



21-A DISTRICT AGRICULTURAL ASSOCIATION

Dear Potential Junior Fair Member,

The Madera District Fair's Junior Fair Board was created to provide young adults with an opportunity to develop leadership and public relation skills, perform community service, and become aware of the business and operations of Madera District Fair. Our young community is the future leadership of California Fairs and youth involvement is an important investment.

The 2022 Junior Fair Board is happy to offer two courses to potential members based on time commitment, responsibility and member desires. If you would like an in-depth membership role and are able to commit to the term, perhaps the Junior Fair BOARD course is for you. If your schedule does not allow for a full-term commitment, your participation as a SERVICE member may be most suitable.

### **COURSE 1: Junior Fair BOARD Member**

- Elected Member based on application and interview process.
- Participate in Junior Fair BOARD monthly meetings.
- Assist in Public Relations pre-fair and Fair Time.
- Develop speaking skills, organization and execution of events.
- Term for Board, July-December 2022. Please see included tentative date and activity guide.

### **COURSE 2: Junior Fair SERVICE Member**

- Fair Time Guest Services
- Assist fair guests at, but not limited to, entry gates and concert venues.
- Term for Service, September 8-11, 2022, with an additional day of training/tour of grounds.

Junior Fair BOARD Members can and should expect to engage in service and leadership with Junior Fair SERVICE Members. Potential Junior Fair members must be high school age students and enrolled in a high school or equivalent program at the time they begin their service as a Junior Fair Board or Service Member. They must also be a resident of Madera County. An interview may be held as deemed appropriate by the Adviser in filling both Board seats and Service team. All new members are notified by a letter and/or phone from the Adviser and/or Madera District management of their acceptance for membership.



Looking forward to your participation-

*Barbara and Lynnette*

JFB Advisors

[Barbara@maderafair.com](mailto:Barbara@maderafair.com) or [Lynnette@maderafair.com](mailto:Lynnette@maderafair.com)

[www.maderafair.com](http://www.maderafair.com)

1850 W. CLEVELAND AVE · MADERA, CALIFORNIA 93637 · (559) 674-8511 · FAX (559) 674-4516



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## **2022 Junior Fair BOARD Member Schedule**

***(Dates/times subject to change)***

***Open applications through June 10th, 2022***

### ***Interviews***

***Initial Parent/JFB Meeting***

***JFB Workshop/Meeting***

***JFB Meeting- July***

***JFB Workshop/Meeting***

***Business EXPO- June 16th***

***FAIR CAMP - June 20 - 24***

***JFB Meeting - August***

***FAIR PREP work day- August 20, 2022***

***Exhibit Receiving- August 23 & 30, 2022***

***JFB Meeting- September***

***FAIR DATES: September 8-11, 2022. A detailed daily schedule will be created based on Member roles, interests and availability during Fair. Member participation expected all four days.***

***JFB Meeting- October***

***Fall/Winter Fair Events- TBD***

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**MADERA DISTRICT FAIR**  
**2022 Junior Fair BOARD/SERVICE Membership**  
**Open Applications: Until June 10, 2022**

Junior Fair Board and Service Members need to be age 14-19 years of age. Candidates must live in Madera County and be enrolled in a Madera County High School.

Please Select Course you are applying for:

- Course 1: Junior Fair BOARD Member
- Course 2: Junior Fair SERVICE Member

Name: \_\_\_\_\_ Age: \_\_\_\_\_

School Year: \_\_\_\_\_ School: \_\_\_\_\_

Home Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Parent/Guardian Cell Phone: \_\_\_\_\_

Current GPA: \_\_\_\_\_ email: \_\_\_\_\_

Are there any conflicts with time and dates tentatively listed? If so, please share any existing commitments you may have: \_\_\_\_\_

\_\_\_\_\_

*\*Your existing commitments are only listed to help us create a more conducive schedule in the event of your selection.*

\_\_\_\_\_

Applicant's signature

\_\_\_\_\_

Parent/Guardian signature

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*Please answer each question on the following page giving your thoughts, ideas and opinions.  
If additional space is needed, please use the back of the application or attach an additional page.*

1. List your clubs, sports and community activities:

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2. Describe your responsibilities and/or experiences with the above mentioned activities:

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3. Why is community involvement and leadership important to you?

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4. How would your friends describe you?

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5. How would planning and organizing a community activity benefit your personal growth?

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**Please return application to Madera District Fair office by June 10<sup>th</sup>, 2022**

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