

2022 EXHIBITOR HANDBOOK

**MADERA**

DISTRICT FAIR



SEPTEMBER 8-11TH 2022

**FREE ONLINE ENTRIES**

FOR STILLS & FLORICULTURE UNTIL AUGUST 1st



# EXHIBITOR ENTRY FORM

STILL EXHIBITS & FLORICULTURE

LAST NAME:

FIRST NAME:

MIDDLE INITIAL:

ADDRESS:

CITY:

ZIP:

EMAIL:

PHONE:

AGE:

SCHOOL/ORGANIZATION:

GRADE:

	DIVISION NUMBER	CLASS NUMBER	Name, Kind, Variety, Brief Description	ENTRY FEE
1				
2				
3				
4				
5				
6				
7				
8				
Consult Exhibitor's Handbook for Division and Class Numbers, Entry Fees and Closing Dates				TOTAL FEES

The exhibitor agrees to defend, indemnify and hold harmless the Fair, the county and the State of California from and against any liability, claim, loss or expense (including attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitors participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. Exhibitor has read, understands and agrees to abide by all of the rules published in the Fair's Exhibitor Handbook.

EXHIBITOR SIGNATURE: \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

I certify that this is the project of the exhibitor and is eligible to be shown in accordance with the rules of this show.

ADVISOR/LEADER/TEACHER SIGNATURE & PHONE NUMBER: \_\_\_\_\_

CLUB/CHAPTER: \_\_\_\_\_

Exhibitor Last Name: \_\_\_\_\_

First Name: \_\_\_\_\_

FOR FAIR USE ONLY  
DATE RECEIVED:

RECEIVED BY:

EXHIBITOR #:

# GENERAL INFORMATION

## FAIR STAFF

Tom Mitchell	CEO
Richard Sandoval	Deputy Manager
Monica Cardoso	Vendor Coordinator
Barbara Leach	Marketing & PR
Lynnette Jacobsen	Exhibits
Vince Hernandez	Senior Maintenance
Robert Burke	Maintenance
Angelo Prado	Grounds
Terri Collins	Livestock Superintendent
Don Myers	Barn Superintendent
Sandy Vaiarello	Stills and Floriculture Superintendent

## FAIR TIME OFFICE HOURS

September 8-11, 2022  
Thursday-Sunday  
8:00 AM - 6:00 PM

## ENTRY CLOSING DAY HOURS

MONDAY and TUESDAY August 22nd and 23rd, 2022  
4:00 PM - 8:00 PM  
EXHIBIT HALL (HOME ARTS BUILDING)

## ADDRESS

Madera District Fair  
1850 W. Cleveland Ave.  
Madera, CA. 93637  
[www.maderafair.com](http://www.maderafair.com)

## FAIR ADMISSIONS

General Admission at the Gate	\$15
Senior Citizens (62 and up)	\$10
Children 6 years to 12 years	\$5
Children 5 years and under	FREE
Pre-Sale General Admission	\$10

## PHONE NUMBERS

MAIN LINE	(559) 674-8511
FAX	(559) 674-4516
Livestock Office	(559) 674-1224

## FAIRGROUND HOURS

THURSDAY	5:00 PM - 11:00 PM
FRIDAY	5:00 PM - 11:00 PM
SATURDAY	3:00 PM - 11:00 PM
SUNDAY	3:00 PM - 11:00 PM

## REGULAR OFFICE HOURS

Monday-Friday  
8:00 AM - 4:30 PM  
Closed Holidays

## CARNIVAL HOURS

THURSDAY	5:00 PM - 12:00 AM
FRIDAY	5:00 PM - 12:00 AM
SATURDAY	3:00 PM - 12:00 AM
SUNDAY	3:00 PM - 12:00 AM

# DATES TO KNOW

## ENTRY FORM RECEIVING DATES

DATE	TIME	ENTRY FORM
August 5th		ALL LIVESTOCK MARKET ENTRY FORMS DUE see pg. 42 for more details
Monday or Tuesday, Aug. 22nd or 23rd <b>ENTRY FORM CLOSING</b>	4:00-8:00 PM	FLORICULTURE- Gardens, Potted Plants, Dry Arrangements and Fresh Cut Flowers EXHIBIT HALL- Junior and Adult, AG Mechanics, Special Contests and Classroom LIVESTOCK- Non Market Livestock Entries
Monday, Aug. 29th		Last day for Poultry, Rabbit, Dairy Goat and Pygmy Goat substitutions

**STILL and FLORICULTURE ONLINE ENTRIES ARE FREE UNTIL AUGUST 1ST!**  
**ENTRY CLOSING:** Monday & Tuesday, August 22nd and 23rd from 4:00 PM to 8:00 PM  
**RECEIVING:** August 22nd or 23rd with your entry forms  
**OR FINAL RECEIVING DAYS** August 29th or 30th, from 4:00 to 8:00 PM

