhibit (Project # 01506)
43. Guinea Pig Exhibit (Project # 01508)
44. Birds (Indoor) Exhibit (Project #01510)
45. Self-determined advanced Small Pets exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form (Project # 01509)

### **HORTICULTURE & AGRONOMY**

**Class # Project Description**

## **PLANT & SOIL SCIENCE**

- 100 02001 Poster about soils
- 101 02001 Display board utilizing soils
- 102 02001 Poster about plant parts and functions
- 103 02001 Display utilizing a live plant to illustrate plant parts (parts must be labeled)
- 104 02001 Terrarium
- 105 02009 Self-determined advanced Plant & Soil Sciences exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## **GARDENING (FLOWER)**

- 106 02102 Floral Arrangement
- 107 02102 Exhibit about Flower gardening
- 109 02109 Self-determined advanced Flower Garden exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## **GARDENING (LANDSCAPE)**

- 110 02201 Landscape Gardening Exhibit
- 111 02209 Self-determined advanced Landscape Gardening exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## **GARDENING (PRODUCE)**

- 112 02251 Produce basket (collection of produce grown by the member and list of vegetables included)
- 113 02251 Gardening Exhibit
- 114 02251 Completed Project Book
- 115 02259 Self-determined advanced Vegetable Garden exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## **RANGE PLANT MANAGEMENT**

- 116 02300 Poster about Range Plant Management
- 117 02300 Ten mounted range plants with 3x5 labels exhibited in a notebook
- 118 02309 Self-determined advanced Range Plant Management exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## **FORESTRY**

- 119 02401 Poster about Forestry
- 120 02401 Forest Tree Collection – cross-section of tree trunk/large branch with parts labeled & purpose of part listed
- 121 02409 Self-determined advanced Forestry exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## **NATURAL SCIENCE**

### **Class # Project # Description**

## **ENTOMOLOGY**

- 200 03051 Entomology I exhibit (not an insect collection)
- 201 03052 Entomology II Insect Collection (20 specimens from at least 5 orders)
- 202 03052 Entomology III Insect Collection (30 specimens from at least 10 orders)
- 203 03052 Entomology IV Insect Collection (30 specimens from at least 10 orders)
- 204 03052 Entomology V Insect Collection (30 specimens from at least 10 orders)
- 205 03059 Self-determined advanced Entomology exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## **WILDLIFE**

- 206 03101 Discovering Wildlife in New Mexico exhibit
- 207 03102 Small Game of New Mexico exhibit
- 208 03103 Waterfowl Management exhibit
- 209 03104 Big Game of New Mexico exhibit
- 210 03105 Furbearers Exhibit
- 211 03109 Self-determined advanced Wildlife exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## **SHOOTING SPORTS**

- 220 03201 Rifle exhibit showing terms, history, parts, equipment or techniques
- 221 03201 Completed Rifle Member Record Book (100.F-38 N-16)
- 222 03202 Pistol exhibit showing terms, history, parts, equipment or techniques
- 223 03203 Shotgun exhibit showing terms, history, parts, equipment or techniques
- 224 03203 Completed Shotgun Member Record Book (100.F-40 N-18)
- 225 03204 Archery exhibit showing terms, history, parts, equipment or techniques
- 226 03204 Completed Archery Member Record Book (100.F-41A)
- 227 03206 Muzzleloading exhibit showing terms, history, parts, equipment or techniques
- 228 03206 Completed Muzzleloading Member Record Book (100.F-44 N-18)
- 229 03209 Self-determined advanced Shooting Sports exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## **SPORT FISHING**

- 240 03401 Poster demonstrating common sports fish species found in your county and the water where they can be found
- 241 03401 Exhibit on fishing safety
- 242 03401 Exhibit using rope to demonstrate tying the common knots used in fishing
- 243 03401 One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly
- 244 03409 Self-determined advanced Sport Fishing exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## **ENGINEERING SCIENCE**

### **Class # Project # Description**

## **ELECTRICITY**

- 300 04151 Flashlight
- 301 04151 A Simple Switch
- 302 04151 Electromagnet
- 303 04151 Completed Magic of Electricity Project Book
- 304 04152 Complete simple circuit demonstrating DC and AC current
- 305 04152 Parallel Circuit Board labeled with proper symbols
- 306 04152 Series Circuit Board labeled with proper symbols
- 307 04152 Battery Alarm
- 308 04152 Completed Investigating Electricity Project Book
- 309 04153 Exhibit of various electrical wires, labeled with gauge, type and usage
- 310 04153 Poster demonstrating 3 major types of light bulbs

311 04153 Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols  
312 04153 Completed Wired for Power Project Book  
313 04154 Circuit using diodes, label all parts with proper symbols  
314 04154 Circuit that intermittently flashes the LED  
315 04154 A 6 to 8 Watt Amplifier  
316 04154 Completed Entering Electronics Project Book  
317 04159 Self-determined advanced Electricity exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

#### **SMALL ENGINES**

318 04251 Crank It Up – exhibit  
319 04251 Crank It Up – completed project workbook  
320 04252 Warm It Up – exhibit  
321 04252 Warm It Up – completed project workbook  
322 04253 Tune It Up – exhibit  
323 04253 Tune It Up – completed project workbook  
324 04259 Self-determined advanced Small Engines exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

#### **WELDING**

325 04301 Unit I Name Plate – no larger than 12"x 24"x 3/16" or 1/4"  
326 04301 Unit I Silhouettes – set of 4 NRA small bore rifle regulation animals 1/4" or 3/16" thick  
327 04301 Unit I Clover – 12" across by 1/4" or 3/16" thick  
328 04302 Unit II – Skill Plate  
329 04302 Unit II – Adjustable Sawhorse  
330 04309 Self-determined advanced Welding exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

#### **ROCKETRY**

331 04401 Unit I – Model Rocket – Skill Level I  
332 04401 Unit I – Model Rocket – Skill Level II  
333 04402 Unit II – Model Rocket – Multi-Stage  
334 04402 Unit II – Rocketry Exhibit  
335 04409 Self-determined advanced Rocketry exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

#### **WOOD SCIENCE**

336 04451 Measuring Up – Flower Box  
337 04451 Measuring Up – Napkin or Letter Holder  
338 04451 Measuring Up – Picture Frame  
339 04451 Measuring Up completed project workbook  
340 04452 Making the Cut – Napkin or Letter Holder  
341 04452 Making the Cut – Birdhouse  
342 04452 Making the Cut – Foot Stool  
343 04452 Making the Cut – completed project workbook  
344 04453 Nailing it Together – Bookcase  
345 04453 Nailing it Together – Learning Tree Jigsaw Puzzle  
346 04453 Nailing it Together – Box of Many Uses  
347 04453 Nailing it Together – completed project workbook  
348 04454 Finishing Up – Name Plate with inlay and overlay  
349 04454 Finishing Up – Step Stool/Chair  
350 04454 Finishing Up – Table Top Hockey Game  
351 04454 Finishing Up – completed project workbook  
352 04459 Self-determined advanced Wood Science exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

#### **ROBOTICS**

360 04469 Self-determined Robotics exhibit including Self-Determined Project Record Form #100.SD.1

### **PERSONAL GROWTH & DEVELOPMENT**

#### **Class # Project # Class Description**

#### **WELCOME TO NM 4-H**

400 05001 4-H Banner (no larger than 18x24 inches) including name, club, county, and clover)  
401 05001 Embellished 4-H T-shirt (must have a 4-H Theme)  
402 05001 Embellished Frame decorated with 4-H clover and slogan or motto- no larger than 9x12 inches with a photo of 4-H members or a 4-H activity (frame may not contain glass)  
403 05001 Welcome to NM 4-H Completed Project Book  
406 05009 Self-determined advanced 4-H Growth and Development exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

#### **HEALTH & SAFETY**

407 05040 Sports Fitness exhibit  
408 05049 Self-determined Physical Fitness exhibit including Self-Determined Project Record Form #100.SD.1  
409 05029 Self-determined Health exhibit including Self-Determined Project Record Form #100.SD.1  
410 05039 Self-determined Safety exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

#### **CITIZENSHIP**

411 05351 Unit I – My Clubs and Groups project book  
412 05352 Unit II – My Community project book  
413 05353 Unit III – My Heritage project book  
414 05354 Unit IV – My Government project book  
415 05355 Unit V – My World project book  
416 05359 Self-determined advanced Citizenship exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

#### **LEADERSHIP**

417 05201 Leadership I – Poster demonstrating personal leadership  
418 05203 Leadership II – Photo story showing personal leadership event  
419 05205 Leadership III – Written goals, action plan and results of a leadership event encouraging leadership in others  
420 05209 Self-determined advanced Leadership exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

#### **SPEAKING**

421 05301 Written speeches on a topic of choice given at a 4-H Event  
422 05301 Portfolio on a speech given at a 4-H Event  
423 05301 Picture Display of Visual Aids  
424 05301 Video of Speech  
425 05301 Written story of your Public Speaking experience  
426 05309 Self-determined advanced Public Speaking exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

#### **CLOWNING**

427 05401 Clowning project exhibit  
428 05409 Self-determined advanced Clowning exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

#### **DIGITAL STORY TELLING**

- 429 05311 Exhibit about Digital Story Telling  
 430 05311 Digital Story with a 4-H Theme  
 431 05311 Digital Story with a non-4-H Theme

**NEW MEXICO FLAVOR**

- 502 05501 Plate of three (3) flour tortillas (specify flour type)  
 503 05501 Chile Ristra  
 504 05501 Recipe Box with recipes  
 505 05501 Plate of three (3) biscochitos  
 506 05501 Plate of three (3) NM Wedding Cookies  
 507 05501 Plate of three (3) corn tortillas  
 508 05501 Plate of three (3) empanadas

**UNIQUELY NEW MEXICO**

- 509 05502 Journal about a County Trip  
 510 05502 Sand Art Article  
 511 05502 Tin Art Article  
 512 05502 Corn Necklace  
 513 05502 Cornhusk Doll  
 514 05502 Piñata  
 515 05502 Craft of Your Choice (must pertain to New Mexico)

**NEW MEXICO ROUNDUP**

- 516 05503 Rope Article  
 517 05503 Plate of three (3) sourdough biscuits  
 518 05503 Beef Jerky – four (4) strips  
 519 05503 Trail Mix (1/2 pint jar)  
 520 05503 Poster of Your County Agricultural Products  
 521 05503 Poster on the Cattle Industry in New Mexico  
 522 05503 Poster on the Sheep Industry in New Mexico  
 523 05503 Craft of Your Choice using a recycled boot  
 530 05509 Self-determined advanced Cultural Education exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

**COMPUTER**

- 600 08109 Self-determined Computer exhibit including Self-Determined Project Record Form #100.SD.1

**CREATIVE ARTS**

**Class # Project # Class Description**

**LEATHERCRAFT**

- 700 06001 Coaster  
 701 06001 Dog collar  
 702 06001 Coin purse  
 703 06001 Knife sheath  
 704 06001 Other stamped item  
 705 06001 Practice board  
 706 06002 Unit II Exhibit Board  
 707 06003 Unit III & Advanced – Wallet/checkbook cover  
 708 06003 Unit III & Advanced- Belt  
 709 06003 Unit III & Advanced – Chaps/Chinks  
 710 06003 Unit III & Advanced – Purse/Bag  
 711 06003 Unit III & Advanced – Notebook/portfolio/tablet case  
 712 06003 Unit III & Advanced – Home or Office Accessory  
 713 06003 Unit III & Advanced – Tack and Saddle Accouterments  
 714 06003 Unit III & Advanced – Gun Cases/Holsters  
 715 06003 Unit III & Advanced- Saddle  
 715 06003 Unit III & Advanced- any other small item not suitable for the above classes (no larger than an 8 ½ X 11 sheet of paper)  
 716 06003 Unit III & Advanced- any other large item not suitable for the above classes (larger than an 8 ½ X 11 sheet of paper)  
 717 06009 Self-determined Advanced Leathercraft exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

**BRAIDING**

- 725 06011 Unit 1 Exhibit board  
 726 06012 Unit 2 Exhibit board  
 727 06013 Advanced braided belt  
 728 06019 Self-determined Advanced Braiding exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

