CHAPTER/CLUB APPOINTED SHOWMAN
DEADLINE: December 17, 2021
Emailed to Appropriate Livestock area

If Chapter/Club appointed exhibitor's name and birth date are not received on or before December 17, the animal will not be allowed to show.

USE SEPARATE FORM FOR EACH ANIMAL

Name of Chapter or Club Animal belongs to _____

Animal category: (check one) **_____ Beef breeding _____**
_____ Dairy _____ Steer _____ Swine

Animal Fair tag # _____

Exhibitor for SHOW
Name of Student/Exhibitor_____ Ethics #_____
(Student must be a member of Chapter/Club)

DOB of appointed Exhibitor _____/___/____ Age as of Sept. 1, 2021; Name of Chapter/Club_____
(Exhibitor belongs to)

Exhibitor for SHOWMANSHIP
Name of Student/Exhibitor_____ Ethics #_____
(Student must be a member of Chapter/Club)

DOB of appointed Exhibitor _____/___/____ Age as of Sept. 1, 2021; Name of Chapter/Club_____
(Exhibitor belongs to)

Exhibitor for SALE
Name of Student/Exhibitor_____ Ethics #_____
(Student must be a member of Chapter/Club)

DOB of appointed Exhibitor _____/___/____ Age as of Sept. 1, 2021; Name of Chapter/Club_____
(Exhibitor belongs to)

Must have a **Notarized MRFA Exhibitor/Photo release form,** found at manateecountyfair.com The form must be emailed to appropriate livestock area **by December 17, 2021.**
manateecouty_____@manateecountyfair.com

FFA Advisor/4-H Leader _____
Name