

(Beef or Swine)

Care and Feed Book

| Check One | Beef | Swine | | | |
|--|-----------------------|------------------------|---|--|--|
| Check One | Junior | Intermediat | e Senior | | |
| | NOT FOR | 4-H MEMBERS | | | |
| | | | | | |
| Name | | Age (Septemb | per 1) | | |
| Club | | | | | |
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| I hereby certify that I have records on this project, an | | | s animal, have personally kept d Book. | | |
| Member Signature | | Date | Initials for fair | | |
| I/We, the parents/guardian certify that our son/daughter has completed this Care and Feed Book and I/we have reviewed it for completeness and accuracy of reporting. Parent/Guardian Signature Date Initials for fair | | | | | |
| I have reviewed this Care | and Feed Book for com | pleteness and accuracy | of reporting. | | |
| Organizational Leader Sig | gnature | Date | Initials for fair | | |

FOR USE AT THE MANATEE COUNTY FAIR

Purpose

The purpose of a Market livestock project is:

- To acquire an understanding of market animal production by preparing for, purchasing, caring for, and keeping records on an animal.
- To be able to identify the types and grades of animals and employ efficient methods of marketing.
- To understand the business aspects and economics of purchasing animals, feeds, facilities, and equipment for an animal project.
- To develop integrity, sportsmanship, and cooperation.
- To develop leadership abilities, build character, and assume citizenship responsibilities.

Market Livestock Care and Feed Book Guidelines:

It is suggested that a copy of the Care and Feed Book be made for use as a work copy. Records should then be transferred into this book for submission.

- Your record book may be filled out electronically with the provided PDF format or hand written.
- Record books are required to be completed by the exhibitor only.
- This document must be printed and submitted to fair personnel by the exhibitor at the time of final check-in.
- Your Care and Feed book should start with the purchase date of your animal or Sept.
 1st.
- Care and Feed Books should be completed on the animal relating to your beef or swine project.
- Always double-check your math and have someone check your Project Essay for spelling and grammar before you write it in the final Care and Feed book.
- Junior members (age 8-10) Essay length is at least one (1) page.
- Intermediate members (age 11-13) Essay length is at least two (2) pages.
- Senior members (age 14-18) Essay length is at least three (3) pages.

I. PROJECT INVENTORY * (to be completed by Fair Care and Feed Book check in)

List items you will keep past the end of this project on this page. List all equipment you had at the beginning of the project as well as those items you purchased this year. (Inventory examples include clippers, clipper blades, blowers, chutes, feed pans/feeders, brushes, buckets, whip/crop, spray bottle tack, etc.) DO NOT list expendable items such as shampoo. Wear and tear occurs on equipment we use from year to tear. These items will depreciate (go down in value) each year we use them. By listing the depreciated value you will have a more accurate value of your inventory at the end of the project.

Complete columns pertaining to your age. (Jr., Int., Sr.)

Please refer to Project Terms and Explanation, page 21, for help with this page

| Item Description | Year Acquired | Purchase Cost or Value | Depreciation (10% of purchase cost | Value at beginning of project | Value at end of Current project year |
|-------------------------------|-------------------|---------------------------|--|-------------------------------|--|
| Jr. Int. & Sr. | Jr. Int. & Sr. | Jr. Int. & Sr. | Sr. | Sr. | Sr. |
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| Total Depreciation (De | epreciation is an | Expense) | | | |
| Value at End/Total Ass | ets | | | | |

II. ANIMAL EXPENSE * (to be completed by Fair Care and Feed Book check in)

If a weight is not given at time of purchase estimate weight.

To calculate the *Price per Pound* of an animal- divide the cost by the estimated weight.

| Date | Description (Breed, type, ID# if any) | Paid To | Birth Date | Weight | Price/ Per Pound | Total Cost |
|------|---|---------|---------------|--------|---------------------|---------------|
| | | | | | | |

| Cost o | f Animal | \$ |
|--------|----------|----|
|--------|----------|----|

III. FAIR DEDUCTIONS EXPENSE - (From Add-on's and sale checks)

The Manatee River Fair deducts 6% from any Add-on's that are processed through the fair. They also deduct 6% from the total sale amount of animals sold at the fair. (Sale check) This 6% is an expense to you. List the amount deducted from Add-on's and from your sale check here. If you had no Add-on's please indicate "Received no Add-on's" on the chart.

If your animal did not make the requirements for admittance to the fair and you sold it privately please put an (X) in the space below.