**EMBROIDERY**

- 800 06051 Unit 1 – Embroidery article for yourself  
 801 06051 Unit 1 – Embroidery article for your home  
 802 06051 Unit 2 – Embroidery article meeting Unit 2 requirements  
 803 06051 Unit 3 – An article using colcha  
 804 06051 Unit 3 – An article using crewel

**CROSS-STITCH**

- 805 06055 Unit 1 – Cross-stitch article using pre-stamped design  
 806 06055 Unit 1 – Cross-stitch article using transfer design  
 807 06055 Unit 2 – Cross-stitch article on even weave fabric from charted design  
 808 06055 Unit 2 – Cross-stitch article on gingham from charted design  
 809 06055 Unit 2 – Cross-stitch article on perforated paper from charted design  
 810 06055 Unit 3 – Cross-stitch article charted from a picture  
 811 06055 Unit 3 – Cross-stitch article from an original chart  
 812 06055 Unit 3 – Cross-stitch exhibit done in Assisi

**NEEDLEPOINT**

- 813 06071 Unit 1 – Design in half cross-stitch and completed record sheet  
 814 06071 Unit 1 – Design in half cross-stitch and continental stitch and completed project record sheet  
 815 06071 Unit 2 – Sampler with 12 stitch variations finished appropriately and completed record sheet  
 816 06071 Unit 2 – Knife-edge pillow or picture including at least six stitch variations and completed record sheet  
 817 06071 Unit 3 – Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch and a completed record sheet  
 818 06071 Unit 3 – Article using at least five slanted and two straight stitch variations and completed record sheet

**CROCHET**

- 819 06061 Unit 1 – scarf, cap or beret (choose one) using combination of single and double crochet stitches.  
 820 06061 Unit 1 – Pillow using granny square design  
 821 06061 Unit 2 – potholder using basic crochet stitches and one or more pattern stitches.  
 822 06061 Unit 2 – Decorative stitch pillow using basic stitches and one or more pattern stitch  
 823 06061 Unit 3 – An afghan, shawl, scarf, or throw pillow using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace, or Hairpin Lace

**MACRAME**

- 824 06081 Unit 1 – Two small article illustrating square and half hitch knots and their variations and completed record sheet  
 825 06081 Unit 2 – Two article using different knots or knot variations of different types of yarn or cord and completed record sheet  
 826 06081 Unit 3 – Article of original design with chart and completed record sheet

**KNITTING**

827 06041 Unit I - Two small articles, using the basic knitting stitches – knit and purl (head band, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler, or other items).

828 06041 Unit II – Two Articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing:

- Increasing and decreasing stitches.
- Two or more connected pieces.
- Use of two or more colors (as in stripes).
- A combination of at least two variations of basic knit and purl stitches in *each* article.

829 06041 Unit III - Garment or large article such as an afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variation in stitch pattern and/or color.

830 06041 Unit III - Mittens, socks or hat knitted using four needles.

#### 4-H WEAVING

831 06065 Constructed Loom

832 06065 Woven Coasters (set of 4)

833 06065 Woven Placemat

834 06099 Self-determined Advanced Fiber craft exhibit including Self- Determined Record Sheet #100.SD-1 or appropriate project record form

#### CERAMICS

900 06101 One glazed item

901 06101 One underglaze item – a ceramic color was used under a glaze

902 06101 One overglazed item – decorative finish fired on a glazed surface

903 06101 One unfired finish item – stains, dry brush, gold leaf, air brush, etc.

904 06101 One hand-molded clay item

905 06101 One green ware adaptation item

906 06109 Self-determined Advanced Ceramics exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

#### PHOTOGRAPHY Guidelines

- Single photographs (3½" x 5", 4" x 6", or 5" x 7" prints) must be mounted on an 8" x 10" backing without frames or glass, with a caption.
- Sets of 2 or 3 photographs (3½" x 5" or 4" x 6" prints) must be mounted on an 11" x 14" backing without frames or glass, with a caption for each photo.
- Sets of 4 or 5 photographs (3½" x 5" or 4" x 6" prints) must be mounted on a 14"x 22" backing without frames or glass, with a caption for each photo.
- Backing needs to be sturdy enough to support photo and travel well.

#### PHOTOGRAPHY – UNIT I FOCUS ON PHOTOGRAPHY

1000 06201 Unit 1 – Set of 2 Portraits (two photos of the same person one using landscape and one using portrait position)

1001 06201 Unit 1 – Set of 2 Shadow Photos (one with item casting shadow, one of shadow only)

1002 06201 Unit 1 – Trick photo

1003 06201 Unit 1 – Same subject taken with front, back, side and top lighting (4 photos)

1004 06201 Unit 1 – Set of Birds Eye View and Bugs Eye View Photos (2 photos)

1005 06201 Unit 1 – Black & White Photo

1006 06201 Unit 1 – Flash Photo

1007 06201 Unit 1- Macro Photo

1008 06201 Unit 1- Selfie Phot

#### PHOTOGRAPHY – UNIT II CONTROLLING THE IMAGE

1009 06202 Unit 2 – Photo showing Good Composition

1010 06202 Unit 2 – Action Photo

1011 06202 Unit 2 – Photo set at Night

1012 06202 Unit 2 – Silhouette Photo

1013 06202 Unit 2 – Set of 5 photos of the same subject taken from different angles.

#### PHOTOGRAPHY – UNIT III MASTERING PHOTOGRAPHY

1014 06203 Unit 3 – Reflection Photo

1015 06203 Unit 3 – Still-life Photo

1016 06203 Unit 3 – Portrait Photo

1017 06203 Unit 3 – Display of 3 photos for a marketing brochure

1018 06203 Unit 3 – Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and/or other specialized equipment labelled for technique)

#### PHOTOGRAPHY – DIGITAL PHOTOGRAPHY

1020 06204 Display of your five (5) favorites photos with captions

1021 06204 Display of three (3) news event photos

1022 06204 Color photo converted to black and white – must include original photo

1023 06204 Black and white photo with some color added – must include black and white photo

1024 06204 Photo with an added vignette and background – must include original photo

1025 06204 Photo documenting a 4-H event with caption

1029 06299 Self-determined Advanced Photography exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

#### SCRAPBOOKING

1030 06206 One scrapbook page in an 8.5" X 11" or 12 X 12" format

1031 06206 Two scrapbook pages in an 8.5" X 11" or 12" X 12" format that go together in a set (a two-page spread)

1032 06206 One completed theme album of any size

1033 06206 One completed gift album of any size

1034 06206 One covered photo album

1035 06209 Self-determined Advanced Scrapbooking exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

#### DUDED UP DENIM – items must follow patterns/instructions included in the project book.

1040 07163 Pocket Purse

1041 07163 Pot Holder

1042 07163 Apron

1043 07163 Pocket Frame

1044 07163 Magnetic Board

1045 07163 Rag Quilt

1046 07163 Any other item from the project book

#### JEWELRY MAKING – items must utilize techniques learned in the project book

1050 06111 Pair of Earrings

1051 06111 Keychain

1052 06111 Leather Bracelet

1053 06111 Necklace

1054 06111 Bookmark

1055 06111 One complete set: including earrings, necklace and bracelet

1056 06111 Jewelry Business Portfolio: including business name, logo, outline of 5 step marketing plan and product pricing Worksheets

1057 06111 Other item using memory wire, elastic bead cord or flex bead cord  
1058 06111 Self-determined Advanced Jewelry exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

### **ORIGAMI**

1070 06207 Origami Exhibit – types of paper, techniques, history, etc  
1071 06207 Origami House  
1072 06207 Origami Piano  
1073 06207 Origami Crane  
1074 06207 Origami Ball  
1075 06207 Origami Four Leaf Clover  
1076 06207 Origami Item not in project manual

### **HOME ECONOMICS**

**Class # Project # Class Description**

### **SEWING & CLOTHING**

#### **SEWING I**

1100 07002 Unit 1 – Sewing Tool Kit  
1101 07002 Unit 1 – Simple Gathered Skirt  
1102 07002 Unit 1 – Quick and Easy Tote Bag  
1103 07002 Unit 1 – Scrunchie

#### **SEWING II**

1104 07003 Unit 2 – Patchwork Pillow  
1105 07003 Unit 2 – Handy Dandy Apron  
1106 07003 Unit 2 – X-citing Pants or Shorts  
1107 07003 Unit 2 – X-tra Special Shirt

#### **MIX & MATCH I – no zipper in garments**

1108 07101 Sam, the Slinky Snake  
1109 07101 Skirt and top  
1110 07101 Vest and skirt/pants  
1111 07101 Top and pants/shorts  
1112 07101 Jumper and top

#### **MIX & MATCH II – one garment must include a zipper**

1113 07102 Top and skirt  
1114 07102 Top and pants/shorts  
1115 07102 Jumper and top  
1116 07102 Outfit with three pieces  
1117 07102 Vest and pants/skirt

#### **LET'S MAKE A T-SHIRT**

1118 07103 T-shirt

#### **SEW AND GO**

1119 07104 Quick Sack  
1120 07104 Jumbo Garment Bag  
1121 07104 Handy Duffle Bag  
1122 07104 Super Duffle Bag

#### **CREATIVE TOUCHES**

1123 07105 Embellished shirts – denim, sweatshirt or T-shirt – using techniques in project book  
1124 07105 Embellished jacket  
1125 07105 Embellished vest  
1126 07105 Embellished pants  
1127 07105 Accessories – decorated tote bag, shoes, hats or socks

### **SENIOR CLOTHING CONSTRUCTION I - SENIOR LEVEL ONLY**

### **CASUAL WEAR**

1128 07153 Casual dress – one or two piece  
1129 07153 Pants/slacks with blouse/shirt (2 pieces)  
1130 07153 Shorts and top (2 pieces)  
1131 07153 Skirt and top (2 pieces)  
1132 07153 Jumper and blouse (2 pieces)  
1133 07153 Jumpsuit

### **COORDINATES**

1134 07153 Skirt with blouse and vest or jacket (3 pieces)  
1135 07153 Pants with blouse and vest or jacket (3 pieces)

### **DRESS-UP ATTIRE**

1138 07153 Dress (non-formal)  
1139 07153 Suit (at least 2 pieces)  
1140 07153 Dress and jacket (2 pieces)

### **FORMAL WEAR**

1141 07153 Prom dress or bridesmaid's dress (short)  
1142 07153 Prom dress or bridesmaid's dress (long)  
1143 07153 Wedding dress  
1144 07153 Tuxedo  
1145 07153 Cutaway coat and slacks

### **SENIOR CLOTHING CONSTRUCTION II – SENIOR LEVEL ONLY**

#### **CREATIVE DESIGN – all garments must be the original design or adaptation of the exhibitor**

1146 07154 Shirt/Blouse  
1147 07154 Pants/Shorts/Skirt  
1148 07154 Dress  
1149 07154 Two-Piece Outfit – Shirt & Pants/Skirt  
1150 07154 Three-Piece Outfit – Jacket, Shirt & Pants/Skirt  
LC850- Costumes for Halloween, dance or drama  
LC851-Riding Habit/Attire  
LC852- Outer Wear  
LC853-Lingerie  
LC854-Sleepware

### **FASHION MAGIC – SENIOR LEVEL ONLY - PILOT PHASE I - WARDROBE PLANNING**

1164 07155 Planning Notebook & Clothing Ensemble  
1165 07155 Wardrobe Planning Exhibit

### **PHASE II - CLOTHING COORDINATION**

1166 07162 Coordination Notebook & Clothing Ensemble  
1167 07162 Clothing Coordination Exhibit

### **PHASE III – FASHION CONSUMERISM & CAREERS**

1168 07161 Fashion Consumerism & Careers Exhibit

### **SERGER SEWING**

1169 07158 Tissue cover  
1170 07158 Eyeglass case  
1171 07158 Book cover  
1172 07158 Tote bag  
1173 07158 T-shirt  
1174 07158 Running shorts  
1175 07158 T-shirt dress  
1176 07158 Half slip  
1177 07158 Fringed skirt and shawl (2 pieces)  
1178 07158 Scarf  
1179 07158 Set of four place mats and napkins  
1180 07158 Advanced garment

1181 07199 Self-determined Sewing exhibit including Self Determined Record Sheet #100.SD-1 appropriate project record form

