



2022 Madera District Fair VENDOR FACT SHEET September 8-11, 2022

FAIR HOURS

THURSDAY AND FRIDAY 5:00 PM - 11:00 PM
SATURDAY 3:00 PM - 11:00 PM
SUNDAY 3:00 PM - 11:00 PM (*Buildings open until 10:00 PM*)

SET-UP DAYS AND HOURS

Monday, September 5 th	Closed
TUESDAY, SEPTEMBER 6 th	9:00 AM TO 5:00 PM
WEDNESDAY, SEPTEMBER 7 th	9:00 AM TO 5:00 PM
THURSDAY, SEPTEMBER 8 th	9:00 AM TO 3:00 PM

FIRE MARSHAL RULES & REGULATIONS

All fabric or pliable canopy covers, side/back drops and decorative material must be:

- Inherently fire resistive and labeled as such; or
- Treated by a SFM licensed applicator.

If the booth is owner occupied, it may be treated by the owner with a SFM approved fire-retardant chemical (empty can and dated sales receipt may serve as proof)

1. Electrical extension cords shall be of the heavy-duty three-wire (grounded), hard-usage type.

*No two-wire extension wiring shall be allowed.

All extension wiring shall be protected from physical damage and shall be limited to 20 feet in length. This shall be temporary use.

2. Electrical equipment and installation shall be inspected and approved by a qualified person or concern acceptable to the SFM.

CONCESSION FEES

**\$500.00 MINIMUM GUARANTEE OR 25% OF GROSS FOOD AND DRINK
SALES
(LESS SALES TAX) WHICHEVER IS GREATER**

**All Concessionaires must have General Liability Insurance and complete an
Environmental Health Application **



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SEPTEMBER 8th – 11th 2022

CONCESSIONAIRE APPLICATION

DO NOT SEND MONEY WITH THIS APPLICATION

This application **IS NOT** a guarantee of space. Please answer all questions completely so we can give full consideration to your application. This application is neither a commitment by the applicant nor an offer by the 21-A District Agricultural Association, Madera District Fair, to rent space.

CHECK ONE: New Applicant Returning Vendor from 2021

FAIR HOURS – Thursday-Friday 5:00-11:00pm Saturday – Sunday 3:00-11:00pm

CONCESSION FEES:

\$500.00 minimum guarantee against 25% of gross sales before taxes, whichever is greater.

\$119.00 Madera County Health Department fee per food trailer.

Cash register tapes are required to be turned in to the Fair office daily

BUSINESS INFORMATION - (INFORMATION MUST MATCH INSURANCE CERTIFICATE)

Business Name: _____

Owner Name: _____

Mailing Address: _____

Phone: (____) _____ **Cell:** (____) _____

Email: _____ **Website:** _____

On-Site Contac/Phone: _____

State Board of Equalization #: _____

UTILITY REQUIREMENTS

Please provide amperage requirements for running at maximum capacity. If we are not informed of proper requirements, we may not be able to provide service - **BE SPECIFIC**. You **must** account for **all** equipment.

Do you require power? YES NO Voltage _____ Amps _____

*If you require multiple connections, please list under "special trailer setup" in the next section.

Do you require water/sewer? YES NO

Does your stand produce oil? YES NO If yes, how many gallons are estimated? _____

Do you need a used oil bin? YES NO

*all used oil must be poured into oil bins provided by the Fair. Original oil boxes or other containers are not acceptable. Non-compliance will be cause for a clean-up & disposal fee.

Do you use/bring propane tanks? YES NO If yes, how many gallons on site? _____

I certify all information contained in this application to be true and accurate. I understand that this application in no way implies or guarantees that space will be offered. The Madera District Fair reserves the right to refuse any application and may refuse to execute a contract without giving reason for same or to relocate a commercial/concessionaire vendor at any time for the betterment of the Fair.

I understand that no money is due at this time, however, should this application be approved, a contract may be awarded and all fees shall be due at the time of contract execution. I understand that if awarded a contract, I will be required to participate and operate my commercial/concession space and in compliance with Fair hours of operation beginning Thursday, September 8th through Sunday, September 11th, 2022. I have read and understand the instructions and additional information attached.

Name: _____ **Date:** _____
(Please Print)

Signature: _____