## EXHIBIT RECEIVING and CLAIMING DATES

DATE	TIME	EXHIBIT
Monday or Tuesday Aug. 29th or 30th FINAL RECEIVING	4:00-8:00 PM	<b>Exhibit Hall-</b> All Adult and Youth Still Exhibits including preserves. *Save yourself a trip! Bring exhibits on entry closing dates 8/22 or 8/23
Saturday, Aug. 27th	8:30 AM	<b>Livestock-</b> Horse Show
Sunday, Aug. 28th	8:30 AM	<b>Livestock-</b> Gymkhana Horse Show
Saturday, Sept. 3rd-10th	VARIED	<b>Livestock-</b> All Shows
Saturday, Sept. 10th	11:00 AM	<b>Livestock-</b> Buyers Luncheon
Saturday, Sept. 10th	12:00 NOON	<b>Livestock-</b> Auction
Monday, Sept. 5th	6:00AM-6:00PM	<b>Livestock-</b> receiving BEGINS at 6:00 AM or NO later than 6:00 PM
Monday or Tuesday Aug. 29th or 30th FINAL RECEIVING	4:00-8:00 PM	AG Mechanics- receiving information on page 33
Tuesday, Sept. 6th	4:00 PM-8:00 PM	<b>Floriculture-</b> All Gardens, Produce, Nature's Wonders, Potted plants, etc...
Tuesday Sept. 6th	4:00 PM-8:00 PM	<b>Floriculture-</b> Fresh Cut Flowers & Arrangements @Hatfield Hall
Tuesday Sept. 6th	4:00 PM-8:00 PM	<b>Exhibit Hall-</b> Baking & Confections for Adult, Youth and Challenged Division
Thursday Sept 8th	6:30 PM-7:15 PM	The Great American Chocolate Chip Cookie Contest! Judging at 7:30 PM
Friday, Sept. 9th	5:00-5:45 PM	LOCAL Grown Pies! Judging at 6:00 PM
Saturday, Sept. 10th	4:00-4:45 PM	BBQ Ribs! Judging at 5:00 PM
Saturday, Sept. 10th	6:00-6:45 PM	Cupcake Wars Judging at 7:00 PM
Sunday, Sept. 11th	4:00-4:45 PM	Salsa Contest! Judging at 5:00 PM
DATE	TIME	CLAIMING
Tuesday, Sept. 13th	4:00-8:00 PM	<b>FLORICULTURE and EXHIBIT HALL</b>

**FULL LIVESTOCK  
dates and times  
on pg. 42**

# EXHIBITOR INFORMATION

Look for your department or talent in the bold headings across the top. Many DIVISIONS offer Skill Level. Many CLASSES offer "any other", when, what or how you create is not an exact class. Our goal with the exhibitor handbook is to increase competition and interest while making it easy for EVERYONE to enter, even FIRST TIMERS! Competing at Madera Fair is fun for all.

## GET A HANDBOOK or VIEW IT ONLINE. Check!

1. Look through the book and find the areas that you are interested in entering. It is easy to look at it this way: WHAT you do and HOW you do it! OR HOW you do it and WHAT it is!
2. This book is published yearly and lists all of the departments, divisions and classes that are available for entry.
3. You'll notice a specific YOUTH CONTEST section in orange. If we do not have a comparable contest in youth, youth are welcome to enter the adult contest section.

## SECOND, Fill out your entry form:

1. **ONLINE:** Go to [www.maderafair.com](http://www.maderafair.com) and click the link to enter. ONLINE ENTRY will require you create a username and password OR sign-in with your existing one. Follow instructions to enter. Review your cart and confirm that all items have been entered. Select "check-out" to continue to payment screen. ALL STILL and FLORICULTURE ENTRIES ARE FREE until August 1st, 2022.
2. **PAPER ENTRY** forms are available in the handbook, at [maderafair.com](http://maderafair.com) or from the Fair Office. Special entry forms are required for livestock.
  - a. Sign your form. Youth must include their age, grade and have a parent or leader sign.
  - b. Please include phone number, complete address and email.
  - c. Make sure both the division number and class number are clearly listed on the form.
3. Enter the classes you feel are best suited for your exhibit. The Fair will attempt to enter exhibits in the proper classes when entries are made in error on the form. However, the Fair will not be liable for entries made in error.
4. Refer to rules listed in the department you are entering for further information. If you need help, call the Fair Office at (559)674-8511 or come in and see us Monday through Friday 8:00 AM to 4:30 PM.
5. Complete online OR bring your entry form and fees, if applicable, to the Fair Office by 8 PM on Tuesday, August 23rd, 2022. LATE ENTRIES WILL NOT BE ACCEPTED!

## THIRD, Bring your exhibits to the Fairgrounds.

Be sure you have noted the receiving days as listed in the Exhibitor Handbook. Bring your exhibits between the hours listed, to the building indicated.

