



2022 Madera District Fair VENDOR FACT SHEET September 8-11, 2022

FAIR HOURS

THURSDAY AND FRIDAY 5:00 PM - 11:00 PM
SATURDAY 3:00 PM - 11:00 PM
SUNDAY 3:00 PM - 11:00 PM (*Buildings open until 10:00 PM*)

SET-UP DAYS AND HOURS

Monday, September 5th	Closed
TUESDAY, SEPTEMBER 6 th	9:00 AM TO 5:00 PM
WEDNESDAY, SEPTEMBER 7 th	9:00 AM TO 5:00 PM
THURSDAY, SEPTEMBER 8 th	9:00 AM TO 3:00 PM

FIRE MARSHAL RULES & REGULATIONS

All fabric or pliable canopy covers, side/back drops and decorative material must be:

- Inherently fire resistive and labeled as such; or
- Treated by a SFM licensed applicator.

If the booth is owner occupied, it may be treated by the owner with a SFM approved fire-retardant chemical (empty can and dated sales receipt may serve as proof)

1. Electrical extension cords shall be of the heavy-duty three-wire (grounded), hard-usage type.

*No two-wire extension wiring shall be allowed.

All extension wiring shall be protected from physical damage and shall be limited to 20 feet in length. This shall be temporary use.

2. Electrical equipment and installation shall be inspected and approved by a qualified person or concern acceptable to the SFM.

COMMERCIAL BUILDING

CORNER	10'X10'	\$350.00
IN LINE	10'X10'	\$300.00

OUTDOOR SPACE

10'X10' \$400.00

Each additional 10' of frontage space outside is \$200.00

Each additional 10' depth space outside is \$100.00

(SELLING PRIVILEGE FEE OF \$50.00 FOR INSIDE AND OUTSIDE SPACES)

All vendors must have General Liability Insurance



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SEPTEMBER 8th – 11th 2022

COMMERCIAL APPLICATION

DO NOT SEND MONEY WITH THIS APPLICATION

This application **IS NOT** a guarantee of space. Please answer all questions completely so we can give full consideration to your application. This application is neither a commitment by the applicant nor an offer by the 21-A District Agricultural Association, Madera District Fair, to rent space.

CHECK ONE: New Applicant Returning Vendor from 2021

Building Hours – Thursday-Friday 5:00-11:00pm Saturday – 3:00-11:00pm Sunday – 3:00-10:00pm

SPACE FEES: (tents and tarps are not permitted without being fire retardant certified)

Inside: Corner 10x10 - \$350.00 Inline 10x10 - \$300.00 Selling Privilege Fee - \$50.00

Outside: Outdoor 10x10 - \$400.00

SELECT SPACE FOR WHAT YOU ARE APPLYING FOR:

Indoor 10x10 20x10 Inline Corner

Outdoor 10x10 20x10 Other: _____

BUSINESS INFORMATION - (INFORMATION MUST MATCH INSURANCE CERTIFICATE)

Business Name: _____
(Please Print)

Name of Applicant: _____ On-Site Contact: _____

Mailing Address: _____

Phone: (_____) _____ Cell: (_____) _____

Email: _____ Website: _____

CA Seller's Permit #: _____

UTILITY REQUIREMENTS

If needed, a standard 110v electrical outlet is provided per contracted space.

Do you require power? YES NO If yes, please explain on the next page.

Do you need running water? YES NO

Do you sample food? YES NO

INSURANCE REQUIREMENTS

Proof of Insurance is required by all vendors. Please check which form of insurance will cover you during the fair.

My own carrier CFSA Master List CFSA# _____ Policy Expires: _____

Purchase through California Fair Services Authority (\$110.00)

Each exhibitor must provide proof of general liability insurance of at least \$1,000,000. Certificates of Insurance with required endorsements will be required with each contract. If a contract is issued, you will receive insurance requirements with additional insured verbiage.

List products you wish to sell, promote display or give away and if you offer samples for human consumption: BE SPECIFIC as your list of products will become part of your contract.

Please attach photos of prior exhibits and set-up specs. Your application may not be considered without a photograph of your booth.

Attach additional pages if necessary.

REFERENCES (New Applicants Only)

Please provide two (2) references of other fairs, festivals or events in which you have participated. Please include a contact name and telephone number for all references.

1. _____

2. _____

I certify all information contained in this application to be true and accurate. I understand that this application in no way implies or guarantees that space will be offered. The Madera District Fair reserves the right to refuse any application and may refuse to execute a contract without giving reason for same or to relocate a commercial/concessionaire vendor at any time for the betterment of the Fair.

I understand that no money is due at this time, however, should this application be approved, a contract may be awarded and all fees shall be due at the time of contract execution. I understand that if awarded a contract, I will be required to participate and operate my commercial/concession space and in compliance with Fair hours of operation beginning Thursday, September 8th through Sunday, September 11th, 2022. I have read and understand the instructions and additional information attached.

Name: _____ **Date:** _____
(Please Print)

Signature: _____