

# Discussion of Remodel of the Historic Lea County Courthouse






**LEA COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY FORM**

**LCBCC Meeting Date: Thursday, February 3, 2022**

Submit this summary form & all attachments to the Finance Director [clow@leacounty.net](mailto:clow@leacounty.net) & cc the Executive Coordinator [sstout@leacounty.net](mailto:sstout@leacounty.net) by: **Monday, January 24, 2022**

County Manager Approval [mgallagher@leacounty.net](mailto:mgallagher@leacounty.net) required for all time sensitive issues that do not meet the above deadline.

<b>DATE SUBMITTED</b> mm-dd-yyyy:		<b>SUBMITTED BY</b> Name, Title, Dept: Mike Gallagher, County Manager	
<b>SUBJECT:</b> Lea County Historic Courthouse Remodel		<b>ATTACHMENT(S):</b>	
<b>NO. OF ORIGINALS FOR SIGNATURE:</b> N/A		<b>ACTION REQUESTED:</b> Discussion Item	
<b>BUDGET LINE ITEM NUMBER:</b> N/A		<b>FISCAL BUDGET YEAR:</b> N/A	
<b>STRATEGIC PLAN</b> Implementation of 5 Year Strategic Plan: Section 2.6: Transparency and ethical decision making continue to be the framework in which the county operates.			
<b>SUMMARY:</b> Discussion of Lea County Historic Courthouse Remodel			
<b>Requested Items Needed for Presentation</b> Easels/Laptop/Projector/Etc.: Easel <input type="checkbox"/> If checked, how many: Laptop <input checked="" type="checkbox"/> Projector <input checked="" type="checkbox"/> Other:			<b>See Additional Summary Attached</b> <input type="checkbox"/>
<b>SUBMITTER'S RECOMMENDATION(S):</b>			<b>Submitter's Signature</b> Department Director, Etc.
<b>FINANCE REVIEW</b> Fiscal Impact/Cost:			<b>Reviewed by Finance Director</b>
<b>LEGAL REVIEW:</b> (Note: Travel does not need legal review)			<b>Reviewed by County Attorney</b>
<b>COUNTY MANAGER REVIEW:</b>			<b>Approved by County Manager</b> to be Placed on Agenda  
<b>Item No.</b> <u>0502</u> <b>RECORDING SECRETARY'S USE ONLY ~ COMMISSION ACTION TAKEN</b>			
Approved: _____	Denied: _____	Other: <u>Discussion</u>	
Resolution No. _____	Policy No. _____	Ordinance No. _____	
Continued To: _____	Referred To: _____	Comments: _____	