**NOTE:** All exhibits must be picked up on the date listed, in most cases the Tuesday following the closure of the Fair. The Fair is not responsible for items not claimed on or after the claiming date. Any remaining exhibits not claimed by October 31st may be donated or discarded.

## GLOSSARY OR TERMINOLOGY:

**ADULT EXHIBITOR** - Persons that are age 19 yrs. & older.

**ADVANCED/PROFESSIONAL** - Exhibitor who has achieved a marked degree of expertise in the division or who has sold or made money from their work.

**AMERICAN SYSTEM OF JUDGING** - The judging process to rank exhibits against one another and award one first place, one second place, one third place, etc.

**BEGINNER** - Exhibitor who has two years or less experience in the division.

**CLAIMING** - The dates and times that an exhibit is to be claimed (picked up) by the owner. Prize checks and ribbons are issued at the same time, except for livestock and special contests.

**CLOSING DATE** - The last date on which entry forms can be accepted. The forms can be delivered to the Fair office or postmarked by midnight on closing date.

**DANISH SYSTEM OF JUDGING** - The judging process to compare each exhibit on its own merit against a scorecard or recognized standard and award as many first place, second place, etc., as merited.

**ENTRY FEE** - The amount to be paid for each item entered, if required (always listed under the prizes offered).

**EXHIBIT** - The animal or item, which will be judged.

**INTERMEDIATE** - Exhibitor who has two years or more experience in the division.

**JUDGING** - Date and time of the judging. When judging is listed as open or live, it means that special arrangements have been made for a public audience.

**POP-UP CONTEST** - Exhibit contests that will be announced during FAIR TIME and on the grounds! Visit Facebook and daily schedules for contests, times and locations, September 8th-11th, 2022.

**PRIZES OFFERED** - The amount awarded for a judged category. Also called PREMIUMS.

**RECEIVING** - The date and time when the exhibits will be accepted by the departments in which they have been entered. Items are received in the building or area where they will be shown.

**UNIQUELY CHALLENGED EXHIBITOR** - For persons with learning, developmental or physical disabilities and enrolled in a group facility or Adult Day Program.

**YOUTH EXHIBITOR** - Persons age 18 years and younger.



# RULES, RULES & A FEW MORE RULES.

Specific guidelines per contest will be listed with that contest. Hopefully the **GENERAL RULES** answer ALL of your questions. If not, visit [maderafair.com](http://maderafair.com) and find the FAQ tab, under Exhibitor Handbook for Frequently Asked Questions. Of course the office is always happy to help, give us a call or stop by!



## LOCAL RULES

### 21-A DISTRICT AGRICULTURAL ASSOCIATION MADERA DISTRICT FAIR

1. To enter an item in the Fair, all entries must be submitted online at [maderafair.com](http://maderafair.com) OR on paper entry forms furnished by the Madera District Fair. Send or submit all entry forms to:

Madera District Fair  
1850 W. Cleveland Ave.  
Madera, CA 93637

2. Unless otherwise specified, all classes will be open to legal residents of Madera County only.

3. The Fair is not responsible for items not claimed by published claiming date. Floriculture Entries and Exhibit Hall entries must be claimed on Tuesday, Sept. 13th unless otherwise specified. See Junior Livestock department rules and regulations regarding the release of livestock and tack.

4. It is the intent of the Fair Management to award all Special Awards and or donated prizes to exhibitors as published in the Exhibitor's Handbook. Exhibitors must notify the Fair within 30 days of the end date of fair, for missing awards. Fair Management will not be held responsible for prizes not received from sponsors.

5. Fair management reserves the right to refuse, accept conditionally or cancel any entries, disqualify exhibitors, prohibit exhibition of entries, or cancel awards without claim for damages.

6. The Fair reserves the right to reject any entry if it is deemed objectionable or if it requires excessive space.

7. By signing and submitting an entry form the exhibitor and their agents, parents and leaders acknowledges: *"The exhibitor agrees to defend, indemnify, and hold harmless the fair, the county, and the State of California from and against any liability, claim, loss, or expense (including attorneys' fees) arising out of any injury or damage which is caused by,*

*arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property."* and agrees to read and understand the State Rules and Local Fair Rules; Certify that all information on entry forms is true and accurate; agree to abide by all rules set forth by the Fair; and agree to comply with the Fair's decision regarding any alleged violation of the State or Local Rules.

8. The Fair reserves the right to display exhibits as space permits. There is no guarantee that all items will be displayed.

9. All entries must be received or postmarked by Tuesday, Aug. 23rd and post entries will not be accepted unless otherwise specified.

10. Please note: The Fair makes every effort to ensure that the information provided in the exhibitor handbook is accurate and free of typographical errors regarding the awarding of premiums and prizes. The Fair will not be held responsible for awarding duplicate premiums. The Fair will not be held responsible for items that have been disqualified at the Judge's discretion.

11. The Judge's decision is final. The Judge's book will be used as evidence for payment of premiums or special awards. Ribbons and Tags will not be accepted.

