

Manatee River Fair Association, Inc.
1402-14th Ave. W.
Palmetto, FL 34221
(941) 722-1639 Fax (941) 722-5054

www.manateecountyfair.com

EXHIBIT SPACE APPLICATION

THIS IS AN APPLICATION ONLY. YOU WILL BE NOTIFIED IF THERE IS SPACE AVAILABLE. Please email a photo of your unit or display with the application to cpatterson@manateecountyfair.com.

Exhibitor's Firm Name: _____

Product (s) or Purpose: _____
(List complete menu on Pg.2)

Authorizing or Contact Person: _____

Mailing Address: _____

City _____ State _____ Zip _____

Phone _____ E-mail _____

Inside rental space is \$275.00 for a 10'x 10' space without electric - \$300 with electric

Outside rental space is \$65.00 per front foot.

Food concessions have a \$100.00 electric fee per connection, in addition to rental space.
Non-Food concessions \$50.00.

A security deposit of \$100.00 is required (**only if we notify you that we have an opening**). This deposit is refundable at the end of the Fair provided the Exhibitor/Concessionaire abides by the rules of the Fair Association and does not dismantle or move out of their booth space prior to the close of the Fair.

Menu (*be specific*). Non-food vendors – please list items/products offered for sale.

Size of selling unit (*awnings up, including hitch*) Length_____ Width_____

NOTE: Tents are to have weighted poles – No Stakes

Number of service windows _____

Electric amps required_____ Other requirements_____

Fair 2025 Dates - January 16-26
Theme – “Keeping Agriculture Alive in 2025”

Danny Alfonso, CEO, Fair Manager

Cindy Patterson, Office Manager