

STATE OF NEW MEXICO
COUNTY OF LEA
RESOLUTION NO. 22-MAY-113R

A RESOLUTION SUPPORTING LEA COUNTY KEEP AMERICA BEAUTIFUL SYSTEM AS
DEVELOPED BY KEEP AMERICA BEAUTIFUL, INC., AND ADMINISTERED UNDER THE AUSPICES
OF THE LEA COUNTY ENVIRONMENTAL DIVISION

WHEREAS, Lea County desires to improve the physical quality of community life; *and*

WHEREAS, the express of collecting and disposing of solid waste is an ever-increasing expense to the County; *and*

WHEREAS, recycling efforts do enhance a community's environmental resource management and the economic well-being of our citizens; *and*

WHEREAS, Lea County Keep America Beautiful will assist greatly in reducing the improper handling of waste and will encourage voluntary recycling in our community; *and*

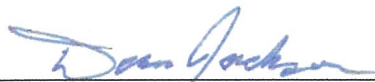
WHEREAS, any project or undertaking begun by Lea County Keep America Beautiful shall be terminated at any time upon the decision of the Board of Lea County Commission that the continuance thereof is not in the public interest.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of County Commissioners of Lea County hereby endorses Lea County Keep America Beautiful to be administered under the auspices of the Lea County Environmental Division.

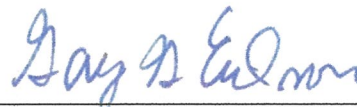
BE IT FURTHER RESOLVED that the Commission Chair and/or County Manager may finalize and sign any agreements consistent with the terms of this resolution.

PASSED AND APPROVED on this 12th day of May, 2022, by the Lea County Board of County Commissioners in an open meeting in Lovington, New Mexico.

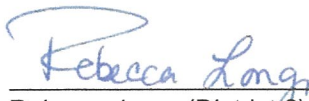
LEA COUNTY BOARD OF COUNTY COMMISSIONERS



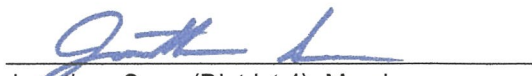
Dean Jackson (District 1), Chair
Voted: Yes No Abstain



Gary G. Eidson (District 3), Vice Chair
Voted: Yes No Abstain



Rebecca Long (District 2), Member
Voted: Yes No Abstain



Jonathan Sena (District 4), Member
Voted: Yes No Abstain

Pat Sims

Pat Sims (District 5), Member
Voted: Yes No Abstain

ATTEST: Keith Manes
Lea County Clerk

By: *Teri Davis*
Teri Davis, Deputy Clerk

**APPROVED AS TO FORM AND LEGAL
SUFFICIENCY:**

[Signature]
John W. Caldwell, County Attorney

