

Tiffany John Dorman Memorial Scholarship

Information

The Family of Tiffany John Dorman will be offering a scholarship in the amount of \$1,000.00 in 2022. The Scholarship Committee will consider the following:

1. Applicant must be a resident of Manatee County or be attending a school or home school program as a Senior in Manatee County and be eligible to graduate in the current school year (2021/2022).
2. Applicant's involvement in 4-H and/or FFA in Manatee County with plans to complete a livestock project at the Manatee County Fair in 2022 or have completed a livestock project at the Fair in 2021.
3. Applicant's participation in school and community activities, education plans, career goals, and response to an essay question.
4. Applicant must agree to apply the scholarship funds to tuition, books, or fees at a two-year or four-year college, university, or certified and accredited trade school and carry at least 12 credit hours per semester. The funds will be assigned to and administered by the applicant's college, university, or trade school. The scholarship funds must be distributed to the educational facility within one year of the date awarded. Should applicant drop out of trade school, college or university, any unused portion of the scholarship funds are to be returned to the Manatee River Fair Association to be added back into the scholarship fund.
5. Applicant must attach their official high school transcript(s).
6. Applicant must attach two letters of recommendation from people who are not related to applicant.

Signature page must be completed. Financial need will not be considered in the selection process. Late entries will not be accepted. No pictures please.

Applications must be postmarked or hand delivered by 5:00 p.m. on December 3, 2021, to the Manatee River Fair Association office. The address of which is:

**Manatee County Fair
ATTN: Tiffany John Dorman Memorial Scholarship
1303 17th St. W.
Palmetto, Florida 34221
PH (941) 722-1639**



Tiffany John Dorman Memorial Scholarship

Application

Name: _____

Date of birth: _____ E-mail address: _____

Street address: _____

Mailing address (if different than street address): _____

Phone number: _____

Current high school: _____ Current GPA (4.0 Scale): _____

Date of anticipated high school graduation: _____

Parent or guardian's name(s) and phone number(s): _____

What are your career plans: _____

List your school choices (university, college, or trade school) in order with your No. 1 choice first:

List your involvement in 4-H and/or FFA (Club/Chapter names, number of years in one or both, officer position, if any):

List your Manatee County Fair projects by year including any you are working on for the 2022

Fair, and your achievement with each project: _____

Which 4-H Club and/or FFA Chapter are you currently a member of: _____

What have you enjoyed most about 4-H and/or FFA and what effect has being involved with one or both of these organizations had on your life?: _____

List other community and church activities you have participated in: _____

List other high school activities you have participated in and any honors/awards received: _____

Essay: On an attached page, in 200 words or less: **Tell us about a time when you felt you went above and beyond what was expected of you during any of your high school years and how that made you feel.**

Attach additional pages to answer the above questions, if needed.

Also attach the following:

- 1) Official high school transcript(s).
- 2) Two letters of recommendation from people who are not related to you.

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I certify that the above statements are true, complete, and correct to the best of my knowledge.

Applicant's Signature

Date

Print name

Current 4-H Leader or FFA Advisor's Signature

Date

Print name