





**LEA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY FORM**

LCBCC Meeting Date: Thursday, August 18, 2022

Submit this summary form & all attachments to the Finance Director clow@leacounty.net & cc the Community Engagement Manager ssout@leacounty.net; Public Information Officer mrussell@leacounty.net and County Manager mgallagher@leacounty.net by: **Tuesday, August 9, 2022**

County Manager Approval required for all time sensitive issues that do not meet the above deadline.

DATE SUBMITTED mm-dd-yyyy: 08/16/2022	SUBMITTED BY Name, Title, Dept: Vice Chair Gary Eidson, Commissioner, District 3
SUBJECT: \$125k LCBCC D3 Discretionary Funding to Hobbs Municipal Schools for Special Needs Students	ATTACHMENT(S): Resolution
NO. OF ORIGINALS FOR SIGNATURE: 1 Resolution	ACTION REQUESTED: Action Item
BUDGET LINE ITEM NUMBER: 401-00-2179	FISCAL BUDGET YEAR: 2022 - 2023
STRATEGIC PLAN Implementation of 5 Year Strategic Plan: Section 2.1: Collaboration & partnership with local communities, agencies and government entities is essential for success.	
SUMMARY: \$125,000.00 Appropriation from District 3 Fiscal Year 2022 - 2023 Discretionary Funding to the Hobbs Municipal Schools for Expenses Related to the Expansion, Equipping, Renovating and Improving Facilities for the Special Needs Students	
Requested Items Needed for Presentation Easels/Laptop/Projector/Etc.: Easel <input type="checkbox"/> Laptop <input checked="" type="checkbox"/> Projector <input checked="" type="checkbox"/> Other: _____ <small>If checked; how many:</small>	See Additional Summary Attached <input type="checkbox"/>
SUBMITTER'S RECOMMENDATION(S): Approve Resolution for \$125,000.00 Appropriation from District 3 Fiscal Year 2022 – 2023 Discretionary Funding to the Hobbs Municipal Schools for Expenses Related to the Expansion, Equipping, Renovating and Improving Facilities for the Special Needs Students	Submitter's Signature Department Director, Etc.
FINANCE REVIEW Fiscal Impact/Cost:	Reviewed by Finance Director
LEGAL REVIEW: (Note: Travel does not need legal review)	Reviewed by County Attorney
COUNTY MANAGER REVIEW:	Approved by County Manager to be Placed on Agenda
Item No. 0104 RECORDING SECRETARY'S USE ONLY ~ COMMISSION ACTION TAKEN	
Approved: _____ Resolution No. <u>22-AUG-170R</u> Continued To: _____	Denied: _____ Policy No. _____ Referred To: _____
Other: _____ Ordinance No. _____ Comments: _____	