### **QUILTING**

1182 06030 Quick & Easy Throw  
1183 06030 Rag Throw  
1184 06030 Large Rag Quilt  
1185 06030 Rail Fence Throw – quilted by member (tied, hand or machine quilted)  
1186 06030 Rail Fence Throw – quilted by other  
1187 06030 Rail Fence Quilt - quilted by member (tied, hand or machine quilted)  
1188 06030 Rail Fence Quilt – quilted by other  
1189 06030 9-Patch Throw - quilted by member (tied, hand or machine quilted)  
1190 06030 9-Patch Throw – quilted by other  
1190 06030 9-Patch Quilt - quilted by member (tied, hand or machine quilted)  
1191 06030 9-Patch Quilt – quilted by other  
1192 06030 Quick & Easy Pillowcase  
1193 06030 Rag Quilt Pillow  
1194 06030 Rail Fence Pillow  
1195 06030 9-Patch Pillow  
1198 \*Self-determined Advanced Quilting exhibit including Self-Determined Record Sheet #100.SD-1

### **FOODS & NUTRITION**

#### **ADVENTURES WITH FOODS**

1200 07380 Trail Mix (1/2-pint jar)  
1201 07380 Butterscotch Fingers (3)  
1202 07380 Oatmeal Cookies (3)  
1203 07380 Peanut Butter Cookies (3)  
1204 07380 Completed project workbook

#### **QUICK MEALS**

1205 07382 Spicy Granola Cereal (1/2-pint jar)  
1206 07382 Breakfast Bars – (3)  
1207 07382 Oatmeal Applesauce Cookies – (3)  
1208 07382 Menu for a day (mounted on firm paper 8 ½” x 11”)  
1209 07382 Completed project workbook

#### **FOOD, FRIENDS & FUN**

1210 07384 Applesauce Oatmeal Muffins – (3)  
1211 07384 Plan a Party Guide (mounted on firm paper 8 ½” x 11”)  
1212 07384 Gift from the kitchen  
1213 07384 Completed project workbook

#### **OUTDOOR COOKING UNIT 1 – ON THE GRILL**

1214 07386 Unit 1 - Outdoor Cooking - Grilling exhibit  
1215 07386 Unit 1 - Outdoor Cooking - Grilling Recipe (original or adapted -mounted on firm paper 8 ½” x 11”)  
1216 07386 Unit 1 - Completed Grilling Menu Planning Worksheet

#### **OUTDOOR COOKING UNIT 2 – GOING DUTCH**

1217 07387 Unit 2 - Outdoor Cooking – Dutch Oven exhibit  
1218 07387 Unit 2 - Outdoor Cooking Dutch Oven Recipe (original or adapted -mounted on firm paper 8 ½” x 11”)  
1219 07387 Unit 2 - Completed Dutch Oven Menu Planning Worksheet

#### **SUPER SNACKING**

1225 07257 Super Snacking exhibit  
1226 07257 Completed project book

1230 07399 Self-determined Foods & Nutrition exhibit including Self-Determined Record Sheet #100.SD-1 appropriate project record form

**BAKING – all Baking Exhibits must be made using the recipes provided.**

#### **BAKING I**

1300 07280 Three (3) biscuits  
1301 07280 Three (3) plain muffins  
1302 07280 Three (3) chocolate chip cookies  
1303 07280 Three (3) sugar cookies – round, plain, un-iced

#### **BAKING II**

1304 07282 Banana Nut Bread – one loaf  
1305 07282 Quick Coffee Cake – two 2” x 2” squares  
1306 07282 Three (3) Brown Sugar Nut Cookies  
1307 07282 Three (3) Jam Thumbprint Cookies  
1308 07282 Plain Brownies – three 2” x 2” squares  
1309 07282 Cornbread – two 2” x 2” squares

#### **BREADS**

1310 07284 Three (3) cinnamon rolls – (iced)  
1311 07284 Three (3) whole wheat refrigerator rolls  
1312 07284 One (1) 9x5 loaf white yeast bread  
1313 07284 Three (3) crescent rolls  
1314 07284 Three (3) Angel biscuits  
1315 07284 One (1) loaf or three (3) rolls of any other specialty bread from

#### **PASTRIES & PIES**

1316 07286 One 8” or 9” double crust peach or apricot pie  
1317 07286 One 8” or 9” double crust berry pie  
1318 07286 Two fruit-filled turnovers or empanadas  
1319 07286 One 8” or 9” double crust apple pie

#### **CAKES**

1320 07300 One 8” or 9” Yellow Layer Cake, unfrosted  
1321 07300 White or Yellow Two Layer Cake with Butter Cream Frosting  
1322 07300 Chocolate Two Layer Cake with Chocolate Butter Cream Frosting  
1323 07300 Sponge Cake – unfrosted  
1324 07300 Angel Food Cake – unfrosted  
1325 07300 Pound Cake – unfrosted  
1326 07300 German Chocolate Cake  
1327 07300 Jelly Roll  
1328 07300 Apple Bundt Cake - unfrosted

**CAKE DECORATING – all entries must be real cakes (no forms or foam) and will be cut and tasted for judging.**

**CAKE DECORATING UNITS 1-3: Royal icing or Fondant cannot be used as a base frosting in these units.**

1340 07301 Unit 1 - One decorated single layer cake – 8” or 9” round, square or 9x13 using edible decorations, no decorator tips, character pans or cut up cakes

1341 07301 Unit 2 – One decorated single layer cake using the writing, leaf and star tips

1342 07301 Unit 3 – One decorated two-layered cake using 3-5 tips including the writing, leaf and star tips in decorating, a side border and demonstrate figure piping

#### **CAKE DECORATING UNITS 4-6**

1343 07302 One decorated character cake which resembles the shape of a character or object made without cutting.

1344 07302 Three (3) decorated cupcakes of a similar design or theme.

1345 07302 Character or design using a single layer of cupcakes on one cake board no larger than 9”x13”

1346 07302 One decorated cup-up cake using three different types of tips (frosting, edible materials – including royal icing and fondant are allowed) (internal non-edible supports allowed, but must not show.)

#### **CAKE DECORATING UNITS 7-9**

1347 07303 One two-layer 8", 9" or 10" cake using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim.

1348 07303 One decorated two-layer 8", 9" or 10" round or square cake using fondant and gum paste decorations as well as any skills from Units 3-7.

1349 07303 One decorated two layer 8", 9" or 10" cake using string work and flower(s) made on a lily flower nail and border.

#### **CAKE DECORATING UNITS 10-12 – SENIOR ONLY**

1350 07304 One decorated cake of three or more tiers of graduated sizes, using supports and separator plates. Pillars may be used, but are not required. A border is required.

1351 07304 One molded or shaped object may be on a decorated cake or an independent display in a case (no larger than 10 inches) to protect the item from harm.

1352 07304 One detailed notebook describing your cake decorating project including goals, plans, accomplishments, evaluation (pg. 24-28) and photos.

1360 07299 Self-determined Baking exhibit including Self-Determined

Record Sheet #100.SD-1 appropriate project record form

#### **DAIRY FOOD**

##### **MILK – UNIT I**

1400 07310 Buttermilk Cornbread - one 3" piece

1401 07310 Three (3) Oatmeal Cookies

1402 07310 Completed project record book

##### **ICE CREAM – UNIT II**

1403 07312 Granola Cookies (3)

1404 07312 Completed project record book

##### **CHEESE – UNIT III**

1405 07314 Cheese sticks

1406 07314 Completed project record book

1407 07319 Self-determined Dairy Foods exhibit including Self-Determined

Record Sheet #100.SD-1 appropriate project record form

#### **FOOD PRESERVATION**

##### **FREEZING**

1500 07401 Home Freezer Inventory Record (8 ½" x 11")

1501 07401 Menu Plan for three (3) meals, using frozen foods from your

freezer inventory (8 ½" x 11")

##### **DRYING**

1502 07403 Poster to which two (2) samples of different dried fruits are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried fruit. Label each fruit sample with drying method used and date prepared.

1503 07403 Poster to which two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain a strip or square of fruit leather approximately 16 square inches (4" x 4" or 2" x 8"). Label each fruit leather with drying method used and date prepared.

1504 07403 Poster to which two (2) samples of different dried vegetables are attached. Each sample should be in a small zip-

top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried vegetables. Label each fruit sample with drying method used and date prepared.

1505 07403 Poster to which two (2) samples of different dried herbs are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried herbs (leaves only, no stems, whole, chopped or crumbled.) Label each herb sample with drying method used and date prepared.

**BOILING WATER BATH CANNING- All Canning exhibits must be labelled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project making sure that processing times are adjusted for your altitude. \*Exception- you may use the recipe of your choice for any variety of jelly or jam and not sugar jam or jelly.**

1506 07405 One (1) jar Pickle Relish

1507 07405 One (1) jar Bread & Butter Pickles

1508 07405 One (1) jar Fresh Pack Dill Pickles

1509 07405 One (1) jar Tomatoes, in juice

1510 07405 One (1) jar Tomato Salsa

1511 07405 One (1) jar Peaches, Apricots Nectarines or Pears

LC 855 Jar Apricots

LC 856 Jar Nectarines

LC 857 Jar Pears

1512 07405 One (1) jar Berries

1513 07405 One (1) jar Cherries

1514 07405 One (1) jar Any variety jelly\*

1515 07405 One (1) jar Any variety jam\*

1516 07405 One (1) jar no sugar jam or jelly\*

**PRESSURE CANNING- All Canning exhibits must be labelled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude.**

1517 07407 One (1) jar Canned Green Beans

1518 07407 One (1) jar Chile Peppers

1519 07407 One (1) jar Corn, Whole Kernel

1520 07407 One (1) jar Carrots

1521 07407 One (1) jar Green Peas

1522 07407 One (1) jar Spaghetti Sauce without Meat

1523 07407 One (1) jar Dried Beans or Peas

1524 07499 Self-determined Food Preservation exhibit involving food preservation, food storage or food conservation including Self-Determined Record Sheet #100.SD-1 appropriate project record form

#### **CONSUMER EDUCATION & HOME MANAGEMENT**

##### **Class # Class Description**

##### **HOUSING & INTERIOR DESIGN – UNIT I**

1600 07501 Stenciled Item

1601 07501 Framed Fabric

1602 07501 Simple Covered Can

1603 07501 Advanced Covered Can

1604 07501 Mini-Tack Board

1605 07501 Mounted Poster

1606 07501 Covered Box

1607 07501 Covered Brick Doorstop/Bookends

1608 07501 Article for Living Room – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item  
 1609 07501 Article for Bedroom – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item  
 1610 07501 Article for Kitchen – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item  
 1611 07501 Article for Bathroom – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item  
 1612 07501 Article for Specialty Room – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item  
 1613 07509 Self-determined Housing/Interior Design exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form  
 LC001. Handmade throw pillow  
 LC002. Wreath  
 LC003. Throw  
 LC004. Before and after notebook for redecorating a room  
 LC005. Floral arrangement designed by 4-H member  
 LC006. Wall hanging made by 4-H member  
 LC007. Any other article  
 LC008. Yard Art

#### **HELPFUL, HANDY HOME HOW 2's**

1650 07530 Helpful, Handy Home How 2's Poster  
 1651 07530 Photo Journal of a Home Repair Project  
 1652 07530 Self-determined Helpful, Handy Home How 2's exhibit Including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

#### **CONSUMER EDUCATION**

1700 07551 Consumer Savvy Level I Exhibit  
 1701 07552 Consumer Savvy Level II Exhibit  
 1702 07553 Consumer Savvy Level III Exhibit  
 1703 07559 Self-determined Consumer Education exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

#### **ARTS & CRAFTS**

##### **Class # Project # Class Description**

#### **ARTS**

1800 07659 Self-determined Arts exhibit including Self-Determined Record Sheet #100.SD-1  
 \*items such as paintings, sketches, sculpture, etc.

