



# Discussion/Update on the Lea County Event Center Master Plan

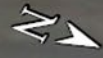
Lea County Event Center

Legend



Google Earth

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6.44 ft

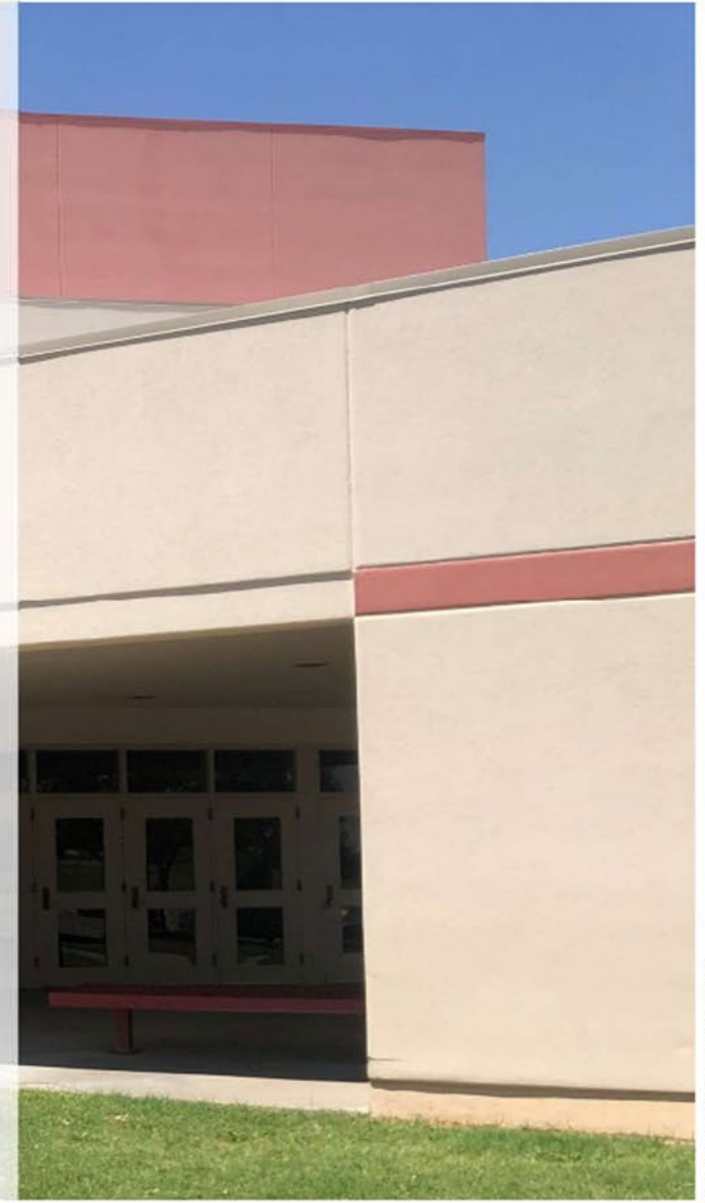
## County's Vision for the updated Event Center

Its vision is to **enhance the quality of life** for the trade area of over 150,000 by providing a **modern facility** that competes with the best venues in the area. Key to this is **leveraging** relationships and existing facilities of county **partners**, such as NMJC, HMS, the City of Hobbs and the Chamber of Commerce. The new facility must create **synergy** and be **harmonious** with the **partners** while allowing each to be **distinctive**.



