

Animal Intake



City of Hobbs Intake	
Month	Dogs
January	334
February	229
March	599
Total	1,162

Lea County Intake to Hobbs Shelter	
Month	Dogs
January	13
February	8
March	25
Total	46

Lea County Intake to Lovington Shelter	
Month	Dogs
January	16
February	19
March	24
Total	59

Shelter Intake Procedures

- All dogs picked up on a call must be logged into the shelter
 - Animal running at large, dog bites, dog attacking livestock, surrenders
- Arrival at Shelter
 - Weigh
 - Microchip Scan
 - Take a picture
- Kennel
 - Intake
 - Quarantine
- Log the dog into Shelter Pro
 - Include
 - Picture
 - Location
 - Description
 - Microchip # (if chipped)
- Medical Intake Card
 - Incident #
 - Microchip (if chipped)
 - Weight
 - Health



Citation/Written Warning

- Notification upon reclaim
 - Dog Bites
 - Dogs Attacking Livestock
 - Running at Large
 - Vicious
 - Rabies Tags



**LEA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY FORM**

LCBCC Meeting Date: Thursday, May 12, 2022

Submit this summary form & all attachments to the Finance Director clow@leacounty.net & cc the Community Engagement Manager sstout@leacounty.net; Public Information Officer mrussell@leacounty.net and County Manager mgallagher@leacounty.net by: **Tuesday, May 3, 2022**

County Manager Approval required for all time sensitive issues that do not meet the above deadline.

DATE SUBMITTED mm-dd-yyyy:	SUBMITTED BY Name, Title, Dept: Lorenzo Velasquez
SUBJECT: Animal Control Intake and Procedures	ATTACHMENT(S): None
NO. OF ORIGINALS FOR SIGNATURE: N/A	ACTION REQUESTED: Discussion Item
BUDGET LINE ITEM NUMBER: N/A	FISCAL BUDGET YEAR: N/A

STRATEGIC PLAN Implementation of 5 Year Strategic Plan:
Section 2.6: Transparency and ethical decision making continue to be the framework in which the county operates.

SUMMARY:

Requested Items Needed for Presentation Easels/Laptop/Projector/Etc.:	See Additional Summary Attached <input type="checkbox"/>
Easel <input type="checkbox"/> Laptop <input checked="" type="checkbox"/> Projector <input checked="" type="checkbox"/> Other:	

SUBMITTER'S RECOMMENDATION(S):	Submitter's Signature Department Director, Etc.
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FINANCE REVIEW Fiscal Impact/Cost:	Reviewed by Finance Director
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LEGAL REVIEW: (Note: Travel does not need legal review)	Reviewed by County Attorney
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COUNTY MANAGER REVIEW:	Approved by County Manager to be Placed on Agenda
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Item No. <u>0303</u> RECORDING SECRETARY'S USE ONLY ~ COMMISSION ACTION TAKEN		
Approved: _____	Denied: _____	Other: <u>Discussion</u>
Resolution No. _____	Policy No. _____	Ordinance No. _____
Continued To: _____	Referred To: _____	Comments: _____