#### **CRAFTS**

1801 07659 Self-determined Crafts exhibit including Self-Determined Record Sheet #100.SD-1  
 \*other handmade craft items not appropriate in any other category

#### **HOBBY CRAFTS**

1802 07659 Self-determined Hobby Crafts exhibit including Self-Determined Record Sheet #100.SD-1  
 \*other craft kit items (models, construction blocks, etc.) not appropriate in any other category

#### **FAMILY LIFE**

##### **Class # Project # Class Description**

#### **UNDERSTANDING PRESCHOOL CHILDREN**

1900 07601 Poster showing safe and unsafe toys for young children  
 1901 07601 Poster showing what member learned about young children

#### **GENERATION CELEBRATION**

1902 07603 Photo poster of an experience with an older friend  
 1903 07603 Story told by an older person, recorded or written with illustrations by a 4-H member  
 1904 07603 Completed project workbook

#### **BABYSITTING BASICS**

1905 07602 Babysitting Resume  
 1906 07602 Babysitting Advertising Flyer  
 1907 07602 Babysitting Exhibit  
 1908 07609 Self-determined Family Life exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

## **4-H CLOVERBUD DEPARTMENT**

#### **Section 1 – General Rules**

1. Exhibitor must currently be enrolled as a 4-H Cloverbud and enrolled in the projects that they are submitting exhibits.
2. Entries *must* be submitted online by **July 24, 2020**
3. Entries will be taken in Yucca Building at the Lea County Fair Grounds on:  
 Saturday, August 1 2020 from 12:00noon to 3:00pm  
 Sunday, August 2, 2020 from 1:00pm to 7:00pm.  
***No late entries will be accepted***
4. Only participation awards will be given -No premium money will be awarded.

#### **Our Animal Friends**

##### **Class**

LC800. Down the hatch! (*pg. 5 in Project Book colored and mounted*)

#### **Having fun with Art**

##### **Class**

LC801 Bark Rubbing – *mounted on 11" x 14" poster board*  
 LC802 Collection on 5 photos (*captioned and mounted on 11" x 14" poster board*)

LC803 Puppet

LC804 One homemade band instrument

#### **Shopping Smarts**

##### **Class**

LC805 Smart shopping activity (*pg. 1 in Project Book mounted*)  
 LC806 Stitching' Time project  
 LC807 My Suitcase (*pg. 7 in Project Book mounted*)

#### **Food Fun**

##### **Class**

LC808 3 Haystacks  
 LC809 1 Sleigh to go  
 LC810 Sweet Tree

#### **Playing It Safe**

##### **Class**

LC811 Paper Airplane  
 LC812 Kite

**Nature's Treasures**

Class

LC813 Leaf collection - 3 different leaves mounted

LC814 Nature Mobile

**Look at me- I'm Growing Up**

Class

LC815 Collage of people you want to be when you grow up

LC816 This is me (page 10 in Project Book- colored and mounted)

LC817 My Feelings (pg. 2 in Project Book- colored and mounted)

LC818 How Might You Feel if... (pg. 3 in Project Book- colored and mounted)

LC819 Body Talk (pg. 5 in Project Book- colored and mounted)

LC820 Home Safe Home (pg. 6 in Project Book- colored and mounted)

LC821 Wanted! (pg. 9 in Project Book- colored and mounted)

**Family, Friends, & Community**

Class

LC822 Family Tree (mounted)

LC823 Family Flag (mounted)

**The Way Things Grow**

Class

LC824 Terrarium

LC825 Bucket of spuds

LC826 Rag Doll Test (pg. 6 in Project Book)

LC827 My Cup of Soil (pg. 9 in Project Book)

LC828 Life Cycle of a Flower (pg. 10 in Project Book)

**Having Fun with Science**

Class

LC829 Crystal Garden

LC830 Rain/Snow Gauge

LC831 My Weather Log (pg. 2 in Project Book- colored and mounted)

LC832 Moonbeams (pg. 4 in Project Book- colored and mounted)

**Me, My Family, & Friends**

Class

LC833 Family Tree (mounted)

LC834 Picture of a friend with a short story (mounted)

LC835 Neighborhood Map (mounted)

LC836 Picture of favorite teacher, neighbor, with short story (mounted)

**Stomp, Blow, & Splash**

Class

LC837 Disappearing Water Mobile

LC838 Moving Water (pg. 11 in Project Book mounted)

LC839 Buried Treasures (pg. 5 in Project Book- colored and mounted)

LC840 Air- What is made of? (pg. 7 in Project Book- colored and mounted)

LC841 Moving Air (pg. 8 in Project Book- colored and mounted)





Marleah Cramer Photography



# Junior Livestock

Junior Livestock Superintendent:  
*Clyde Wilhoit*

# Junior Livestock Rules

**\*\*Rules apply to all livestock departments\*\***

## **Exhibitors**

1. All exhibitors in this department must be in a bona fide 4H club or National FFA Organization Member in Lea County for the 2021 year and certified by the County Extension Agents or Agriculture Education Advisors in each species.
2. All 4H Exhibitors must be signed up in a particular species by the drop and add date of May 1, 2021. Exception applies for Market Steers, beef heifers, and horses; this deadline is April 1, 2021. As deadline for ownership is April 1, 2021.
3. No Exhibitor shall be eligible to compete the following year, if he or she has been disqualified from competition or has had a premium withheld or withdrawn on the grounds of rule violations involving misrepresentation, fraud or deception practiced or attempted at any fair.
4. **A substitute showman for any case must be a bona fide Lea County 4H or FFA member currently exhibiting livestock at the 2021 fair.**
5. Each Exhibitor must exhibit his or her own livestock in the judging, showmanship and the sale, unless excused by the Junior Livestock Superintendent or Species Superintendent for reasons that are deemed sufficient.
6. Disabled or handicapped exhibitors may use a substitute showman if it is desired. The Exhibitor will accompany substitute showman to fullest extent possible and prior approval from the Junior Livestock Superintendent or Species Superintendent.
7. All exhibitors will line up in the holding pen area according to show sheet (by weight), except Swine. Dairy Heifers will line up according to show sheet (by tag numbers).
8. In cases of sickness, injury, or other circumstances which prevents an Exhibitor from being present at time of exhibition, a substitute showman may be used. **Prior approval from Junior Livestock Superintendent or Species Superintendent is required.**
9. Exhibitors in violation of the Junior Livestock Rules will forfeit winnings and sale placing at the fair and will be disqualified from any other Junior Livestock activities at the current fair.
10. Exhibitors must be age 9 by January 1 of the current year or 8 years old & in 3rd grade. Exhibitors must be 19 years of age or younger on the first Friday of the Lea County Fair and Rodeo.
11. All exhibitors will be required to fill out a valid W-9 IRS Form prior to entering the show ring. Premiums/Add-Ons/Sale Checks will not be issued without a current year W-9. There will be NO EXCEPTIONS to this rule.
12. BEDDING will be allowed in the following barns: Steer, Dairy Heifer, Horse. *If you bring carpet you must take it with you, and your pen must be clean upon leaving or you forfeit your premiums!*
13. **NO TRAILERS, other than the approved RV's, are allowed in the RV parking lot after check in. Trailers will be towed at owner's expense.**
14. All exhibitors must turn in a Wholesome Meat Act Form signed by Exhibitor, Parent(s), Agent(s)/Ag Teachers, and must be notarized prior to show. Notary services are available at the Fair Office from 8 am to 5pm, Monday thru Friday.
15. Veterinarian treatment costs are the responsibility of the exhibitor.
16. **MANDATORY EXHIBITOR/PARENT MEETING, SUNDAY, AUGUST 1, 2021 AT 6 PM IN THE LIVESTOCK PAVILION.**

## Ownership, Tagging, and Tattooing:

1. All livestock must be tagged prior to ownership deadlines
2. All livestock ownership deadline:  
April 1, 2021 – Market Steers, beef heifers, and horses shown at County, District and State.  
May 27, 2021 – Market lambs, swine, meat goats, dairy heifers, dairy goats, single rabbits and single poultry.  
July 2, 2021 – Broiler poultry.  
July 3, 2021 – Meat Pen Rabbits.
3. Retagging will be done only on animals with lost or damaged tags. Please notify the Junior Livestock Superintendent or your Agriculture Education Advisor.
4. Ownership may not be transferred from 4H to FFA or vice versa after ownership deadline.

### Entries:

**1. ONLINE ENTRIES WILL BE ACCEPTED BEGINNING JUNE 1, 2021 AT 9:00 AM. ALL ENTRIES MUST BE SUBMITTED ONLINE BY 5:00 PM ON JULY 23, 2021. NO EXCEPTIONS. LATE ENTRIES WILL NOT BE ACCEPTED.**

2. Each Exhibitor should print a receipt of entry as proof of livestock entries should there be a conflict at time of entry.

3. Entry MUST include ear tag of species in order to be accepted. **PLEASE GIVE THE LAST SIX DIGITS OF THE IDENTIFICATION NUMBERS.**

4. **ALL ANIMALS WILL BE TAGGED WITH A FEDERAL 840 TAG OR 900 SERIES TAG. Which is unlawful to remove!!! WHEN ENTERING PLEASE GIVE THE LAST SIX DIGITS OF THE IDENTIFICATION NUMBERS.** ShoWorks only has room for the last six digits. **DON'T ENTER UNDER THE BREEDERS TAG NUMBER!**

5. Entry fees are as follows:

\$15.00 – All Cattle

\$13.00 – Prospect Yearlings, Futurity, and Versatility Horses

\$8.00 – Market Lambs, Swine, and Meat Goats

\$8.00 – Per Horse per class

\$5.00 – Meat Pens, Bakers and Pen of Broilers and Layers

\$3.00 – Individual Rabbits and Poultry

6. All Junior Livestock Exhibitors are required to use the standard display cards displaying the name of the owner, 4H club or FFA Chapter and ear tag of animal. This assists Superintendents in locating animals more quickly for show, sale, or packer.

### Livestock Check-in at Fair:

On Sunday, August 1, 2021, all livestock must in place between 6:00am and 11:00 am. A Veterinarian and an inspecting committee will be setup through the North Exhibitor Gate in the RV parking lot. Market Swine, Lambs, Goats, Yearlings and all Cattle must go through inspection before being penned or bedded.

### North Exhibitor Gate:

6 am – 11am - Market Swine, Market Lamb, Goat and Yearling Inspection and Check-in, Exit through West Exhibitor Gate. All Cattle inspection and Check-in.

**\*\*\*\*\*\*All Livestock Must be in Place by 11:00 am – Sunday, August 1, 2021\*\*\*\*\***

TACK AND FEED CAN BE BROUGHT UP AND UNLOADED SATURDAY, JULY 31, 2021 OR UNLOADED SUNDAY, AUGUST 1, 2021 BETWEEN 12:00PM - 3:00 PM. DO NOT BLOCK DRIVE UNDER BARN TO UNLOAD TACK AND FEED BETWEEN 6:00 AM - 11:00 AM!!!!!!

1. Livestock are subject to being sifted before a show by a committee consisting of Junior Livestock Superintendent, Agriculture Education Advisors, and Species Superintendent.

2. Livestock disqualified will not have entry fee refunded.

Rabbits: may be checked in Monday, August 2, 2021 from 8:00am to 7:00pm. Rabbits may be checked in by appointment only on Sunday, August 1, 2021.

Poultry: Entries will be brought to the barn and the Species Superintendent will assign cages.

### Fitting:

See contract agreement signed between Exhibitor, Parent (s) and Fair Board.

### Ethics:

1. Enforcement of these rules will be by the Fair Board and Livestock Committee.
2. Grooming products from aerosol cans are considered ethical.
3. No adhesives will be used.
4. Tranquilizers (not requiring a prescription) deemed all natural are considered ethical.

### **The following are termed UNETHICAL practices:**

1. Livestock that have been given any form of intoxicating beverage, prescribed tranquilizer, substance or other drug affecting mood or attitude prior to judging.
2. Use of any product administered internally or externally to alter the appearance or conformation of livestock for exhibition
3. The use of any medication not approved by FDA is prohibited.
4. Judges are to report to Fair officials any livestock upon which surgical operation has been performed to improve "show" appearance, except for dehorning and/or tail docking.
5. The use of any medication that does not allow for proper withdrawal time should not be administered. If medication is necessary (for health of animal) exhibitor will need written approval from Licensed Veterinarian.
6. Exhibitor will remove disqualified livestock by 4:00 pm, Monday, August 2, 2021 (pending availability of space).