## County's Goals for the updated Event Center

- Identity of the center should create a **sense of pride** in the **community**, be **aesthetically** pleasing and catch driver's attention on the Lovington Highway
- Provide the **WOW** factor while being architecturally **cohesive** with the partners in the area
- Be a **community-focused, multi-use** facility providing a variety of **entertainment** and **economic development** opportunities
- Provide **common sense sustainability** by saving money on **energy, operations** and **maintenance**





**LEA COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY FORM**

**LCBCC Meeting Date: Thursday, September 22, 2022**

Submit this summary form & all attachments to the Finance Director [clow@leacounty.net](mailto:clow@leacounty.net) & cc the Community Engagement Manager [sstout@leacounty.net](mailto:sstout@leacounty.net); Public Information Officer [mruscell@leacounty.net](mailto:mruscell@leacounty.net) and County Manager [mgallagher@leacounty.net](mailto:mgallagher@leacounty.net) by: **Monday, September 12, 2022**

*County Manager Approval required for all time sensitive issues that do not meet the above deadline.*

|   |   |
|---|---|
| <b>DATE SUBMITTED</b> mm-dd-yyyy:<br>09/12/2022   | <b>SUBMITTED BY</b> Name, Title, Dept:<br>Edmundo R Lara II / Facilities Director |
| <b>SUBJECT:</b><br>Status update on Lea County Event Center and Dekker Perich Sabatini's Master Plan. | <b>ATTACHMENT(S):</b><br>(1.) Summary (2.) Power-point                            |
| <b>NO. OF ORIGINALS FOR SIGNATURE:</b>  | <b>ACTION REQUESTED:</b><br><br>Discussion Item                                   |
| <b>BUDGET LINE ITEM NUMBER:</b>   | <b>FISCAL BUDGET YEAR:</b><br>2022-2023   |

**STRATEGIC PLAN** Implementation of 5 Year Strategic Plan:  
Section 3.3 Infrastructure and Facilities  
    (6). Efficient use of utilities and technology county Facilities  
Section 3.5 Safety  
    " Lea County Shall be a Safe Community "

**SUMMARY:**  
D. P. S. will be presenting the conceptual plan for the Lea County Event Center at the October 6, Commission Meeting.

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|--|---|
| <b>Requested Items Needed for Presentation</b> Easels/Laptop/Projector/Etc.:<br>Easel <input type="checkbox"/> Laptop <input checked="" type="checkbox"/> Projector <input checked="" type="checkbox"/> Other: _____<br><small>If checked, how many:</small> | <b>See Additional Summary Attached</b> <input type="checkbox"/> |
|--|---|

|                                       |   |
|---------------------------------------|---|
| <b>SUBMITTER'S RECOMMENDATION(S):</b> | <b>Submitter's Signature</b><br>Department Director, Etc.<br>Edmundo R Lara II<br><small>Digitally signed by: Edmundo R Lara II<br/>DN: CN = Edmundo R Lara II, email = <a href="mailto:elara@leacounty.net">elara@leacounty.net</a>, C = AZ, O = Lea County, OU = Facilities<br/>Date: 2022.09.12 11:58:03 -0700</small> |
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|  |  |
|--|--|
| <b>FINANCE REVIEW</b> Fiscal Impact/Cost:<br>There is no financial impact to Lea County with this agenda item. | <b>Reviewed by Finance Director</b><br>Henry C Low Jr<br><small>Digitally signed by Henry C Low Jr<br/>Date: 2022.09.13 16:46:50 -06'00'</small> |
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| <b>LEGAL REVIEW:</b> (Note: Travel does not need legal review) | <b>Reviewed by County Attorney</b> |
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| <b>COUNTY MANAGER REVIEW:</b> | <b>Approved by County Manager</b><br>to be Placed on Agenda<br> |
|-------------------------------|---|

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|-----------------------------|--------------------|--------------------------|---|------------------|---------------------|
| <b>Item No.</b> <u>0304</u> |                    |                          | <b>RECORDING SECRETARY'S USE ONLY ~ COMMISSION ACTION TAKEN</b> |                  |                     |
| Approved: _____             | Denied: _____      | Other: <u>Discussion</u> | Resolution No. _____  | Policy No. _____ | Ordinance No. _____ |
| Continued To: _____         | Referred To: _____ | Comments: _____          |   |                  |                     |