

# LEBANON AREA FAIR

## SCHOLARSHIP APPLICATION

Instructions—Complete Sections I and II and provide other information requested.

Return to:

Gretchen Oberst  
100 Hickory Lane  
Pine Grove, PA 17963

\*Application **MUST BE RECEIVED** by Friday, July 9<sup>th</sup>, 2021. **INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED!**

### SECTION I

1. Student's Full Name \_\_\_\_\_  
First Middle Last
2. Student's Date of Birth \_\_\_\_\_
3. Student's Permanent Mailing Address \_\_\_\_\_  
Street Address  
\_\_\_\_\_  
City and State Zip Code
4. Student's Home Phone Number ( ) \_\_\_\_\_
5. Student's Social Security Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
6. Name of High School \_\_\_\_\_
7. Year Graduated from High School \_\_\_\_\_ **(Please attach a copy of your high school or college transcript.)**
8. Number in Graduating Class \_\_\_\_\_ Rank in Class \_\_\_\_\_
9. In lieu of graduation from high school, I have taken the GED test and received a certificate of high school equivalency, or I have received a certificate or diploma upon the completion of home schooling. \_\_\_\_ Yes \_\_\_\_ No
10. College Graduation Year \_\_\_\_\_ Check one:  
\_\_\_\_ Freshman \_\_\_\_ Sophomore  
\_\_\_\_ Junior \_\_\_\_ Senior
11. Name of College \_\_\_\_\_

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12. Address of College \_\_\_\_\_

13. College Major/Course of Study \_\_\_\_\_

14. Annual College Cost \_\_\_\_\_

15. Parent/Guardian Names \_\_\_\_\_

16. Parent/Guardian's Address \_\_\_\_\_

17. Number of Brothers \_\_\_\_\_ Ages \_\_\_\_\_, Number of sisters \_\_\_\_\_ Ages \_\_\_\_\_

18. If farmers, indicate size and type of farm \_\_\_\_\_

19. I hereby authorize the financial office of the college named above to verify the information in section I for the Lebanon Area Fair Scholarship Committee.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

**SECTION 11 - - Essay Questions**

The following questions should be answered in essay form so that we can get to know more about you as an individual. Please take your time, remembering that your answers will be considered when we make our decision.

**PLEASE ANSWER THE QUESTIONS ON A SEPARATE PAPER AND ATTACH IT TO YOUR APPLICATION.**

1. What is your affiliation with the Lebanon Area Fair? (i.e. Projects you have entered in 4-H, FFA, or open classes, leadership positions, and volunteering at the fair) Include the number of years you have exhibited at the fair.

2. Write a short autobiographical statement about yourself. This statement should include accomplishments, leadership positions, and/or awards in school. It should also include reasons for your enrollment in your chosen field of study.

3. List community and church activities in which you have participated with any comments you wish to make regarding the extent of your involvement, offices held, etc.

4. How have you assumed personal responsibility for financing your education?

5. Please include a statement about your involvement with the 4-H barbeque?