I sold my animal privately_____.

| Description | Paid to | Total Cost |
|--------------------------------------|---------|------------|
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| Total Fair Deduction Expenses | | |

IV. NON-FEED EXPENSES * (to be completed by Fair Care and Feed Book check in)

List (non-feed expenses) everything that you spent money on that you will **NOT** have at the end of the project. This should NOT include feed or hay unless hay is for bedding. This includes entry fees/Fair passes, veterinary expenses, bedding, deworming items, hoof trimming, marketing costs (i.e. printing, stamps & envelopes) and other expendable items such as shampoo, printing of pictures, ink etc.

| Date | Description | Paid to | Total Cost |
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| Total Noi | n-Feed Expenses | | |

V. FEED EXPENSES * (to be completed by Fair Care and Feed Book check in)

List all feed and supplement expenses on pages 6 & 7. Each feed purchase including weight should be listed separately. **All hay expenses are to be recorded on page 8.**

| Date | Description | Paid To | Pounds | Total Cost |
|---------|----------------------|---------|--------|-------------------|
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| Page To | tal – Pounds of Feed | | | |
| Page To | tal – Feed Cost | | | |

V. FEED EXPENSES -continued * (to be completed by Fair Care and Feed Book check in)

List all feed and supplement expenses on pages 6 & 7. Each feed purchase including weight should be listed separately. **All hay expenses are to be recorded on page 8.**

| Date | Description | Paid To | Pounds | Total Cost |
|---------|----------------------|---------|--------|-------------------|
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| Page To | tal – Pounds of Feed | | | |
| Page To | tal – Feed Cost | | | |

VI. HAY EXPENSES * (to be completed by Fair Care and Feed Book check in)

List all hay expenses on this page. Each hay purchase should be listed separately. (This is hay that is eaten not used for bedding. Bedding is listed on page 4 under Non-Feed expenses.)

| Date | Description | Paid To | Quantity | Total Cost |
|---------|----------------|---------|------------|-------------------|
| | | | # of bales | |
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| Page To | tal – Hay Cost | | | |

| Total Pounds of Feed Fotal Pounds of Feed | = | |
|--|---|------|
| Total Feed Cost page 6 | | \$ |
| Total Feed Cost page 7 | | \$ |
| Total Hay Cost page 8 | | + \$ |
| Total Feed & Hay Cost | : | = \$ |
| | | |

Total Pounds of Feed page 6

VII. RATION RECORD * (to be completed by Fair Care and Feed Book check in)

Entries should be made at the beginning and then any time you make a change in your animal's ration. For example, if you start your animal on a growing ration and change it to a finishing ration, enter that information. If you change amount of feed per day or add a supplement, enter that data also. If you do not make any changes in your ration pattern, indicate "no changes made". List all feed and supplement amounts on this page (list each change separately).

| Date | Product Information | Amount Fed |
|------|--|------------|
| | Feed Name, Nutrient Content (% of Protein) | Pounds/Day |
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VIII. INCOME - ANIMAL SOLD * (complete all that you can by Fair Record Book check in)

Do not subtract % deducted by the fair here (see pg. 4 sec. III). Whatever the purchase price was X the final weight (up to290lbs./swine and 1500lbs./steers) is what the total is. This will be your actual sale price. If you have no income from this project, <u>THEN ENTER ZERO</u>.

() Check here if you did not sell your project animal at the fair or if you sold it privately.

| Date | Description (Breed, type, ID# if any) | Purchased by | Weight | Price/ Per Pound | Total | |
|------|---------------------------------------|--------------|--------|---------------------|-------|--|
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IX. OTHER INCOME - ADD-ONS AND SHOW RECEIPTS

Other project income should be recorded here, such as each add-on, each show premium (**ribbon money**) or other money earned. **If you have no other income from this project, <u>THEN ENTER ZERO</u>.**

| Date | Description (Show/contest/demonstration/placing and or ribbon) | Total |
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| | Total Other Income | |

X. SPONSOR INCOME

You should record here any money given to you, to support your project, by sponsors. Example: If someone buys your feed or hay for your animal. **IF NONE, ENTER ZERO**.

| Sponsor's Name | Total |
|----------------------|-------|
| | |
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| Total Sponsor Income | |

XI. WEIGHT RECORD * (to be up to date for the Fair Care and Feed Book check in)

Keep track of your animal's weight gains. Be sure to include the beginning weight and your final weight at Fair check-in. Beginning weight is taken when you purchase your animal for (Swine) The first weigh in weight is your beginning weight for (Steers) If you do not have access to scales, use a weight tape. The number of days on feed starts when you purchase your animal (Swine) or the first weigh-in (steers) and ends on the day you check-in to the fair.