### Classifying, Weighing, and Showing:

1. Classifier is to determine Breed of species (swine and market lambs); Weigh Master in charge of declaring final weight of animal. **BREED AND WEIGHT WILL BE CALLED OUT LOUD ONE TIME AND ONE TIME ONLY!** This cuts down on confusion during classification.
2. Only Fair Officials are allowed to visit with classifier, weigh master, and judge during classification and shows.
3. There will be no forced watering of livestock to make them meet minimum weight requirements.
4. If an animal weighs too light or too heavy – scales are immediately rebalanced and animal is reweighed.
5. Exhibitor will remove livestock not making required weight or being disqualified for other reasons by 4:00 pm, Monday, August 2, 2021. If pen space is needed.
6. Fair Board and Specie Superintendents reserve the right to add or combine classes and breeds for competition, to justify awards.
7. Classes must be large enough to justify selling at least one animal.
8. Livestock that have entered in the show and begins showing, must show as far as merited unless pulled or excused by both Fair Officials and Specie Superintendents. Livestock pulled while showing will not be eligible to sell or packer. Exhibitor must take the livestock home.
9. All parents or guardians must remain behind barriers when animals are being classified and weighed.

### Premiums and Placings:

1. Market Classes, 1st through 10th place will receive individual ribbons. Horse, single rabbits, and poultry will receive ribbons for 1st through 6th place.
2. Exhibitors cannot receive more than two (2) premiums per class.
3. Winners of 1st place are eligible to show for Champion of the Division (Breed). 2nd place in the same class as the Champion will then compete against the other 1st place winners for Reserve Champion.
4. Only Champion of Divisions (Breed) are eligible to show for overall Grand Champion. Reserve Champion of Division (Breed) will compete against the other Division Champions for Reserve Grand Champion overall.
5. Exhibitors are not required to sell Grand Champions or Reserve Grand Champions at the Junior Livestock Sale. This includes the Prospect Yearlings and Versatility Horses.
  - a. Rule is further clarified in Rule 11, Junior Livestock Sale.
  - b. Exhibitor (s) are only allowed to sell 2 animals and only 1 large animal with any combination of small animal equaling 2 head total.
6. **Livestock premiums will be included with Exhibitor's sale and/or add-on check. All exhibitors must turn in a W-9 Form before collecting any checks from the Fair Office.**

### Showmanship:

1. Exhibitors of Market lambs, swine, steers, dairy goats, meat goats, beef and dairy heifers interested in showmanship will need to sign up at the ring side announcer's stand prior to the first class. Exhibitors of rabbits interested in showmanship will compete immediately following the meat pen competition. Exhibitors of poultry interested in showmanship must be ready prior to poultry judging.
2. The Exhibitor must show their own animal in showmanship.
3. The selected judge for each specie will select the winners of showmanship in the Junior and Senior age groups.
  - a. Junior Showmanship; Ages 9 – 13 (Age 13 cannot have completed 8th grade year if so they are considered a senior)
  - b. Senior Showmanship: Ages 14 – 19
4. Winners will be announced immediately following the Grand & Reserve announcement. All awards will be given at the Awards Banquet on Friday, August 6, 2021 at 5:30 PM.

### Disposition:

Disposition is defined as what the exhibitor wants to do with the animal at the end of fair week. Example: If you qualify for the sale you must let the specie superintendent know you want to sell or if your animal doesn't qualify for the sale you must let the superintendent know if you are planning to take the animal home, sell to packer (for money) or Custom Kill (animal is processed at a specified packing house).

Disposition must be declared on Thursday, August 5, 2021 by 3:00 pm for the following: Junior Livestock Sale, Packer Livestock, and Non-Sale Livestock (All Species). Exhibitor MUST declare and sign the form posted at livestock pavilion for each animal exhibited at the fair by 3:00 pm.

### Removal of Livestock:

1. Livestock removal will begin Sunday, August 8, 2021, from 6:00 am – 12:00 pm.
2. Exhibitor or parent must receive Release Form from Specie Superintendent, prior to removal of livestock from Fairgrounds.
3. Junior Livestock Superintendent, appropriate Superintendents, and Fair Board will not be held responsible for animals left after 12:00 pm on Sunday, August 8, 2021.
4. Animal(s) donated to a Charity Organization or any packer animals may be removed after completion of paperwork, Saturday, August 7, 2021 and prior to Sunday, August 8, 2021.

### Packer:

1. Pending Bid Packet – Market Lambs, Swine, Steers, Meat Goats and Dairy Heifers may be removed on Saturday, August 7, 2021 after paperwork is completed in livestock office.
2. Packer is not guaranteed, but one is typically offered.
3. Items to consider:
  - a. Animals with defects will not be allowed to show; therefore, they are not eligible to be packer.
  - b. If animal becomes sick and deemed unhealthy by onsite veterinarian it will be removed from the packer list and the exhibitor must take the animal home.
4. Packer price for Market Swine weighing 180-190 is pending.
5. Animal cannot be removed from packer list unless authorized by the buyer(s) of the animal.
6. If a sale Dairy Heifer was turned back to packer, the breeder is the only person who can buy the heifer back.

### Livestock Housing:

It is expected that a 4-H/FFA member's animal project be in the physical possession of and under the continuous daily care of the 4-H/FFA member and/or their parents/legal guardians. Physical possession of the livestock project is defined as the following:

Animals must be housed at either:

- a. The residence of the 4-H/FFA Member; or
- b. The residence of the 4-H/FFA Members' immediate family [i.e. parent(s), legal guardian(s), grandparent(s), sibling(s)]; or
- c. The residence of an approved screened Lea County volunteer; or
- d. 4-H/FFA Farm where the youth is a member in good standing.

# *Beef Cattle Department*

Showtime: Thursday, August 5, 2021 at 8:00 a.m.

Superintendent: Jace Reid

Assistant Superintendent: Clayt Reid

Blow and Show has been implemented for the Steer and Beef Heifer show. NO ADHESIVES WILL BE USED!!!

1. Specie Superintendent has the right to combine classes if there are less than five entries. (commercial with commercial, registered with registered, or combination of both)
2. A class should consist of at least 5 head.
3. Exhibitors must show proof of ownership to Junior Livestock Superintendent or Ag. Education Advisor by April 1, 2021.
4. Cattle are to be weighed on Monday, August 2, 2021 at 8:00 a.m.

## **Health Requirements**

**1. Heifers must be vaccinated against brucellosis (OCV aka Calf hood) before being allowed to show – it is suggested all showmen have their cattle vaccinated before 10 months of age.**

**2. A NEGATIVE TB TEST IS REQUIRED ON HEIFERS.**

## **Cattle Check-in:**

6 am – 11 am – All Cattle Inspection and Check-in

12 pm – 3 pm – All Cattle Exhibitors may unload tack and trim chutes.

1. All cattle can be unloaded at the West Exhibitor Gate and led into the barns unless a health check is necessary.
2. Do not block West Exhibitor Gate entrance; it is used as an exit for other species unloading.

## **Breeding Heifers:**

1. Registered Breeding Heifers must have papers issued by their breed association with Exhibitor listed as owner.
2. Beef Heifers will be shown by age classes within their own breed.
3. Unregistered Breeding Heifers will show in the Cross class.
4. Must have 5 entries to compete as own registered breed, otherwise will show in the Cross class.
5. First and second in each class will be shown for overall Grand and Reserve Grand Champion Breed Heifer.
6. Classes of 5 will sell 1; Classes of 6 and over sell 2.

## **Market Heifers:**

1. **Must be beef breed.**
2. Market Heifers must weigh 1,000 pounds to be eligible to show.
3. No top limit.
4. 1,300 pounds is the maximum packer weight.
5. Market Heifers must have a veterinary certificate stating that the Heifer is open within 30 days of check-in.
6. First and second place Heifers will show against Market Steers for Grand and Reserve Grand Champion Market Beef.
7. Classes of 5 will sell 1; Classes of 6 and over will sell 2.
8. If a Market Heifer wins Grand or Reserve Grand Champion Market Beef the Heifer will be eligible to sell.

## **Market Steer:**

1. **Must be beef breed.**
2. Market Steers must weigh 1,000 pounds to be eligible to show.
3. No top weight.
4. 1,300 pounds is the maximum packer weight.
5. Market Steers will be classified by WEIGHT and made into 5 classes (if numbers permit).
6. Must be at least 5 head per class.
7. First and second place in each class will show for Grand and Reserve Grand Champion.
8. If a Market Steer is entered in the show and begins showing, the exhibitor must show as far as merited unless pulled or excused by Fair Officials, Livestock and Specie Superintendents. All Officials and Superintendents must be in agreement.
9. Pen assignments are determined by the Specie Superintendent. Moving of pen assignment without prior approval from the Specie Superintendent will result in disqualification.

# Dairy Heifer Department

Showtime: Tuesday, August 3, 2021

Superintendent: Tim Amezcua

## Dairy Heifers

1. All rules in General Livestock apply, with additional rules pertaining to species as follows:
2. Specie Superintendent has the right to combine classes if there are less than five entries.
3. Heifers are not required to be registered, but must show purebred characteristics of their breed.
4. A copy of the Bill of Sale and Birthdate verification are to be given to the Junior Livestock Superintendent or Ag. Ed Advisor at the time of tagging. Verification will be provided by an acceptable picture or printout from breeder's record. Bill of Sale MUST have breeder's signature and contact information.
5. Premiums are not paid on classes with less than 5 entries.
6. Exhibitor must show proof of ownership to Junior Livestock Superintendent or Ag Education Advisor by May 20, 2021.
7. All Heifers will be weighed and classified by age on Monday, August 2, 2021 at 9:30 a.m.
8. There will be 5 classes broken by age. Two animals sold per class, with Grand Champion and Reserve Grand Champion allowing for one extra animal for their respective class. *If entries are sufficient.*
9. Ages as follows:
  - Class1 – January 1, 2021 or younger
  - Class2 – September 1, 2020 – December 31, 2020
  - Class3 – May 1, 2020 – August 31, 2020
  - Class4 – January 1, 2020 – April 30, 2020, **should be bred**
  - Class5 – September 1, 2019 – December 31, 2019, **must be \*bred.** \*Preg tests will be performed after weigh-in on Monday, August 2, 2021. A veterinarian will be onsite and all cattle will be checked.
10. First and Second place in each class will be shown for overall Grand Champion and Reserve Grand Champion Dairy Heifer.
11. If a Dairy Heifer is entered in the show and begins showing, the Exhibitor must show as far as merited unless pulled or excused by Fair Officials, Junior Livestock Superintendent and Specie Superintendent. All Officials and Superintendents must be in agreement.
12. Pen assignments are determined by the Specie Superintendent. Moving of pen assignment without prior approval from the Specie Superintendent will result in disqualification.

## Health Requirements

1. Heifers must be vaccinated against brucellosis before being allowed to show – it is suggested all showmen have their cattle vaccinated before 10 months of age.

## **2. A NEGATIVE TB TEST IS REQUIRED.**

# Market Lamb Department

Showtime: Wednesday, August 4, 2021 at 5:00 pm.

Superintendent: Dalton Greebon

Assistant Superintendent: Trisha Greebon

## Market Lambs

1. All rules in General Livestock apply, with additional rules pertaining to species as follows:
2. Only lambs (under one year of age) are eligible to show:
  - a. Only wether and ewe lambs can be shown,
  - b. Lambs may be purebred or grade,
  - c. Lambs not having lamb teeth will be considered over one year of age.
3. All lambs need to be shorn for veterinary inspection before check-in date.
4. Lambs shall be exhibited with a uniform fleece except for boots and a top knot.
5. Lambs will be weighed and classified on Monday, August 2, 2021; *twenty minutes* after the conclusion of the swine weighing and classification! Classifier will be call up by breed name and then classify. Breed will be combined if deemed necessary by the Specie Superintendents and Fair Officials.
6. Lambs being wet down with water before weigh-in and classification will be disqualified.
7. Minimum weight on lambs will be 70 pounds. Open top show weight.
8. Market lambs will sell by the head.
9. For a breed to be shown separately it should equal 1/12th of the total lambs entered.
10. Market lambs will be divided into seven breeds, provided there are sufficient entries, otherwise, they will be grouped into breeds which is deemed as the best interest of the Exhibitors and approved by the Junior Livestock Superintendent.
11. All Black Face lambs are one breed (class is broken by show weights; divisions depending on number of entries).
12. Specie Superintendents reserve the right to combine all white face classes and all Speckle Face (cross) classes if entries are low.
13. First and second place winners will show for Breed Champion; with Breed Champions being shown for Overall Grand and Reserve Grand Champion.
14. If a lamb enters into the show ring, the Exhibitor must show as far as merited unless pulled or excused by Fair Officials, Junior Livestock and Specie Superintendent. All Officials and Superintendents must be in agreement. The animal is not eligible for the sale or packer.
15. Pen assignments are determined by the Specie Superintendent. Moving of pen assignment without prior approval from the Specie Superintendent will result in disqualification.
16. Must have 5 to make a class.