12. ALL STATE RULES APPLY, visit [maderafair.com](http://maderafair.com) to view or SCAN BELOW:



## EXHIBIT HALL RULES

1. All local rules apply.

2. This department is open to Madera County residents only.

3. Exhibitors are responsible for knowing and abiding by local rules found in front of this book and all State Rules for California Fairs. A copy of the State Rules may be obtained at the fairgrounds main office or at: [www.cdca.ca.gov/fe/](http://www.cdca.ca.gov/fe/)

4. Unless stated otherwise, exhibitors are limited to (2) two entries in any one class.

5. Unless stated otherwise, all entries must have been made or completed by the exhibitor within the last 12 months. Entries shall not have been shown previously at the Madera District Fair.

6. Names must be removed from articles, unless stated otherwise.

7. All entries are entered at the exhibitor's own risk. All possible caution will be taken, but the Fair will not be responsible for loss, damage or theft of any item.

# RULES, RULES & A FEW MORE RULES.

8. Any entries that are dirty, dusty or soiled will be disqualified and not displayed.
9. Unless stated otherwise, this department conducts closed judging procedures. No visitors or exhibitors are allowed in the building during judging. No judging results will be given over the telephone.
10. Unless stated otherwise, entry in this department does not entitle exhibitor to free Fair admission.
11. All entries must be clearly marked with the exhibitor's name, address, division, class and title on back.
12. Youth Exhibitors 18 years of age and under may enter any special contest (as an adult) if there is not a comparable one in the YOUTH division.
13. Fair management reserves the right to refuse, accept conditionally or cancel any entries, disqualify exhibitors, prohibit exhibition of entries or cancel awards, without claim for damages.
14. Please note: The Fair makes every effort to ensure that the information provided in the exhibitor handbook is accurate and free of typographical errors. The Fair will not be held responsible for awarding duplicate premiums or special awards. The Fair will not be held responsible for items that have been disqualified at the judge's discretion.
15. The judge's decision is final. The judge's book will be used as evidence for payment of premiums or special awards. Ribbons and Tags will not be accepted. No judging results will be given over the telephone.

## PHOTOGRAPHY RULES

1. You can enter (2) entries per class, per person.
2. Any photo may be entered as long as it has never won an award at Madera District Fair.
3. Black & White prints may be entered in any class. However, for judging on Black & White technique, it must be entered in the Black & White class # within your Division.
4. All photos must be taken by exhibitor. However, they may be developed, printed and/or mounted by a professional.
5. Please provide an 8"x10" or 8"x12" print and mount on a **SINGLE** mat. Double or triple mat may be disqualified.
6. All prints must include an adhesive hanger centered on the back and flush with the top edge. Hangers are available at the Fair Office or on receiving day free of charge.
7. All prints must be clearly marked on the back of the mat with the following information:
  - EXHIBITOR'S NAME
  - Address
  - Phone
  - Division & Class

\*\*\*ADVISEMENT: Our experience shows simply using double sided tape does not work. Often with the humidity in the building it becomes detached. We suggest glue dots or a stronger adhesive.

8. Images are not to be modified in any way that does not display a true representation of the subject matter of which the photo was taken. Minor corrections to enhance the color, contrast and brightness of a photo are allowed, as long as it is done in reasonable increments (as decided by judges) which do not alter the original natural form of the photograph.

Permitted Modifications: (1) image cropping and rotating as necessary (2) Color filters-only if they are used to color correct artificial lights. (3) Red-Eye removal and spot "dust marks" removal. (4) Use of artificial lighting such as flash, studio lights or reflectors used at the time the image was made. (5) Use of corrective functions to improve the natural appearance of the image, such as dodging, burning, levels, contrast, brightness, intensity, tone, saturation, lightness, value, color balance and hue as long as they are done in reasonable increments and have not significantly modified or manipulated the photograph to appear unnatural, or deviate from the original subject matter of which they were taken.


Modifications NOT Permitted: (1) Watermarks, writing, hand markings, hand tinting, or physical modifications. (2) Spray matte, or any physical substance that may be added to alter the texture or appearance of print. (3) Adding or replacing elements or composite images. (4) Cloning or removal, replacing or addition of any elements in a photo. (5) Digital retouching or airbrushing. (6) Artistic filters such as fog, mist, warming, sunbursts or any other special effects filter. (7) Specialized treatments or cross processing of film.



