

CHAPTER/CLUB DELEGATION FORM
DEADLINE TO SUBMIT: December 1, 2024
EMAILED TO: vquattlebaum@manateecountyfair.com

If the Chapter/Club appointed exhibitor's name and birthdate are not received on or before December 1, 2024,
the animal will not be allowed to show.

USE SEPARATE FORM FOR EACH ANIMAL

Name of Chapter or Club the Animal belongs _____

Area category (circle one): Steer Beef Breeding Dairy Goat Poultry Rabbit Swine

Animal ID: _____

Exhibitor for SHOW:

Name: _____ Ethics #: _____

Address: _____

Date of Birth: _____

Parent Name: _____ Phone: _____ Email: _____

Exhibitor for SHOWMANSHIP:

Name: _____ Ethics #: _____

Address: _____

Date of Birth: _____

Parent Name: _____ Phone: _____ Email: _____

Exhibitor for SALE:

Name: _____ Ethics #: _____

Address: _____

Date of Birth: _____

Parent Name: _____ Phone: _____ Email: _____

Each exhibitor must have an original notarized MRFA Exhibitor/Photo Release Form on file at the Fair office and completed an ethics training course by December 1, 2024, to be eligible to participate. The form can be found at manateecountyfair.com

FFA Advisor/4-H Leader: _____

Phone: _____ Email: _____