## Breeds:

1. Fine Wool (include Rambouillet, Debouillet, and Delaine types – fleeces grade 64's or finer.
2. Western White Face (includes Columbia, Corriedates, Panama, Targhee, Cheviots, and crosses between these breeds –fleeces must grade 62's and below.
3. Fine Wool Crosses (lambs must show 50% fine wool influence)
4. Dorsets (to be shown in Mutton Cross class if not enough entries)
5. Southdown (must be shown in mutton Cross class if not enough entries)
6. Mutton Crosses (all lambs that don't fit in another class)
7. Blackface (Suffolk, Hampshire, Shropshire crosses showing regardless of breed influence)

# *Market Swine Department*

**Showtime: Tuesday, August 3, 2021 at 8:00 a.m.**

**Superintendent: Clyde Wilhoit**

**Assistant Superintendents: Andy Wilhoit and Trace Wilhoit**

## **Market Swine**

1. All rules in General Junior Livestock apply, with additional rules pertaining to species as follows:
2. NO AUTOMATIC WATERERS ALLOWED IN PENS!!!
3. A ramp will be available to use at your own risk. Lea County is not responsible for any accidents.
4. Gilts can be shown as market hogs; No Junior Breeding Swine Show at the Lea County Fair.
5. Minimum show weight on hogs is 180 pounds.
6. Top show and Junior Livestock Sale weight will be 280 pounds.
7. Hogs will be classified and weighed on Monday, August 2, 2021 at 7:00 a.m.
8. All wash racks will remain locked and closed on weigh and classify day until opened by the Specie Superintendent. **Feeding will be allowed AFTER all hogs have been weighed. NO FEEDING BEFORE OR DURING WEIGHING AND CLASSIFYING!!!!!!!**
9. For a breed to be shown separately the breed should equal 1/12th of the total hogs entered.
10. Market swine will be divided into breeds provided there are sufficient entries; otherwise, they will be grouped into breeds by the Specie Superintendents, deemed to be the best interest of the Exhibitors and approved by the Junior Livestock Superintendent.
11. Wash Racks on show day are to be used by the Class following the one in the show ring. Attending Superintendent will call for the class to be in the wash racks. NO EXCEPTIONS!!!
12. If swine enter into the show and begin showing, the Exhibitor must show as far as merited unless pulled or excused by Fair Officials, Junior Livestock and Specie Superintendent. All Officials and Superintendents must be in agreement. The animal is not eligible for the sale or packer.
13. Pen assignments are determined by the Specie Superintendent. Moving of pen assignment without prior approval from the Specie Superintendent will result in disqualification.

## **Breeds:**

Breed of Swine recognized at the Lea County Fair are as follows:

1. Duroc
2. Hampshire
3. Other Pure Breeds (OPB) – Yorkshire, Chester, Spot, Poland China, etc.
4. Crossbred – combination of any of the above breeds.

# *Meat Goat Department*

Showtime: Wednesday, August 4, 2021 at 9:00 a.m.

Superintendent: Lou Ann Byrum

Assistant Superintendent: Trisha Greebon

## Meat Goats

1. All rules in General Livestock apply, with additional rules pertaining to species as follows:
2. Goats shown need to still have milk teeth at the time of the show (no teeth missing unless a local Veterinarian has validated a reason for teeth missing).
3. All goats should be body clipped prior to entry so that they may be checked at entry for abnormal skin lesions, such as ringworm, club lamb fungus or warts by the onsite Veterinarian.
4. Anything deemed contagious, by the Veterinarian, from goat to goat or goat to showman will be removed from the Fairgrounds immediately.
5. NO ADHESIVES WILL BE USED!!!
6. **Meat Goats will be disbudded or dehorned. Disbudding is suggested. Spurs one inch or shorter will be allowed. Anything longer than one inch will be disqualified.**
7. Minimum show weight will be 50 pounds. Open top show weight.
8. Meat Goats will be sold by the head.
9. Goats may or may not be shown with a collar, halters are allowed. NO SPIKED COLLARS ALLOWED!!!
10. Classes will be broken by Specie Superintendents according to weight and deemed to be the best interest of the Exhibitors and approved by the Junior Livestock Superintendent. Meat Goats will be by divisions depending on the number of entries.
11. Premiums are not paid on classes with less than 5 entries.
12. All first and second place Meat Goats, from each division, will show for the overall Grand Champion and Reserve Grand Champion.
13. Sale slots will be determined by class percentages. A minimum of 18 goats are allowed to sell.
14. If a Meat Goat is entered into the show ring and begins to show, the Exhibitor must show as far as merited unless pulled or excused by Fair Officials, Junior Livestock and Specie Superintendents. All Officials and Superintendents must be in agreement. The animal is not eligible for the sale or packer.
15. Pen assignments are determined by the Specie Superintendent. Moving of pen assignment without prior approval from the Specie Superintendent will result in disqualification.

# *Dairy Goat Department*

**Showtime: Friday, August 6, 2021 at 9:00 a.m.**

**Superintendent: Lou Ann Byrum**

**Assistant Superintendent: Trisha Greebon**

## **Dairy Goats**

1. All rules in General Livestock apply, with additional rules pertaining to species as follows:
2. Junior Dairy Goat Does must be of Dairy Goat Lineage and must be breed specific.
- 3. Dairy Goats must be disbudded or dehorned.**
4. All Junior Dairy Goat entries must be checked in on Sunday, August 1, 2021 by 11:00am.
5. Classes will be divided by breed and the age groups as follows:

Junior Breeding Does – (not to have freshened)

- 100 – Junior Doeling 0 and under 4 months
- 101 – Senior Doeling 4 months and under 8 months
- 102 – Junior Yearling 8 months and under 12 months
- 103 – Senior Yearling 12 months and under 24 months

Senior Breeding Does – (to have freshened)

- 104 – Under 2 years
- 105 – Does 2 years
- 106 – Does 3 years
- 107 – Does 4 years
- 108 – Aged Does 5 years and over

6. If a Dairy Goat is entered into the show ring and begins to show, the Exhibitor must show as far as merited unless pulled or excused by Fair Officials and Junior Livestock and Specie Superintendents. All Officials and Superintendents must be in agreement.

## **Showmanship**

1. Junior and Senior age groups. Does of any age may be used. Conformation of the animal will not be judged, only the Exhibitor on his/her ability, appearance and grooming of his/her Doe will be judged.
2. Showmanship class will begin upon conclusion of show.

# *Horse Department*

**Showtime: Saturday, July 31, 2021 at 7:00 am**  
**Yearling Showtime: Thursday, August 5, 2021 at 2:00 pm**  
**Superintendent: Jimmy Campbell**

## **Section 1: Exhibitors and Horses**

1. All Rules in General Livestock apply, with additional rules pertaining to species as follows:
2. Horses shown must have been the project of the 4H or FFA member.
3. The exhibitor must file an Identification Certificate along with coggins and vaccination records for his or her horse with the County Extension Office by April 1, 2021.
4. No exhibitor may receive payment for riding a horse that the exhibitor plans on showing at the fair.
5. Ribbons will be awarded through 6th place.
6. Premiums will be paid for the Novice, Junior, and Senior Classes.
7. There will be a two (2) minute gate time unless otherwise spoken for.
8. The show will follow AQHA rules, unless otherwise stated.
9. Horse Show Dress Code: This will follow the NMSF 4H Horse Show dress code and AQHA.

Rules as identified below;

- a. Dark blue or denim jeans
  - b. Long sleeved shirts tucked into pants. Long sleeved shirt is defined as a western style long sleeve shirt, with buttons or snaps down the front. This shirt will have a fold down collar that can have a button. **NO SWEAT SHIRTS, TURTLENECKS, "SLINKIES", TSHIRTS, PULLOVER SWEATERS OR VESTS.** In the event of inclement weather, Specie Superintendent may allow sweaters or coats.
  - c. Ties, scarves, and gloves are optional. **NO CHAPS** except in reigning class, and then they are optional.
  - d. Western hat or helmet must be worn in **ALL Western Classes.**
10. If a Horse has entered into the arena and begins to show, the Exhibitor must show as far as merited unless pulled or excused by Fair Officials and Junior Livestock and Specie Superintendents. All Officials and Superintendents must be in agreement.

## **Health Requirements:**

1. Coggins, VEWT, West Nile, and flu vaccinations are required on **ALL** horses when Horse certificates are turned into the Extension Office. Also have at the gate when entering Fairgrounds.
2. A receipt of purchase and/or a vet certificate must be available upon entrance into Fairgrounds if current health restrictions are requiring it.

## **Section 2: Stalls**

1. Horses must be in their stalls by 6:00pm Wednesday, August 4, 2021.
2. Prospect Yearlings are to be checked in and in their stalls by 11:00am Sunday, August 1, 2021.
3. Horse stalls will be filled in the following order depending on availability:
  - a. Reigning Lea County Fair and Rodeo Queen and Princess
  - b. Other reigning Rodeo Royalty
  - c. Grand and Reserve Grand Mares and Geldings
  - d. Grand and Reserve Grand Futurity
  - e. Grand and Reserve Grand Versatility
  - f. The High Point and Reserve High Point Performance Horses for the Senior, Junior and Novice Divisions
  - g. The High Point and Reserve High Point Horseman for the Senior, Junior and Novice

4. Other Stall requirements include the following:
  - a. Each exhibitor WILL display a large poster depicting their 4H/FFA project on the outside of their stall
  - b. Keep your stall(s) clean
  - c. Please use the appropriate manure dispensers
  - d. Exhibitors ARE REQUIRED to exercise their horse(s) daily
  - e. DO NOT leave hay nets up at night after you leave
  - f. If you lock your stall inform the Specie Superintendent of a lock number or placement key
  - g. Please provide a card with contact information for you and your Veterinarian to the Specie Superintendent
5. Horses that qualified for stalls and do not use them without obtaining permission from Specie Superintendent, will forfeit all premiums.
6. A written excuse from your Veterinarian will suffice, please present the note to the Specie Superintendent before stalls ARE ALLOCATED.
7. Any animal (horse) not cared for (fed, exercised, groomed, or stall(s) cleaned) WILL RESULT in a premium default.
8. Enter your 4H Horse posters in the 4H Handicraft & Home Ec Department (see Fair Book for rules). Include things such as your horse project story, photos dealing with your horse project, ribbons won during the current 4H year, etc. Decorate your poster however you like. The posters will be judged in the Horse Self determined class.

### **Section 3: Champion Performance Horse and Horseman:**

1. Exhibitors showing more than one horse, the points for High Point will follow each horse shown.
  - a. Champion Horseman Point follows exhibitor based on exhibitor's ability. In classes where the rider is entered more than one time; only the highest set of points per class will count.
  - b. Champion Performance Horse based on Horse's speed and ability in Performance events, points follow the horse.
2. Performance classes will be divided into all age groups in the following classes:
  - a. Western Pleasure
  - b. Ranch Riding
  - c. Ranch Trail
  - d. Senior Reining

**The rest of the classes will be broken into the three age groups unless specified Tie Breakers for Champion Horsemanship in this order**

1. Showmanship
2. Western Horsemanship

Tie Breakers for Champion Performance Horse in this order

1. Western Pleasure
2. Senior Reining
3. Ranch Riding

### **Section 4: Class Point System:**

Class points are determined by the number of entries per class. Points are only given to the Top 6 placings per class.

Example 1:

Class has 3 entries: 1<sup>st</sup> place = 3 points, 2<sup>nd</sup> place = 2 points, etc.

Example 2:

Class has 6 entries: 1<sup>st</sup> place = 6 points, 2<sup>nd</sup> place = 5 points, 3<sup>rd</sup> place = 4 points, etc.