## RIBBON, RIBBON WHO HAS A RIBBON?

# FLORICULTURE-HOME GARDENING

## FLORICULTURE and HOME GARDENING

	ENTRY CLOSING	RECEIVING	CLAIMING
Gardens Adult & Junior	 <p>Monday &amp; Tuesday Aug. 22nd &amp; 23rd between 4:00 - 8:00 PM</p>	Completed by: Monday, Sept. 5th by 5:00 PM	Tues. - Sept. 13th 4:00 - 8:00 PM
Dry Arrangements, Wreaths and Yard Art		Aug. 22nd and 23rd 4-8 PM Aug. 29th & Aug. 30th 4-8 PM	Tues. - Sept. 13th 4:00 - 8:00 PM
Potted Plants		August 30th 4:00 - 8:00 PM	Tues. - Sept. 13th 4:00 - 8:00 PM
Fresh Cut Flowers Arrangements Home Gardening		Tues. Sept. 6th 4-8 PM Hatfield Hall - Guest Services	Tues. - Sept. 13th 4:00 - 8:00 PM

### Open to Residents of Madera, Merced and Fresno Counties (except where noted)

All Local Rules Apply.

- Exhibitors are limited to two exhibits in any one class except where noted.
- Exhibits in the Floriculture Department must have been grown by the exhibitor within the county, district or community represented by the exhibitor, except in classes for arrangements.
- Exhibits must be adequately and correctly labeled.
- Under no circumstances will flowers for exhibits be assembled in the show area. Table for assembling exhibits will be provided outside the show area.
- Containers will be furnished for cut flowers and must be used by exhibitors.
- Judges shall award first, second and third place according to merit and if without merit, no award shall be made.
- Containers must be properly marked and cleaned for display.
- All containers must be able to be moved as a single piece. If containers are made of multiple parts, all parts need to be securely attached. Fair shall not be responsible for any container that is not properly constructed. Vases that leak will be replaced by Fair or removed from show.
- Roses, except polyantha, ramblers and cluster types, should be disbudded. This also applies to dahlias, carnations and asters.
- Foliage and accessories are permitted in all classifications of flower arrangements.
- List variety or color on entry form for all "Any Variety Not Listed".
- The Fair will not be responsible for loss, theft, or breakage.

A copy of the State Rules may be obtained at the Fairgrounds main office or at: [www.cdfa.ca.gov/fe/](http://www.cdfa.ca.gov/fe/)



# FLORICULTURE-HOME GARDENING

"To plant a garden is to believe in tomorrow." -Audrey Hepburn

Please read general rules on page 8 and specific guidelines for each contest where applicable.

## GENERAL GUIDELINES

See pg. 34 for additional floriculture rules.

Exhibitors 18 years of age and under may enter any special contest (as an adult) if there is not a comparable one in the Junior Division.

## THIS IS HOW YOU DO IT!

1. Decide what division(s) and class(es) you are entering.
2. Visit [maderafair.com](http://maderafair.com) to create a username for entering online and follow the steps to enter. ONLINE STILL and FLORICULTURE entries are FREE until August 1st, 2022.
3. IF you prefer paper entry, a form is in the book, available at [maderafair.com](http://maderafair.com) OR in the Madera Fair office.
4. Submit online entry OR paper entry form to Madera Fair on or before August 23rd, 2022, pay applicable entry fees.
5. Bring Exhibit on FINAL receiving days, Aug. 29th or 30th, 2022 unless noted. See pg. 34 for receiving date and time.

## GARDEN GUIDELINES

1. Only one entry per person or organization permitted per class. In this division, if gardens are not filled by entry closing date, (1) additional entry will be permitted and assigned per order of waiting list.
2. A limited number of Gardens are available on the grounds and will be filled on a first come basis.
3. Madera County residents will be given first preference. Merced and Fresno County garden entries will be accepted beginning July 15th to fill any remaining openings.
4. If a garden space is not started on by Monday, Sept. 5th @ 12 noon, that designated space will be filled with an exhibitor from the waiting list, if wait list exhibitor needs additional time, it will be allowed due to late start.
5. No commercial recognition permitted.
6. Plant materials for garden exhibits must be growing with roots well established in order to avoid wilt and disorderly appearance. If plants are not rooted, exhibit will be disqualified.
7. Gates will be open from 8AM to 4PM for watering gardens. Prior to the opening day of the Fair, exhibitors are responsible for watering as needed. During the Fair, gardens will be watered by Fair staff.
8. Gardens may be started Saturday, 9/3 from 8:00AM - 4:00 PM. Gardens must be completed by Monday, 9/5 @ 5 PM, unless otherwise authorized by the fair.
9. Gardens are limited to a maximum of 4 exhibits per class, unless vacant openings need to be filled with waiting list.  
\*Open to residents of Madera, Merced and Fresno Counties (except where noted).
10. Individuals may utilize assistants but, the exhibitor must be the creative designer and execute the complete garden.

