

# Tiffany John Dorman Memorial Scholarship

## Information

The Family of Tiffany John Dorman will be offering a scholarship in the amount of \$1,000.00 in 2025. The Scholarship Committee will consider the following:

1. Applicant must be a resident of Manatee County or be attending a school or home school program as a Senior in Manatee County and be eligible to graduate in the current school year (2024/2025).
2. Applicant's involvement in 4-H and/or FFA in Manatee County. Applicant must be a current 4-H or FFA member in good standing and have plans to complete a livestock project at the Manatee County Fair in 2025.
3. Applicant's participation in school and community activities, education plans, career goals, and response to an essay question.
4. Applicant must agree to apply the scholarship funds to tuition, books, or fees at a two-year or four-year college, university, or certified and accredited trade school and carry at least 12 credit hours per semester. The funds will be assigned to and administered by the applicant's college, university, or trade school. The scholarship funds must be distributed to the educational facility within one year of the date awarded. Should applicant drop out of trade school, college or university, any unused portion of the scholarship funds are to be returned to the Manatee River Fair Association to be added back into the scholarship fund.
5. Applicant must attach their official high school transcript(s).
6. Applicant must attach two letters of recommendation from people who are not related to applicant.

Signature page must be completed. Financial need will not be considered in the selection process. Late entries will not be accepted. No pictures please.

***Applications must be postmarked or hand delivered by 5:00 p.m. on December 6, 2024, to the Manatee River Fair Association office. The address of which is:***

**Manatee County Fair  
ATTN: Tiffany John Dorman Memorial Scholarship  
1303 17th St. W.  
Palmetto, Florida 34221  
PH (941) 722-1639**



# Tiffany John Dorman Memorial Scholarship

## Application

Name: \_\_\_\_\_

Date of birth: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Street address: \_\_\_\_\_

Mailing address (if different than street address): \_\_\_\_\_

Phone number: \_\_\_\_\_

Current high school: \_\_\_\_\_ Current GPA (4.0 Scale): \_\_\_\_\_

Date of anticipated high school graduation: \_\_\_\_\_

Parent or guardian's name(s) and phone number(s): \_\_\_\_\_

\_\_\_\_\_

What are your career plans: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List your school choices (university, college, or trade school) in order with your No. 1 choice first:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List your involvement in 4-H and/or FFA (Club/Chapter names, number of years in one or both, officer position, if any): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_



List other high school activities you have participated in and any honors/awards received: \_\_\_\_\_

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**Essay:** On an attached page, in 200 words or more: **Tell us about a time when you felt you went above and beyond what was expected of you during any of your high school years and how that made you feel.**

Attach additional pages to answer the above questions, if needed.

Also attach the following:

- 1) Official high school transcript(s).
- 2) Two letters of recommendation from people who are not related to you.

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I certify that the above statements are true, complete, and correct to the best of my knowledge.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print name

\_\_\_\_\_  
Current 4-H Leader or FFA Advisor's Signature

\_\_\_\_\_  
Date

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Print name

9/08/2024