## **Section 5: Prospect Yearlings**

*Prospect Yearling Showtime: Thursday, August 5, 2021 at 2:00 pm*

### **Halter Classes**

- 100. Prospect Colt Class
- 101. Prospect Filly Class
- 102. Lea County Breeder Class

### **Grand Champion Prospect Yearling**

### **Reserve Grand Champion Prospect Yearling**

1. Yearlings can be purchased from any breeder. Not closed to Lea County Breeders. Being Lea County bred, DOES NOT GUARANTEE a sale spot. There will still be a Lea County Breeder award.
2. Exhibitors must show Ownership and have horse(s) in possession by April 1, 2021.
3. Foals are to be yearlings (example: foaled in 2020 and shown in 2021). The on-call veterinarian *WILL* check the teeth of the prospect yearlings prior to its class on the day of the show.
4. The intent of this class is to try and teach our participant about one more important aspect of the equine business, that is the raising and selling of a horse less than two years old. As they learn they will hopefully see what it takes to make their program successful, not only in winning ribbons but in making money.
5. Any unregistered yearlings will have to be certified as to meeting the following criteria.
6. All rules for this program are made with the intent to help participants learn the ins and outs of breeding, foaling, raising, selling and improving the quality of their colts.
7. Male colts **MUST** be castrated.
8. The exhibitor may not fully own the prospect yearling, but should at least maintain  $\frac{3}{4}$  or 75% of the yearling.
9. The yearling cannot be shown by the breeder during the time it is in the Exhibitor's ownership period.
10. Yearlings are to be fit and readied as if they were ready to be taken to a sale or shown to prospective buyers at home (*i.e.*: well fed, groomed, clipped, feet trimmed or shod, and of utmost importance, well mannered).
11. This class is set up for yearlings who exhibit qualities of an all-around performance horse. This may be a roping, ranch, barrel, cutting, pleasure, trail riding, show or English event horse.
12. This class will have 8 or less per class. If there are 9 or above the class will be split into 2 classes; broken by age. The odd one will be placed in the older class.
13. There will be a sifting committee that will go through the yearlings the morning of the show. Yearlings not fit and ready will be sifted. Also any yearling that is misbehaving or uncontrollable to the point of being dangerous, in any way, **CAN BE AND WILL BE** dismissed from participating in the class at **ANY TIME UP UNTIL THE CLASS**.
14. There will be a pattern posted that exhibitors will have to put their yearlings through (leading them) at a walk and a trot (at the judges' discretion). Exhibitors will then line up and be judged for confirmation.
15. The top two (2) placing colts, per class, and top two (2) placing fillies, per class, will be sold in the Lea County Junior Livestock Sale.
16. A short bio about the horse can be provided, on a note card, to the Fair Office by 2:00 pm on Friday (Aug. 6<sup>th</sup>). The bio will be reviewed and shortened if needed.  
**The auctioneer will be the only one allowed to read or speak about the horse as it enters the sale ring.**
17. If a Prospect colt or filly enters into the show ring, the Exhibitor must show as far as merited unless pulled or excused by Fair Officials, Junior Livestock and Specie Superintendent. All Officials and Superintendents must be in agreement.

### **Section 6: 2 year old Futurity:**

1. The Futurity colt or filly must have been shown in the Lea County Prospect Yearling class the previous year.
2. Will follow the New Mexico State 4H Horse Show Rules and AQHA Rules for biting.
3. Must be under ¾ or 75% care of the exhibitor.
4. They will be shown in hand and under saddle.
5. The Futurity will consist of three (3) Performances; 1 halter and 2 riding classes.
6. Halter pattern will be posted the morning of the show and will be judges' discretion.
7. They will be asked to perform a simple pattern. The pattern will be posted the day of the show.
8. They will be judged on the following:
  - a. 70% performance
  - b. 30% disposition
  - c. Moving in a natural and calm manner
9. Riders will mount in the arena for the 1st ride; riders will ride into the arena mounted for the 2nd ride.
10. Second (2) and final ride; Proceed into the arena as the class is called.
11. The Futurity placing will be called out upon completion of the final ride.

### **Section 7: 3 year old Versatility Class**

1. The Versatility colt or filly must have been shown in both the Lea County Prospect Yearling and the 2 year old Futurity classes.
2. Each contestant will be asked to demonstrate their horse over 3-5 obstacles and proceed to the rail to be further judged as in a pleasure class.
3. The Versatility Class will consist of three classes; Halter, pattern, and a pleasure class.

### **Section 8: Halter Classes**

103. Halter class 2 year old Futurity
104. Halter class 3 year old Versatility
105. Versatility class 3 year old obstacle pattern
106. Geldings, 5 years and younger
107. Geldings, 6 years and older

### **Grand Champion Gelding**

### **Reserve Grand Champion Gelding**

108. Mares, 2-5 years old
109. Mares, 6 years and older

### **Grand Champion Mare**

### **Reserve Grand Champion Mare**

### **Section 9: Performance Classes**

110. Senior Showmanship at Halter
111. Junior Showmanship at Halter
112. Novice Showmanship at Halter
113. 2 year old Futurity 1st ride
114. 3 year old Futurity Pleasure class (final ride)
115. Senior Western Pleasure
116. Junior Western Pleasure
117. Novice Western Pleasure
118. Senior Western Horsemanship
119. Junior Western Horsemanship
120. Novice Western Horsemanship
121. 2 year old Futurity Final Ride
122. Senior Ranch Trail
123. Junior Ranch Trail
124. Novice Ranch Trail
125. Senior Reining
126. Senior Ranch Riding
127. Junior Ranch Riding
128. Novice Ranch Riding

# *Poultry Department*

**Showtime: Wednesday, August 4, 2021 at 8:00am**  
**Superintendent: Helen Nave**

## **Section 1- Poultry**

1. Birds not listed in the Standard of Perfection will not be accepted.
2. Entry fee: \$3.00 per bird, \$5.00 per broiler pen.
3. Exhibition Poultry:
  - a. Poultry entered in shows that are determined to be intrastate are exempt from rules b-f below in the succeeding year. All poultry imported from out of state for exhibition purposes must comply with rules b-f regardless of the size of show entered.
  - b. All poultry being exhibited in New Mexico shall be free of visible evidence of disease and infestations.
  - c. All exhibition poultry shall have passed a negative test for pullorum typhoid within (90) days prior of exhibition, with the results recorded on VS Form 9--2 or official form from the state of origin certifying that the testing was done by an authorized agent of that state.
  - d. Have originated from flocks which have met the pullorum--typhoid requirements of the National Poultry Improvement Plan.
  - e. Have originated from flocks not known to be infected with or have any evidence of infectious or contagious disease.
  - f. Poultry qualifying under 3 or 4 may be imported for exhibition purposes without an official health certificate if accompanied by an approved state or NPIP Form 9--2.
4. Entries will be brought to the barn and the Specie Superintendent will assign cages by 7:00pm Monday, August 2, 2021.
5. No exhibitor will be allowed in the department during judging. The barn door will be locked at 8:00am on Show Day. Only the Poultry Judge and the Fair Officials will be allowed in the barn area.
6. Check out will begin at 6:00am.
7. Ten (10) entries is the maximum (entries, not birds).
8. All awards must be obtained from the Specie Superintendent.
9. When entering you must indicate on entry Standard or Bantam Breed and which of the following pertains to your bird:
  - a. COCK – Male bird hatched prior to January 1, 2021
  - b. HEN – Female bird hatched prior to January 1, 2021
  - c. COCKEREL – Male bird hatched after January 1, 2021
  - d. PULLET – Female bird hatched after January 1, 2021

## **Section 2 – Egg Producers**

Premiums: 1st -- \$10.00; 2nd -- \$8.00; 3rd -- \$7.00; 4th -- \$6.00; 5th -- \$5.00

1. Each exhibitor is limited to 3 pens of 3 birds, maximum entry.
2. Ownership deadline is May 20, 2021.
3. Any standard egg production or dual purpose breed is allowed (example: White Leghorn, Road Island Red, or Barred Rock).
4. Do not mix hens and pullets within a pen and do not mix breeds within a pen.
5. The Grand Champion and the Reserve Grand Champion may be sold at the Junior Livestock Sale. However, if the same exhibitor has both the Grand and Reserve Champion, the Grand Champion pen will be sold and the next highest placing pen owned by another exhibitor will sell.

6. Hen and Pullet definition is the same as for the Standard and Bantam Breeds.
  - a. Hens--Female bird hatched prior to January 1, 2021
  - b. Pullet –Female bird hatched after January 1, 2021

### **Section 3 – Broilers**

Premiums: 1st -- \$10.00; 2nd -- \$8.00; 3rd -- \$7.00; 4th -- \$6.00; 5th -- \$5.00

1. There will be a limit of 3 pens of Broilers (3 Broilers per pen, per exhibitor).
2. Any pen of broilers weighing under 9 pounds or over 15 pounds will be sifted.
3. Broilers have to be under ownership of the exhibitor by July 2, 2021.
4. It is suggested they are hatched no earlier than May 20, 2021 and no later than June 22, 2021.
5. All broilers will be weighed by the Specie Superintendents and a Fair Official at 7:30pm Tuesday, August 3, 2021.
6. Exhibitors are to be present in person or through a representative to bring their broilers to the scales and witness the weighing.
7. All entries not meeting the following weight requirements will be sifted:
  - a. Individuals must weigh 3 to 5 pounds each.
  - b. Therefore, pens must total 9 to 15 pounds.
  - c. One individual too light or too heavy can eliminate a pen.
  - d. Pen changes can be made up until 7 pm Tuesday, August 3, 2021.
8. The Grand Champion and the Reserve Grand Champion may be sold at the Junior Livestock Sale. However, if the same exhibitor wins both, the Grand Champion and the Reserve Champion; the Grand Champion pen will be sold and the next highest placing pen owned by another exhibitor will sell.

### **Section 4 – Fancy**

Premiums: 1st -- \$5.00; 2nd -- \$3.00; 3rd-- \$2.00

1. There will be a limit of four (4) individual entries.
2. Any Standard or Bantam meeting breed standards are allowed.
3. Ownership deadline is May 20, 2021.
4. The Grand Champion Standard and the Reserve Grand Champion Standard may be sold at the Junior Livestock Sale. The Grand Champion Bantam and the Reserve Grand Champion Bantam may be sold at the Junior Livestock Sale. If the same exhibitor wins both, the Grand Champion and the Reserve Grand Champion; the Grand Champion pen will be sold and the next highest placing pen owned by another exhibitor will sell.
5. When entering online you will have to indicate whether it is a cock, hen, cockerel, or pullet  
Grand Champion Standard Fancy, Reserve Grand Champion Standard Fancy  
Grand Champion Bantam Fancy, Reserve Grand Champion Bantam Fancy

### **Section 5 - Showmanship**

1. Showmanship competition will be held on Wednesday, August 4, 2021 at 8:00am **prior** to the Poultry Show.
2. Age Groups – Junior ages 9 - 13 and Senior age 14 - 19.
3. Showmanship winners will be announced at the end of Showmanship class.