## Open to Groups or Individuals

### AMERICAN SYSTEM OF JUDGING

One Best of Show Ribbon will be awarded in Garden Div. 200

## DIVISION 200 GARDENS

### CLASS

- |   |                      |  |
|---|----------------------|--|
| 1 | 10'x10' Garden       | "DECADES"- You Choose what Years!  |
| 2 | 10'x10' Garden       | "Be True To Your School!"<br><i>*class 2 for organized youth programs only</i> |
| 3 | 30"x6' Raised Garden | "Garden Fiesta"  |
| 4 | 30"x6' Raised Garden | "Explore California State Parks"   |
| 5 | 30"x6' Raised Garden | "Spilled Pots"   |
| 6 | 30"x6' Raised Garden | "Little Bit Country"   |

### PRIZES OFFERED PER CLASS in DIVISION 200

#### 10'x10' GARDEN

1st Place	\$150.00
2nd Place	\$100.00
3rd Place	\$75.00
4th Place	\$50.00

#### 30"x6' RAISED GARDEN BED

1st Place	\$90.00
2nd Place	\$65.00
3rd Place	\$40.00
4th Place	\$25.00

NO Entry Fee



# FLORICULTURE-HOME GARDENING

PRIZES OFFERED  
PER CLASS in the following  
DIVISIONS: 201-206

1st Place	\$10.00
2nd Place	\$7.00
3rd Place	\$5.00

Entry Fees: \$1.00 per entry per class  
**AMERICAN SYSTEM OF JUDGING**

## DIVISION 201 SCARECROW

Have you ever wanted to make a scarecrow but were too scared to make one or have no place to show it off? Here is your chance to share your creativeness and amuse your friends with your new found skill.

1. Scarecrows must be on a stand and not exceed 72" in ht.
2. Piece must be one unit.
3. Be creative and original.

### CLASS

1	Adult: age 19 and older
2	Junior: age 18 and under

## DIVISION 202 WELCOME WREATH

Use any form and any shape. Decorate and arrange with live, dry or mixed materials. Wreaths may be 12"-24" across. Will it be round, oval, square or other? Will it hold foliage, flowers, berries or more? Is your base a coat hanger, wood, horseshoes, rope or something completely different? WOW Fair guests with your creative welcoming skills and your favorite SEASON.

### CLASS

1	Winter
2	Spring
3	Summer
4	Fall

## DIVISION 203 NATURE'S WONDERS

Do your neighbors run in fear from your pumpkins and squash? Do you have a sunflower that is bigger than your head? How about that ugly weed that you just can't seem to kill? Bring them to the fair and compete in the best of "Nature's Wonders!"

### CLASS

1	Pumpkin, largest in weight
2	Sunflower head, largest by diameter
3	Squash, largest in length
4	Watermelon, largest by weight
5	Ugliest Weed (Container/Potted)
6	Any vegetable, oddest shape

## DIVISION 204 UNUSUAL CONTAINER

Show off your imagination by using a variety of unconventional items as potting containers. Maybe a hat, old chair, tire, watering can, or pallet? Anything, really! Express your floral artistry and give your favorite find a new look.

### CLASS

1	Garage Find
2	Vintage Footwear
3	Household Item
4	Item larger than 18" but no larger than 4 Feet
5	Any other, specify

## DIVISION 205 WINDOW BOX DECORATING

1. (6) Window Boxes are available and furnished by the Fair. They will be filled on a first come basis.
2. Window boxes are 36" long x 10" wide x 11" deep. Boxes are made out of natural wood.
3. Decorate with fresh, cactus, succulents, dried or silk materials.
4. **(1) entry per exhibitor in each class.**
5. The boxes will need to be arranged on site from 4-8PM on either August 29th or August 30th.
6. Window Boxes must be finished by Tuesday, August 30th by 8PM.
7. No-shows will be filled from a waiting list on August 31st.

### CLASS

1	"FALL in Love"
2	"Rustic and Vintage"

# FLORICULTURE-HOME GARDENING

## DIVISION 206

### CREATIVE YARD ART

General rules apply. One entry per person, per class.

#### CLASS

- |   |                               |
|---|-------------------------------|
| 1 | Birdhouse, Birdfeeder         |
| 2 | Metal (mailbox, topiary form) |
| 3 | Stepping Stone, Rock          |
| 4 | Wood (sign, planter)          |
| 5 | Any other not listed, specify |

## DIVISION 207

### HOME GARDENING - Produce

1. Three different varieties, per class, per person may be entered. Be prepared to state variety name upon receiving.
2. Amount to be displayed per entry follows class description.
3. Cracked, broken or spoiled produce will not be accepted.
4. If spoilage occurs, produce will be discarded after judging.