* Average Daily Gain can be calculated by taking the pounds gained since last weighing, divided by the number of days since last weighing.

| Date | Weight | Pounds gained since last weighing | Number of days since last weighing | Average Daily Gain * |
|------------------------------|--------|-----------------------------------|------------------------------------|----------------------|
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| Final Weight | | | | |
| Total Gain | | | | |
| Total Number of Days on Feed | | | | |
| Final Average Daily Gain | | | | |

XII. HEALTH RECORD * (to be completed by Fair Record Book check in)

This should include a record of any health related activities (deworming, vaccinations, steer check-in, use of veterinarian's services for any reason such as health certificate). Include what you used, how much you used, and what you used it for. Fill in all applicable information. If your animal was healthy throughout the project, please note that. If no vaccinations were given at weigh in please specify that.

| Date | Description of activity | Product used | Dosage | Withdrawal Time |
|------|-------------------------|--------------|--------|-----------------|
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XIII. PROJECT SUMMARY

NOTE- Items with an asterisk (*) must be recorded for the Care and Feed Book check at your

respective Fair Check-in. This is considered "Up to date".

| GA | | The check in This is considered to to date. | |
|----|-----|---|--|
| 1 | * | Beginning Weight (From pg. 11, Sec XI) | |
| 2 | | Final Weight (at Fair check in) (From pg. 11, Sec. XI) | |
| 3 | | Total Gain (From page 11, sec. XI) | |
| 4 | * | Total Number of Days on Feed (From pg. 11, Sec. XI) | |
| 5 | | Final Average Daily Gain (From pg. 11, Sec. XI) | |
| | | (See page 21 for Explanation #'s 1 & 2) | |
| FE | ED | | |
| 6 | * | Total Pounds of Feed Fed (From page 8) | |
| 7 | * | Total Feed & Hay Cost (From page 8) | |
| 8 | | Conversion (Pounds of feed fed per pound of gain) | |
| | | (See page 21 for Explanation # 3) | |
| 9 | | Cost of Gain (cost of feed per pound of gain) | |
| | | (See page 21 for Explanation # 4) | |
| IN | CON | ME | |
| 10 | | Income - Animal Sold (From page 9 Sec. VIII) | |
| 11 | | Other Income & Sponsor Income (From page 10 Sec. IX and X) | |
| 12 | | Estimated Carcass Value (use only if animal was not sold) | |
| | | (See Page 21 for Explanation # 5) | |
| 13 | | TOTAL INCOME (Line 10+11)If animal is sold | |
| | | (Line 11+12)If animal was not sold | |
| EX | PEN | NSES | |
| 14 | * | Total Depreciation (From page 3 Sec. I) ONLY SENIORS COMPLETE THIS LINE | |
| 15 | * | Animal Expense (From page 4 Sec. II) | |
| 16 | | Fair Deduction Expenses (From page 4 Sec. III) | |
| 17 | * | Total Non-Feed Expenses (From page 5 Sec. IV) | |
| 18 | * | Total Feed and Hay Expenses (From page 8) | |
| 19 | * | TOTAL EXPENSES (Line 14+15+16+17+18) | |
| SU | MM | ARY | |
| 20 | | FINAL PROFIT/LOSS (Line 13-19) | |
| 21 | * | TOTAL ASSETS (From page 3) ONLY SENIORS COMPLETE THIS LINE | |

XIV. PICTURES OF YOUR PROJECT * (You should have at least 5 pictures by the Fair Care and Feed Book check in)

Show your project from the beginning to the end along with different skills that you have learned. This should include a minimum of 8 pictures and a maximum of 10 pictures. Include a caption with each picture. The pictures and captions should compliment your project essay. Explain what you are doing and why you are doing the things shown in the picture. What skills are you demonstrating and why? Limit the number of pictures of you just posing with your animal to (2) pictures. Spelling and grammar are included in the judge's decision.

Do not cover up the directions.

DO NOT ADD ADDITIONAL PAGES

Pictures (continued):

Pictures (continued):

DO NOT ADD ADDITIONAL PAGES

XV. PROJECT ESSAY * (to be up to date for the Fair Care and Feed Book check in)

| Your essay may be written or typed. Your essay should be about your project from beginning to end. Be creative, use examples, use interesting facts or statistics, share your experiences, and build strong images by using descriptive words. BE SURE TO REVISIT AND FINISH YOUR ESSAY AFTER THE FAIR and include what happened at the fair. Your grammar, spelling and neatness will be evaluated. | | |
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XVI. ADDRESSES AND BUYER'S LETTERS *(to be up to date for the Fair Care and Feed Book check in)

Please list 3 people or businesses to which you sent Buyers letters to along with their addresses below.