# *Rabbit Department*

Showtime: Thursday, August 5, 2021 at 8:00am

Superintendent: Amber Sellers

Assistant Superintendent: Karen Thompson

## Section 1 – Rabbits

Premiums: 1st -- \$5.00; 2nd -- \$3.00; 3rd -- \$2.00

1. **ALL EXHIBITORS MUST CHECK-IN AND CHECK-OUT WITH SUPERINTENDENT.**
2. Filing of an entry signifies acceptance of the latest A.R.B.A. rules.
3. The Lea County Fair Board and/or show officials will not be responsible for any loss or damage to person, animal, or property. However, every precaution will be taken to eliminate any danger.
4. All rabbits must be plainly and permanently ear marked in the left ear for identification.
5. **NO SUBSTITUTIONS OF RABBITS ALLOWED.**
6. Rabbits must be marked prior to the time of check in. All single rabbits must have tattoos and description turned in by ownership deadline. Meat Pen ownership deadline: July 3, 2021.
7. Show Officials will not tattoo rabbits the week of the Fair.
8. Any animal showing symptoms of any disease of any kind will not be permitted in the barn, according to the A.R.B.A. Rules and Regulations. Any animal developing such signs must be removed from the barn.
9. Any person interfering with the judge or judging in any way will cause the exhibit to be disqualified.
10. The judge will be instructed to place the rabbit according to his/her judgment.
11. If the rabbit is unworthy of an award it must be stated and placed as such. The judge's decision is final.
12. Entry forms must be complete, and have all information. Entries must include exhibitor's name, address, phone number, the rabbit's breed and variety, ear number, age (class), and sex.
13. Entry fees are \$3.00 per rabbit, \$5.00 per meat pen and \$5.00 per baker rabbit.
14. Rabbits may be checked in Monday, August 2, 2021 from 8:00am to 7:00pm. Rabbits may be checked in by appointment only on Sunday, August 1, 2021. All exhibitors must check-in with Specie Superintendent. Exhibitor will not be allowed to show if check-in procedures are not followed.
15. Rabbits will be released Sunday, August 8, 2021, between 6:00am and 12:00 noon. **All exhibitors must check-out with Superintendent.** Exhibitor will forfeit premiums if check-out procedures are not followed, and exhibitor will not be allowed to show the following year.
16. 4H and FFA members will be asked to bring their rabbits to and from the judging table. The breed will be called 3 times only. If unable to do so because of other judging please make arrangements with the Superintendent.
17. Ten (10) entries is the maximum (entries not rabbits).
18. Classes Separated by Breeds:

Class A Senior Doe 6 months or older	Class D *Intermediate Buck 6 to 8 months of age
Class B Senior Buck 6 months or older	Class E Junior Doe under 6 months of age
Class C *Intermediate Doe 6 to 8 months of age	Class F Junior Buck under 6 month of age
Class G Baker (5.5lbs to 8.5lbs) under 6 months of age	

*\*Intermediates pertain to English & French Lops, Satins, California, New Zealands, Giant Angora, American, Beveren, Champagne & Crème D'Argent, Checkered & Flemish Giant, American & Giant Chinchilla, Cinnamon, Hotot, Silver Fox, Palomino, and Silver Martin.*

## **Section 2 – Meat Pens**

Premiums: 1st -- \$10.00; 2nd -- \$8.00; 3rd -- \$7.00; 4th -- \$6.00; 5th -- \$5.00

1. Meat pens consist of three (3) rabbits. They shall not be more than 70 days old (born after May 27, 2021). There will be a limit of 3 pens of rabbits per exhibitor.
2. Meat Pen Weigh--In is Wednesday, August 4, 2021 from 4:00pm to 7:00pm. Individual meat pen rabbits must weigh between 3 1/2 to 5 1/2 pounds.
3. Entry fee is \$5.00 per meat pen.
4. Meat pens must be in the hands of the exhibitor at least 4 weeks prior to the Fair.
5. Deadline will be July 3, 2021.
6. Two meat pens of rabbits will be sold in the Junior Livestock Sale. Exhibitors can sell only one meat pen. The Grand Champion Pen will have the option to sell then the Reserve Grand Champion Pen. If owned by the same exhibitor the next highest placing pen owned by another exhibitor will sell. Also selling will be Best Class 6 and Reserve Best Class 6 and Best Class 4 and Reserve Best Class 4 and Grand Baker.
7. Rabbits will be released Sunday, August 8, 2021 starting at 6:00am to 12noon.

## **Section 3 – Bakers**

Premiums: 1st -- \$10.00; 2nd -- \$8.00; 3rd -- \$7.00; 4th -- \$6.00; 5th -- \$5.00

1. Bakers consist of one (1) rabbit. They shall be under 6 months of age. There will be a limit of 3 rabbits per exhibitor.
2. Baker Weigh--In is Wednesday, August 4, 2021 from 4:00pm to 7:00pm. Individual baker rabbits must weigh between 5 1/2 to 8 1/2 pounds.
3. Entry fee is \$5.00 per baker pen.
4. Bakers must be in the hands of the exhibitor at least 4 weeks prior to the Fair.
5. Deadline is May 27, 2021.
6. One Baker rabbits will be sold in the Junior Livestock Sale. Exhibitors can sell only one baker pen. The Grand Champion Pen will have the option to sell then the Reserve Grand Champion Pen. If owned by the same exhibitor the next highest placing pen owned by another exhibitor will sell. Also selling will be Best Class 6 and Reserve Best Class 6 and Best Class 4 and Reserve Best Class 4.
7. Rabbits will be released Sunday, August 8, 2021 starting at 6:00am to 12noon.

## **Section 4-- Showmanship**

1. Showmanship competition will be held on Thursday, August 5, 2021 following the meat pen competition.
2. Age Groups – Junior ages 9 - 13 and Senior age 14 - 19.
3. Showmanship winners will be announced at the end of Showmanship class.

# *Lea County Breeder Show Department*

**Market Beef, Lamb, Swine, Meat Goat, Dairy Goat, Dairy Heifer and Horse**

1. No special entry fees
2. No premiums will be paid.
3. No sale status will be given – this class is strictly for breeder recognition.
4. To be held after the Grand and Reserve have been named for a particular species.
5. The Lea County Breeders Class will consist of livestock, including horses, born in Lea County. Market Beef, Horse and Dairy Heifer will need 2 entries. Lamb, Swine, Meat Goat and Dairy Goat will need 3 entries. The judge will select animals, by specie, that will be Lea County Breed Champion for the current year.
6. A plaque will be awarded to the breeder of the 1st place Lea County Breed in each species. Must enter other appropriate classes in Junior Livestock Show.

## *Special Livestock Awards Department*

**Presented Friday, August 6, 2021 at 5:30pm**

**THANK YOU CARDS MUST BE TURNED IN TO THE FAIR OFFICE NO LATER THAN FRIDAY, AUGUST 6, 2021 AT 12PM – NO EXCEPTIONS!**

1. All Grand Champion and Reserve Grand Champion Livestock Buckles, including Horse, will be awarded to exhibitors.
2. All Junior & Senior Showmanship Buckles, including Horse, will be awarded to exhibitors.
3. All Herdsmanship Banners for Livestock and Horse will be awarded to exhibitors.
4. Lea County Top Hand – Livestock Award
  - a. To be considered for the Top Hand - Livestock Award the exhibitor must show in 2 or more barns in the livestock department.
  - b. This award will go to the best all-around livestock exhibitor selected by a special committee based on the following items in order of importance:
    1. Sportsmanship
    2. Assistance to other exhibitors
    3. Cooperation with Fair Officials
    4. Showmanship & care of animals
5. Lea County Top Hand - Horse Award
  - a. To be considered for the Top Hand - Horse Award the exhibitor must show in the horse department.
  - b. This award will go to the best all-around horse exhibitor selected by a special committee based on the following items in order of importance:
    1. Sportsmanship
    2. Assistance to other exhibitors
    3. Cooperation with Fair Officials
    4. Showmanship & care of animals
6. Futurity and Versatility Grand Champion saddles and Reserve Grand Champion buckles awarded.

### **Showmanship**

*Showmanship is defined as the ability to present your animal to the best of its genetic ability and involves knowing the basic skills of the show ring, while brining attention to the animal's strengths and minimizing the animal's weaknesses.*

1. Two age groups – Junior (9 - 13); Senior (14 - 19)
2. Exhibitors interested in competing for showmanship in Market Beef, Lamb, Swine, Dairy Heifers, Dairy Goats and Meat Goats will need to return to the show ring upon conclusion of livestock show.
3. Buckles will be awarded at the Livestock Awards.
4. Showmanship winners will be recognized with awards on Friday, August 6, 2021 at 5:30pm.

5. The selection for showmanship class will be based on the following:

a. Care and fitting of the animal	10
b. Training of animal	10
c. Showmanship ability of exhibitor	50
d. Conduct in the show ring	15
e. Cooperation with Fair Officials	15
Total .....	100

6. Exhibitor(s) guilty of sweeping wool, manure or other material in front of or behind another exhibitor's animal will not be considered in the final showmanship judging.

### **Herdsmanship**

*Herdsmanship is defined as the general cleanliness of pen, barn and storage area, appearance of animals and arrangement of supplies.*

1. There will be herdsman awards to the Beef Cattle, Lamb, Swine, Dairy Goat, Horse, Dairy Heifer, Poultry and Rabbit for the exhibitor who keeps the most attractive display and cooperates with Fair Officials.
2. Banners will be awarded on Friday, August 6, 2021 at 5:30pm.
3. Selection committee is composed of the Junior Livestock Superintendent, Ag. Education Advisor and Specie Superintendents.
4. Exhibitor(s) guilty of sweeping wool, manure or other material in front of or behind another exhibitor's animal will not be considered in the final showmanship judging.

### **Group Herdsmanship**

1. There will be a group Herdsman award for Beef Cattle, Sheep, Swine, Market Goats, and Dairy Heifers for the group who keeps the most attractive area and cooperates with Fair Officials.
2. Groups are recognized 4H Clubs and FFA Chapters.
3. Banners for this award will be furnished by the Lea County Fair Board.
4. The Selection Committee is composed of Specie Superintendents, Livestock Superintendent and at least one disinterested person.

## *Junior Livestock Sale Department*

**Sale Time: August 7, 2021 at 8:00 a.m.**

1. The Lea County Junior Livestock Sale will be held in the Show Arena at the Fairgrounds, Saturday, August 7<sup>th</sup>, starting at 8:00 a.m.
2. The County shall collect two percent of the sale proceeds, not including add-ons, as an administrative fee (1%) and promotions (1%).
3. Winning bids will be invoiced no later than 2 weeks after the sale. Invoices shall be paid in full by the winning bidder within 90 days of the date of invoice.
4. Any livestock animals that have been sold previously in a Junior Livestock Sale are NOT eligible for the Lea County Junior Livestock Sale.
5. Selected animals consisting of approximately 2 per class for each of the following: Market Swine and Market Lamb. Meat Goat sell 2 per class (not exceeding 9 classes), limit one goat per exhibitor. Market Beef and Dairy Heifers sell 3 per class, limit one per exhibitor. Prospect Colt and Filly sell two per class, limit one per exhibitor. Versatility Horse sell 2 per class, limit one per exhibitor. Senior Sweepstakes Home Economics Cake, limit one. Grands and Reserve Grands can pull one additional animal into sale out of respected class, per permission of Superintendent and Fair Board Officials. Poultry has eight sale slots Grand and Reserve Grand of each division, one slot per exhibitor only. Rabbits have seven sale slots total. Breeding Heifers will have two sale slots.
6. The following is the order in which the sale will go (order is determined by judges placing) 1) Senior Sweepstakes Champion, 2) Beef, 3) Lamb, 4) Swine, 5) Dairy Heifer, 6) Pen of Broilers, 7) Meat Goat, 8) Prospect Colt, 9) Prospect Filly, 10) Versatility.

7. An exhibitor will be limited to two (2) items to sell at auction, but only one (1) large animal, Large animals consist of Market Steer, Market Heifers, Dairy Heifers, Prospect Colts and Fillies and Versatility Horses.
8. Only one (1) large animal, one (1) meat goat, one (1) pen of broilers, one (1) pen of egg producers, one (1) pen of bantam fancy, one (1) pen of standard fancy, one (1) single rabbit, and one (1) meat pen of rabbits are allowed to be sold by one exhibitor.
9. Sale combination is as follows:
  - a. One large animal with any other small animal
  - b. Two (2) Market Lambs
  - c. Two (2) Market Swine
  - d. EXAMPLE: One (1) Market Beef with any small animal combination
  - e. A single sale item of any species and cake
10. The official sale weight for all market stock will be the official weight as recorded on weigh day by the official in charge of scales. Please refer to each specie department for maximum and minimum weights.
11. When animals are pulled from the sale in a class, the next placing animal in that class moves into sale position.
12. If sale slots allotted per class are not utilized, then the sale spot is forfeited and may not be used in other classes. Subject to change upon verification and approval from both the Superintendents and Fair Officials.
13. All animals going through the sale must be well groomed and ready to go into the sale ring when called.
14. **Animals** are not to be dressed up in any manner. (Glitter, ribbons, sashes, etc.)
15. All exhibitors are responsible for the care of their animals until delivery is made to the buyer or packer.
16. Exhibitors shall take their own animals into the sale ring unless excused by the Junior Livestock Superintendent before the sale starts.
17. Terms of the sale are cash unless buyer makes arrangement to be billed with the Fair Secretary.  
**\*\*\*\*\*Direct transactions with seller are not permitted\*\*\*\*\***
18. Any animal donated back to the exhibitor by the buyer is not eligible to show at the New Mexico State Fair or Eastern New Mexico State Fair.
19. Any exhibitor or anyone acting on their behalf, contacting a buyer for repurchase of livestock from premium sale, will forfeit Premiums and Junior Livestock Sale receipts.
20. **Deadline for disposition of animals eligible for the sale of champions is 3:00 pm. Thursday. August 5, 2021.**