#### PRIZES OFFERED PER CLASS

- |           |        |
|-----------|--------|
| 1st Place | \$5.00 |
| 2nd Place | \$3.00 |
| 3rd Place | \$2.00 |

Entry Fees: \$1.00 per entry per class

#### CLASS

- |   |                     |
|---|---------------------|
| 1 | Bell Peppers, 3     |
| 2 | Cucumbers, 3        |
| 3 | Eggplant, 1         |
| 4 | Okra, 6             |
| 5 | Peppers, specify, 6 |
| 6 | Squash, 1           |
| 7 | Tomatoes, 3         |
| 8 | Other, specify      |

#### PRIZES OFFERED PER CLASS in the following

DIVISIONS: 208-210

- |           |        |
|-----------|--------|
| 1st Place | \$5.00 |
| 2nd Place | \$4.00 |
| 3rd Place | \$3.00 |

Entry Fees: \$1.00 per entry per class

*One Best of Division Ribbon will be awarded in each*

*Division, Divisions 208-210, with one*

*Best of Show being chosen from the winners.*

## DIVISION 208

### SILK ARRANGEMENTS

#### CLASS

- |   |                       |
|---|-----------------------|
| 1 | "Floral Masterpieces" |
|---|-----------------------|

## DIVISION 209

### DRIED ARRANGEMENTS

#### CLASS

- |   |                        |
|---|------------------------|
| 1 | "Autumn and Heirlooms" |
|---|------------------------|

## DIVISION 210

### IKEBANA

Ikebana, Japanese floral and plant arrangement emphasizing other areas of the plant, such as its stems and leaves, and draws emphasis toward shape, line and form. Use of dried, fresh or silk materials.

#### CLASS

- |   |                                  |
|---|----------------------------------|
| 1 | Container opening size under 12" |
| 2 | Container opening size over 12"  |



*Free Online Entries*

**STILLS and FLORICULTURE**  
**until August 1st, 2022!**

# FLORICULTURE-HOME GARDENING

PRIZES OFFERED PER CLASS in DIVISIONS 211-214

1st Place	\$5.00
2nd Place	\$4.00
3rd Place	\$3.00

Entry Fees: \$1.00 per entry per class

## AMERICAN SYSTEM OF JUDGING

*One Best of Division Ribbon will be awarded in each Division, Divisions 211-216, with one Best of Show being chosen from the winners.*

### DIVISION 211 COLLECTION OF PLANTS

1. Collection of three pots, 1 plant per pot.
2. Only 10% of accessories or materials other than container should be unusually evident.

#### CLASS

1	Cactus and Succulents
2	Ornamental Grasses
3	Potted Plants, other

### DIVISION 212 HANGING PLANTS

Your beautiful hanging plants need to be ready to hang and have cascading foliage for all to see.

#### CLASS

1	Container opening 12" and under
2	Container opening 12" and over

### DIVISION 213 SINGLE PLANTS

No hanging pots.

#### CLASS

1	Begonia, Any
2	Dracaena
3	Elephant Ears
4	Pony Tail Palm
5	Fern, any
6	Other, specify

### DIVISION 214 CACTUS & SUCCULENTS

#### CLASS

1	Cactus, Bearded
2	Cactus, Column type
3	Cactus, Echino (barrel type)
4	Cactus & Succulent Dish Garden. Container opening not to exceed 12".
5	Cactus or Succulents, up to three (3) varieties growing in a dish garden, opening not to exceed 12" in diameter.
6	Cactus or Succulents, 4 or more varieties growing in a dish garden, opening not to exceed 12" in diameter.
7	Cactus, any variety not listed, please specify
8	Christmas Cactus
9	"Garden Scene" dish garden using cactus and/or succulents.
10	Jade Tree, any
11	Succulent Dish Garden container opening not to exceed 12"
12	Succulent - (2) varieties, one container
13	Succulent, any or any not listed, special



### DIVISION 215 BONSAI

The art of dwarfing and shaping trees and shrubs in shallow pots through pruning.

PRIZES OFFERED PER CLASS

1st Place	\$10.00
2nd Place	\$7.00
3rd Place	\$5.00

Entry Fees: \$1.00 per entry per class

#### CLASS

1	Container opening size under 12"
2	Container opening size over 12"

# FLORICULTURE-HOME GARDENING

## DIVISION 216 TOPIARY

The art or practice of training live perennial plants by clipping the foliage and twigs of trees, shrubs and subshrubs to develop and maintain clearly defined shapes. Enter and share with Madera Fairgoers your fanciful creations!

### PRIZES OFFERED PER CLASS

1st Place	\$10.00
2nd Place	\$7.00
3rd Place	\$5.00

Entry Fees: \$1.00 per entry per class

### AMERICAN SYSTEM OF JUDGING

#### CLASS

1	Container size under 12"
2	Container size over 12"



### PRIZES OFFERED PER CLASS in DIVISIONS 217-220

1st Place	\$3.00
2nd Place	\$2.00
3rd Place	\$1.00

Entry Fees: \$1.00 per entry per class

*One Best of Division Ribbon will be awarded in each Division, Divisions 217-220, with one Best of Show being chosen from the winners.*

## DIVISION 217 CUT FLOWER PERENNIALS

Three stems with foliage.

#### CLASS

1	Carnations, any
2	Chrysanthemums, small or clusters
3	Collections, 5 varieties of perennials, 1 stem each
4	Gaillardia
5	Gerbera
6	Phlox
7	Rose of Sharon
8	Scabiosa
9	Verbena
10	Dahlia
11	Any Other not listed, specify

## DIVISION 218 ROSES

Florabunda, Polyanthas and Grandifloras

Provide one stem with foliage.

