



# Commissioners and Manager Comments





**LEA COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY FORM**

**LCBCC Meeting Date: Thursday, December 8, 2022**

Submit this summary form & all attachments to agenda@leacounty.net by:

**Monday, November 28, 2022**

*County Manager Approval required for all time sensitive issues that do not meet the above deadline.*

<b>DATE SUBMITTED</b> mm-dd-yyyy: 12/05/2022	<b>SUBMITTED BY</b> Name, Title, Dept: Ke'Onna Yates, Executive Administrative Coordinator
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<b>SUBJECT:</b> Commission/Manager Comments	<b>ATTACHMENT(S):</b> None
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<b>NO. OF ORIGINALS FOR SIGNATURE:</b> N/A	<b>ACTION REQUESTED:</b> Discussion Item
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<b>BUDGET LINE ITEM NUMBER:</b> N/A	<b>FISCAL BUDGET YEAR:</b> N/A
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**STRATEGIC PLAN** Implementation of 5 Year Strategic Plan:  
Section 2.3: Continuous communication with the public is beneficial and necessary.

**SUMMARY:**  
Comments from the Commissioners & County Manager

<b>Requested Items Needed for Presentation</b> Easels/Laptop/Projector/Etc.: Easel <input type="checkbox"/> Laptop <input checked="" type="checkbox"/> Projector <input checked="" type="checkbox"/> Other: _____ <small>If checked; how many:</small>	<b>See Additional Summary Attached</b> <input type="checkbox"/>
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<b>SUBMITTER'S RECOMMENDATION(S):</b> Discussion Only	<b>Submitter's Signature</b> Department Director, Etc.
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<b>FINANCE REVIEW</b> Fiscal Impact/Cost:	<b>Reviewed by Finance Director</b>
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<b>LEGAL REVIEW:</b> (Note: Travel does not need legal review)	<b>Reviewed by County Attorney</b>
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<b>COUNTY MANAGER REVIEW:</b>	<b>Approved by County Manager</b> to be Placed on Agenda <i>Michael Collopy</i>
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<b>Item No.</b> <u>0103</u>	<b>RECORDING SECRETARY'S USE ONLY ~ COMMISSION ACTION TAKEN</b>		
Approved: _____	Denied: _____	Other: <u>Discussion</u>	
Resolution No. _____	Policy No. _____	Ordinance No. _____	
Continued To: _____	Referred To: _____	Comments: _____	