

# COMMUNITY BOOTHS

DEPARTMENT C - COMMUNITY BOOTHS  
Superintendent

Lea County Extension Office\*101B South Commercial St\*Lovington, NM\*575-396-2819

Fair Theme:  
Country Pride, County Wide

- CB 1—EXTENSION HOMEMAKER CLUB EXHIBIT BOOTH
- CB 2 – FFA EXHIBIT BOOTHS
- CB 3 – 4-H CLUBS EXHIBIT BOOTHS
- CB 4 – GIRL SCOUT EXHIBIT BOOTHS
- CB 5 – BOY SCOUT EXHIBIT BOOTHS
- CB 6 – OTHER ADULT COMMUNITY ORGANIZATIONS
- CB 7 – OTHER YOUTH COMMUNITY ORGANIZATIONS

Premiums: 1<sup>st</sup> Place: \$75.00; 2<sup>nd</sup> Place: \$50.00; 3<sup>rd</sup> Place: \$25.00. \*\*There is NO ENTRY FEE\*\*

## GENERAL RULES - BOOTHS

1. Sign-up for organizational booths will be accepted in the Lea County Extension Office by July 21, 2023. Please call (575) 396-2819 to reserve a booth.
2. All Community Booths may be set up during the following times:  
\*Saturday, Aug. 5, 2023 - 12noon to 3pm \*Sunday, Aug. 6, 2023 - 1pm to 7pm \*Monday, Aug. 7, 2023 - 7am to 1pm  
The superintendent and the Fair Board reserves the right to refuse premium payment on the booth when such exhibits are not in place and completed by 1:00 p.m. on Monday, August 7, 2023, for judging.
3. Exhibitors are reminded that these displays are educational displays for the general public. These booths are not for selling, distributing or person-to-person contact. The booth must be set up to display an educational component of the exhibitor. For commercial space, please contact the Lea County Fair Office at (575) 396-8686.
4. Exhibitors will be assigned space in the Exhibit Building by the superintendent. Uniform space allotted for each booth is 8 feet wide by 7 feet deep. Tables within the booth spaces are 6' X 5'. Surrounding curtains are 8' tall on the back, & 3' tall across the front and sides of the booth. **Nothing may be pinned to the curtains. Wire or string may be used to hang posters, etc., from the horizontal curtain rods.**
5. Signs bearing name of booth must be furnished by exhibitor.
6. In making up a display of vegetables, fruit and crop exhibits, the number, size of sheaf, and quantity shall be prepared to replace produce as freshness declines. Handouts provided by the exhibitor must also be replenished as needed.
7. Every precaution will be taken to protect exhibits from loss or injury, but the superintendent and the Lea County Fair Board will not be responsible for loss or injury to any exhibit.
8. There are a limited number of booths available. The booths will be allocated by the superintendent per earliest request until all booths are filled. EHC Clubs, 4-H Clubs, FFA Chapters, Boy and Girl Scouts and other community organizations should have their reservations for booths made by July 21, 2023.
9. **Exhibitors are asked to remove booth exhibits on August 13, 2023 between 8 am and 1 pm. Any booth exhibits not picked up after 1 pm on Sunday, August 13, 2023 will be disposed up by the Community Booths Superintendent and the Lea County Fair.**
10. Space is limited to 10 booths. Booth space is assigned on a first come first serve basis.

## DIVISION SCORE CARD

Uses an effective caption or title that is short, catchy, and appropriate. Sign is well placed	10 points
Booth Designed with the Theme of the Fair, Draws attention, causes people to stop	20points
Arouses and holds interest, makes people stop long enough to read and study essential of materials	20 points
Has educational value. Presents facts and ideas worth knowing and using in an easy way to remember	25 points
Has pleasing appearance. Booth is appropriately, conservatively, and neatly decorated	15 points
Uses educational material and visuals effectively	10 points
Total Points	100 Points