#### CLASS

1	Pink
2	Red
3	Yellow
4	White
5	Collection-3 stem
6	Orange or Copper
7	Miniature Roses, pink
8	Miniature Roses, red
9	Miniature Roses, white
10	Miniature Roses, yellow
11	Any other color not listed, specify

## DIVISION 219 ROSES-HYBRID, TEA

One stem with foliage.

#### CLASS

1	Collection-3 stems
2	Peace
3	Pink
4	Orange or Copper
5	Red
6	White
7	Yellow
8	Any other color or variety, specify

## DIVISION 220 SHRUBS, VINES, LILIES

Tubers, Bulb Blooms, Flowering Shrubs and Decorative

Foliage. ONE stem with foliage.

#### CLASS

1	Crape Myrtle
2	Flowering Shrubs
3	Gardenia
4	Hydrangea
5	Lantana
6	Shrimp Plant
7	Cocks Comb
8	Oleander, any color
9	Bottle Brush
10	Any Bulbs not listed, specify
11	Any Tubers, blooms not listed, specify
12	Any Decorative Foliage Plant Not listed, specify



# FLORICULTURE -YOUTH

## FLORICULTURE - GARDENING

### DANISH SYSTEM OF JUDGING

One Best of Division Ribbon will be awarded in each Division.

### DIVISION 221

#### "FAVORITE BOOK"

What is your favorite book? Now is the time to get creative and put those ideas into a barrel. Fill a barrel with your favorite scene or chapter.

1. Barrels provided by Madera Fair, 24" diameter x 18".
2. Maximum entries eight (8). First come, first served.
3. Limited to 2 entries per exhibitor.
4. No one over 12 years old.

#### PRIZES OFFERED PER CLASS

1st Place	\$15.00
2nd Place	\$10.00
3rd Place	\$7.00

NO Entry Fee

#### CLASS

1	"Favorite Book"
---	-----------------

### DIVISION 222

#### "PLANT A SHOE"

Step One: Find a shoe or boot! Step Two: Plant with your favorite Cactus, Succulents or other plants! Step Three: Bring it to the Fair! Match the colors, textures and styles of your shoe to plants that you use to come up with a unique, planted shoe.

*\*Make sure you plant your shoe with dirt and use live plants.*

#### PRIZES OFFERED PER CLASS

1st Place	\$10.00
2nd Place	\$7.00
3rd Place	\$5.00

NO Entry Fee

#### CLASS

1	Fair Theme "Take Me Back"
2	Cactus, Succulent Garden in a Shoe or Boot

## ARRANGEMENTS and POTTED PLANTS

### DANISH SYSTEM OF JUDGING

One Best of Division Ribbon will be awarded in each Division.

### YOU COULD WIN MONEY!

#### PRIZES OFFERED PER CLASS

1st Place	\$3.00
2nd Place	\$2.00
3rd Place	\$1.00

NO Entry Fees

### DIVISION 223

#### FRESH FLOWER ARRANGEMENT

Container opening not to exceed 6" in diameter. You choose your container!

#### CLASS

1	Preschool-K
2	Grades 1-4
3	Grades 5-8
4	Grades 9-12



### DIVISION 224

#### MASON JAR

Create that summer time arrangement that is so easy to add to any decor.

#### CLASS

1	Preschool-K
2	Grades 1-4
3	Grades 5-8
4	Grades 9-12

# FLORICULTURE-YOUTH

## DIVISION 225

### DRY OR SILK ARRANGEMENT

#### CLASS

1	Preschool-K
2	Grades 1-4
3	Grades 5-8
4	Grades 9-12

## DIVISION 226

### DISH GARDENS

Container opening not to exceed 12" in diameter.

#### CLASS

1	Preschool-K
2	Grades 1-4
3	Grades 5-8
4	Grades 9-12

## DIVISION 227

### CACTUS and SUCCULENTS

#### CLASS

1	Cactus, Bearded
2	Cactus, Column type
3	Cactus, Echino (barrel type)
4	Cactus, Any other, specify
5	Succulent, Any, specify



## DIVISION 228

### HANGING PLANTS

\*Must be ready for hanging.

#### CLASS

1	Container opening 12" and under
2	Container opening 12" and over

## DIVISION 229

### POTTED HOUSE PLANTS

#### CLASS

1	Any Other House Plant, specify
---	--------------------------------

## DIVISION 230

### SHRUBS, TREES, GRASS

Single Container.

#### CLASS

1	Azalea
2	California Bay Laurel
3	California Oak
4	Fruit Tree, specify
5	Tree, specify
6	Native Shrub, specify
7	Bottle Brush
8	Crape Myrtle
9	Any Other Foliage Plant, specify

*Free Online Entries*  
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**until August 1st, 2022!**



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