ADDRESS # 1

ADDRESS # 2

ADDRESS #3

XVI. (Continued) ATTACH A COPY OF YOUR BUYERS LETTER HERE. *(to be up to date for the Fair Care and Feed Book check in)

PROJECT TERMS AND EXPLANATIONS

NOTES AND EXAMPLES FOR PROJECT INVENTORY (page 3)

- **Project Year** Current project year is the current 4-H year or School year.
- Year acquired List the year you purchased/obtained the item.
- Purchase cost or value What did this item cost when you purchased/obtained it? (Fair market value)
- **Depreciation of 10%** This will be 10% of the original purchase price. \$7.30 X .10 or (10%)= .73
- Value at Beginning of Current Project Year- If purchased in current year the value is the purchase price. If purchased in previous year(s), i.e. 2016, there are 4 years from 2016-2019. Depreciate for 3 years to get beginning value for current year .73 X 3= \$2.19 \$7.30 \$2.19= \$5.11 Beginning value of current year.
- Value at the end of the project- This is the value at the beginning of the project minus the depreciation. Depreciate for one additional year to equal the 4 years mentioned above. \$5.11 .73= \$4.38 (Value at end of project)

Examples are done assuming the current year is 2019

| Items Description | Year Acquired | Purchase Cost or Value | Depreciation (10% of purchase cost) | Value at beginning of current project year | Value at end of project |
|-------------------------|------------------|---------------------------|---|---|---|
| Rope | 2016 | \$7.30 | \$.73 | Depreciate for 3 years \$5.11 | Depreciate for 1 more year \$4.38 |
| Halter | 2017 | \$19.60 | \$1.96 | Depreciated for 2 years \$15.68 | Depreciate for 1 more year \$13.72 |
| Brush | 2018 | \$5.85 | \$.59 | Depreciated for 1 year \$.59 | Depreciated for 1 more year \$5.26 |
| Bucket | 2019 | \$9.10 | \$.91 | No Depreciation \$9.10 | Depreciate for this year \$8.19 |
| Total Depreciation* | | | \$4.19 | | |
| Value of Project Assets | | | | | \$31.55 |

^{*}Depreciation is an expense

NOTES FOR PROJECT SUMMARY (Page 12)

- 1. Total Gain Final weight minus beginning weight.
- **2. Final Average Daily Gain** (ADG) Total Gain divided by the total number of days on feed. Use number of days from date you purchased your animal to the date of final check-in.
- 3. Conversion Pounds of Feed fed per pound of gain Total pounds of feed fed divided by the total gain.
- 4. Cost of Gain Total feed cost divided by total gain.
- 5. Estimated Carcass Value use this ONLY if animal is not sold

Hog - Final live weight multiplied by 64% (60-67% dressing range) = Carcass weight Steer - Final live weight multiplied by 63% (average dressing percentage) = Carcass weight Carcass weight multiplied by Current Market Value.

(Current Market Value can be obtained at www.arcadiastockyard.com)

NOTES

SCORING SYSTEM

Market Livestock (Beef or Swine) Care and Feed Record Book

| Section | Item | Points Possible |
|--------------|--|--------------------|
| Cover | Signatures | 3 |
| I | Project Inventory (page 3) | 8 |
| II | Animal Expenses (page 4) | 2 |
| III & IV | Fair Deduction Expenses (page 4) | 6 |
| | Non-Feed Expenses (page 5) | |
| V,VI &VII | Feed Expenses, Hay Expenses & Ration Record (pages 6 - 9) | 8 |
| VIII, IX & X | Income (Animal Sold), Other Income, & Sponsor Income(pages 9 & 10) | 4 |
| XI | Weight Record (page 11) | 5 |
| XII | Health Record (page 11) | 4 |
| XIII | Project Summary (page 12) | 8 |
| XIV | Pictures (pages 13 - 15) | 8 |
| XV | Project Essay (pages 16-18) | 30 |
| XVI | Addresses and Buyers Letter (pages 19 & 20) | 4 |
| | Overall Neatness, Accuracy, Grammar, & Spelling | 10 |
| | Total Points | 100 |

Ribbon Awards

| Blue | 90 - 100 | pts. |
|-------|---------------|------|
| Red | 80 - 89 | pts. |
| White | 79 - 0 | pts. |

This document, **4-H Market Livestock (Beef or Swine) Care and Feed Book**, was compiled by Diana L. Smith, Ph.D., Extension 4-H Coordinator, University of Florida/IFAS Extension - Manatee County, October 14, 2004, revised January 29, 2008, August 2012, July 2015, July 2019, August 2022.

Credits: Florida State Fair Youth Livestock Market Record Book (Revised August 1, 2003).

4-H Beef Care and Feed Record Book (Claudia Cahill, Author), Manatee County 4-H (Revised July 1998.

4-H Swine Care and Feed Record Book (Claudia Cahill, Author), Manatee County 4-H (Revised January 2004 by Diana L. Smith, Ph.D.)

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