## STATE OF NEW MEXICO COUNTY OF LEA RESOLUTION NO. 22-APR-102R

A RESOLUTION APPROVING GOVERNMENT AGENCY FUNDING TO NEW MEXICO STATE UNIVERSITY (NMSU) EXTENSION OFFICE, LEA SOIL & WATER CONSERVATION DISTRICT; AND UNITED STATES DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE WILDLIFE SERVICES (USDA APHIS-WS) FOR FISCAL YEAR 2022 - 2023

WHEREAS, Lea County desires that County residents are provided with a range of different services; and

WHEREAS, federal, local and state agencies provide some services that the County wants to ensure are provided; and

WHEREAS, the County has identified the NMSU Extension Office, Lea Soil & Water Conservation District and USDA as government agencies that provide needed services to Lea County residents; and

WHEREAS, the County has identified and budgeted for FY 2022-2023 the following funding amount for the agencies listed:

- New Mexico State University (NMSU) Extension Office \$108,000
- Lea Soil & Water Conservation District \$ 65,000
- United States Department of Agriculture Animal and Plant Health Inspection Service and Wildlife Services (USDA APHIS-WS) - \$60,000

**NOW, THEREFORE, BE IT HEREBY RESOLVED** by the Board of County Commissioners of Lea County that the funding appropriation listed above for each agency is hereby approved.

**BE IT FURTHER RESOLVED** that the Commission Chair and/or County Manager may finalize and sign any agreements/documents consistent with the terms of this resolution.

**PASSED AND APPROVED** on this 28<sup>th</sup> day of April, 2022, by the Lea County Board of County Commissioners in an open meeting in Lovington, New Mexico.

LEA COUNTY BOARD OF COUNTY COMMISSIONERS

Dean Jackson (District 1), Chair Voted: Yes No Abstain Gary G. Eldson (District 3), Vice Chair

Voted: Yes No Abstain

Rebecca Long (District 2), Member Voted: Yes No Abstain

Jonathan Sena (District 4), Member Voted: Yes No Abstain

Absent

Pat Sims (District 5), Member Voted: Yes No Abstain

ATTEST:

Keith Manes

Lea County Clerk

Teri Davis, Deputy Clerk

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

John W. Caldwell, County Attorney