

# Team Up to Clean Up Lea County

- Proposed Clean Up Schedule Every 2 Weeks
  - July 9<sup>th</sup>- Monument Area (C42, Billy Walker, Maddox)
  - July 23<sup>rd</sup>- Maljamar Area (Maljamar Rd, Mescalero Rd)
  - August 13<sup>th</sup>- Knowles Area (Pinson, Knowles, Stiles)
  - August 27<sup>th</sup>- North Hobbs (Kansas, Alabama, Bensing, Catchings)
  - September 10<sup>th</sup>- South Hobbs (Landfill, Marland, Stanolind, 14<sup>th</sup>)
  - September 24<sup>th</sup>- South Lovington (Gill, Donna, Payne, Sumruld)
  - October 8<sup>th</sup>- North Lovington (Gum, Reed, Dickens, Water, Sixshooter)
  - October 22<sup>nd</sup>- Tatum Area (James, 14<sup>th</sup>, Sartin)
  - November 5<sup>th</sup>- Eunice Area (Continental, Eunice Pass Rd, Legion, Texas)
  - November 19<sup>th</sup>- Jal Area (Merryman, Third, Willis)
- Public Outreach
  - 4H, Non-Profits, Businesses, etc.
- Commissioners District trash can locations for County roads



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- BLM Grant- \$100,000
- Proposed Purchases
  - 800 hotline/database
  - Public drop off sites/Supplies
    - 5 locations/commission district
    - Permanently mounted trash cans
    - Scheduled clean up dates/locations
      - Handouts and supplies
  - Public Education
    - Education Trailer
    - Display center w/foto Master booth
    - Brochures/Flyers
    - Mascot
    - Handouts






**LEA COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY FORM**

**LCBCC Meeting Date: Thursday, May 12, 2022**

Submit this summary form & all attachments to the Finance Director [clow@leacounty.net](mailto:clow@leacounty.net) & cc the Community Engagement Manager [sstout@leacounty.net](mailto:sstout@leacounty.net); Public Information Officer [mrussell@leacounty.net](mailto:mrussell@leacounty.net) and County Manager [mgallagher@leacounty.net](mailto:mgallagher@leacounty.net) by: **Tuesday, May 3, 2022**

*County Manager Approval required for all time sensitive issues that do not meet the above deadline.*

|   |                    |  |  |
|---|--------------------|--|--|
| <b>DATE SUBMITTED</b> mm-dd-yyyy:   |                    | <b>SUBMITTED BY</b> Name, Title, Dept:<br>Lorenzo Velasquez  |  |
| <b>SUBJECT:</b><br>Team Up to Clean Up Lea County   |                    | <b>ATTACHMENT(S):</b><br>None  |  |
| <b>NO. OF ORIGINALS FOR SIGNATURE:</b><br>N/A   |                    | <b>ACTION REQUESTED:</b><br>Discussion Item  |  |
| <b>BUDGET LINE ITEM NUMBER:</b><br>N/A  |                    | <b>FISCAL BUDGET YEAR:</b><br>N/A  |  |
| <b>STRATEGIC PLAN</b> Implementation of 5 Year Strategic Plan:<br>Section 2.6: Transparency and ethical decision making continue to be the framework in which the county operates.  |                    |  |  |
| <b>SUMMARY:</b>   |                    |  |  |
| <b>Requested Items Needed for Presentation</b> Easels/Laptop/Projector/Etc.:<br>Easel <input type="checkbox"/> If checked, how many:<br>Laptop <input checked="" type="checkbox"/> Projector <input checked="" type="checkbox"/> Other: |                    | <b>See Additional Summary Attached</b> <input type="checkbox"/>  |  |
| <b>SUBMITTER'S RECOMMENDATION(S):</b>   |                    | <b>Submitter's Signature</b><br>Department Director, Etc.  |  |
| <b>FINANCE REVIEW</b> Fiscal Impact/Cost:   |                    | <b>Reviewed by Finance Director</b>  |  |
| <b>LEGAL REVIEW:</b> (Note: Travel does not need legal review)  |                    | <b>Reviewed by County Attorney</b>   |  |
| <b>COUNTY MANAGER REVIEW:</b>   |                    | <b>Approved by County Manager</b><br>to be Placed on Agenda<br> |  |
| <b>Item No.</b> <u>0302</u> <b>RECORDING SECRETARY'S USE ONLY ~ COMMISSION ACTION TAKEN</b>   |                    |  |  |
| Approved: _____   | Denied: _____      | Other: <u>Discussion</u>   |  |
| Resolution No. _____  | Policy No. _____   | Ordinance No. _____  |  |
| Continued To: _____   | Referred To: _____ | Comments: _____  |  |