



21- A DISTRICT AGRICULTURAL ASSOCIATION

To: Indoor/Outdoor Commercial Vendors

Re: Application 2023 Madera Fair

As we move forward into this process and the next fair we do want thank you for your interest of being a part of the Madera District Fair. Please visit our vendor page at www.maderafair.com/vendor to apply online where you will find the preferred method of submitting your application.

If you would prefer a traditional application in PDF it is attached to this email or we can mail it too! Upon approval, a rental contract and exhibits will be sent to you.

A few new changes:

- Rental Spaces include CSFA Insurance. If you have your own insurance or belong to the CSFA Master List, a discount on the rental space will be given, Please refer to the insurance section of the application.
- Indoor spaces will have Pipe and Drape included.
- Outdoor spaces will have Special Tents provided, that is included along with set up and tear down. If you have your own tent or trailer, and it is approved by fair management, a discount will be given!

We look forward to seeing you soon. If you have any questions, please feel free to contact us by phone (559) 674-8511 or e-mail: lynette@maderafair.com

See You at the Fair!

September 7th-10th 2023!



1850 W. Cleveland Ave., Madera CA 93637
Office: (559) 674-8511 Fax: (559) 674-4516
Email: lynette@maderafair.com

SEPTEMBER 7th – 10th 2023

INDOOR COMMERCIAL VENDOR

DO NOT SEND MONEY WITH THIS APPLICATION

This application **IS NOT** a guarantee of space. Please answer all questions completely so we can give full consideration to your application. This application is neither a commitment by the applicant nor an offer by the 21-A District Agricultural Association, Madera District Fair, to rent space.

Building Hours: Thursday-Friday 5:00-11:00pm

Saturday – Sunday 3:00-11:00pm

INDOOR COMMERCIAL FEES INCLUDE: 10X10 SPACE, PIPE AND DRAPE, CFSA SPECIAL EVENT INSURANCE. If you have private or CFSA Master List approval a discount will apply if received by August 1, 2023. Vendor is responsible for providing table, chair, tablecloth and displays. Selling privileges are included with every space rental.

10x10 Corner: \$550.00 Additional space may be available at \$350.00/10 feet.

10x10 Inline: \$500.00 Additional space may be available at \$350.00/10 feet.

PLEASE SELECT SPACE REQUESTED FOR WHAT YOU ARE APPLYING FOR:

10x10 10x20 Inline Corner Other _____

BUSINESS INFORMATION - (INFORMATION MUST MATCH INSURANCE CERTIFICATE)

(Please Print)

Business Name: _____

Owner Name: _____

Mailing Address: _____

Phone: (____) _____ **Cell:** (____) _____

Email: _____ **Website:** _____

Please Provide Social Media Handle: _____

On-Site Contact/Phone: _____

UTILITY

A standard 110v electrical outlet is provided per contracted space with a single 20amp plug and 5amp maximum. Please indicate if additional power required.

LIST OF PRODUCTS/ITEMS

Please attach a list of the products and the proposed price you wish to sell, promote or giveaway and if you plan to offer samples for human consumption. **Be specific**, as your list of products will become a part of your contract. Lastly, **please attach at least 3 photos** of your booth set up or prior exhibits with the product set up and displays.

INSURANCE

Proof of Insurance is required by all vendors. Please check which form of insurance will cover you during the fair.

___ My own insurance carrier. I will provide the documents needed by August 1st, 2023 to receive a \$75.00 discount.

___ CFSA Master List with CFSA # _____ Policy Expires on: _____. I will provide the documents needed by August 1st, 2023 to receive a \$120.00 discount.

___ I will utilize California Fair Services Authority Insurance. The fee is included in space rental. CFSA Insurance provides secondary coverage.

Each exhibitor must provide the Madera District Fair with proof of general liability insurance of no less than \$1,000,000. Product liability of no less than \$1,000,000 is required for food samplers. Certificates of Insurance with required endorsements will be required with each contract. If a contract is issued, you will receive insurance requirements with additional insured verbiage. **Completing this form does not constitute proof of insurance. Proof of insurance will be required once a contract has been issued. Each vendor who hires employees must also provide a copy of worker's compensation insurance.**

I certify all information contained in this application to be true and accurate. I understand that this application in no way implies or guarantees that space will be offered. The Madera District Fair reserves the right to refuse any application and may refuse to execute a contract without giving reason for same or to relocate a Commercial vendor at any time for the betterment of the Fair.

I understand that no money is due at this time, however, should this application be approved, a contract may be awarded and all fees shall be due at the time of contract execution. I understand that if awarded a contract, I will be required to participate and operate my commercial space and in compliance with Fair hours of operation beginning Thursday, September 7th through Sunday, September 10th, 2023. I have read and understand the instructions and additional information attached.

Name: _____ **Date:** _____
(Please Print)

Signature: _____

